DAILY STATE SENTINEL.

VOLUME X. INDIANAPOLIS, IND., THURSDAY MORNING, SEPTEMBER 25, 1862. NUMBER 3,739.

DAILY STATE SENTINEL.

PRINTED AND PUBLISHED

EVERY MORNING (SUNDAYS EXCEPTED)

THE NEW SENTINEL OFFICE.

NO. SOUTH MERIDIAN STREET

OPPOSITE THE POSTOFFICE.

ELDER, HARKNESS & BINGHAM,

Proprietors.

TERMS:

Yearly subscribers $6 00, INVARIABLY IN ADVANCE; or delivered by the carrier at 12½ cents per week, payable semi-monthly. Single copies five cents.

City subscribers will be held responsible for papers left at their houses after they have removed, or when they wish them discontinued, unless notice is given at the office of publication.

No paper sent without pre-payment, or continued longer than paid for.

Copies of the DAILY SENTINEL can be had at the office each morning, and the WEEKLY SENTINEL each Monday morning, neatly enveloped, for mailing.

WEEKLY STATE SENTINEL,

PUBLISHED EVERY WEDNESDAY AT

One Dollar a Year,

PAYABLE INVARIABLY IN ADVANCE.

RATES OF ADVERTISING.

INSERTIONS.	1 SQUARE.	2 SQUARES.	3 SQUARES.	4 SQUARES.	5 SQUARES.	6 SQUARES.	7 SQUARES.	8 SQUARES.	9 SQUARES.
1d...	0.50	1.12	1.50	1.88	2.25	2.62	3.00	3.37	3.75
2d...	1.00	1.50	2.00	2.50	3.00	3.50	4.00	4.50	5.00
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4d...	1.50	2.25	3.00	3.75	4.50	5.25	6.00	6.75	7.50
5d...	1.75	2.62	3.50	4.37	5.25	6.12	7.00	7.87	8.75
1w...	2.00	3.00	4.00	5.00	6.00	7.00	8.00	9.00	10.00
1m1...	2.50	3.75	5.00	6.25	7.50	8.75	10.00	11.25	12.50
2w...	3.00	4.50	6.00	7.50	9.00	10.50	12.00	13.50	15.00
3w...	4.00	6.00	8.00	10.00	12.00	14.00	16.00	18.00	20.00
1m...	5.00	7.50	10.00	12.50	15.00	17.50	20.00	22.50	25.00
2m...	7.00	10.25	13.50	16.75	20.00	23.25	26.50	29.75	33.00
3m...	8.50	13.75	19.00	24.25	29.50	34.75	40.00	45.00	50.00
4m...	9.25	15.00	21.25	27.50	33.00	40.00	45.00	50.00	55.00
6m...	11.00	18.00	25.00	30.50	37.50	45.50	52.50	57.50	62.50
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12m	15.00	25.00	35.00	45.00	55.00	65.00	75.00	85.00	95.00

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One square, one insertion.....$0 75
" two " 1 00
" four " 2 00
For each subsequent insertion, and for each insertion of each additional square.....33⅓

Advertisements published in both the Daily and the Weekly SENTINEL will be charged the full Daily rates, with one-half the Weekly rates added.

Business Notices published in the local columns, of ten lines or under, will be charged for each insertion $1; if over ten lines, ten cents per line.

Charges will be made for inserting the notices of the following Orders, Societies and Associations at the rates named, to be paid in advance:

Military Companies, Order of Odd Fellows, Masonic Orders, Benevolent Societies and Singing Societies.

For each notice not exceeding 8 lines 25 cents for each insertion; over eight lines at this rate.

Announcing deaths with funeral notice attached, $1; without notice free.

Marriage Notices 50 cents.

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Advertisements headed and placed under the head of Special Notices, if ten lines or over, will be charged double the usual rates.

Advertisements making less than three lines, inserted once in the Daily, will be charged fifty cents.

Yearly advertisers to pay quarterly.

Announcing candidates for offices of every description to be charged at the rate of $1 50 for each name in the Daily, and $2 in the Daily and Weekly, the same to be, in all cases, paid in advance.

