AUCTION SALE

BY H. W. SEVERANCE.

CLOSING OUT SALE TA AUCTION!

ON MONDAY, MAY 1.

At 10 O'Clock. A. M.

Will be sold at the

SHOE STORE AND MANUFACTORY

OF J. H. WOOD, Esq.,

The Entire Stock consisting of a Great Variety of

Ladies', Gent's, Boys, Misses & Children's

Boots and Shoes!

Shoe Findings of every description;
French and American Calf Skins,
Brogans and Heavy Shoes, French Kid Skins,
Black and Yellow Buck Skins,
An assortment of Lisle Thread and Cotton Hose,
Ladies' Merino Vests,
Sewing Machines, Crimping Machines,
Trunks and Valises, Shoe Kit, Carpet Bags,
Elegant Koa Show Cases, Fire Proof Safe,
Cherry Wood Side Show Case, Office Desk, Shoe Pegs,
Thread, Linings, Bending Lasts, Trees, Benches.

And Every Requisite for the Manufacture of Boots and Shoes.

ALSO—Two Gilt Boot Signs.

VALUABLE REAL ESTATE!

IN KONA, HAWAII.

Will be sold at **AUCTION** at the Sales Room of the Undersigned on

Monday, May 1st!

At 12 1-2 O'Clock. M., immediately after the sale of Waiaha 1st. All that tract of land in Kona, now owned and occupied by D. MONTGOMERY, Esq., consisting of about 58 acres, well suited for the cultivation of Cane, fronting on the Government Road, 10 acres of which are enclosed with substantial stone wall and planted with fruit and ornamental trees, taro, &c., including 5 acres of cane nearly ready to grind. The dwelling house is of stone and in good repair with verandas in front and rear. This property is desirably located for the cultivation of Cane or Coffee, is near Waiaha and the Sugar Mill of Mr. Emmert. Title is perfect. Further particulars may be had by applying to

H. W. SEVERANCE, Auctioneer.

GENERAL SALE.

On Thursday, - - - - May 4th,

At 10 O'clock, A. M., at Sales Room,

Will be sold:

A GENERAL ASSORTMENT OF MERCHANDISE AND SUNDRIES.

AND AT 12 O'CLOCK, M.,

Will be offered a **PIECE of REAL ESTATE** with Buildings on same, and good Kalo Land, now under cultivation in Manoa Valley. The whole land consisting of about 20 acres upon which are upon several Buildings and outhouses. For particulars apply to

H. W. SEVERANCE, Auctioneer.

HAWAIIAN PACKET LINE

FOR

SAN FRANCISCO.

THE A 1 CLIPPER BARK

Onward,

D. HEMPSTEAD, Commander.

Will sail for the above port at

12 M., THIS DAY!

To be followed by the

D. C. MURRAY

IN TEN DAYS.

For freight or passage apply to

ALDRICH, WALKER, & CO.

Agents at San Francisco

for HAWAIIAN PACKET LINE,

Messrs. Chas. W. Brooks & Co. 466-

Regular Dispatch Line

FOR

SAN FRANCISCO!

THE FAST SAILING HAWAIIAN SHIP

POLYNESIAN

J. M. GREEN.....Master.

Will sail for the above port on the

First of May!

To be Followed

BY THE AMERICAN CLIPPER BARK

Whistler

COMMODORE JOHN PATY.

For freight or passage apply to

465-2t H. HACKFELD & CO.

FALL OF 1865!

FOR BOSTON

—OR—

NEW BEDFORD!

C. BREWER & Co's LINE!

THE AMERICAN CLIPPER SHIP

Ceylon

WOODS.....Master.

750 Tons Burthen.

AND THE HAWAIIAN CLIPPER SHIP

Iolani

Formerly "RADUGA," 586 Tons Burthen.

Will be laid on the berth by the undersigned upon arrival in the Fall of 1865.

Oil and Bone taken at the Lowest Rate

Cash Advances will be made.

These vessels will be commanded by men of experience in carrying Oil; will be stowed by competent Stevedores, and have every arrangement for WETTING OIL. Having established this Packet Line, we hope to gain the confidence o Masters of whaleships and solicit their freights.

C. BREWER & Co.,

Market Wharf, Honolulu.

N. B.—There are no EXTRA DUTIES on Oil shipped in Hawaiian vessels, and the Oil is subject to *NO WAR RISKS.* 461-6t.

COAL FOR PLANTATION USE.

THE UNDERSIGNED HAVE ON HAND

300 TONS BEST LEHIGH COAL,

300 Tons BEST WELSH STEAM COAL.

100 Tons NAINAINO COAL.

Which they offer for sale delivered on the Wharf, at very moderate rates.

N. B.—In case where there is a short supply of steam or boiling power, from damp wood, or from any other cause, the addition of a few hundred pounds of any of the above Coal will add from 25 to 50 per cent. to the evaporating power.

The Lehigh Coal is very clean and smokeless and gives a great local heat.

