

LOUISIANA must produce more corn.
INCREASED acreage and INCREASED yield per acre will accomplish it.
SEASON is not TOO far ADVANCED to increase the acreage this year.
PLANT NATIVE VARIETIES ONLY.
LOUISIANA CORN GROWERS' ASSOCIATION will pay \$100.00 to the first Louisiana farmer producing 1,000 bushels of corn on ten acres. Write for particulars.
LOUISIANA CORN GROWERS' ASSOCIATION is offering \$100.00 for the best ten ears of corn shown at the 1917 Louisiana State Fair, Shreveport.
LOUISIANA CORN GROWERS' ASSOCIATION desires to help you raise a bigger and a better crop. Write us your troubles.
LOUISIANA CORN GROWERS' ASSOCIATION
A. F. Kidder, Secretary-Treasurer.
Baton Rouge, Louisiana.

FOR SALE—Large, gentle, black horse. Apply Marvin Poole.

FOR SALE—Entire set of household furniture, including piano. Apply Mrs. H. P. Fazende, Claiborne, Mandeville Road.

FOR SALE—Horse and buggy. Price \$40. Mrs. M. Huff, 18th and Madison street, Covington. Phone 364.

WANTED—To lease by year small house, four or five rooms, with 1-2 to 2 acres ground in Covington. Give detailed description. C. J. Brown, Baton Rouge, La.

FOR SALE—Cheap. Beautiful Piano-Player and 50 rolls of music. Only two months in use. Apply to P. O. Box, 22, Covington, La.

FOR SALE—IN COVINGTON, LA. GROCERY BUSINESS, ESTABLISHED 10 YEARS. BUSINESS ENJOYS GOOD TRADE. FAIRLY WELL STOCKED. GOOD STAND, LOCATED SO AS TO REACH BOTH THE COUNTRY AND TOWN TRADE. MODERN STORE BUILDING AND FIXTURES, HORSE AND WAGON AND BARN. OWNER DESIRES TO RETIRE FROM THE MERCANTILE BUSINESS AND GO TO FARMING. \$3500 CASH. DON'T WASTE YOUR TIME OR MINE BY WRITING UNLESS YOU MEAN BUSINESS. ADDRESS XYZ, P. O. BOX, 248, COVINGTON, LA.

Break your cold or lagrippe with a few doses of 666.

FOR SALE—Horses, mares and mules. Ed. Brunet, at end of 29th avenue. ap21-2t

WANTED—To buy, by Holland-Delta Co., 5,000 sheep. Will pay highest market price. Refer to C. E. Davis, Military Road, Covington, La. ap14-3t

Man with family would like to take care of place. Address "Thom's," 3028 Carrollton ave., New Orleans, La. ap25-4t

FOR SALE—S. C. White Leghorn, Barred Rock and Rhode Island setting eggs, \$1 per 15; fresh eating eggs, 30 cents per dozen, delivered. Riverside Farm, phone 150. mr10

FOR SALE—7-room house, on Military Road, modern bathroom, ardent well. Phone 332, Covington, La. mr31

FOR SALE—Lettuce plants, 30c per 100; cauliflower, 15 cents per dozen, 75 cents per 100, for later delivery; tomato plants, \$1.50 per 100; sweet pepper plants, 75 cents per 100; egg plants, \$1.00 per 100. Phone 321. Mrs. Jas. Mullaly, Covington, La. f3-3mo

FOR SERVICE—Registerer mammoth Kentucky Jack, Fairbanks W. No. 5034. Terms: \$5.00 down and \$5.00 when foal comes. W. M. Poole, at Parkview Livery Co. stable, Covington, La. oc21-tf

TEAM FOR PLOWING—Anyone having a garden or vacant space of ground can get team for plowing by applying to W. N. Patrick, Covington, La. ap28-2t

CIRCUIT COURT OF APPEALS.

The following cases were taken up in the Circuit Court of Appeals for St. Tammany parish at their session April 25th:
 Rosanna Cousin vs. Lucia Schmidt et als. Argued and submitted.
 Mrs. N. Levy & Son vs. J. J. Paquette et als. Argued and submitted.
 Thornton-Clancy Lumber Co. vs.

Jas. C. Denman and Chas. A. King. To be argued and submitted in Baton Rouge, May 1st.