Legal advertisements inserted at the expense of the attorneys ordering, and not delayable for the legal proceedings, but collectable at our usual time. Publishers not accountable for the accuracy of legal advertisements beyond the amount charged for their publication.

ELDER, HARKNESS & BINGHAM,
Proprietors Indiana State Sentinel.
J. M. TILFORD,
President Indianapolis Journal Company.

BUSINESS DIRECTORY.

BANKERS.

HARRISONS' BANK.—No. 19 East Washington street opposite the Sentinel Office. may4

LIVERY STABLES.

ALLEN & HINSLEY, Livery and Sale Stables, in the rear of the Palmer House. June5-dly

FOUNDRIES.

P. DAVIS & CO., Union Foundry, Delaware street, opposite Union Depot.

HASSELMAN & VINTON, Washington Foundry and Machine Works, east end Union Depot. my29

REAL ESTATE AGENTS.

FRANCIS SMITH, formerly Delzell & Smith, Real Estate Agent and Tax Payer, 37 East Washington street. Houses to rent. jan25-dly '62

MCKEHNAN & PIERCE, Real Estate Agents and Brokers, 10½ East Washington street.

WM. Y. WILEY, Real Estate Agent and Stock Broker, 10½ East Washington street. may14

BOOT AND SHOE DEALERS.

E. C. MAYHEW & CO., Wholesale dealer in Boots, Shoes, and Rubbers, No. 4 Roberts' Block, opposite the Union Depot, Indianapolis, Ind. sep4

ADAM KNODLE & SON, manufacturers and dealers in all kinds of Boots and Shoes, No. 32 East Washington street. apr27

BOOKS AND STATIONERY.

BOWEN, STEWART & CO., wholesale and retail dealers in Books and Stationery, and Printers' Materials, No. 18 West Washington street. apr26

DRUGS AND MEDICINES.

WILEY M. LOWRY, DRUGGIST.—Dealer in Drugs, Chemicals, Paints, Oils, Dyestuffs, Botanic, Patent and other Medicines, Notions and Perfumery No. 49 Massachusetts avenue, Indianapolis. nov30-ly.

TOMLINSON & COX, dealers in Drugs, Medicines, Paints, Oils, Glass, Perfumery, Fancy Goods, &c., No. 18 East Washington street, Indianapolis. may19

R. BROWNING, Druggist, and dealer in Paints, Oils, Varnishes, Dye-stuffs, Glass, Glassware, Perfumery, &c., No. 22, West Washington street. apr27

DRY GOODS.

W. & H. GLENN & CO., New York Store, Dry Goods wholesale and Retail, Glenns' Block, East Washington street. may5

STOVES AND TIN WARE.

CHARLES COX, dealer in Stoves, Tin Ware, &c., No. 11 West Washington street. apr27

BOOK BINDERS.

CAMPBELL & BOYLES, Book Binders and Blank Book Manufacturers, No. 37 East Washington st., east of Glenn's Block, up stairs, Indianapolis. feb25-dtf

DOUGLAS & PALMER, Book Binders and Blank Book Manufacturers, No. 38½ East Washington street, over Alford, Mills & Co's Grocery. may27

CHINA, GLASS AND QUEENSWARE.

HAWTHORN & BUCHANAN, Importers of China, Glass and Queensware, No. 83 East Washington st., Indianapolis, Indiana. dly

MERCHANT TAILORS.

FREDERICK GOEPPER, Merchant Tailor, and dealer in ready made clothing and furnishing goods, No. 21 West Washington street, opposite Sentinel office. may29

ATTORNEYS.

KILBY FERGUSON, Attorney and Counselor at Law. Pays cash for approved judgments and mortgages; also negotiates loans, notes, &c. Office, 24 East Washington street, up-stairs, second door to the right hand, opposite Glenn's Block. oct9

MCDONALD, ROACHE & LEWIS, [Joseph E. McDonald, Addison L. Roach, Joseph A. Lewis,] Attorneys and Counselors at Law, Ætna Insurance Company Building, second floor, Pennsylvania street. je14dly

MACHINISTS.

NEW MACHINE

—AND—

BLACKSMITH SHOP.

