

PREACHING IN THE MILLS

Carnegie's Non-Union Men Hear the Word of God in a Queer Spot.

An Eye-Witness Tells How Private Arms Took His Punishment—Frick's Wounds Healed—Duquesne Works to Start To-Day.

HAD CHURCH IN THE WORKS.

Unique Services Held for the Non-Union Men at Carnegie's Mill.

HOMESTEAD, Pa., July 31.—The week at the Homestead steel-works has been characterized by many interesting features, not the least novel of which were the religious services held in the mills this morning.

On a platform beneath the projecting arms of a ponderous crane, was an orchestra of six pieces. A broad four-inch slab served as a pulpit, while the choir, composed of clerks from the company's offices, occupied a large planing-machine.

Special to the Indianapolis Journal. HARRISBURG, Wis., July 31.—The strike of one thousand mill men, which almost caused a riot Wednesday, will be settled by arbitration.

WILL PRINT 22,000 BADGES

Size of the Knights Templars Crowd Expected in Denver This Week.

Some of the Features of the Reception—Infants' Bicycle Parade with Prizes for the Best Costumes—Car-Loads of Wine.

DENVER, Col., July 31.—As the time for the great Knights Templars convolve approaches the different committees of the local Templars are hard at work completing the details for the reception and entertainment of their visiting brethren.

THE TYPING UP OF IAMS.

It Was Tobacco Juice and Not the Punishment That Made Him Ill.

Homestead Letter in Pittsburg Dispatch.

I was an eye-witness to all the punishment inflicted upon young Iams. I saw him taken to the guard-house for his first breach of military discipline early in the forenoon.

Then Colonel Stretcher, Captain Pauley, of K Company, and Colonel Hawkins, commanding the regiment, were present at a prolonged secret conference in Colonel Hawkins's quarters.

After the conference in Colonel Hawkins's quarters, and then followed the order from Colonel Stretcher to have the offender struck by the Major.

The surgeons closely and, being punished for fifteen minutes, he hurried all present by asking for a chew of tobacco.

He had been sentenced to hang for thirty minutes to mitigate any further sentence, but Iams was taken to the guard-house adjoining, where he was kept until early the next morning.

WILL START UP THIS MORNING.

Police Called to the Pittsburg Carnegie Mills to Prevent Trouble.

PITTSBURG, July 31.—The Carnegie will make an effort in the morning to resume operations at the Thirty-third-street, or upper Union mills, in this city.

It is probable that an attempt will also be made to start the Duquesne plant tomorrow. At all events, the company is preparing to resume in a very short time.

It was one of the dullest Sundays that Pittsburg has known for many years, and strikers at the city mills of Carnegie and the workers, who are awaiting the signing of the iron scale, generally kept in doors or in their cellars.

FRICK PRACTICALLY RECOVERED.

Special to the Indianapolis Journal.

PITTSBURG, July 31.—Information from the residence of Mr. H. C. Frick late tonight is that the victim of the attempted assassination is now practically well of his injuries.

English Anarchists Glory in the Attempt to Assassinate Chairman Frick.

Special to the Indianapolis Journal.

LONDON, July 31.—A crowded meeting of foreign anarchists was held in the East End to-night as when the Homestead "outrage" was denounced.

NEW ORLEANS, La., July 31.—Chief-of-Police Gaster yesterday received a letter from what is supposed to be the Mafia.

Special to the Indianapolis Journal.

LONDON, July 31.—A crowd meeting of foreign anarchists was held in the East End to-night as when the Homestead "outrage" was denounced.

Special to the Indianapolis Journal.

LONDON, July 31.—A crowd meeting of foreign anarchists was held in the East End to-night as when the Homestead "outrage" was denounced.

Special to the Indianapolis Journal.

LONDON, July 31.—A crowd meeting of foreign anarchists was held in the East End to-night as when the Homestead "outrage" was denounced.

ENGLAND. Mr. Carnegie's donations of money in aid of English labor candidates were denounced as hypocritical.

Speeches were also delivered in German and other foreign languages.

The British press continues to be worked up to a high pitch of feeling over the events at Homestead and Pittsburg. Almost every paper has a leader on the subject.

The most striking feature of these effusions is the animus shown against Andrew Carnegie. The Chronicle, in an article more able than most, discusses the action of the political parties in America on the subject.

The Glasgow United Trades' Council has adopted resolutions deeply deploring the "Homestead outrage" and sympathizing with the strikers.

Special to the Indianapolis Journal.

MERRILL, Wis., July 31.—The strike of one thousand mill men, which almost caused a riot Wednesday, will be settled by arbitration.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

Special to the Indianapolis Journal.

ST. LOUIS, July 31.—The Belleville Steel Company and the Amalgamated Association of Iron and Steel-workers have reached an agreement and the scale was opened yesterday.

ACTON'S SUNDAY SERVICES

The Beautiful Camp-Ground Could Hardly Accommodate the Crowds.

First Day of the Regular Services Upheld by Memorable Services—The Day One of Pleasure and Profit at Bethany.

SUNDAY AT ACTON.

The Camp-Meeting Proper Begins—Sermon by Rev. M. Swadener, of Marion.

With yesterday morning the camp-meeting proper began at Acton Park.

The previous days the cottages had been filling up so that a larger number were ready for the first meeting than for some years past.

The morning trains added many to the crowd, while the people from the surrounding country filled the woods with their vehicles.

At 9 o'clock the class meeting was held and the interest displayed bespeaks large results in the next few days.

At 10:30 he introduced to the audience Rev. M. Swadener, of Marion, who will have charge of the evangelistic services during the meeting.

He took his text from Matt. 23:12: "All power is given unto me in heaven and in earth."

"This," said the speaker, "is the foundation text for the entire meeting. It has been said that the beautiful world is anywhere. A beautiful picture, a beautiful thought, a beautiful character alike inspire us. The only discord in the world is in the human mind. It is the mission of the gospel to harmonize this discord, and make man answer to his full capabilities, as the sun and sky do to theirs.

Standing on the bridge over the river, the great water-lily spreading its beauty to the sun. Down through the clear waters, the could trace its stem where it springs from the black ooze at the bottom of the pond. As I stood there I did not wonder that He who brought life to every creature from the mud should purify the soul and raise man to God. We cannot thus look at the beautiful without being inspired. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world is the same who created man.

For the most beautiful work that is possible in this world is to take the soul from the mire and the clay of sin and set it upon the rock, purified by its God and created in His image. He who created the world is the same who created man. He who created the world is the same who created man. He who created the world