B. Schoendorf vs. Mrs. M. E. Hudson. Argued and submitted.

E. A. Mitchell vs. Poitevent & Favre Lumber Co. Submitted on brief by counsel.

F. M. Loveland vs. Hebert's Drug Store.

First Shot Sinks a Submarine

(Continued from page 1)

The commission will be composed of three or four principal members and a staff of secretaries and assistants. It is expected to leave for Russia within a few days. The needs of Russia, as outlined to President Wilson, are for political, financial, transportation and commercial advice and assistance.

Minister Balfour and party, of England, and Minister Viviani and party, of France, have arrived safely in the United States for a conference on war measures to be adopted. After the big drive on the Western front, in which the British and French made such great headway, there has been a lull in the fighting.

DEATH OF SISTER M. MECHTILDE O'DONOUGH, O. S. B.

At St. Scholastica's Convent, Covington, La.

Friday, April 20, 1917, at 8:05 p. m., our beloved Sister M. Mechtilde O'Donogh was called to her eternal reward only eleven days after her devoted companions and co-laborer for years, Sister M. Angea, who died in New Orleans, at St. Boniface Convent.

Sister M. Mechtilde was a native of Indiana and a member of a singularly religious family, consisting of eight children, three sons and five daughters, all of whom, with the exception of one son, consecrated themselves to the service of God. One son, Right Rev. Denis O'Donogh, is bishop of Louisville, Ky., the second Rev. Father T. O'Donogh has charge of a large orphanage in Indiana, and the third and only member of the family that married and remained in the world. Mr. James O'Donogh, still resides on the old homestead in Indiana. Two of the daughters, Sister M. John Francis and Sister M. Rose entered the Order of Providence at St. Mary of the Woods, in Indiana; the former still survives. The other three daughters entered the Benedictine Order, however, Sister M. Boniface, who is now engaged in teaching in New Orleans, is the only surviving member.

Sister M. Mechtilde, who died at the age of seventy-seven, has been affiliated with the Benedictine Order for over fifty-eight years and rendered valuable service to the community of a teacher for over fifty years. She was so devoted to this profession that it was only when age incapacitated her vitality that she could be prevailed upon to discontinue the work. If all the pupils she taught during this long period could form a procession what a lengthy one it would be. The sweet remembrance of her charity, simplicity of manner, love of poverty and seclusion will live long in the hearts of those who were fortunate enough to have her live with them.

Saturday morning, at 10 o'clock, a solemn requiem was celebrated in the Convent Chapel by Rev. Father John, O. S. B., who also officiated at the obsequies at 3 o'clock. Rev.

Father Jos. Koegerl assisted at the mass and services. Interment took place at St. Joseph's Abbey and was attended by Very Rev. Father Prior and all the other Rev. Fathers and Seminarians, who also assisted in the last ceremonies at the grave. May her dear soul rest in peace. X X X

GOING IT TOO HARD?

Overwork, worry, overeating and lack of exercise and sleep are responsible for much kidney trouble. If your back aches and the kidneys seem weak, rest up and use Doan's Kidney Pills.

H. J. Hackett, 801 North St., Baton Rouge, La., says: "For years I had been an almost constant sufferer from kidney trouble and frequently I was so bad that I couldn't get up from my bed. Terrible pains darted through my hips and back and I suffered terribly. I also passed several large gravel stones. None of the remedies I used gave me any relief until I got Doan's Kidney Pills. They helped me at once. Since then whenever my kidneys have been out of order Doan's Kidney Pills have always done me good."

Price 50c, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mr. Hackett relies on. Foster-Milburn Co., Props., Buffalo, N. Y. Adv.

SLIDELL TO CARE FOR FAMILIES OF THE SOLDIERS.

(Continued from page 1)

"The local reserves were mobilized under instructions received from Com. Rowbotham, of New Orleans, and held here until further ordered to bring them to New Orleans; that after being held there for several days they were told they could return home for forty-eight hours. Upon re-assembling in New Orleans, they were called, were put in charge of one of their members (Isamit Hardee), and sent to Charleston, S. C. That he and Lieut. Richardson were held in New Orleans pending further orders, and that he was under instructions to report again on Wednesday morning, but that he did not know what duties he would be assigned.

Dr. Griffith arose to ask Lieut. Cooley what the feeling was in the navy in regard to duration, and to what extent America would be called on. Lieut. Cooley replied that as far as he could learn every one expected the war to last some time.

