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TERMS.—Two dollars a year, always in advance.

Advertisements will be inserted three times at one dollar a square, (25 ems) and be continued at the rate of 25 cents a square weekly.

Yearly advertisements will be accommodated on reasonable terms, which should always be made in writing as agreed upon.

All advertisements from abroad must be accompanied by the cash, or no attention will be paid to them.

Postage must be paid.

Postmasters are allowed to frank letters containing remittances.

In franking, Postmasters must not forget to write their names in full under the word "free."

THE SUCCESSFUL GOING ON OF Major Jones's Courtship.

Mr. Thompson—Dear Sir—Crispus is over and the year's duty is over. You had better get your letter to me to-day. I was going to bring Miss Mary up to the clerk's office.

There, there, there, I told you so, I knew it would be Joseph.

What's I done, Miss Caroline? I told you so, I knew it would be Joseph.

Why, mother! I see all 'em, no say stockings it is.

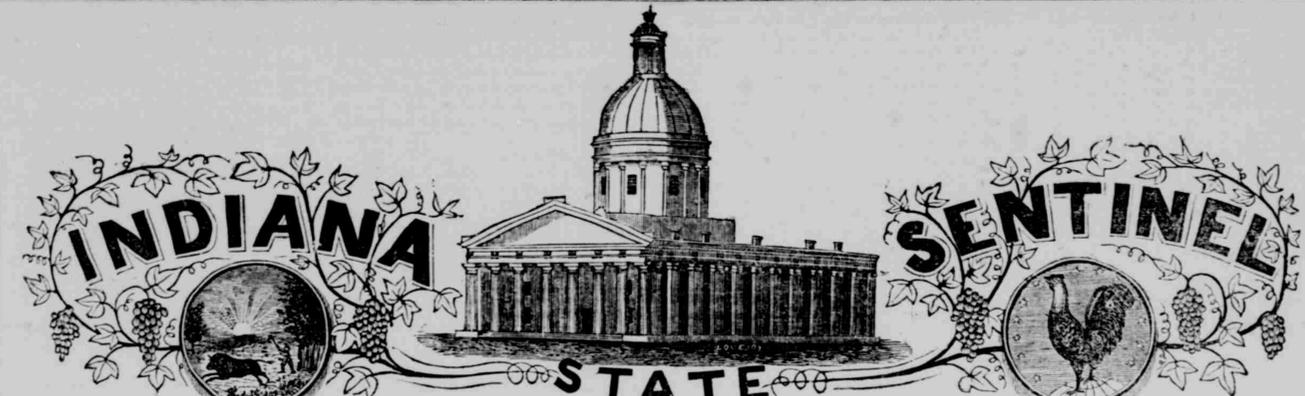
Then I felt a little streaked too, cause they were all bluish as hard as they could.

Highly-tight, Miss Caroline, what's the matter? I'd like to know what harm there is in stockings.

What you're getting so mealy-mouthed that they can't call nothing by its name, and I don't see that they're any better than the old-time people was.

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BY G. A. & J. P. CHAPMAN.

let the bag down easy on the floor, and I tumbled out all covered with corn meal, from head to foot.

"Goodness gracious!" said Miss Mary, "if it ain't the Major himself!"

"Yes, 'sers I, and you know you promised to keep my Crispus present as long as you lived."

It is all settled now, and we have to get the wedding day. I'd like to have it all over at once, but young girls always like to be engaged awhile, you know, so I must wait a month or so.

JOSEPH JONES.

A CHILD OF SORROW.—A Thrilling Sketch.—During the late festive season, when those who thought of all reflected that, eighteen hundred and forty-three years ago, the religion of the heart, bringing peace and good-will on earth, came to soften the rigor of the religion of form, a little girl, not six years old, had been observed by a lonely lady, sitting day after day on the step of a door opposite to her house.

Soon after it was seen to peep about the area of the lady's house, and look wistfully at the kitchen windows.

The lady, who was kind to children, thinking that the little girl might be trying to get her shoes on, opened the door suddenly, and offered it some gingerbread.

Another child, seeing the gingerbread, came up to the solitary infant, who gave the newcomer some, and, by gestures, the lady saw that she was informing the other child whence the gift came.