The Welsh Coal gives more flame and is very clean, burning to a white ash.

The Nainaino Coal is smoky and more inclined to clinker, but when supplied in small quantities at a time and with a good draft gives more flame than the others.

The undersigned confidently recommend to Sugar Planters a TRIAL of a few tons each of the above, as in many cases an expense of Say $10 per day may add from 25 to 50 per cent. to the daily yield of sugar.

463-2m JANION, GREEN & CO.

NEW PHOTOGRAPHIC GALLERY!

THE UNDERSIGNED WOULD INFORM the public that they have erected a GALLERY on Fort Street, above the store of Mr. S. Savidge, where they will be happy to see such as may wish to favor them with their custom. Specimens may be seen at the Gallery.

464-3m WEED BROTHERS.

AUCTION SALE

BY J. H. COLE.

ADMINISTRATOR'S SALE OF REAL ESTATE!

On Monday, - - - - - - May 1st!

At 12 o'clock, M., at Sales Room,

Will be Sold:

By order of His Ex. J. O. DOMINIS, administrator of the Estate of His Late Majesty, the property known as the

Taylor Premises or Waiaha 1st!

Situated in Kona, Hawaii. A plan of a recent survey of the land may be seen at Sales Room.

On Wednesday, May 3,

At 10 o'clock, A. M., at Sales Room,

Will be sold

THE USUAL VARIETY OF

Merchandise!

Furniture, Cassimeres, Davies & Jones' Superior White Shirts, Bedsteads, Cook Stoves, &c., &c.

NEW GOODS!

Just Received

FROM BOSTON,

—VIA—

San Francisco.

—PER—

BARK WHISTLER

—AND FOR SALE BY—

E. O. HALL & SON.

Hardware.

NAILS, HOES, INK, PAINTED TUBS, Trunks, Axe Handles, Counter Scales, Black Rivets, Bake Kettles, Brass do. Alarm Clocks, Cedar Pails, Leather Belting, Lead Pipe, Sets Chisels, Paint Brushes, C. H. Butcher Knives, Butcher's Saws, Shoe Brushes, Cast Butts, Carriage Bolts, Assorted Files, Steel Bow Pins, Raw Hides, Assortment of Baskets, Chimney Brushes, Wrapping Paper, Shot Pouches, Powder Flasks, Pocket Flasks for Powder, Shot and Caps, Carriage Springs, Saw Sets, Brick Trowels, Wooden Buttons Porte-Monnaies, Carriage Lamps, Ladies' Buckles, Steel Dividers, Chest Handles, Copper Tacks, Bed Castors, Collins Augers, Round Refined Iron, Brass Wire Sieves, Cook's Auger Bitts ¼ to 1 inch, Edge eye Hammers, Rules, Tea Spoons, Molasses Gates, Brass Nails, Knives and Forks, Glazier's Diamonds, Stove Polish, Nurse Lamps, Bundles Norway Shoe Shapes, Enameled Sauce Pans, Tinned do, T Hinges, Glue Pots, Sets Harness, each Japanned and Silver Mounted, Ox, Hingham Boxes, Knife Trays, Wooden Ware, Fine Assortment of Door Mats, Fancy do, Hoe Handles, White Metal and Brass Candlesticks, Curtain Bands and Pins, Window Cornice, Planter's Hoes, Stone Hammers, Spring Steel, Octagon do, German do, Window Lines, Pearl Buttons, Assortment Carriage Whips, Pickle Forks, Ass'd Pocket Knives, 3 Ply Rubber Hose, Pure Indigo, Garden Trowels, Scrub Brushes, Dust do, Copper Wire, Drawer Handles, Gimlet Bitts, Ox Bows, Wire Cloth Ass'd Cooper's Tools, Shoemaker's Tools and Findings of all kinds, Calf Skins and Sole Leather, &c.

Dry Goods.

White Piping Cord, Assorted Fans, Table Spreads, Silvered Cord, Mohair Braid, 1 Fine Rubber Piano Cover, Linen Collars, Assorted Corsets, Orr & McNaughten's Spool Cotton.

Assortment of Rubber Goods,

Including Shuttles, Tack Combs, Side do, Ass'd Pencils, Hair Brushes, Napkin Rings, Inkstands, Watch Chains, Ladies' Breast Pins, Ear Rings, Ear Drops, Shawl Pins, Crosses, Sleeve Buttons, Finger Rings, Knitting Pins, Bonnet Pins, Balls, Teething Rings, Assortment of Babies' Rubber Toys, Arm Protectors, Thimbles, Nipples, &c., &c.,

Ladies' Hog Seat Side Saddles, Port Bridles, Mucilage, Crochet Needles, Mantel Thermometers.

Crockery Ware.

Preserve Pots, Assorted Churns, Cake Pots, Jugs Assorted, Red Flower Pots, &c.

A few **Saccharometers** made to order for testing the quality of cane juice. Also, a few **Copper Thermometers** and **Boilers** for trains of kettles for plantations.