Dr. Griffith then said that the only reasonable conclusion he could arrive at from reading various articles by eminently qualified authorities, including Balfour, Gen. Joffre, Minister Viviani, and other big officials in the countries at war, was that the war would last at least two years longer, and that America would be expected to furnish more than munitions, money and food, but also a great many men; that notwithstanding the tremendous casualties, our opponents had more men in the field than at the beginning.

Rev. Spurgeon Wingo addressed the meeting, advising along the same lines and stirred the assembly to applause several times.

The reports of the several committees appointed to solicit subscriptions reported, and as the reports were so numerous no effort was made to go into detail, and only an approximation of the total subscribed could be had, which was about \$190 per month. As the committees re-

BESIDE THE HIGH-CLASS MEAT WE MENTION, YOU'LL RECEIVE POLITE ATTENTION!



OUR HIGH CLASS

clientele continue to mention the polite attention they receive at this market. We serve them with superior meats sold at prices that commend us to the careful buyer.

PLANCHE & CHRESTIA
 Covington, La.

ported a disposition on the part of some people to await developments before contributing, the lists were not closed but referred back to be reported at a later date.

The meeting then adjourned. Several members of the Sixth La. State Naval Militia have returned from Charleston, S. C., having failed to pass the required physical examination, and judging from the minor causes assigned for some of the rejections, Uncle Sam is still mighty particular about the quality of men admitted to the naval service. Dr. J. E. Polk has returned also on account of being one year over the age limit in the rank or surgeon held by him; however, as we understand it, he will be subject to call if needed.

We hear that a great many of our boys have already been in the hospital, owing, no doubt, to the several changes in climate and drinking water, to which they have already been subjected; however, we understand that young Talley, of Bush, La., is critically ill with appendicitis and pneumonia. We hope to hear of his prompt recovery.

Pupils Scoring 100 Per Cent.
 By an oversight seven pupils scoring 100 per cent in the State spelling contest were omitted from publication last week. This group is from the fourth grade: Lydia Gardiere, Juanita Tabary, Louise Usanaz, Vivian Dumstean, Peter Gravata, Edmond Salassi, Charles Carrolo.

The school enrollment has now reached 591 pupils.

Personal Mention.
 Mrs. G. W. Champlain left Saturday for a few days visit to her daughter, Mrs. Walker, in New Orleans.

Miss Mary Morris returned Wednesday from New Orleans, where she was the guest of Mrs. Dan Folse.

Mrs. Hughes, of South Point, spent Tuesday in Slidell with Mr. Frank Richardson.

Mr. Robert Brown, formerly of Slidell, but now of Detroit, Mich., is on a visit to his mother and sisters.

Mr. Ward Woodruff, of Bridgeport, Conn., is visiting Mr. and Mrs. W. H. Woodruff, Sr.

Mass Meeting of Colored Citizens.
 A mass meeting of the colored citizens of Slidell was held in the Odd Fellows Hall April 23rd, and pledged their loyalty and support to President Wilson and the American government.

The organization was perfected with Dr. A. W. Brazier as president and R. H. Mays, Jr., secretary. Patriotism and enthusiasm ran high throughout the meeting. The hall was taxed to its utmost capacity, there being between 600 and 800 people present.

After brief addresses by the president and secretary setting forth the object of the meeting, the following persons delivered very enthusiastic addresses: T. Owens, J. W. Bray, Peter Easter and Rev. Henry Taylor. The white speakers were Mayor L. Badon, Hon. F. A. Bourzools and Rev. T. J. Embree.

At the introduction of the Mayor the audience arose and gave the chautauqua salute. "America" was very enthusiastically sung and a deep feeling of the demands of the hour was easily seen in the faces of all assembled.

The following resolution was unanimously adopted:
 Resolved, That we declare our allegiance to this, our government, and pledge ourselves for the protection of life and property, and to uphold the honor of our flag.

Resolved further, That we tender our services for the prosecution of this war to a glorious end, and declare our willingness to shoulder arms when called upon to do so.

The Mayor and other city officials and citizens who attended the colored mass meeting are very much pleased with the spirit of the meeting and the patriotic sentiments expressed, and are impressed with the earnestness and genuine loyalty shown; also the businesslike manner in which the meeting was conducted. Several volunteered and others expressed their willingness to do so.

BE A SUCCESS

How often do you blame your failure to avail yourself of opportunities to the lack of money? There is no excuse for it. Save a dollar a week, any way you can do better than that.

