WANTS!

RENTS! SITUATIONS! REAL ESTATE! AUCTION SALES! & OTHER CLASSIFIED ADS.

THE TOPEKA STATE JOURNAL guarantees, every day it is printed, to give a local circulation more than double that of any other Topeka paper, and by far More than all Other Dailies Combined. This makes this paper the cheapest, as well as the best daily advertising medium in Topeka, the classified advertisements below costing but

FIVE CENTS A LINE,

or 25 cents a line for a week; 50 cents by the month.

City circulation everyday exceeds 5,000—total circulation over 8,000.

Sworn detailed statements of circulation presented on application.

☞Call and see any afternoon between 4 and 6, the handsomest, fastest, most perfect piece offprinting machinery in Kansas—a Web Perfecting press, which prints from two to three complete 8-page papers a second.

SITUATIONS WANTED—FREE.

Are you in need of work? If so, you are at liberty to use these columns for assistance in that direction. While this notice appears the STATE JOURNAL will publish free on Saturday, Monday and Tuesday, for Topeka or Kansas people, all notices of "Situations Wanted," not exceeding five lines, or thirty-five words, in length. Provided that all advertisements of this nature are handed in previous to ten o'clock Saturday morning; also on Wednesday, Thursday and Friday, all advertising of this class handed in by ten o'clock Wednesday morning.

No advertisements of this nature to be started except on Saturdays and Wednesdays. No obligation is incurred on the part of the advertiser. No worthy and needy man or woman need hesitate to take advantage of this offer. No one in business or having employment is expected to take advantage of it, but all others invited to avail themselves freely.

WANTED—HELP.

WANTED—Chambermaid, must give reference. Topeka Exchange and Employment Agency, 806 Kansas ave.

WANTED—Situation by young widow, with daughter, to keep house for widower. Wages no object. Address B. A., Journal office.

WANTED—A good girl for general housework, 312 Tyler st.

WANTED—Good girl, country preferred, for general housework and care two babies; two grown people; no wash; good wages; long job. Mrs. Hyatt, 215 West 12th.

WANTED—Situation by a young girl 15 years of age to assist in housework or take care of children. Address, L. H., 718 Lake st.

WANTED—By a neat colored girl, a good steady place to work. Can give the best of references. 1400 West 14th st.

WANTED—Place in dressmaking shop to do cutting and fitting. Can give references. Address, F. H., 633 Van Buren st.

WANTED—Position by girl 16 years old to general housework. Call at 120 North Jefferson st.

WANTED—Experienced clothing and boot shoe clerk. 410 Kansas ave.

WANTED—A shoe salesman; references required. Answer to box 461, Topeka, Kan.

WANTED—Reliable men and women to represent us in this city. Easy work and good pay. Topeka Book Co., 218 East 5th st.

WANTED—Man and wife; man to work with stock on farm, woman to cook; no washing; good wages. Farm 2 miles west of North Topeka. O. P. Updegraff.

WANTED—MISCELLANEOUS.

WANTED—To rent an unfurnished room, must have a large closet. Address I. D., Journal office.

WANTED—To buy a second hand Remington typewriter; cash. Address "Remington," Journal office.

WANTED—In nice private family few more boarders; rooms to rent; 316 West 7th st.

WANTED—Horse to use for feeding. Must be nice driver. Address "S" Journal.

WANTED—Piano tuning by S. F. Hogan. Thirteen years employed by E. B. Guild. I do all the piano tuning for the following firms Orders left at either place—E. B. Guild, 713 Kansas avenue, or Babcock & Frost, 701 Kansas avenue.

WANTED—Hotels, restaurants, boarding houses, and private families to use Lovejoy's Breakfast Flakes. It is the best.

WANTED—Gasoline, cook and heating stoves to repair. Stoves set up or stored. Call or address

THE HULL STOVE REPAIR CO., 118 East Eighth street.

WANTED—Gasoline stoves to repair at tin shop, 702 Kansas ave. (Sheldon's hardware store.) G. G. Lee.

WANTED—Some small real estate loans. Simon Greenspan.

WANTED—To move, STORE or ship household goods, freight, etc.