Boiled Linseed Oil, Kerosene do, Tins Paris Green, Chrome Green, and Varnish.

465-3t

D. C. McCANDLESS. JOHN PATY.

NEW GROCERY STORE!

THE UNDERSIGNED HAVING TAKEN the Store on the CORNER of FORT and KING STS., formerly occupied by **H. McIntyre & Son,** are prepared to supply FAMILIES, RESTAURANTS, SHIPS & COASTERS with every description of **GROCERIES.**

Consisting in part of the Following Articles:

A Great Variety of Teas, superior qualities

Spices, Lea & Perrin's Sauce,
Assorted Sauces,
English Pickles,
American Pickles,
English Pie Fruits,
American Pie Fruits,
Pickles in kegs.

Tomato Ketchup,
French Olives,
Tins Spiced Salmon,
Tins Fresh Salmon,
Tins Fresh Lobsters,
Spiced Oysters,
Steamed Oysters,

Preserved Meats,
Jams and Jellies,
Lewis' Preserves, 2 lb tins,
Cranberry Sauce,
Fresh Apples,
Fresh Peaches,
Dried Apples,

California Dried Peaches,
Boxes Layer Raisins, ½ and 1 boxes,
Raisins in glass jars,
Zante Currants,
Prunes,
Water Crackers,
Soda Crackers,
Wine Crackers.

Butter Crackers,
Oyster Crackers,
Picnic Crackers,
Ginger Snaps,
Pilot Bread.

Preston & Merrill's Yeast Powder,
Assorted Extracts,
Corn Starch,
Tapioca,
Citron,
Maccaroni,
Vermicelli,

Split Peas,
Pearl Barley,
Sago,
California Starch,
Rape Seed,
Hemp Seed,

Canary Seed,
Brazil Nuts,
Almonds,
Walnuts,
Filberts,

Cal. Lard in tins,
Sugar Cured Beef,
Billing's Hams,
Table Salt,
Salt in bags,
Saleratus, 7 lb boxes,
Hawaiian Rice,
Loaf Sugar,

Crushed Sugar,
Best White Wine Vinegar in bbls at retail,
Sperm Candles,
Adamantine Candles,
Card Matches,
Tobacco,
Cigars,
Market Baskets,

Demijohns, assorted sizes,
Brooms,
Navy Bread,
Fresh Ground Coffee,
Fresh Butter.

Flour:

Baker's Extra, 100 lb bags,
California Superfine, 100 lb bags;
Extra Family, 50, 25, 12½ lb bags,

Fresh Wheat Meal,
Corn Meal,
Oats, Corn, &c., &c.

At D. C. McCANDLESS & Co's.

N. B.—Goods delivered Free of Charge. 465-3t

PUBLIC NOTICE!

AT THE ANNUAL MEETING OF THE Honolulu Sugar Manufacturing and Refining Company, held on the 20th inst. Chas. R. Bishop, Esq., was chosen President, and I. Bartlett, Secretary, for the ensuing year.

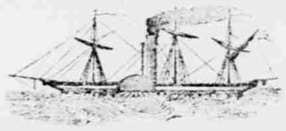
Per Order, I. BARTLETT,

465-3t Secretary H. S. M. & R. Co.

Hawaiian Steam

GENERAL INTER-ISLAND NAV. CO.

The Steamer



'KILAUEA!'

Will leave Honolulu

On MONDAY, - - - - May 1st,

AT HALF-PAST FOUR O'CLOCK,

For LAHAINA,
ULUPALAKUA,
MAALAEA BAY,
KALEPOLEPO,
KEALAKEAKUA,
KAILUA, HONOIPU,
And KAWAIHAE.

Returning Saturday Morning,

When she will lay up one week.

The succeeding Trips of the Steamer will be on the **15th, 22d and 29th May, and 5th, 12th and 19th June.**

JANION, GREEN & Co.,
Agents H. S. and G. I. I. N. Co.

HAWAIIAN PACKET LINE

—FOR—

SAN FRANCISCO, CALIFORNIA.

—AND—

PORTLAND, OREGON.

FIRST CLASS CLIPPER PACKETS in this line will be dispatched regularly for the above ports.

Have superior cabin and steerage accommodations fitted up expressly for the comfort and convenience of passengers.

Passengers and freight taken at the lowest current rates.

Apply to

ALDRICH, WALKER & Co.

Agents of the Line

Messrs. CHAS. W. BROOKS & Co., San Francisco.

462-1y Messrs. RICHARDS & McCRACKEN, Portland.

NEW GOODS! NEW GOODS!

THE UNDERSIGNED HAS JUST RECEIVED Per Bark "WHISTLER," from San Francisco, an Invoice

OF NEW AND DESIRABLE GOODS,

Selected there expressly for this market, by Mr. AFONG, and which will be offered for sale at reasonable prices, consisting as follows:

Ladies' Hats, } of latest styles,
Ladies' Boots, }
Woolen Shawls, Hair Nets, Ladies' Neck Ties and Woolen Comforters, Crochet Needles,
Ladies' Artificial Flowers, Lace Needles
Silk Umbrellas, Fine White Cotton Sheetings,
Canary Prints, Two Pink Prints,
Black Cotton Velvets, Gentlemen's Straw Hats,
Kerosene Lanterns, Kerosene Burners,

Contract Matting 4-4 wide "a very superior article."