HAVING ENTIRELY REFITTED THE SHOP FORMERLY occupied by John Cooper, in Osgood, Smith & Co's Last and Hub Factory, I am prepared to do all kinds of work in the machinery or blacksmithing line. Having had twelve years' experience in the best machine shops in the country, I flatter myself that I can give entire satisfaction to those who may favor me with their work. I have in my employ one of the best blacksmiths in the State, and pay particular attention to horse shoeing and machine forging.

Repairing of all kinds promptly attended to.
Models of all kinds built for the patent office.
Remember the place, one square south of the Union Depot, on Illinois street. E. T. BROWN.
july10-d1y '61

NOTICE.

WE have this day sold our Bakery to Messrs. Nickum & Parrott.

Thanking the public in general for their liberal patronage, we would respectfully ask the continuance of the same to our successors. A. & J. METZGER.
Indianapolis, July 9, 1862. jy11-d3t

DAILY SENTINEL

INDIANAPOLIS RAILROAD TIME TABLE.

BELLEFONTAINE RAILROAD.

Trains Leave.		Trains Arrive.
5:20 A. M.	Mail	6:20 P. M.
2:00 P. M.		5:40 A. M.
8:40 P. M.		11:30 A. M.

INDIANAPOLIS AND COLUMBUS VIA UNION.

Trains Leave.		Trains Arrive
5:20 A. M.	Express	1:35 P. M.
8:40 P. M.	Accommodation	10:45 A. M.

INDIANA CENTRAL RAILWAY.

Trains Leave.		Trains Arrive.
6:15 A. M.		7:15 A. M.
12:10 P. M.	Mail	1:34 P. M.
7:00 P. M.		7:55 P. M.

INDIANAPOLIS AND COLUMBUS SHORT LINE, VIA DAYTON.

Trains Leave.		Trains Arrive.
6:15 A. M.		7:15 A. M.
12:10 P. M.		1:34 P. M.
7:00 P. M.		7:55 P. M.

INDIANAPOLIS AND CINCINNATI RAILROAD.

Trains Leave.		Trains Arrive.
5:20 A. M.		10:50 A. M.
10:40 A. M.		4:35 P. M
6:35 P. M.		10:55 P. M

TERRE HAUTE RAILROAD.

Trains Leave.		Trains Arrive.
7:20 A. M.		5:10 A. M.
1:45 P. M.		9:55 A. M.
8:40 P. M.		6:30 P. M.

NEW ALBANY AND CHICAGO ROAD—GREENCASTLE JUNCTION

Going North.		Going South.
5:00 P. M.	Express	11:25 A. M.
11:05 A. M.	Freight, Daily	2:00 P. M.

LAFAYETTE RAILROAD.

Trains Leave.		Trains Arrive.
10:05 A. M.		5:10 A. M.
4:45 P. M.		10:05 A. M.
10:30 P. M.		6:00 P. M.

PERU AND INDIANAPOLIS RAILROAD.

Trains Leave.		Trains Arrive.
11:10 A. M.	Mail	2:50 A. M.
6:30 P. M.	Chicago Express	4:10 P. M

INDIANAPOLIS AND MADISON RAILROAD.

Trains Leave.		Trains Arrive.
12:30 P. M.	Mail	10:50 A. M.
6:30 A. M.	[From Freight Depot]	5:00 P. M

JEFFERSONVILLE RAILROAD.

Trains Leave.		Trains Arrive.
6:00 A. M.	Mail	8:45 P. M.
6:30 P. M.		5:00 A. M.

Arrival and Departure, or Closing of Mails.

ARRIVALS.

Madison mail	11:15 A. M.
Cincinnati and way mail	11:15 A. M.
Jeffersonville and Louisville	8:20 P. M.
Terre Haute way mail	11:15 A. M.
Peru mail	10:15 A. M.
Central way mail	2:00 P. M.
Terre Haute through mail	7:00 P. M.
Lafayette and Chicago	6:00 P. M.
Bellefontaine way mail	7:00 P. M.
Bellefontaine through mail	6:30 A. M.
Central through mail	6:30 A. M.
Cincinnati through mail	8:45 P. M.
Springfield, Illinois	7:30 A. M.