SAIS & SKINNER, 123 E. 6th St.
MERCHANTS' TRANSFER & STORAGE CO.

FOR RENT—HOUSES.

FOR RENT—Four room house; 425 Polk st.

FOR RENT—Houses in various parts of the city. T. E. Bowman & Co., 116 West 6th st.

FOR RENT—Nicely furnished or unfurnished rooms. 421 Quincy st.

FOR RENT—Good eight room house, 615 Quincy st. Inquire 215 West 10th st.

FOR RENT—Houses in Oakland. P. C. Moore, 429 Kansas avenue.

FOR RENT—A good six room house. Inquire of Dr. Roby, 118 West 6th St.

FOR RENT—ROOMS.

FOR RENT—Furnished rooms—No. 5 Ross Block, Van Buren, bet. 5th and 6th.

FOR RENT—Rooms furnished and unfurnished. 118 West 8th st.

FOR SALE—No. 1 cook stove. Big bargain. 307 West 7th st.

FINELY furnished firstclass rooms and table board at 709 Topeka ave.

FOR RENT—Elegant upstairs apartments, partly furnished. Corner 4th and Jackson.

FOR SALE—REAL ESTATE.

FOR SALE—Choice suburban tracts of 5 acres or more, adjoining the city on the west, at prices ranging from $100 to $175 per acre. One-third cash. W. M. FORNES, Sole Agent.

FOR SALE—MISCELLANEOUS.

FOR SALE—Very cheap; a splendid long winded riding and driving pony (mare.) Also cart and Harness. Inquire 724 Taylor st.

FOR SALE—Household goods; almost new; n. e. cor. 12th and Taylor sts.

FOR SALE—Very cheap. Horse, harness and phaeton. The horse is sound, gentle and especially adapted to ladies or children to drive about the city. Will sell at a sacrifice. Rev. Benj. L. Smith, 1023 West 6th st.

FOR SALE—Good upright piano; bargain if sold soon. 309 Cane st.

FOR SALE—Short time loans at 12 per cent interest. Simon Greenspan.

FOR SALE—Cheap. Two exceptionally fine organs for cash or on payments. 1215 North Quincy st.

FOR SALE—Gilt edge first mortgages, 7, 8, 9, 10 per cent. Simon Greenspan.

FOR REAL estate or rental property see Benedict & Co., 601 Kansas ave.

MISCELLANEOUS.

CASH GIVEN AWAY—$1,000.00 will be awarded in eighty-four cash awards for correct replies to our word mix up. Send addressed stamped envelop for the mix up, to the Florence Medicine company, St. Paul, Minn.

JUST found the place where you can get your furniture repaired and also packed for shipment. Cleaning and laying carpets a specialty. All kinds of general jobbing work done on short notice. Work guaranteed by a good mechanic. No. 417 West Tenth street.

PIANO TUNER—All orders left at E. B. Guild's, 713 Kansas avenue, will be promptly attended to. Samuel Tracey.

HARNESS AND REPAIR WORK.—Harness and shoe shop; patent leather polish for buggy tops; repairs in all kinds of leather goods; shoes half soled forty cents. E. F. Henderson, 118½ West Sixth street.

CARPENTER and repair work. Address, Wm. Reedy, box 823, North Topeka, Kans.

MONEY TO LOAN.

LOANS on farms and city property made at low rates. Privilege of paying $100 or more. I. L. Betzer, 519 Kansas avenue. Dudley's bank.

MONEY LOANED on horses, pianos, household goods and all kinds of chattel securities. L. Biscoe, 523 Kansas avenue, room 3.

MONEY to loan on bonds, mortgages of personal notes. SIMON GREENSPAN.

GOOD notes and mortgages bought and sold. SIMON GREENSPAN.

PARTIES wishing a safe and paying investment for their money, call at once on S. M. Wood & Co., 534 Kansas ave.

CARPET CLEANING.

HAYMOLA Process. Satisfaction guaranteed. I. H. Fosdick, 307 Chandler st.

PHYSICIANS AND SURGEONS.