—ALSO—

A small Invoice of China Goods, via San Francisco,

Flower Vases, Backgammon Boards, Silk Handkerchiefs, Grass Cloth Handkerchiefs, Paper Cutters, &c., &c.

CHUNGHOON & CO.,
465-5t Nuuanu Street.

ON HAND and FOR SALE!

Best Patent Asphalt ROOFING FELT,

DIRECT FROM THE MANUFACTURERS IN BELFAST.

A VERY SUPERIOR ARTICLE FOR ALL *KINDS OF ROOFS.* For sale by

465-3m JANION, GREEN & Co.

Fencing Wire, Nos. 4&6.

FOR SALE BY

465-3m JANION, GREEN & Co.

Hemp Canvas and Wire Rope!

FOR SALE BY

465-3m JANION, GREEN & Co.

Steam and House Coal!

IN LARGE OR SMALL QUANTITIES.

For sale by

465-3m JANION, GREEN & Co.

Photographic Gallery!

NEXT DOOR TO THE POST-OFFICE.

CARTES de VISITE AND LARGER PHOtographs, Ambrotypes, Melainotypes, Locket Pictures, &c., &c., taken as cheap as at any place in the city.

On hand an assortment of Frames and Cases.

Also for sale at H. M. Whitney's Book Store and at the Gallery, photographs of the Volcano Kilauea, the Five Kings Kamehamehas, and a variety of pictures illustrating Island scenes.

Photographs retouched, plain or in colors, in the best manner.

People on the other islands wishing for Card Photographs, can obtain the same by sending any picture they wish copied—the copies returned with promptness.

H. L. CHASE.

P. S.—No one can purchase another's picture except with written permission. 462-3m

Co-Partnership Notice.

THE COPARTNERSHIP HERETOFORE known as *CHUNG HOON & CO.*, expires this day by limitation. All outstanding accounts will be settled by Chung Hoon or Young Sheong.

CHUNG HOON,
ACHU,
(By his attorney Young Sheong.)
YOUNG SHEONG.

Honolulu, 31st March, 1865.

Mr. Achu having withdrawn from the firm, the business will hereafter be continued by the undersigned under the old firm style and name of *CHUNG HOON & CO.*

CHUNG HOON,
YOUNG SHEONG

Honolulu, 31st March, 1865.

Notice.

Lately received from China via San Francisco

A FEW PIECES OF

VERY SUPERIOR WHITE PONGEE!

Suitable for Gentlemen's Undershirts and Pejammas.

462-1m

NOTICE.

I THE UNDERSIGNED WILL NOT BE accountable for any debts or contracts made by the CAPTAIN or CREW of the sloop "*WAIMALU.*"

J. McCOLGAN.

Honolulu, April 19th, 1865. 465-3t

FIRE BRICKS!

A SMALL LOT OF SUPERIOR FIRE BRICKS. For sale cheap by

464-5t C. L. RICHARDS & Co.

WAIALUA PLANTATION.

Sugar and Molasses,

FROM THE ABOVE PLANTATION FOR sale in quantities to suit by

465-3m ALDRICH, WALKER & Co.

HALAWA PLANTATION.

Sugar and Molasses,

FROM THE ABOVE PLANTATION FOR sale in quantities to suit by

465-3m ALDRICH, WALKER & Co.

1865. 1865.

LAHAINA SUGAR CO.,

MAUI.

Sugar and Molasses

FROM THE COMPANIES MILL.

For Sale by

464-3m ALDRICH, WALKER & Co.

1865. 1865.

SUGAR AND MOLASSES

From Lihue Plantation!

CROP COMING IN AND FOR SALE IN quantities to suit purchasers by

464-3m ALDRICH, WALKER & CO.

Hawaiian Packet Line.

EDITOR COMMERCIAL ADVERTISER:—Permit me, through the columns of your valuable journal, to contribute a justly merited acknowledgment to those sterling gentlemen and thorough business men, to whose enterprise and energetic efforts the Hawaiian Packet Line is indebted for its present efficiency. Those who understand the position and resources of these Islands cannot fail to realize the importance of the benefit conferred by Messrs. Aldrich, Walker & Co., of this place, in conjunction with Messrs. Brooks & Co., of San Francisco, in the establishment of this line of communication. Having occasion at intervals since the 9th of November, to make the trip between this port and San Francisco, it has been my good fortune to have taken passage at the various times upon each of the vessels composing this line. Assured as I was, at the outset, of the precautions taken to secure the comfort of the passengers, I was, nevertheless, agreeably disappointed by the attentive manner in which, what would appear to some, small details, even, were studied. Assiduous attention to the wants of passengers, and a ready and cheerful disposition to oblige, was noticeable among the officers; but, above all, was to be remarked the gratifying fact of the total absence of profanity. Not alone among the officers was this striking omission noticeable, but among the crew also, who performed their duties with alacrity and without the sailors' proverbial profanity. Nor was this studied observance of the feelings of the passengers and regard for their comfort confined to any one of the ships; it extended to all, and those whom inclination may prompt them to travel on this line will, I am satisfied, have no occasion to regret their choice. The superior accommodations offered by these fine ships, the *D. C. Murray*, *Smyrniote* and *Onward*, the uniform kindness of their commanders, Capts. Bennett, Burdett and Hempstead, as well as the spirit of courtesy and accommodation characteristic of the agents of this line, should commend it to the favor of the public.