DEPARTURES.

	Mails Close.
Jeffersonville and Louisville mail	7:30 P. M.
Terre Haute through mail, St. Louis, Cairo	7:30 P. M.
Lafayette and Chicago	9:40 A. M.
Lafayette City and Springfield, Illinois	6:00 P. M.
Madison mail	11:30 A. M.
Central way mail	11:05 A. M.
Central through mail and Washington City	5:50 P. M.
Cincinnati and way mail	9:40 A. M.
Through mail	5:50 P. M
Terre Haute way, Evansville and Vincennes	12:45 P. M
Peru	10:05 A. M
Bellefontaine way and through	7:30 P. M

A Letter on Slavery—It is Vindicated by the Bible—A Remarkable Document.

The following letter, published in the *National Intelligencer*, from Amos Kendall, a man of learning and ability, who has filled as large a space in our political history as any living man, will be read with interest.

Origin of Bible Slavery—Noah, Abraham—Laws of Moses—Christianity and Slavery—Christ, Paul, Peter, Philemon and his Church.

To Abraham Lincoln, President of the United States:

RESPECTED SIR:—In my preceding letters I have endeavored to show that, whether slavery be right or wrong, nobody is responsible for its existence, or has a right to interfere with it under our political institutions, except the people of a State in which it exists. My object in this letter is not to show that slavery is a useful or desirable institution for our age or country, but that, whatever may be the abuses to which it is liable, there is nothing in the institution itself which makes it the duty of a Christian to seek its abolition otherwise than by admonishing the slaves to be obedient to their masters, and the masters to be kind and indulgent to their slaves.

To this end I shall attempt to prove that slavery is not *in itself sinful*, by showing from the Bible that it has been sanctioned by God himself, not only by not rebuking it, but by giving it his direct authority.

The first we learn of slavery in the Bible is the curse of Ham or Canaan by Noah—Genesis, 9th chapter, 25th verse: "And he said cursed be Canaan, a servant of servants shall he be unto his brethren." Now, Noah was selected by God to perpetuate the human race, and he was not punished or censured by his Maker for thus dooming a portion of his posterity to perpetual bondage.

In the 17th chapter of Genesis, verses 12, 13, 23 and 27, the fact that Abraham bought men with his money is four times recognized. Verse 12 is represented to be the language of God himself speaking to Abraham, and is in the following words, viz:

"And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Here is a direct recognition of the fact that Abraham held slaves; and God, instead of commanding him to set them free, directed him to incorporate them into his own family by the right of circumcision.

In the 24th chapter, verse 35, men-servants and maid-servants are named among the "blessings" which God had bestowed upon Abraham. The speaker, who was himself a servant, said:

"And the Lord hath blessed my master greatly, and he is become great; and he has given him flocks, and herds, and silver and gold, and *men-servants*, and *maid-servants*, and camels and asses."

By the 14th chapter, 14th verse, it appears that Abraham had three hundred and eighteen "trained servants, born in his house," and how many "bought with his money" is not stated.

Now, if buying men with money, and holding them in slavery be a sin, Abraham was in his age one of the greatest sinners; yet God, instead of rebuking him and requiring him to put away his sin, not only prospered him, but, on account of his special faith and holiness, selected him to be the father of his chosen people, and an example for all generations. Could this have happened if slavery had been a sin in the sight of God?

It does not appear that the Hebrews held any slaves when they fled out of Egypt, or that they acquired any while wandering in the wilderness. Flying from slavery themselves, they were a new nation without constitution or laws, and all their institutions were prescribed by God himself, through Moses. Does any Christian believe that God could or would prescribe to his chosen people a *sinful* institution? Yet God himself established, or expressly recognized slavery as an institution of the Hebrew nation. If any one doubts it, let him read the 21st chapter of Exodus, the 25th chapter of Leviticus, and the 15th chapter of Deuteronomy.

The first six verses of the first, and the verses from the twelfth to the eighteenth of the last, recognized the right of a Hebrew to buy his own countrymen and hold them in bondage six years, and prescribe a mode by which, with their own consent, they may be made bondmen "forever." But the establishment or recognition of perpetual slavery as an institution of the Hebrew Commonwealth is found in the 25th chapter of Leviticus.