G. H. GRAHAM, M. D.,
SPECIALIST.—832 Kansas avenue, eye, ear, nose and throat, catarrh, rheumatism, lungs and liver, blood and skin diseases and diseases of women and children. Consultation and advice free. Calls attended day or night, 832 Kansas avenue, Topeka, Kansas. Those who call this month I will treat for $5 per month until cured; so call at once. Telephone 307.

H. DeFord Patee, Topeka, Kans. } SPECIALIST.

M. B. WARD, A.M., M.D.,
717 KANSAS AVENUE.
Hours: 2 to 5 p. m. Private hospital for women 383 Greenwood avenue.

DR. D. B. Colcord, Kidney and Private diseases. 725 Kansas avenue.

DR. G. A. TULL, Residence 904 Quincy Street. Office, 800 East 4th street.

HENRY W. ROBY, M. D. TOPEKA, KANSAS. } SURGEON.

S. K. SHELDON, M. D.,
SURGERY AND DISEASES OF WOMEN, with private hospital. Office: No. 720 Kansas Ave.

J. C. McClintock, A. M., M. D. Frances Storrs, A. B., M. D.
McCLINTOCK & STORRS,
Practice limited to SURGERY and DISEASES OF WOMEN. internal Kansas avenue. Office hours, 3 to 4 p. m.

IDA C. BARNES, M. D.
Office 733 Kan. Ave. Residence, 18th and Clay. Office Hours—9 a. m. to 11 a. m. and 3 p. m. to 5 p. m. Phone 99.

DR. EVA HARDING,
709 KANSAS AVENUE.
Tele. 462.

DR. J. K. MULVANE—
Special attention given to chronic diseases. Office open all hours.
600 Kas. Ave. Phone 82.

L. A. RYDER, M. D.,
OFFICE and residence cor. Gordon street and Central ave., North Topeka. Phone 214. Uses the Brinkerhoff system of Rectal treatment, a successful and painless treatment for piles, fistula, fissure, ulceration, etc.

DENTISTRY.

GEO. P. ASHTON, D.D.S.,
DENTIST.
N. W. corner Eighth and Kansas avenues, Topeka, Kansas.

FIRE ALARM NUMBERS.

- 4—Morse and Jackson sts.
- 5—Kansas ave. and Railroad st.
- 6—Gordon and Taylor sts.
- 7—Laurent and Harrison sts.
- 8—Grant st. and Topeka ave.
- 9—"A" st. and Topeka ave.
- 12—Kansas ave. and Fourth st.
- 13—Kansas ave and Second st.
- *14—No. 1 Station, Kansas ave. near Gordon.
- *15—Monroe and Kiowa sts.
- *16—Kansas ave. and Garfield st.
- 17—Kansas and Tenth ave.
- 18—Kansas ave. and Thirteenth st.
- 19—Kansas and Euclid aves.
- 21—Crane and Adams sts.
- 22—No. 2 Station, 7th st. near Kansas ave.
- 23—Lake st. and East Sixth ave.
- 24—Fourth and Branner sts.
- 26—Seventh and Holliday sts.
- 28—Eighth ave. and Madison st.
- 27—Tenth ave. and Sac and Fox state road.
- 28—Seventeenth and Jefferson sts.
- 29—Third and Monroe sts.
- 31—Sixth and Topeka aves.
- 32—Sixth ave. and Clay st.
- 33—No. 3 Station, Jefferson st. near Fourth.
- 34—Western ave. and Ninth st.
- 35—Tenth and Topeka aves.
- 36—Fourth and Taylor sts.
- 37—No. 4 Station, Clay st. near Eighth ave.
- 38—Twelfth and Taylor sts.
- 42—Euclid ave. and Buchanan st.
- 43—Thirteenth and Lane sts.
- 45—Eleventh st. and Morris ave.
- 46—Seventh and Lane sts.
- 47—Topeka ave. and Third st.
- 52—Eleventh and Monroe sts.
- 53—Tenth ave. and Lawrence st.
- 121—Klein and Seward aves.
- 123—No. 408 East Sixth ave.
- 124—Euclid and College ave.
- 41—Van Buren and Twelfth sts.
- 51—Quincy and Crane sts.
- 54—Fourteenth and Lafayette sts.

