WANTS!

RENTS! SITUATIONS!
REAL ESTATE!
AUCTION SALES!
& OTHER CLASSIFIED ADS.

THE TOPEKA STATE JOURNAL guarantees, every day it is printed, to give a local circulation more than double that of any other Topeka paper, and by far More than all Other Dailies Combined. This makes this paper the cheapest, as well as the best daily advertising medium in Topeka, the classified advertisements below costing but

FIVE CENTS A LINE,

or 20 cents a line for a week; 50 cents by the month.

City circulation everyday exceeds 5,000—total circulation over 8,000.

Sworn detailed statements of circulation presented on application.

☞Call and see any afternoon between 4 and 5, the handsomest, fastest, most perfect piece of printing machinery in Kansas—a Web Perfecting press, which prints from two to three complete 8-page papers a second.

SITUATIONS WANTED—FREE.

Are you in need of work? If so, you are at liberty to use these columns for assistance in that direction. While this notice appears the STATE JOURNAL will publish free on Saturday, Monday and Tuesday, for Topeka or Kansas people, all notices of "Situations Wanted," not exceeding five lines, or thirty-five words, in length. Provided that all advertisements of this nature are handed in previous to ten o'clock Saturday morning; also on Wednesday, Thursday and Friday, all advertising of this class handed in by ten o'clock Wednesday morning.

No advertisements of this nature to be started except on Saturdays and Wednesdays. No obligation is incurred on the part of the advertiser. No worthy and needy man or woman need hesitate to take advantage of this offer. No one in business or having employment is expected to take advantage of it, but all others invited to avail themselves freely.

WANTED—HELP.

WANTED—Hackman at 711 Madison st.

WANTED—A girl to work in a small family, at 912 Quincy st.

WANTED—Situation as housekeeper by middle aged lady in the family of a widower or bachelor preferred. Best of references. Mrs. E. B. Thompson, Clay Center, Kan.

WANTED—Sewing; children's work a specialty. 1223 Polk street.

WANTED—Position as stationary engineer; ten years experience, in or out of city. Address 229 Kline st.

WANTED—Position as first or second cook. Address 229 Kline st.

WANTED—Situation as nurse girl; had considerable experience. "G. G.," Journal.

WANTED—Situation in a tailor shop; had considerable experience. Address "M. M." Journal.

WANTED—Washing and ironing to do. Please call at 115 East 15th st.

WANTED—A competent young man would like a job right away. Call at 115 E. 15th st.

WANTED—A young lady would like a place as chamber maid or dish washing at a hotel. Please call at 115 East 15th st.

WANTED—Work painting, house cleaning or general jobbing by handy man. Terms reasonable. Address Jos. Fastiman, 913 West Gordon st.

WANTED—Situation by first-class butcher; can manage a shop. Address F. A. W., box 115, Burlingame, Kan.

WANTED—Men to travel and take orders for cigars from dealers; $30 to $100 per month and expenses. Address with stamp, Atlantic Cigar Co., 40 and 42 Dearborn street, Chicago, Ill.

WANTED—A good honest man with about $1,500 to take half interest in one of the finest business in Topeka; the business is well started and making money. This is a snap for a good man; no other need apply. Address Partner, care Journal.

WANTED—MISCELLANEOUS.

WANTED—To buy good second hand fire proof safe. Dr. Menninger, 727 Kan. ave.

WANTED—To buy heifers, part Jersey, 4 months and over. Add. "Jersey," Journal.

WANTED—A few more horses to pasture, six miles southeast of city. J. S. Freeland.

WANTED—The ladies of Topeka to know for one month only, they can get their dresses made from the latest styles for $4.50. Mrs. Buzzell, 118 west Tenth.

WANTED—Furnaces to repair at tin shop, 527½ Kansas ave. C. G. Lee.

WANTED—Piano tuning by S. F. Hogue. Thirteen years employed by E. B. Guild. I do all the piano tuning for the following firms Orders left at either place—E. B. Guild, 712 Kansas avenue, or Babcock & Frost, 701 Kansas avenue. Telephone 331.

