| $\mathrm{NTI}$ |  |  |  |  |  |  |
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| hosdat moraisg，Jantary m | ine mis |  |  |  |  |  |
|  | 隹 |  |  | Monday Evening，January 22， 1865. |  |  |
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| Douet pon the |  |  |  |  |  |  |
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|  |  |  | indiana legislature |  |  |  |
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|  |  |  |  | cos | UDx． | PORK AND LARD． |
| ond |  |  |  |  |  |  |
| doid | the war Gen．Davis has ably，faithfolly and s |  |  |  |  |  |
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|  |  |  |  | DOORS，SASH，BLINDS，\＆C． DOOR，SASH AND BLIND |  |  |
|  | $\begin{aligned} & \text { The following bill was intropuced in the } \\ & \text { House by Mr. Stewart on the 10th inst., read the } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | first time that day and the second time the 1 tht neth，when it was referred to a special committee of one from each Cougressional Districs．This |  |  |  | VIEN CITEED BI CITIRRII． |  |
|  |  |  |  |  |  |  |
|  | the House，and illustrates the effort that will bemade by the Republicans gerrymandering thestate to advance their partisan purposes．An act to divide the State into Congresaional |  |  |  | uff |  |
| Sole |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | LAR RUE |  |  |
|  |  |  |  | GREAT WAR |  |  |
|  |  |  |  |  |  |  |
|  | Skc． 2 A Representative shall be elected in each of the districts at the general election in October，eighteen hundred and sixty－six，and |  |  |  |  |  |
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|  |  |  |  | Tuesiday Evening， |  |  |
|  |  |  |  |  |  | Boots AND SHO |
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|  | and |  |  |  | ERCHANT TAILO |  |
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|  |  |  |  |  |  | Notice． |
|  | district．SFc．14．The counties of Hancock，Johnson，Marion，and Shelby，shall constitute the eleventb |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | sim |  |  |  |  |  |
|  | －Local bounties are being raised in Harrison |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text {-Local bounties are being raised in Harrison, } \\ & \text { Crawford and Perry counties, and recruiting is } \\ & \text { going on briskly. } \end{aligned}$ |  |  | SUGARS． |  |  |
|  | －Tine |  |  |  |  | Meridian Stret，just North of the Fitzgibbon Block， |
|  |  |  |  | SUGARS． | NEW GARPET BTORE |  |
|  |  |  |  |  |  | B |
|  |  |  |  |  |  |  |
|  |  | ［Correspondence of the New Yotk News．\}Wasuingros，Jail．17，1665． | $\left\lvert\, \begin{aligned} & \text { Howard，Hunt，Leaon，Lopp，Miller of Ointon } \\ & \text { Milroy，O＇Brien，Osborn，Patterson，Perizo } \\ & \text { Roach，Shoaff of Allen，Spencer，Stinger．Stuck－}\end{aligned}\right.$ | $1200^{\text {miss }}$ a corrax do |  |  |
|  |  |  |  |  | OLL－CLOTHS， <br> MATTINGS， |  |
| Bitrof | buildings．Loss estimated from six to seveo thousad dullars． |  |  |  |  | Jmbeso E．C．MAYHEW， |
|  |  |  |  | FOR SALE LOW BY CROSSEAND．MAGUIRE \＆CO． |  | FURNITURE，\％C． |
| Syemat |  | Nomen |  |  | mask，bace，Muslin \＆Nettinghnam |  |
|  |  |  |  | COFFEE． |  |  |
|  |  |  | U－19 pade |  | tog，000 Pieces Wall Pap rant Window shadeeKRAUSS $\&$ CaLl． | 33 East Washington st．， EARITTTLE＇S FIOTEI |
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|  |  |  |  | SUNDRTES． |  | ， |
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|  |  |  |  |  | Are in a moment beantifed by the operation of CRISNADOREO＇S MHAB：DYY， | $\begin{aligned} & \text { TO VOLUNTEERS. } \\ & \text { \$375 BOUNTY! } \end{aligned}$ |
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|  |  |  | cnt time，and sucl．further sum is hereby appro－priated as mar be required to pay the interest onthe unpaid installments of interest on our pub－ | MANHOOD， | Nomen | FOR RENT． |
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|  |  |  |  |  |  | REMOVAL． |
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| treet met eneme wed teturacd $\quad$ dast mich |  |  |  |  |  |  |
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