The leading objects of this chapter are to establish and regulate the Sabbatical Year and the Jubilee.

The first seven verses provide that every seventh year shall be "a Sabbath of rest unto the land." "Thou shalt not sow thy field nor prune thy vineyard."

The sixth verse declares that "the sabbath of the land shall be meat for you; for thee and for thy *servant;* and for thy *maid*, and for thy *hired servant*, and for the stranger that sojourneth with thee."

From the eighth verse, inclusive, to the end of the chapter, the main subject is the jubilee, recurring once in fifty years, and its bearings on the various interests of the Hebrew Commonwealth. The 10th verse is in the following words, viz: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

This passage so often quoted as evidence that slavery ceased among the Hebrews every fifty years, whereas, taking the whole chapter together, it proves exactly the reverse. In the first place, the bond servant, not a Hebrew, never had a possession to which he could return. In the next place, the jubilee was an institution for the benefit of *the Hebrew only*, from which the bond servants of foreign blood are expressly excluded. The 39th and 43d verses, inclusive, read as follows:

"And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee, thou shalt compel him to serve as a bond servant. But as a hired servant, and as a sojourner, he shall be with thee, and shall serve thee until the year of the jubilee.

"And then he shall depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

"For they are my servants which I brought forth out of the land of Egypt; they shall not be sold as bondmen.

"Thou shalt not rule over him with vigor; but shall fear thy God."

Then comes the 44th, 45th and 46th verses, in the following words, viz:

"Both the bondmen and bondmaids, which thou shalt have, shall be of the brethren that are round about you; of them shall ye buy bondmen and bondmaids.

"Moreover, of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land, and they shall be your possession.

"And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen forever; but over your brethren, the children of Israel, ye shall not rule one over another with vigor."

Is it possible for language more clearly to declare, that, while the Hebrew servant was to be set free in the year of jubilee, the bondmen and bondmaids of foreign blood might be be held as "bondmen forever?"

If there were any room for doubt on this subject, it would be solved by the 4th verse of the 21st chapter of Exodus, in which it is provided that if the master of the Hebrew servant "have given him a wife and she have bore him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself." But if the husband and father prefer remaining in servitude with the wife and children, it is provided (verse 6) that "his master shall bring him to the door or unto the door-post, and his master shall bore his ear through with an awl; and *he shall serve him forever.*"

It hence appears that when a master had given his Hebrew servant a wife, the wife and children were not to be free with the husband and father, who might, if he choose, remain a servant with them, not to the year of jubilee only, but "*forever.*"

A practical illustration of the meaning of these provisions is found in the 34th chapter of Jeremiah. It seems that the Jews had fallen into the practice of disregarding the law and holding their Hebrew brethren in bondage more than six years. On being required to comply with the law they had done so, and set their Hebrew servants free. Afterward, however, they resumed control over them and again reduced them to slavery. For this violation of the law the prophet denounced against them the most terrible judgments. The crime, however, did not consist in holding a Hebrew in bondage *six years* or the stranger *forever;* but holding the Hebrew more than six years. The class of servants to which the crime was confined, is explicitly stated, in the 9th verse, to-wit: "That every man should let his man-servant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to-wit, of a Jew his brother."

In Abraham's time, the power of the matter over the slave appears to have been absolute; nor was it very materially modified by the laws of Moses.

[Conclusion to-morrow.]

MEDICAL.

TARRANT'S
EFFERVESCENT
SELTZER APERIENT.

This valuable and popular Medicine has universally received the most favorable revommendations of the Medical Profession and the Public as the most

EFFICIENT AND AGREEABLE

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It may be used with the best effect in Bilious and Febrile Diseases, Costiveness, Sick Headache, Nausea, Loss of Appetite, Indigestion, Acidity of the Stomach, Torpidity of the Liver, Gout, Rheumatic Affections, Gravel, Piles, And all Complaints where a gentle and Cooling Aperient or Purgative is required.

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It is in the form of a Powder, carefully put up in bottles to keep in any climate, and merely requires water poured upon it to produce a delightful effervescent beverage.