If you are a saver you must be successful. You will have the money to grasp your opportunity when it does come.

ST. TAMMANY BANK & TRUST CO.
 Branch at MANDEVILLE, LA. COVINGTON, LOUISIANA

L.M. BOURGEOIS
 HOME FURNISHER

ARTICLES OF CIVIC INTEREST AND BENEFIT

THE CITIZENS' LEAGUE has purchased this space. It will be used for the purpose of awakening interest, promoting good government and placing before the people subjects for thought that may aid in the upbuilding of Covington. The article below is one of a series that will be published regularly.

COMMUNITY SOCIETY.

(Part One)
 In our preceding articles we have dealt in a general way with the community as a society of people brought together through the circumstances of choice or necessity, without any regard to the fitness of those people to dwell together. A community is the only society that does not choose its members. It may, and, if well regulated, can select its members to some extent, but it is more a matter of the members selecting the community than one of the community selecting its members.

Society, within the meaning of a Community has laid down certain codes, ordinances and laws by which it establishes a line of conduct for the members of that community. In order that every member may be protected in the enjoyment of that which he has earned and in the attaining of that which he has a right to pursue, society has formulated a sort of ritual generally known as the law, which from time to time, as the necessity arises, it revises, amends and enlarges so that a man's needs become greater and his relations with other men more complex, the law may prescribe a line of action that aims to accommodate these growing needs.

If a man expects to have the benefit of the law when he wishes to be protected in the enjoyments of his rights, he must be willing to contribute to the strength of the law, even against himself should he be in the mood to offend, establishing clearly the fact that, as a social being, man is only secure by observing the rules that govern the conduct of his associates, and therefore must, if he expects to call upon the law, support that law and reconcile penalty even if visited on him, when he is at variance with the law. If this be true in a legal sense it must be true in a moral sense, and the man who expects the largest benefit from cooperative protection should be the most cordial in maintaining that protection when carried into the commercial life.

For the purpose of ultimately establishing our claim upon the support of men, we must show in community development that such support is due from them, for the benefit they are to derive, and that we have a right to expect it in proportion as they are to be benefited.

For that purpose we will review the plan of society, as an institution, even tracing it for illustrative purposes to its origin. Society, in the largest sense of the word—and the rock upon which it stands—is the voluntary association of individuals who, for mutual reasons desire to live together to their peace and profit and follow those natural desires, the obtaining of which will not conflict with the peace, privacy and the rights of another.

Every man who is a member of society, and expects society to shelter him, must, in return for what society gives him, give society his protection. The earliest history of all races testifies to the fact that at the time when the race was in the nebulous it was merely a crude society or rude peoples that dwelt together in very thinly settled communities and had agreed among themselves, in their immature way, upon certain prescribed laws which would regulate their relations with one another. These were called Clans and Tribes. Each community delegated executive powers to certain of its members, and if those governing individuals did not possess the force necessary they could call upon the community to assist them in subduing unlawful factions. As these communities grew and their interests multiplied these laws were enlarged.

Hence, the experience of man through its varying phases, has brought to him appreciation of the truth that only in union there is strength quite as much for peaceful pursuits as for warlike conquest. Take a man for the time being, in his natural state, we find that he was entitled by right of nature's gift to anything he could obtain by any force that he may be capable of exercising, for in his primal condition he obtained his desires by force, held his possessions by force and they were his only so long as he could hold them by force. Under this principle everything belonged to the strong or those who could exercise adroit or clever strategy. The weak were playthings for the strong. What they obtained they had to secure in slyness and keep in secrecy.

This progress was made up when every man had given up certain private rights in order to enjoy certain COMMON BENEFITS.

He began to work for his fellow men, to respect the rights of others, reserving only one right that he had in his primal condition, viz: the right of self-preservation for himself and his family when in bodily danger, even the right to kill in self defense, a right which he reserves to this day, sometimes in defiance of the law.

(Continued next week)

AIPURE

Vegetable Oil

FROM

St. Tammany

Pine Trees



Cuts
 Colds
 Burns
 Stings
 Poison
 Neuralgia
 Sore Throat
 Rheumatism
 Skin Diseases

Recent discoveries of uses for Pine Oil brought out the fact that it is one of the greatest of healers in most all eruptions, has wonderful medicinal properties in the treatment of many diseases and is unexcelled as a household remedy generally.