*Boxes north of river.

Fire alarms are sounded upon the tower bell at department headquarters by striking the number of the signal station nearest the fire, in this manner: If for box 4, four distinct strokes and repeated; if for box 18, one stroke, a short pause, then three strokes, and repeated, thus, I-III, I-III, etc. "22" is sounded for all fires within the district bounded by Fifth, Ninth, Jackson and Quincy streets.

TEN STROKES, and repeated, followed by the number of the signal station nearest the fire, is the SECOND ALARM—for a serious fire.

THREE STROKES, followed by TWO STROKES, and repeated, is the GENERAL ALARM for a very dangerous fire, and calls out the entire department with a detail of police.

TWO STROKES, slowly, indicates FIRE IS OUT.

One long whistle from water works, for fires south of river. Three whistles from same, for fires north of river.

Rudy's Pile Suppository is guaranteed to cure Piles and Constipation, or money refunded. 50 cents per box. Send stamp for circular and free sample to Martin Rudy, Lancaster, Pa. For sale by all firstclass druggists, and in Topeka by W. R. Kennedy, corner Fourth and Kansas avenue.

112 and 114 West 8th. Peerless Steam Laundry.

Peerless Steam Laundry—Peerless Steam Laundry.

THE SANTA FE ROUTE.

TRAINS TO RIDE ON.

In Effect on and after Aug. 26, 1894.

WESTBOUND.

Trains.	No.	Leave Kansas City.	Arrive Topeka.	Leave Topeka.
Wichita local...	113	8:15 am	10:35 am	10:40 am
Oklahoma & Texas local...	115	8 15 am	10:35 am	10:40 am
Den. & Tex. Lim	5	9:30 am	11:30 am	11:50 am
California Lim..	3	1:35 pm	3:35 pm	3:45 pm
*Kansas City & Topeka plug..	109	4:30 pm	6:40 pm	.....
Colorado Night Express.....	7	9:05 pm	11:20 pm	11:30 pm
Man. & B. Acc.				
Ex. Sunday...	153	.....	.....	7:30 am

*Between Kansas City and Topeka only.

EASTBOUND.

Trains.	No.	Arrive Topeka.	Leave Topeka.	Arrive Kansas City.
K. C. Local.....	114	1:50 pm	2:00 pm	4:20 pm
Chicago Vestibule Lim	6	2:35 pm	2:55 pm	5:00 pm
Columbian Lim.	4	7:10 pm	7:30 pm	9:30 pm
Missouri River Night Ex.....	8	5:40 am	5:45 am	8:00 am
*Topeka and Kansas City plug.....	110	.....	7:30 am	9:40 am
Man. & B. Acc.				
Ex. Sunday...	154	9:00 pm	.....	.....

*Between Kansas City and Topeka only.

ATCHISON AND ST. JOSEPH.

Trains.	No.	Leave St. Joe.	Leave Atchis'n	Arrive Topeka.
Pacific, Mexico & Texas Express.....	105	7:55 am	8:55 am	11:05 am
Accom.(ex. Sun)	121	5:55 pm	7:30 pm	10:40 pm
		Leave Topeka.	Arrive Atchis'n	Arrive St. Joe.
Accom. (ex. Sun)	122	7:00 am	9:50 am	11:15 am
St. Joe Evening Express.....	106	4:30 pm	6:35 pm	7:35 pm

Buy railroad, Pullman or steamship tickets of ROWLEY BROS.,
Agents Santa Fe route, southeast corner Sixth and Kansas avenue, Topeka.
Or W. C. GARVEY, Agent at Depot.
Or ARNOLD & SON, Agents, North Topeka.

ROCK ISLAND ROUTE.

In effect on and after April 29, 1894.

WESTBOUND.

Trains.	No.	Leave Kansas City.	Arrive Topeka.	Leave Topeka.
Solid Vestibule Express.....A	11	11:20 am	1:25 pm	1:35 pm
Through Fast Express.....B	9	9:20 pm	11:30 pm	11:40 pm
Chicago, Texas Express.....A	1	10:35 am	12:40 pm	12:55 pm
Southwestern Express.....A	13	Lv S. J. 9:35 am	12:40 pm	.....
Southwest Night Express.....B	3	Lv S. J. 8:00 pm	11:30 pm	11:50 pm

EASTBOUND.