WANTED—Gasoline, cook and heating stoves to repair. Stoves set up or stored. Call or address

THE HULL STOVE REPAIR CO.,
116 East Eighth street.

WANTED—Some small real estate loans. Simon Greenspan.

WANTED—To move, STORE or ship household goods, freight, etc.
SAIN & SKINNER, 123 E. 6th St.
MERCHANTS' TRANSFER & STORAGE CO.

FOR RENT—HOUSES.

FOR RENT—8-room house cheap; good repair. John Ritchie, 1106 Quincy st.

FOR RENT—A good six room house. Inquire of Dr. Roby, 118 West 6th St.

FOR RENT—ROOMS.

FOR RENT—Pleasantly furnished or unfurnished rooms. 421 Quincy st.

FOR RENT—Furnished room, suitable for two. 400 Van Buren street.

FOR RENT—Furnished room at 812 East 8th street.

FOR RENT—Furnished or unfurnished rooms for light housekeeping. 923 Monroe.

FOR RENT—Ninely furnished rooms, from $4 to $12. 709 Topeka ave.

FOR RENT—Furnished room; board if desired; terms reasonable. 309 Harrison.

FOR RENT—Suite of 2 pleasant unfurnished front rooms; good repair. 714 Jackson st.

FOR RENT—Elegant upstairs apartments, partly furnished. Corner 4th and Jackson.

FOR SALE—REAL ESTATE.

FOR SALE—Cottage on Lawrence street, convenient to street car. Terms, small cash payment, remainder in small amounts monthly or will take part payment in furniture. Title clear. Address "X. Y. Z." Journal office.

FOR SALE—Choice suburban tracts of 5 acres or more, adjoining the city on the west, at prices ranging from $125 to $175 per acre. One-third cash.
W. M. FOUNTAIN,
Sole Agent.

FOR SALE—MISCELLANEOUS.

FOR SALE—Fullblood Jersey cow, giving milk. Call at 410 East First st.

FOR SALE—A good piano. Inquire or address 300 Western avenue.

FOR SALE—Good leather top phaeton, cheap. Inquire 1222 Topeka ave.

FOR SALE—Hotel furniture and fixtures at a sacrifice, doing paying business. Good reasons for selling. Address, North Hotel, Nickerson, Kan.

FOR SALE—One heavy Norman draft team cheap, 5 years old, well broke, kind and without blemishes. Call at 1108 Clay st.

FOR SALE—Organ, almost new; also household goods. 723 Clay.

FOR SALE—Cheap, family horse, harness and phaeton; also oak folding bed. 507 West Eighth ave.

FOR SALE—A bargain—Nice residence between Fourth and Fifth on Madison street. Monthly payments. Brown, this office.

FOR SALE—Large quantity good lumber, cheap, at 214 Kansas ave., north.

FOR SALE—Fine litter of thoroughbred English pug puppies; 1019 Jackson st.

FOR SALE—Gilt edge first mortgages, 7, 8, 9, 10 per cent. Simon Greenspan.

FOR SALE—Short time loans at 12 per cent interest. Simon Greenspan.

FOR REAL estate of rental property see Benedict & Co., 531 Kansas ave.

MISCELLANEOUS.

STRAYED—Large bay horse with halter strap broken. 116 East Eighth.

THAT fine trimmer, Miss Hyland of Chicago has returned and engaged for the season. Mrs. Elder, 631 Kansas ave.

LOST—Saturday evening a steel door key with brass tag attached stamped R. W. Please leave at store, 518 Kansas avenue.

FOR TRADE—Good horse for bicyle or paper hanging; or will pay cash for 2nd hand bicycle. Address L. D. G., Quinton Heights P. O.

TIN SHOP—Moved to 527½ Kansas avenue.
G. G. LEE.

JUST found the place where you can get your furniture repaired and also packed for shipment. Cleaning and laying carpets a specialty. All kinds of general jobbing work done on short notice. Work guaranteed by a good mechanic. No. 417 West Tenth street.

PIANO TUNER—All orders left at E. B. Guild's, 712 Kansas avenue, will be promptly attended to. Samuel Tracey.