It is gratifying in this connection to note the growing prosperity of these Islands as proven by the increased exports. With a climate unsurpassable, natural advantages unequaled, and a safe, quick and efficient line of communication with distant ports, it only needs a proper development of the resources of the Hawaiian Islands to make them rank *first* in commercial importance with the nations of the world.

Yours respectfully,

F. A. HAMMOND.

TO LEASE.

THE PREMISES ON THE CORNER of Nuuanu and Merchant Streets, opposite the Royal Hotel. Well adapted for a Restaurant.

Apply to

463-5t A. S. CLEGHORN.

NOTICE

To Planters and Others.

JUST RECEIVED

—AT THE—

HONOLULU IRON WORKS!

—PER—

SHIP MERCIA!

From Liverpool!

A LARGE AND COMPLETE ASSORTMENT OF

Brass Valves and Cocks,

All Usual Sizes for Water or Steam.

Globe Valves, Gauge Cocks, Pet Cocks, Globe Oil Cups.

Assorted Iron Piping,

From ¼ inch up to 2½ inches, with Elbows, Tees, Couplings, &c. to match.

IRON BOILER TUBES, 3 and 4 inches outside.

BEST CAST AND BLISTER STEEL.

SWEDISH IRON, assorted.

Round Iron Shafting 2, 2½, 3, 3½, 4, 5, 6 and 6½ inches,
Black Lead Crucibles, Fire Clay,
India Rubber in sheets from 1-16 to ½ thick.
India Rubber Hose and Couplings, ½ to 1 inch.
4 inch Leather Belting,
Steam Gauges, Gas Taps and Dies,
Babbit Metal, Emery, Borax,
Spelter, Blacksmith Coal.

460-2m THOMAS HUGHES.

OAHU PLANTATION

KUALOA, OAHU.

S. G. WILDER, PROPRIETOR.

S. G. WILDER, HAVING BOUGHT THE remaining interest in the above Plantation, will carry on the business as before. General Agents

464-3m C. BREWER & Co., Honolulu.

Waikapu Plantation!

H. CORNWELL, Proprietor.

Sugar and Molasses

FROM THIS PLANTATION FOR SALE in lots to suit purchasers. Apply to

464-3m GEO. C. McLEAN, Agent.

1865. 1865.

Sugar and Molasses

FROM METCALF PLANTATION!

CROP COMING IN AND FOR SALE IN quantities to suit purchasers by

464-3m ALDRICH, WALKER & CO.

1865. 1865.

Sugar and Molasses

—FROM THE—

WAIHEE PLANTATION.

CROP NOW COMING IN AND FOR SALE in quantities to suit purchasers by

455-3m ALDRICH, WALKER & CO.

1865. 1865.

Sugar & Molasses!

—FROM THE—

ONOMEA PLANTATION.

CROP NOW COMING IN AND FOR SALE in quantities to suit purchasers by

455-3m ALDRICH, WALKER & CO.

East Maui Plantation.

Sugars and Molasses,

CROP NOW COMING IN, AND offered for sale in quantities to suit by

H. HACKFELD & CO.,

454-3m Agent.

1865. 1865.

SUGAR AND MOLASSES

From PIONEER MILLS, LAHAINA!

CROP COMING IN AND FOR SALE IN quantities to suit purchasers by

464-3m ALDRICH, WALKER & CO.

WAILUKU PLANTATION

SUGAR AND MOLASSES,

CROP of 1865.

NOW COMING IN.

For Sale by

464-3m C. BREWER & CO.

Sugar and Molasses!

From the Plantation of J. MAKEE,

EAST MAUI!

CROP OF 1865.

For sale by (455-6m) C. BREWER & CO

THE PACIFIC

Commercial Advertiser.

SATURDAY, APRIL 29.

(For the Pacific Commercial Advertiser.)

Bishop Staley's Pastoral Address.

[Continued from our previous issue.]