Trains.	No.	Arrive Topeka.	Leave Topeka.	Arrive Kansas City.
Limited Express.....A	12	3:25 pm	3:30 pm	5:35 pm
Solid Limited Vestibule Express.....A	2	3:45 pm	3:50 pm	5:55 pm
St. Joseph and Eastern Express.....A	14	.....	3:55 pm	Ar S. J. 7:20 pm
Express and Mail via St. Joseph.....C	4	5:35 am	5:50 am	Ar S. J. 9:20 am
Express and Mail via Kansas City.....C	10	5:45 am	6:00 am	8:00 am

A—Daily. B—Daily, except Saturday. C—Daily, except Monday.

For tickets, sleeping-car berths and general information, call at City Ticket office, 601 Kansas avenue, corner Sixth street, (telephone 430); at Passenger Station, corner First street and Kansas avenue, (telephone 224); or at Postoffice, North Topeka, (telephone 394).

H. O. GARVEY, City Passenger Agent.

UNION PACIFIC.

Change of Time. In Effect February 7, 1893.

UNION PACIFIC—EASTBOUND.

Trains.	No.	Leaves Denver.	Leaves Topeka.	Arrives Kansas City.
Eastern Vestibuled Express, Limited.....	8	8:30 pm	2:47 pm	5:00 pm
	2	9.05 am	4:50 am	7:30 am
		Leaves Junct'n City.		
*Kansas City accommodation	6	4:35 am	7:10 am	9:30 am

UNION PACIFIC—WESTBOUND.

Trains.	No.	Leaves Kansas City.	Leaves Topeka.	Arrives Denver.
Denver & Pacific Vestibuled Express.....	7	10:45 am	12:55 pm	7:30 am
	1	9:00 pm	11:10 pm	5:30 pm
				Arrives Junct'n City.
*Junction City Accommodation	5	4:00 pm	6:50 pm	9:20 pm

*Daily, except Sunpay. All others daily.

Train No. 8, solid vestibule to Chicago, dining car, free chair cars, etc., running over the Chicago & Alton from Kansas City, has through sleeper for St. Louis via Missouri Pacific.

Train No. 7, solid vestibule for Denver, making direct connection for Pacific coast, through Pullman car for Salt Lake; through colonist car to Portland, etc., etc.

City ticket office, 525 Kansas avenue.

L. T. & S. W.

EAST.

*Leave Topeka... { via Meriden and Oskaloosa. } 7:30 a.m
Arrive Leavenworth..... 11:00 a.m

WEST.

*Leave Leavenworth, via Oskaloosa... 5:40 p.m
Arrive Topeka..... 9:10 p.m

*Accommodation, daily ex. Sunday.

MISSOURI PACIFIC.

Train.	No	L'v's Topeka
Topeka and Fort Scott accommodation.....	285	10:00 a. m.
		A'r's Topeka
Topeka and Fort Scott accommodation.....	286	5:30 p. m.

VINEWOOD & HIGHLAND PARK R. R.

Trains will leave Quincy Street station week days for Vinewood as follows: 6:45, 9:19, 11:51, 3:07, 5:41.

Trains will leave Vinewood for Quincy street at 7:57, 10:41, 1:02, 4:19, 6:50.

SUNDAY TRAINS.

Leave Quincy street 8:02, 9:19, 10:36, 11:51, 1:50, 3:07, 4:26, 5:41, 7:30, 8:45, 9:50.

Leave Vinewood 8:42, 9:59, 11:16, 12:30, 2:30, 3:47, 5:04, 6:24.

Extra Sunday trains will be run according to company orders. Pocket edition time table will be issued in near future.

Colorado Springs and Return.
ROCK ISLAND ROUTE.

For the meeting of National Keeley League held in Colorado Springs, the Rock Island will sell tickets for $18.15 round trip. Tickets on sale September 10 and 11. Good to return within fifteen days.

To act on the liver, and cleanse the bowels, no other medicine equals Ayer's Cathartic Pills.