HARNESS AND REPAIR WORK.—Harness and shoe shop; patent leather polish for buggy tops; repairs in all kinds of leather goods; shoes half soled forty cents. E. F. Hoerderson, 118½ West Sixth street.

CARPENTER and repair work. Address, Wm. Reedy, box 824, North Topeka, Kans.

MONEY TO LOAN.

LOANS on farms and city property made at low rates. Privilege of paying $100 or more. I. L. Better, 510 Kansas avenue. Dudley's bank.

MONEY LOANED on horses, pianos, household goods and all kinds of chattel securities. L. Biscoe, 532 Kansas avenue, room 3.

MONEY to loan on bonds, mortgages or personal notes.
SIMON GREENSPAN.

GOOD notes and mortgages bought and sold.
SIMON GREENSPAN.

PARTIES wishing a safe and paying investment for their money, call at once on S. M. Wood & Co., 534 Kansas ave.

CARPET CLEANING.

HARMOLA Process. Satisfaction guaranteed. I. H. Postlee, 307 Chandler st.

PHYSICIANS AND SURGEONS.

G. H. GRAHAM, M. D.,
SPECIALIST.—532 Kansas avenue, eye, ear, nose and throat, catarrh, rheumatism, lungs and liver, blood and skin diseases and diseases of women and children. Consultation and advice free. Calls attended day or night. 532 Kansas avenue, Topeka, Kansas. Those who call this month I will treat for $5 per month until cured; so call at once. Telephone 337.

H. DeFord Fates, Topeka, Kans. } SPECIALIST.

M. B. WARD, A. M., M. D.,
717 KANSAS AVENUE.
Hours: 2 to 5 p. m. Private hospital for women 533 Greenwood avenue.

DR. D. B. Colcord, Kidney and Private diseases. 725 Kansas avenue.

DR. G. A. TULL,
Residence 904 Quincy Street.
Office, 900 East 4th street.

HENRY W. ROBY, M. D., TOPEKA, KANSAS. } SURGEON.

S. R. SHELDON, M. D.,
SURGERY AND DISEASES OF WOMEN, with private hospital. Office: No. 730 Kansas Ave.

J. G. McCINTOCK, A. M., M. D.
Frances Storrs, A. B., M. D.
McCLINTOCK & STORRS,
Practice limited to SURGERY and DISEASES OF WOMEN. 530 Kansas avenue. Office hours, 8 to 4 p. m.

IDA C. BARNES, M. D.
Office 732 Kan. Ave. Residence, 13th and Clay. Office Hours—9 a. m. to 11 a. m. and 2 p. m. to 5 p. m. Phone 305.

DR. EVA HARDING,
709 KANSAS AVENUE.
Tels. 402.

DR. J. R. MULVANE—
Special attention given to chronic diseases. Office open all hours.
600 Kas. Ave. Phone 82.

L. A. RYDER, M. D.,
OFFICE and residence cor. Garden street and Central ave., North Topeka. Phone 214. Uses the Brinkerhoff system of Rectal treatment, a successful and painless treatment for piles, fistula, fissure, ulceration, etc.

LEGALS.

[First published September 14, 1894, in the official city paper.]

NOTICE.

CITY OF TOPEKA, KANS., September 14, 1894.

To whom it may concern:

NOTICE is hereby given that we, the undersigned residents and freeholders of the city of Topeka, James Gillett, R. T. Chaney and Lee M. Carter, were duly appointed by the mayor and council of the city of Topeka, and having qualified as appraisers as required by law, under ordinance No. 1727, approved July 24, 1894, and ordinance No. 1740, approved September 4, 1894, establishing sewer district No. 17 and providing for appraisers. Said sewer district is described as follows, to wit: All that part of the city of commencing at a point at the center of the intersection of Seventh and Lincoln streets; thence southerly along the center of Lincoln street to the center of Eighth avenue; thence westerly along the center of Eighth avenue to the first alley west; thence northerly along said alley to the center of the intersection of the east and west alley; thence westerly along the center of the east and west alley to the center of Lane street; thence northerly along the center of Lane street forty-seven and one-half feet; thence easterly between the north and south halves of lot No. 298 to the center of the north and south alley; thence northerly along the center of the alley to the center of Seventh street; thence easterly along the center of Seventh street to the center of Lincoln street and the place of beginning, together with the right of way for a sewer outlet to connect with sewer in sewer district district No. 11, as may be necessary along Seventh street.