To return to that prayer meeting, to which so much importance seems to be attached, it was stated by the Bishop in his sermon last New Year's day that the only way for "Dissenters" and Churchmen to live together in peace is to agree to have nothing to do in common on matters of religion. They may meet to discuss social, scientific or sanitary questions, but not on any religious basis, as for instance, to pray for the conversion of the world. If this be true it is a sad commentary on our common Christianity. But it is difficult to see how the questions of Apostolic Succession and Episcopal Ordination are involved in a meeting to pray for the conversion of the heathen, and to hear of the progress of the Christian work in the world. It is a well known fact that the Missionaries of all the Protestant societies residing in the three great cities of India, Bombay, Madras and Calcutta, are accustomed to meet month by month for prayer and consultation in regard to the Missionary work. And while some of the Colonial Bishops, as the Bishop of Cape Town, take "High Church" ground and strive to *laud* it on a small scale over their dioceses, others, among whom may be mentioned the Bishop of Ceylon and Bishop Gobat, have hitherto repudiated these principles, and have cordially recognized the Missionaries of the American Board as Christian brethren. Hear the late Bishop of Calcutta on this subject. He says, "Episcopacy is accounted in the teeth of our Articles, to be absolutely, and under all circumstances, essential to the existence of a Church. * * * I am full of alarm; every thing seems to be at stake. There seems to be something judicial in the spread of these opinions. If they should come over here and pervade the teachings of our Chaplains, the views and proceedings of our Missionaries, *our friendly relations with other bodies of Christians*, our position among the Hindoos and Mahometans,—ICHABOD,—the glory is departed, may be inscribed over our Church of India."

As far as the writer was able to judge, the members of the American Mission were ready to receive the English Mission in a fraternal spirit, and to meet them more than half way "as allies against ignorance and sin." An erroneous report had become current on the islands that the new Mission represented what is called the Evangelical branch of the English Church, which perhaps contributed to this state of feeling. And if the Bishop and his presbyters had arrived the preceding June, we have no doubt that they would have been invited to be present at the meeting of the Hawaiian Evangelical Association as corresponding members. But the overbearing and intolerant spirit which they displayed, and their apparent determination to ride rough shod over their predecessors, and to use the influence and patronage of the government to further their schemes, put all cooperation out of the question.

On the subject of "the want of courtesy" it is not pleasant to bandy recriminations. I forbear to fill your columns with the abusive language applied to the American Missionaries by certain clergymen of the Reformed Catholic Church, both in the pulpit and out of it, language which necessarily puts a stop to further social intercourse with those who use it. In this very pamphlet occur such terms as "pious fraud," "narrow-minded and disappointed sectaries," &c., which are generally regarded as discourteous, not to say offensive. He accuses certain of the Protestant clergy of "speaking evil of dignities," of "sowing sedition," of "trading in the superstitious fears of the natives," and of making them believe "that God is plaguing this land, and has killed their Prince and King because of the presence here of an English Bishop." In the author's own words, "Vague charges of this kind are easily made, let them be proved." Until some better authority than "current gossip" is produced for these assertions, they will justly be considered as unfounded calumnies by all unprejudiced readers.

The two principal "defects in the teaching of the Puritan Missionaries," which the Reformed Catholic Church supplies, seem to be first, their gloom and austerity, and secondly, their ignorance of "the Catholic as distinguished from the denominational view of Christianity."

The former has been greatly exaggerated. It cannot be proved that the old athletic games were ever prohibited. They were so intimately connected with their old system of idolatry and their wars, that they naturally fell together. Read Ellis' Tour around Hawaii, and it will be evident that the attendant gambling and licentiousness formed the principal attraction of these games, and that when these vices were forbidden by law the games lost their interest. Read the ninth chapter of Mr. Dibble's History, and it will be seen how the new and wonderful arts of reading and writing so interested the whole people at first, that for a time they took the place of their old sports, which were going out of fashion. It is probable that the Missionaries did not take pains to teach the natives new sports and pastimes. It was not in their line. They would have cut a poor figure as dancing-masters, and were also so oppressed with work of far higher importance, that they left this subject to regulate itself as in other countries. Besides, will his Lordship specify what dances have received the sanction of the Episcopal Church both in England and America.

I have before me extracts from the journals both of the General Convention of the American Episcopal Church, and of the Convention of the Diocese of Virginia, which show that the Episcopal Church in the United States in former years gave her testimony strongly against "gaming, attending theatres, public balls and horse racing," and solemnly warned her communicants against indulgence in wordly pleasures. As for *denationalizing* the people, there is nothing that will do it so effectually as the proscription of the national *language*.