Numerous testimonials from professional and other gentlemen of the highest standing throughout the country, and its steadily increasing popularity for a series of years, strongly guarantee its efficacy and valuable character, and commend it to the favorable notice of an intelligent public.

Manufactured only by TARRANT & CO., No. 278 Greenwich street, corner of Warren street, New York; and for sale by Druggists generally. jy7-dly

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THAT IS THE QUESTION.

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PIANO-FORTES.

PIANO FORTES

ALL WHO WISH TO GET ELEGANT Rosewood Pianos, superior tone and finish are invited to examine the Pianos of Chas M. Stieff, of Baltimore, now on exhibition at Mr. Suffern's Music Rooms, in the Ætna Building. Rooms open from 7 A. M. till 9½ P. M.
jy3-dly J. WILLIAM SUFFERN

DRY GOODS.

GO TO GLENN'S BLOCK FOR GOODS

The New York Store, GLENN'S BLOCK, has no connection with any other Establishment of the same name, in or out of Indianapolis.

W. & H. GLENN & CO., Proprietors.

DRUGS.

NEW FIRM.

I HAVE associated with me in business Mr. G. W. Sloan, who has been an assistant in the store for a number of years past. Hereafter the business will be continued at the old stand under the firm of

BROWNING & SLOAN.

I feel grateful for the liberal patronage which we have ever received—trust by strict attention to business and the wants of our customers to merit and retain the same.
R. BROWNING.

ALL persons knowing themselves indebted to me will please call at their earliest convenience and make settlement of same, and oblige R. BROWNING.

BROWNING & SLOAN,

(LATE R. BROWNING.)

DRUGGISTS,

22 West Washington Street, Indianapolis,

Have in store a large and well selected stock of Drugs, Medicines, Chemicals, Paints, Oils, Varnishes, Dye-stuffs, Glassware, Window Glass, Brushes, Cigars, Tobacco, Spices, Perfumery, Fancy and Toilet Articles, Coal Oil and Lamps, Patent Medicines,

and all articles to complete the stock of a Druggist. As we purchase principally for cash, direct from the importers and manufacturers, and being destrous to retain the reputation which our house has ever enjoyed of selling *good, fresh articles*, great care is taken in the selection of Drugs in reference to their *purity*. Our facilities are such that we feel confident we can offer, in *pure* and unadulterated articles, as strong inducements as any other Western house.

All orders will receive the personal attention of one of the firm. Great care taken in the dispensing of physicians' prescriptions and family recipes from strictly pure articles, and we feel confident we can render satisfaction in the *prices* and *quality* of goods.

BROWNING & SLOAN,
22 West Washington street.

BEST American and French Window Glass; 500 boxes Window assorted, from 8x10 to 36x60, in store and for sale at lowest figures by BROWNING & SLOAN.

PAINTS! OILS! VARNISHES!

500 KEGS Pure White Lead;
200 KEGS Pure White Zinc;
50 BARRELS Linseed Oil;
10 CASKS Yellow Ochre;
6 CASKS Venet. Red.

With a large stock of Varnishes, Paints, and Colors of all kinds ground in oil and dry. For sale at the lowest figures. BROWNING & SLOAN,
22 West Washington street.

Brushes! Brushes!

200 DOZEN Paint and Varnish Brushes, Wall Brushes, Sash Tools, Blenders, Scrub, Shoe, Horse, Hair, Hat, and Cloth Brushes of all kinds at lowest figures at BROWNING & SLOAN'S.
je14-deod&weow3m

MUSIC.

NEW MUSIC BOOK.—"The Silver Chord," a companion to "The Home Circle," at
sep11 WILLARD & STOWELL'S.

VERMIN EXTERMINATOR.

To Destroy——Rats, Roaches, &c.
To Destroy——Mice, Moles, and Ants.
To Destroy——Bed Bugs.
To Destroy——Moths in Furs, Clothes, &c.
To Destroy——Mosquitoes and Fleas.
To Destroy——Insects on Plants and Fowls.
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To Destroy——Every form and species of Vermin.

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Used by——more than 50,000 private families.

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