Notice is hereby further given that we will meet as such appraisers on the 21st day of September, 1894, at 9 o'clock a. m. of said day, at the intersection of Seventh and Lincoln streets, in said sewer district, for the purpose of ascertaining the value and making appraisement of all lots, pieces and parcels of ground situated in the said sewer district No. 17.

JAMES GILLETT,
R. T. CHANEY,
LEE M. CARTER,
Appraisers.

D. Holmes, druggist, 731 Kansas ave.

THE SANTA FE ROUTE.

TRAINS TO RIDE ON.

In Effect on and after Sept. 14, 1894.

WESTBOUND.

Trains.	No.	Leave Kansas City.	Arrive Topeka.	Leave Topeka.
Wichita local	113	8:15 am	10:35 am	10:40 am
Oklahoma & Texas local	113	8:15 am	10:35 am	10:40 am
Den. & Tex. Lim	5	9:30 am	11:30 am	11:50 am
California Lim.	3	1:25 pm	3:35 pm	3:45 pm
*Kansas City & Topeka plug	109	4:30 pm	6:40 pm	.....
Colorado Night Express	7	9:05 pm	11:20 pm	11:30 pm
Man. & B. Acc.				
Ex. Sunday	153	.....	.....	7:20 am

*Between Kansas City and Topeka only.

EASTBOUND.

Trains.	No.	Arrive Topeka.	Leave Topeka.	Arrive Kansas City.
K. C. Local	114	1:50 pm	2:00 pm	4:20 pm
Chicago Vestibule Lim	6	2:35 pm	2:55 pm	5:00 pm
Columbian Lim.	4	7:10 pm	7:20 pm	9:30 pm
Missouri River Night Ex.	8	5:40 am	5:45 am	8:00 am
*Topeka and Kansas City plug	110	.....	7:30 am	9:40 am
Man. & B. Acc.				
Ex. Sunday	154	9:00 pm	.....	.....

*Between Kansas City and Topeka only.

ATCHISON AND ST. JOSEPH.

Trains.	No.	Leave St. Joe.	Leave Atchis'n	Arrive Topeka.
Pacific, Mexico & Texas Express	105	8:40 am	9:37 am	11:30 am
Night Exp.	107	8:15 pm	9:15 pm	11:10 pm
		Leave Topeka.	Arrive Atchis'n	Arrive St. Joe.
St. Joe Express	108	3:45 am	7:33 am	8:30 am
St. Joe Evening Express	106	4:20 pm	6:35 pm	7:35 pm

Buy railroad, Pullman or steamship tickets of ROWLEY BROS.,
Agents Santa Fe route, southeast corner Sixth and Kansas avenue, Topeka.
Or W. C. GARVEY, Agent at Depot.
Or ARNOLD & SON,
Agents, North Topeka.

ROCK ISLAND ROUTE.

In effect on and after April 29, 1894.

WESTBOUND.

Trains.	No.	Leave Kansas City.	Arrive Topeka.	Leave Topeka.
Solid Vestibule Express	A 11	11:20 am	1:25 pm	1:35 pm
Through Fast Express	B 9	9:20 pm	11:30 pm	11:40 pm
Chicago, Texas Express	A 1	10:35 am	12:40 pm	12:55 pm
South western Express	A 13	Lv S. J. 9:35 am	12:40 pm	.....
Southwest Night Express	B 3	Lv S. J. 8:00 pm	11:30 pm	11:50 pm

EASTBOUND.