I might pass over the Bishop's exposition of "the Catholic view of Christianity" as having little to do with the main question, yet I cannot resist the temptation to add a few remarks on the subject. Now to an outsider, this sect, so intensely sectarian, local and national in its character, seems less entitled to the epithet Catholic than almost any other, and less adapted to become the universal form of religion for the world. Never has the term *Catholic* been more perverted than when it has been made to designate *exclusiveness*. But it seems that its right to the title Catholic depends upon its possession of episcopal ordination. I am told that "the continuity of this Holy Catholic Church depends on the ordaining power of the Bishops," and that "*her* Christianity is something definite, something transmitted down to us in creeds and formularies in a prescribed and visible organization." But why the dozen different sects who claim to have apostolic succession are to be called Catholic, and how the succession alone is to prevent schism, is not easy to comprehend. Think of the deplorable and shameful scenes which this very week (Holy Week) are taking place around the Holy Sepulchre—see the awful imposture of the Holy Fire—see the half dozen "branches of the Catholic Church" fighting around the very grave of our Lord, while the Turk looks on in contempt, and then tell us what "Catholic" means as opposed to "denominational." Besides I do not see how the Church of England, after violently sundering her connection with the Church of Rome, after having been excommunicated by her supreme authority, after pillaging her monasteries and her venerable cathedrals, after confiscating all her landed property, after hanging, burning and banishing her faithful priests, can have the effrontery to claim identity with the ancient Catholic Church of England. Still less can it claim identity with the still more ancient church of the Britons, with those who were extirpated with fire and sword by the savage Saxons, because they would not submit to the Roman missionary, Augustine, or with the martyrs of Iona. Let those Episcopalians who cling to the dogma of Apostolical Succession, beware how they break a lance with the Romish Church on that ground. It is her own chosen ground, and upon it they are sure of defeat. In my humble opinion Robert Brown and George Fox are quite as respectable founders of churches as the blood-stained and licentious Henry the Eighth. In this connection I challenge any one to prove that Brownists formed any part of the original colonists who settled New England.

The Bishop complains of the apparent partiality of the American Missionaries to the Roman Catholics in the controversy between them and the English Mission. It may be explained as follows: In Popery they find a complete and consistent system. Its fundamental principles are logically and fearlessly carried out to their last results. It is a "foeman worthy of our steel." Its doctrines respecting transubstantiation, baptismal regeneration, the functions of the priesthood, purgatory and monasticism are clear and tangible. Again, I see no place for a *via media*. There are but two consistent systems to choose between. On the one hand, the distinctive idea of Popery is that of the efficacy of the sacraments and other external rites as administered by a human priesthood. The Christian ministry are conceived of as a *priesthood*, who act as mediators between God and their fellowmen, and who alone can dispense the sacraments, which are the channels by which God's grace is imparted to the soul.

The distinctive idea of Protestantism, on the other hand, is that of *justification by faith* in Jesus Christ. It recognizes no priestly caste but rejecting all human intermediaries, brings every individual soul directly into relation to God. Christ is to him all in all, his only priest by the one great sacrifice of the cross, his master, his confessor, and his sole mediator. Christ in this system occupies the place filled in great measure by the church on the other.

I repeat it, I know of no middle ground between these two systems. If any one like Bishop Whipple, quoted in this pamphlet, cannot conceive of an invisible church, if he confounds loyalty to Jesus Christ with loyalty to any outward organization, if his view of Christianity is so materialised that he thinks more of the orders and ritual of the church than of the work of the Holy Spirit in the heart, then like Dr. Newman he is logically compelled to join the Church of Rome. If we *must* have a *historical church*, if outward organization is the main end of religion, and if Christ's Kingdom is indeed of this world, then our place is in the ancient Mother Church. She is the High Church *par excellence*. There we will find a ceremonial more magnificent than any second hand imitation of it can be, there we will find the prestige of antiquity, while poetry and music and art have contributed to it all that can entrance the senses and fascinate the imagination, and if we love these things more than Truth and Freedom, if we are churchmen rather than Christians, there is the place for us.

[To be continued.]

The Celebration of the late Victories.

Tuesday, the 25th, was observed as a holiday by the citizens of the United States of America, in Honolulu, in honor of the late victories, and for an impromptu affair, will long be remembered as one of the most unanimous outbursts of patriotism of loyal Americans ever witnessed on these shores. At sunrise American flags were flying in every part of the town, and the shipping displayed their bunting in great profusion. At noon, a salute of 100 guns was fired on the Esplanade by volunteers, during which the citizens formed on Queen street and marched to the residence of J. McBride, Esq., United States Minister Resident, on Beretania street, where were assembled a large number of the American ladies of the place, on the commodious verandas. The gentlemen remained on the grounds, upon which were tables bountifully supplied with refreshments.

The order of exercises, as near as we remember, was as follows:

Cheers for Abraham Lincoln.
Cheers for the Ladies.
Song—"America"—by the Choir.
Cheers for Grant and the Army of the Potomac.
Reading of the following dispatch from W. H. Seward, Secretary of State, to the Minister Resident:

DEPARTMENT OF STATE,
Washington, March 2, 1865.

To James McBride, Esq., &c., &c., &c., Hawaiian Islands.

SIR:—I have to acknowledge the receipt, on the 24th ultimo, of your very interesting dispatch of November 25th, 1864, No. 40, in which you refer to the steadfast loyalty of the citizens of the United States, residing in the City of Honolulu, in terms highly creditable to their patriotism and devotion to the cause of the Union.

Their liberality, as manifested in their munificent contributions to the Sanitary and Christian Commission Funds, for the relief of our sick and disabled soldiers, entitles them to the thanks of their Government.