We put on new neckbands on shirts. Peerless Steam Laundry, 112 and 114 West Eighth street.

TABERNACLE PULPIT.

TALMAGE ON THE COMMUNION OF SAINTS.

The Sectarian Bigot Gets a Scathing Denunciation—Truth and Error Now On Trial—Cause of Intolerance—Liberality Coming.

BROOKLYN, N. Y., Sept. 9.—Rev. Dr. Talmage, who is now in Australia, whence he will shortly sail for Ceylon and India, has selected as the subject for to-day's sermon through the press, "Communion of Saints," the text chosen being Judges 12:vi, "Then said they unto him, say now Shibboleth; and he said Sibboleth; for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan."

Do you know the difference of pronunciation between shibboleth and sibboleth? A very small and unimportant difference, you say. And yet, that difference was the difference between life and death of a great many people. The Lord's people, Gilead and Ephraim, got into a great fight, and Ephraim was worsted, and on the retreat came to the fords of the river Jordan to cross. Order was given that all Ephraimites coming there be slain. But how could it be found out who were Ephraimites? They were detected by their pronunciation. Shibboleth was a word that stood for river. The Ephraimites had a brogue of their own, and when they tried to say "shibboleth" always left out the sound of the "h." When it was asked that they say shibboleth they said sibboleth, and were slain. "Then said they unto him, say now shibboleth; and he said sibboleth, for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan." A very small difference, you say, between Gilead and Ephraim, and yet how much intolerance about that small difference! The Lord's tribes in our time—by which I mean the different denominations of Christians—sometimes magnify a very small difference, and the only difference between scores of denominations to-day is the difference between shibboleth and sibboleth.

The church of God is divided into a great number of denominations. Time would fail me to tell of the Calvinists, and the Arminians, and the Sabbatarians, and the Baxterians, and the Dunkers, and the Shakers, and the Quakers, and the Methodists, and the Baptists, and the Episcopalians, and the Lutherans, and the Congregationalists, and the Presbyterians, and the Spiritualists, and a score of other denominations of religionists, some of them founded by very good men, some of them founded by very egotistic men, some of them founded by very bad men. But as I demand for myself liberty of conscience, I must give that same liberty to every other man, remembering that he no more differs from me than I differ from him. I advocate the largest liberty in all religious belief and form of worship. In art, in politics, in morals, and in religion, let there be no gag law, no moving of the previous question, no persecution, no intolerance.

You know that the air and the water keep pure by constant circulation, and I think there is a tendency in religious discussion to purification and moral health. Between the fourth and sixteenth centuries the church proposed to make people think aright by prohibiting discussion, and by strong censorship of the press, and rack, and gibbet, and hot lead down the throat, tried to make people orthodox; but it was discovered that you can not change a man's belief by twisting of his head, nor make a man see differently by putting an awl through his eyes. There is something in a man's conscience which will hurl off the mountain that you threw upon it, and unsinged of the fire, out of the flame will make red wings on which the martyr will mount to glory.

In that time of which I speak, between the fourth and sixteenth centuries, people went from the house of God into the most appalling iniquity, and right along by consecrated altars there were tides of drunkenness and licentiousness such as the world never heard of, and the very sewers of perdition broke loose and flooded the church. After awhile the printing press was freed, and it broke the shackles of the human mind. Then there came a large number of bad books, and where there was one man hostile to the Christian religion, there were twenty men ready to advocate it; so I have not any nervousness in regard to this battle going on between Truth and Error. The truth will conquer just as certainly as that God is stronger than the devil. Let Error run if you only let Truth run along with it. Urged on by sceptic's shout and transcendentalist's spur, let it run, God's angels of wrath are in hot pursuit, and quicker than eagle's beak clutches out a hawk's heart, God's vengeance will tear it to pieces.

I propose to speak to you of sectarianism—its origin, its evils, and its cures. There are those who would make us think that this monster, with horns and hoofs, is religion. I shall chase it to its hiding place, and drag it out of the caverns of darkness, and rip off its hide. But I want to make a distinction between bigotry and the lawful fondness for peculiar religious beliefs and forms of worship. I have no admiration for a nothingarian.