Trains.	No.	Arrive Topeka.	Leave Topeka.	Arrive Kansas City.
Limited Express	A 12	3:25 pm	3:30 pm	5:35 pm
Solid Limited Vestibule Express	A 2	3:45 pm	3:50 pm	5:55 pm
St. Joseph and Eastern Express	A 14	.....	3:55 pm	Ar S. J. 7:20 pm
Express and Mail via St. Joseph	C 4	5:35 am	5:50 am	Ar S. J. 9:20 am
Express and Mail via Kansas City	G 10	5:45 am	6:00 am	8:00 am

A—Daily. B—Daily, except Saturday. C—Daily, except Monday.

For tickets, sleeping-car berths and general information, call at City Ticket office, 531 Kansas avenue, corner Sixth street, (telephone 422); at Passenger Station, corner First street and Kansas avenue, (telephone 224); or at Postoffice, North Topeka, (telephone 264).

H. O. GARVEY,
City Passenger Agent.

UNION PACIFIC.

Change of Time. In Effect February 7, 1893.

UNION PACIFIC—EASTBOUND.

Trains.	No.	Leaves Denver.	Leaves Topeka.	Arrives Kansas City.
Eastern Vestibuled Express, Limited	5	8:30 pm	2:47 pm	5:00 pm
	2	9.05 am	4:50 am	7:00 am
		Leaves Junct'n City.		
*Kansas City accommodation	4	4:20 am	7:10 am	9:30 am

UNION PACIFIC—WESTBOUND.

Trains.	No.	Leaves Kansas City.	Leaves Topeka.	Arrives Denver.
Denver & Pacific Vestibuled Express	7	10:45 am	12:55 pm	7:30 am
	1	9:00 pm	11:18 pm	5:30 pm
				Arrives Junct'n City.
*Junction City Accommodation	5	4:00 pm	6:50 pm	9:20 pm

*Daily, except Sunday. All others daily.

Train No. 5, solid vestibule to Chicago, dining car, free chair cars, etc., running over the Chicago & Alton from Kansas City, has through sleeper for St. Louis via Missouri Pacific.

Train No. 7, solid vestibule for Denver, making direct connection for Pacific coast, through Pullman car for Salt Lake; through colonist car to Portland, etc., etc.

City ticket office, 525 Kansas avenue.

L. T. & S. W.

EAST.

*Leave Topeka... } via Meriden and Oskaloosa... } 7:30 a.m
Arrive Leavenworth... 11:00 a.m

WEST.

*Leave Leavenworth, via Oskaloosa... 4:55 p.m
Arrive Topeka... 8:20 p.m
*Accommodation, daily ex. Sunday.

MISSOURI PACIFIC.

Train.	No	L'v's Topeka
Topeka and Fort Scott accommodation	289	10:00 a. m.
		A'r's Topeka
Topeka and Fort Scott accommodation	298	5:30 p. m.

VINEWOOD & HIGHLAND PARK R. R.

Trains will leave Quincy Street station week days for Vinewood as follows: 6:45, 11:51, 3:07, 5:41.

Trains will leave Vinewood for Quincy street at 7:07, 1:02, 4:19, 6:50.

SUNDAY TRAINS.

Leave Quincy street 8:02, 9:19, 10:36, 11:51, 1:50, 3:07, 4:24, 5:41, 7:30, 8:40, 9:50.

Leave Vinewood 8:42, 9:59, 11:16, 12:30, 2:28, 3:47, 5:04, 6:24.

Extra Sunday trains will be run according to company orders.

$9.50—St. Louis and Return—$9.50.
SANTA FE ROUTE.

Round trip tickets to St. Louis and return at $9.50 (one fare) will be sold by the Santa Fe Sept. 29 to Oct. 6 inclusive, good to return to and including Oct. 8.

ROWLEY BROS., Agents,
Corner Sixth and Kansas ave.

Small in size, great in results: De Witt's Little Early Risers. Best pill for Constipation, best for Sick Headache best for Sour Stomach. J. K. Jones.

The STATE JOURNAL's Want and Miscellaneous columns reach each working day in the week more than twice as many Topeka people as can be reached through any other paper. This is a fact.

TABERNACLE PULPIT.

"HOLY COMPULSION" AS A SERMON TEXT.

Dr. Talmage Relates Some of His Personal Experiences—Lights and Shadows of a Christian's Life—Luxuries of the Plain People of To-Day.