THE OLDEST TREE.—The monarch of trees, the emblem of age in the forest, is the cypress which stands near Santa Maria del Tule in the province of Oaxaca, Republic of Mexico.

THE DUES OF WOMEN.—De la Columbiere mentions a duel that took place on the Boulevard St. Antoine, between two ladies of doubtful virtue, in which they inflicted on each other a fair and honest several wounds, two points at which female jealousy would naturally aim.

However, she soon after returned to the Parisian opera, and died in 1707, at the age of thirty-seven.

EXTRAORDINARY ABSTINENCE FROM FOOD.—The more that animals enjoy the qualities of youth, strength and activity, the greater is the increase and development of their parts, and the greater the necessity for an abundant supply of food.

Long ago? Those words had thrilling Come they with their mournful wail, The spirit's troubled wail, stilling, With their music—Long ago!

Whisper Low." BY SAMUEL LOVER, ESQ. In days of old, when first I told, A tale so bold, and true, and free,

A SONG. Come where the purple light of eve is glowing In charmed beauty on each tower and tree;

WOMAN'S LOVE OF FLOWERS.—In all countries they flourish in the garden; but it is only in the bosom of plenty that they conceive the idea of embellishing their dwellings with them.

THE BRAD TRULY DRAINED.—The true beau is a bean ideal, an abstraction substantiated only by the senses, a concentrated essence of frivolity, indifferently sensitive to his own indulgence, chival to his own appetite, never suffering a shilling to escape for the behoof of others; magnanimously mean, ridiculously wise, and contentedly clever; selfishness is the secret, the spring, and the principle of par excellence, the brain.—Blackrock.

To October.

October half! Fall leaves of decay? How nature's fall is so sweet! Waste I tread Blows on crickets' heads of fading leaves!

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TO WEEP FOR FEAR IS CHILDISH; TO WEEP FOR ANGER IS WOMANISH; TO WEEP FOR GRIEF IS HUMAN; TO WEEP FOR COMPASSION IS DIVINE; TO WEEP FOR SIN IS CHRISTIAN.

The Pope.

It was the feast of the Annunciation. Hearing that the Pope would go in state from the Vatican to the church of Santa Maria sopra Minerva, a rare occurrence, we determined to witness the scene.

Two files of Swiss guards extended the whole length of the chapel. Their dress, which is a fancy of Michael Angelo, is remarkable. It consists of stripes of purple and gold, and is worn with a white surcoat, black hat decorated with red worsted plumes, a wide white ruffle around the neck, and they held long spikes or spears in their hands.

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A simple and frugal Government, confined within strict Constitutional limits.

A strict construction of the Constitution, and no assumption of doubtful powers.

No National Bank to swindle the laboring population.

No sanction between the government and banks.

A Diplomatic, asking for nothing but what is clearly and advantageously demanded.

No public debt, either by the General Government, or by the States, except for objects of urgent necessity.

No assumption by the General Government of the debts of the States, either directly or indirectly, by a distribution of the proceeds of the public lands.

A Revenue tariff, discriminating in favor of the poor consumer instead of the rich trader.

No extensive system of Internal Improvement by the General Government, or by the States.

A Constitutional barrier against improvident State loans.

The honest payment of our debts and the sacred preservation of the public faith.

A gradual return from a paper credit system.

No grants of exclusive charters and privileges, by special legislation, to individuals.

No connection between Church and State.

No prescription for honest opinions.

Fostering aid to public education.

A "progressive" reformation of all schools.

former pledge. I should think he would by no means a teetotaler, and yet Father Mathew would have his sanction. He is over seventy years of age, has a short, thick figure, quite stout, and so to be proud.

He wore red morocco shoes tied with gold and red laces, and a small comb decorated with blue, as is used by all devout Catholics, who prostrate themselves before him when presented. His person was of delicate cast, but his eyes were very bright, and his hair was white, curling, and falling down to the feet, a small cap, cuffs, and little wings on the sleeves were lined with white silk. His cravat, shirt, and waistbands, were extremely solid, and he carried a large brown pocket handkerchief. His hands were small, and he wore a ring on the second finger of the second hand, which was decorated with hangings of crimson and gold, and found the service of High Mass was going on, at which the Pope presided.

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