In a world of such tremendous vicissitude and temptation, and with a soul that must after awhile stand before a throne of insufferable brightness, in a day when the rocking of the mountains and the flaming of the heavens and the upheaval of the seas shall be among the least of the excitements, to give account for every thought, word, action, preference, and dislike—that man is mad who has no religious preference! But our early education, our physical temperament, our mental constitution, will very much decide our form of worship.

George Whitefield was going over a Quaker rather roughly for some of his religious sentiments and the Quaker said: "George, I am as thou art; I am for bringing all men to the hope of the gospel; therefore, if thou wilt not quarrel with me about my broad brim, I will not quarrel with thee about thy black gown. George, give me thy hand."

In tracing out the religion of sectarianism, or bigotry, I find that a great deal of it comes from wrong education in the home circle. There are parents who do not think it wrong to caricature and jeer the peculiar forms of religion in the world, and denounce other sects and other denominations. It is very often the case that that kind of education acts just opposite to what was expected, and the children grow up, and, after a while, go and see for themselves; and, looking in those churches, and finding that the people are good there, and they love God and keep his commandments, by natural reaction they go and join those very churches. I could mention the names of prominent ministers of the gospel who spent their whole life bombarding other denominations and who lived to see their children preach the gospel in those very denominations. But it is often the case that bigotry starts in a household, and that the subject of it never recovers. There are tens of thousands of bigots 10 years old.

I think sectarianism and bigotry also rise from too great prominence of any one denomination in a community. All the other denominations are wrong, and his denomination is right because his denomination is the most wealthy or the most popular, or the most influential, and it is "our" church, and "our" religious organization, and "our" choir, and "our" minister, and the man tosses his head, and wants other denominations to know their places. It is a great deal better in any community when the great denominations of Christians are about equal in power, marching side by side for the world's conquest. Mere outside prosperity, mere worldly power, is no evidence that the church is acceptable to God. Better a barn with Christ in the manger than a cathedral with magnificent harmonies rolling through the long drawn aisle, and an angel from heaven in the pulpit, if there be no Christ in the chancel, and no Christ in the robes. Bigotry is often the child of ignorance.

You seldom find a man with large intellect who is a bigot. It is the man who thinks he knows a great deal, but does not. That man is always a bigot. The whole tendency to education and civilization is to bring a man out of that kind of state of mind and heart. There was in the far east a great obelisk, and one side of the obelisk was white, another side of the obelisk was green, another side of the obelisk was blue, and travelers went and looked at that obelisk but they did not walk around it. One man looked at one side, another at another side, and they came home each one looking at only one side; and they happened to meet, the story says; and they got into a rank quarrel about the color of that obelisk. One man said it was white, another man said it was green, another man said it was blue, and when they were in the very heat of the controversy a more intelligent traveler came, and said, "Gentlemen, I have seen that obelisk, and you are all right, and you are all wrong. Why didn't you walk all around the obelisk?"

Look out for the man who sees only one side of a religious truth. Look out for the man who never walks around about these great theories of God and eternity and the dead. He will be a bigot inevitably—the man who only sees one side. There is no man more to be pitied than he who has in his head just one idea—no more, no less. More light, less sectarianism. There is nothing that will so soon kill bigotry as sunshine—God's sunshine.

So I have set before you what I consider to be the causes of bigotry. I have set before you the origin of this great evil. What are some of the baleful effects? First of all it cripples investigation. You are wrong, and I am right, and that ends it. No taste for exploration, no spirit of investigation. From the glorious realm of God's truth, over which an archangel might fly from eternity to eternity and not reach the limit, the man shuts himself out and dies, a blind mole under a corn shock. It stops all investigation.

While each denomination of Christians is to present all the truths of the Bible, it seems to me that God has given to each denomination an especial mission to give particular emphasis to some one doctrine; and so the Calvinistic churches must present the sovereignty of God, and the Arminian churches must present man's free agency, and the Episcopal churches must present the importance of order and solemn ceremony, and the Baptist churches must present the necessity of ordinances, and the Congregational church must present the responsibility of the individual member, and the Methodist church must show what holy enthusiasm, hearty congregational singing can accomplish. While each denomination of Christians must set forth all the doctrines of the Bible, I feel it is especially incumbent upon each denomination to put particular emphasis on some one doctrine.