BROOKLYN, Sept. 16.—Rev. Dr. Talmage, who is still absent on his round-the-world tour, has selected for his sermon through the press for to-day: "Holy Compulsion," the text being Luke 14: 23: "And compel them to come in."

The plainest people in our day have luxuries which the kings and queens of olden times never imagined. I walked up and down the stairs of Holyrood palace—a palace that was considered one of the wonders of the world—and I said, 'Can it be possible that this is all there was of this reputed wonderful place?" And this is the case in many other instances. There are fruits in Westchester county and on Long Island farms far better than the pomegranates and apricots of Bible times. Through all the ages there have been scenes of festivity, and the wealthy man of my text plans a great entertainment, and invites his friends. If one builds a a beautiful home, he wants his acquaintances to come and enjoy it. If one buys an exquisite picture, he wants his friends to come and appreciate it; and it was a laudable thing when the wealthy man of my text, happy himself, wanted to make other people happy. And so the invitations went out; but something went very much wrong. You can imagine the embarrassment of any one who has provided a grand feast when he finds out that the guests invited do not intend to come. There is nothing that so provokes the master of the feast as that.

Well, these people invited to this great banquet of the text made most frivolous excuses. The fact was, I suppose, that some of them were offended that this man had succeeded so much better in the world than they had. There are people in all occupations and professions who consider it a wrong to them that anybody else is advanced. I suppose these people invited to the feast said among themselves, "We are not going to administer to that man's vanity, he is proud enough now; we won't go; beside that, we could all give parties if we made our money the way that man makes his."

So when the messengers went out with the invitations there was a unanimous refusal. One man said, "Oh, I have bought a farm, and I must go and look at it!" He was a land speculator, and had no business to buy land until he knew about it. A frivolous excuse. Another man said, "I have bought five yoke of oxen." The probability is he was a speculator in live stock. He ought to have known about the oxen before he bought them. Beside that, if he had been very anxious to get to the feast, he could have hocked them up and driven them on the road there. Another frivolous excuse. Another man said, "Oh, I have married a wife, and I can't come;" when if he had said to his wife, "I have an invitation to a splendid dinner; it is highly complimentary to me; I should very much like to go; will you go along with me?" she would have said, "To be sure I will go." Another frivolous excuse. The fact was that they did not want to go.

"Now," said the great man of the feast, "I will not be defeated in this matter; I have with an honest purpose provided a banquet, and there are scores of people who would like to come if they were only invited. Here, my man, here, you go out, and when you find a blind man, give him your arm and fetch him in; and when you find a lame man, give him a crutch and fetch him in; and when you find a poor man, tell him that there is a plate for him in my mansion; and when you find some one who is so ragged and wretched that he has never been invited anywhere, then, by by the kindest tenderness and the most loving invitation any one ever had, compel him to come in."

Oh, my friends, it requires no acuteness on my part, or on your part, to see in all this affair that religion is a banquet. The table was set in Palestine a good many years ago, and the disciples gathered around it, and they thought they would have a good time all by themselves, but while they sat by the table the leaves began to grow and spread, and one leaf went to the east and another leaf went to the west, until the whole earth was covered up with them, and the clusters from the heavenly vineyard were piled up on the board, and the trumpets and harps of eternity made up the orchestra, and as this wine of God is pressed to the lips of a sinning, bleeding, suffering, dying, groaning world, a voice breaks from the heavens, saying, "Drink, O friends; yea, drink, O beloved!" O blessed Lord Jesus, the best friend I ever had, the best friend any man ever had, was there ever such a table? Was there ever such a banquet?

From the cross uplifted high,
Where the Saviour designs to die,
What melodious sounds I hear
Bursting o'er the ravished ear!
Heaven's redeeming work is done,
Come, and welcome; sinner, come.

Religion is a joyous thing. I do not want to hear anybody talk about religion as though it were a funeral. I do not want anybody to whine in the prayer meeting about the kingdom of God. I do not want any man to roll up his eyes, giving in that way evidence of his sanctity. The men and women of God whom I happen to know, for the most part, find religion a great joy. It is exhilaration to the body. It is invigoration to the mind. It is rapture to the soul. It is balm for all wounds. It is light for all darkness. It is a harbor from all storms, and though God knows that some of them have trouble enough now, they rejoice because they are on the way to the congratulations eternal.