I beg, therefore, to express to you, and will thank you to convey them, the great satisfaction and appreciation which are entertained here towards them, for these their commendable acts, and likewise for their unswerving fidelity and adhesion to the cause of the Union, and to the Institutions under which they were reared.

It will, doubtless, be a source of much gratification to these worthy and loyal citizens, who, though absent from their country, still cherish a fond attachment for the land of their nativity, to know that, the rebellion, which has hitherto defied that Union and brought discredit upon our common country, seems now to be approaching its inevitable conclusion, and that ere many months shall have elapsed, the authority of these United States will be duly recognized and obeyed throughout our free country, dispensing, through its beneficent and liberal institutions, and its restored moral force, the blessings of peace, prosperity and protection, to all its citizens, both at home and abroad.

You are authorized to read this dispatch to the citizens of the United States, in Honolulu, upon some fitting and proper occasion, the selection of which is committed to your sound discretion.

I am, Sir,
Your Obedient Servant,
WILLIAM H. SEWARD.

Cheers for Seward.
Cheers for the Star Spangled Banner.
Cheers for the United States Sanitary Commission.
Cheers for the United States Christian Commission.
Song—"Star Spangled Banner," with 3 cheers more.

An address from the orator of the day, the Rev. E. Corwin.

The address was decidedly rich and racy, and but for want of space, we should certainly ask for it for publication. It was frequently interrupted by cheers and shouts.

Renewed and prolonged cheers for the Union.
Song—"Rally round the flag."
Thanks to the Orator with cheers.
Remarks by A. Caldwell, Esq., U. S. Consul.
Cheers for Virginia.
Song—"John Brown's soul is marching on."
Cheers for Farragut and the Navy.
Cheers for our Volunteer Artillerists.

The latter now came upon the grounds preceded by a band of music, and the American flag carried by a colored gentleman of the African persuasion from Massachusetts.

Cheers for the negro soldiers of America—once slaves, now free.

Here pencil, paper and all inclination to report proceedings failed us. Messrs. J. W. Austin, H. A. P. Carter and others addressed the assembly, upon being called upon, in a most felicitous manner, after which the meeting dispersed. Many stores were closed for the remainder of the day. At half-past seven o'clock, P. M., another salute of 36 guns was fired, and rockets flew into the heavens from all quarters, being kept up from Punchbowl Hill until after nine o'clock. A large number of residences in town and on the Valley road were splendidly illuminated, the most prominent of which were those of the U. S. Legation, Messrs. E. O. Hall, W. N. Ladd, Dr. H. Stangenwald, J. T. Waterhouse, S. M. Carter, J. W. Hahn, B. F. Snow, H. W. Severance, J. A. Hassinger, H. A. P. Carter, A. J. Cartwright, Thos. Foster, A. D. Cartwright, H. Y. Luddington and J. W. Austin, also the Aldrich House and International Hotel. There were others which we were not in time to see. At about nine o'clock dancing commenced at the New Hall, where some 150 ladies and gentlemen had assembled, including the officers from H. I. R. M. ship *Gyliack*. The ball was a decided success, although but twelve hours notice was given.

Impromptu American Thanksgiving.

Scarcely had the echoes of the guns which had been fired in honor of the fall of Petersburg and the surrender of Richmond, ceased to be heard, before the American clipper *Archer*, Capt, Cressy, arrived, bringing the thrice joyful news that General Lee and his army had surrendered to General Grant.

The intelligence was rapidly circulated throughout the city, and out flew the "Stars and Stripes" from the stores and houses of all Americans, and some of other nations. No sooner had the news reached the ears of our Minister Resident, than a handbill was issued by him, requesting Americans and all others favorably disposed to the cause of the American Union, to assemble at Fort Street Church, at 12 M., to give thanks to Almighty God for the great victories vouchsafed to the Union Army under General Grant, and in causing the surrender of Gen. Lee and the Army of Northern Virginia. At the time appointed a crowded house indicated that the hearts of the American residents were with Mr. McBride in calling the meeting. An immense American Flag was suspended in front of the church, and another was hung in the rear of the pulpit, whilst the beautiful silk flag of the Legation was thrown over the desk.

While the audience was assembling the choir sang, with much animation, the "Star Spangled Banner." Mr. McBride then arose and announced to the audience his reasons for convening the assembly, remarking that he felt an honest pride in meeting so many of his fellow countrymen on so joyful an occasion, and he could think of no more appropriate method of giving expression to their joy than by assembling in the house of God, and there rendering thanks to Almighty God.

J. W. Austin, Esq., was then called upon to read the correspondence which had passed between Gen. Grant and Gen. Lee, preliminary to the grand surrender. During its reading the audience frequently gave expressions of approbation. The choir then sang a chorus.

The Rev. Mr. Corwin followed by reading some appropriate passages of scripture, when the choir sang "My Country 'tis of Thee," &c. A few remarks were offered by the Rev. S. C. Damon, followed with a thanksgiving prayer. Another performance by the choir