Another great damage done by the sectarianism and bigotry of the church is that it disgusts people with the Christian religion. Now, my friends, the church of God was never intended for a war barrack. People are afraid of a riot. You go down the street and you see an excitement, and missiles flying through the air, and you hear the shock of firearms. Do you, the peaceful and industrious citizen, go through that street? Oh, no! you will say, "I'll go around the block." Now, men come and look upon this narrow path to heaven, and sometimes see the ecclesiastical brickbats flying every whither, and they say, "Well, I guess I'll take the broad road; there is so much sharp-shooting on the narrow road I guess I'll try the broad road!"

Francis I. so hated the Lutherans that he said that if he thought there was one drop of Lutheran blood in his veins he would puncture them and let that drop out. Just as long as there is so much hostility between denomination and denomination, or between one professed Christian and another, or between one church and another, so long men will be disgusted with the Christian religion, and say, "If that is religion I want none of it."

Again, bigotry and sectarianism do great damage in the fact that they hinder the triumph of the gospel. Oh, how much wasted ammunition! how many men of splendid intellect have given their whole life to controversial disputes when, if they had given their life to something practical, they might have been vastly useful! Suppose while I speak there were a combined enemy coming up the bay, and all the forts around the harbor began to fire into each other—you would cry out, "National suicide! why don't those forts blaze away in one direction, and that against the common enemy?" And yet I sometimes see in the church of the Lord Jesus Christ a strange thing going on: church against church, minister against minister, denomination against denomination, firing away into their own fort, or the fort which ought to be on the same side, instead of concentrating their energy and giving one mighty and everlasting volley against the navies of darkness riding up through the bay!

Perhaps I might forcefully illustrate this truth by calling your attention to an incident which took place about twenty years ago. One Monday morning at about 2 o'clock, while her 900 passengers were sound asleep in her berths dreaming of home, the steamer "Atlantic" crashed into Mars Head. Five hundred souls in ten minutes landed in eternity. Oh, what a scene! Agonized men and women running up and down the gangways and clutching for the rigging, and the plunge of the helpless steamer and the clapping of the hands of the merciless sea over the drowning and the dead threw two continents into terror. But see this brave quartermaster pushing out with the life line until he gets to the rock, and see these fishermen gathering up the shipwrecked, and taking them into the cabins, and wrapping them in the flannels snug and warm; and see that minister of the gospel, with three other men, getting into a life boat, and pushing out for the wreck, pulling away across the surf, and pulling away until they saved one more man, and then getting back with him to the shore. Can those men ever forget that night? And can they ever forget their companionship in peril, companionship in struggle, companionship in awful catastrophe and rescue? Never! Never! In whatever part of the earth they meet, they will be friends when they mention the story of that night when the "Atlantic" struck Mars Head. Well, my friends, our world has gone into a worse shipwreck. Sin drove it on the rocks. The old ship has lurched and tossed in the tempests of six thousand years. Out with the life-line! I do not care what denomination carries it. Out with the life boat! I do not care what denomination rows it. Side by side, in the memory of common hardships and common trials, and common prayers, and common tears, let us be brothers forever. We must be.

One army of the living God,
To his command we bow;
Part of the host have crossed the flood,
And part are crossing now.

And I expect to see the day when all denominations of Christians shall join hands around the cross of Christ and recite the creed: "I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, and in the communion of saints, and in life everlasting. Amen!"

You Have a Right
To take your Prescriptions where you please. Topeka Drug Co. fills them.

The STATE JOURNAL'S Want and Miscellaneous columns reach each working day in the week more than twice as many Topeka people as can be reached through any other paper. This is a fact.

You Should
Take your Prescription to Topeka Drug Co., under Opera House.

Webb & Harris, druggists, Bennett's Flats.

IVORY SOAP

IVORY

IT FLOATS

FOR TABLE LINEN.

THE PROCTER & GAMBLE CO. CINT.