I stopped one nightfall, years ago, at Freyburg, Switzerland, to hear the organ of world-wide celebrity in that place. I went into the cathedral at nightfall. All the accessories were favorable. There was only one light in all the cathedral, and that a faint taper on the altar. I looked up into the venerable arches and saw the shadows of centuries, and when the organ awoke, the cathedral awoke, and all the arches seemed to lift and quiver as the music came under them. That instrument did not seem to be made out of wood and metal, but out of human hearts, so wonderfully did it pulsate with every motion; now laughing like a child, now sobbing like a tempest. At one moment the music would die away until you could hear the cricket chirp outside the wall, and then it would roll up until it seemed as if the surge of the sea and the crash of an avalanche had struck the organ pipes at the same moment. At one time that night it seemed as if a squadron of spirits weeping up from earth had met a squadron of descending angels whose glory beat back the woe. Standing there and looking at the dim taper on the altar of the cathedral, I said: "How much like many a Christian's life! Shadows hover, and sometimes his hope is dim, and faint, and flickering, like a taper on the altar. But at what time God wills, the heavens break forth with music upon his soul, and the air becomes resonant as the angels of God beat it with their shining sceptres."

Oh, the Lord God has many fair and beautiful daughters; but the fairest of them all is she whose ways are pleasantness and whose paths are peace! Now, my brothers and sisters—for I have a right to call you also—I know some people look back on their ancestral line, and they see they are descended from the Puritans or Huguenots, and they rejoice in that; but I look back on my ancestral line, and I see therein such a mingling and mixture of the blood of all nationalities that I feel akin to all the world, and by the blood of the Son of God, who died for all people, I address you in the bonds of universal brotherhood. I come out as only a servant, bringing an invitation to a party, and I put it into your hand, saying, "Come, for all things are now ready," and I urge it upon you and continue to urge it, and, before I get through, I hope, by the blessing of God, to compel you to come in.

We must take care how we give the invitation. My Christian friends, I think some times we have just gone opposite to Christ's command, and we have compelled people to stay out. Some times our elaborated instructions have been the hindrance. We graduate from our theological seminaries on stilts, and it takes five or six years before we can come down and stand right beside the great masses of the people, learning their joys, sorrows, victories, defeats. We got our heads so brimful of theological wisdom that we have to stand very straight lest they spill over. Now, what do the great masses of the people care about the technicalities of religion? What do they care about the hypostatic union or the difference between sub-lapsarian and supra-lapsarian? What do they care for your profound explanations, clear as a London fog? When a man is drowning he does not want you to stand by the dock and describe the nature of the water into which he has fallen, and tell him there are two parts hydrogen gas and one of oxygen gas, within common density of thirty-nine Fahrenheit, turning to steam under a common atmospheric pressure of two hundred and twelve. He does not want a chemical lecture on water; he wants a rope.

Oh my friends, the curse of God on the church, it seems to me, in this day, is metaphysics. We speak in an unknown tongue in our Sabbath schools, and in our religious assemblages, and in our pulpits, and how can people be saved unless they understand us? We put on our official gowns, and we think the two silk balloons flapping at the elobws of a preacher give him great sanctity. The river of God's truth flows down before us pure and clear as crystal; but we take our theological stick and stir it up, and stir it up, until we can not see the bottom. Oh, for the simplicity of Christ in all our instructions—the simplicity he practiced when standing among the people, he took a lily, and said, "There is a lesson of the way I will clothe you;" and, pointing to a raven, said, "There is a lesson of the way I will feed you; consider the lilies—behold the fowls."

I think often in our religious instructions we compel people to stay out by our church architecture. People come in and they find things angular, and cold, and stiff, and they go away never again to come; when the church ought to be a great home circle, everybody having a hymn book, giving half of it to the one next to him, every one who has a hand to shake hands, shaking hands—the church architecture and the church surroundings saying to the people, "Come in and be at home." Instead of that, I think all these surroundings often compel the people to stay out. Now, let us all repent of our sins and begin on the other track, and by our heartiness of affection, and warmth of manner, and imploration of the Spirit of God, compel the people to come in. How shall we lead sinners to accept the Lord's invitation? I think we must certainly begin by a holy life. We must be better men, better women, before we can compel the people to come into the kingdom of Jesus Christ. There are fine essays being written in this day about science and religion. I tell you the best argument in behalf of our holy Christianity: it is a good man, a good woman, a life all consecrated to Christ. No infidel can answer it. Oh, let us by a holy example compel the people to come in.

I read of a minister of the gospel who was very fond of climbing among the Swiss mountains. One day he was climbing among very dangerous places, and thought himself all alone, when he heard a voice beneath him say, "Father, look out for the safe path, I am following," and he looked back and he saw that he was climbing not only for himself, but climbing for his boy. O, let us be sure and take the safe path! Our children are following, our partners in business are following, our neighbors are following, a great multitude stepping right on in our steps. O, be sure and take the right path! Exhibit a Christian example, and so by your godly walk compel the people to come in.

I think there is also work in the way of kindly admonition. I do not believe there is a person in this house who, if approached in a kindly and brotherly manner, would refuse to listen. If you are rebuffed, it is because you lack in tact and common-sense. But oh, how much effective work there is in the way of kindly admonition! There are thousands of men all round about you who have never had one personal invitation to the cross. Give that one invitation, and you would be surprised at the alacrity with which they would accept it.

I tell you to-day, my friends, of a great salvation. Do you understand what it is to have a Saviour? He took your place. He bore your sins. He wept your sorrows. He is here now to save your soul. A soldier, worn out in his country's service, took to the violin as a mode of earning his living. He was found in the streets of Vienna, playing his violin, but after a while his hand became feeble and tremulous, and he could no more make music. One day, while he sat there weeping, a man passed along and said, "My friend, you are too old and too feeble; give me your violin;" and he took the man's violin, and began to discourse most exquisite music, and the people gathered around in larger and larger multitudes, and the aged man held his hat, and the coin poured in and poured in until the hat was full. "Now," said the man who played the violin, "put that coin in your pockets." The coin was put in the old man's pockets. Then he held his hat again, and the violinist played more sweetly than ever, and played until some of the people wept and some shouted. And again the hat was filled with coin. Then the violinist dropped the instrument and passed off, and the whisper went, "Who is it? who is it?" and some one just entering the crowd said, "Why, that is Bucher, the great violinist, known all through the realm; yes, that is the great violinist." The fact was, he had just taken that man's place and assumed his poverty, and borne his burden, and played his music, and earned his livelihood, and made sacrifice for the poor old man. So the Lord Jesus Christ comes down, and he finds us in our spiritual penury, and across the strings of his own broken heart he strikes a strain of infinite music, which wins the attention of earth and heaven. He takes our poverty. He plays our music. He weeps our sorrow. He dies our death. A sacrifice for you. A sacrifice for me.

Oh, will you accept this sacrifice now? I do not single out this and that man, and this and that woman. But I say all may come. The sacrifice is so great, all may be saved. Does it not seem to you as if heaven was very near? I can feel its breath on my cheek. God is near, Christ is near. The Holy Spirit is near. Ministering angels are near. Your glorified kindred in heaven near. Your glorified mother near. Your departed children near. Your redemption is near.

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Battery B is Recruited Up to the Largest Number.

Battery B is recruited up to the largest number in the past seven years. There are twenty-eight men enrolled and the number is limited to 30. The officers are First lieutenant, H. M. Phillips; second lieutenant, W. A. Pattison; first sergeant, Hiram Ryus; first duty sergeant, A. L. Griggs. The other officers are to be elected soon.

E. S. Hunter who was one of the sergeants in the battery has been given an honorable discharge. Hunter was captain of the Coxey home guards and some friction resulted from his connection with the guards and Lieutenant Phillips asked for his discharge, but afterward withdrew the application. Hunter then applied for his discharge and received it.

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