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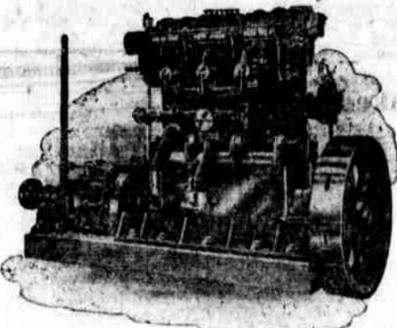
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WHAT CHRISTIAN SCIENCE MEANS

W. D. McCrackan Speaks to Large Audience at Opera House.

W. D. McCrackan, of Boston, one of the best known lecturers on Christian Science in the world, drew a very large audience to the Hawaiian Opera House last night and gave a clear and interesting exposition of Christian Science in a popular style that was easily understood and followed. Mr. McCrackan is a finished speaker and held the attention of his audience throughout.

His lecture was as follows: WHAT IS GOD? Every thinking man finds himself, sooner or later, face to face with the all important and all absorbing question, "What is God?"

In summarizing the teaching of Christian Science for the student, Mrs. Eddy, the Discoverer and Founder of Christian Science, gives the answer to that question in her work "Science and Health with Key to the Scriptures" "God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love" (p. 465).

Upon a correct comprehension of God depends the happiness, the peace, the true prosperity, and the true usefulness of mankind. Nay, more, — and this is a point which may seem novel to many, — Christian Science shows that the true health of mankind is determined by their understanding of God and His Christ. Not only is this correct and scientific knowledge proved to be beneficial to man in his daily avocations, in his home, in his business, in his individual affairs and in his participation in the affairs of the nation, but it exerts a beneficial effect upon the physical condition of men, women, and children, and heals sickness as well as sin and sorrow.

To know God and His Christ is not, therefore, merely to learn the doctrinal points in some barren and dogmatic theology, to set up dry pedantic postulates, but, as Jesus has said, to know God "is life eternal." As soon as man turns understanding to the only true God, he begins to dwell in the consciousness of Life, begins to be unconscious of everything which can in any way injure upon or impair life, and to be free mentally from the encroachments of fear. He is learning to be "absent from the body," from this material penthouse, and "present with the Lord," with the life-giving Principle which is eternal and fadeless and unchanging. In spite of much that is being written and preached on this infinite theme of the nature of the Godhead, one has only to watch public expression or, indeed, to search one's own habits of thought, to recognize many illogical and even dangerous concepts which need correction through careful definition.

Let us consider two of the definitions used by Mrs. Eddy in her answer to the question, "What is God?" namely, the definitions of God as Love and as Spirit. The apostle John makes the statement that "God is Love." Much emphasis is laid upon this reassuring declaration in current theological writing. Mankind, harassed by sin and sickness, wishes to believe this affirmation of John, hopes that it is true, and is eager for the Science which explains how it is that God must of necessity be Love, though mortal experience seems to be so full of disappointment, apprehension, and worry, and culminates in disease and death. The explanation of this seeming paradox is furnished by Jesus' statement to the Samaritan woman that "God is a Spirit," or, as this appears in the Revised Version, "God is Spirit." Proceeding from this latter saying as a basis, we arrive at far-reaching conclusions, fraught with vital importance to mankind.

THE REAL MAN.

If God is Spirit, then the real man of His creation, who is made in His image and likeness, as the Bible assures us, and therefore partakes of His nature, must be spiritual, i. e., must express and manifest Spirit. The real man's life must be Spirit, his faculties must be spiritual. Furthermore, as the image and likeness of God, the real man must be complete, happy, wholesome, and healthy. He cannot deny his parentage nor bring discredit upon his ancestry. He must be eternal and indestructible, now, this ideal man, the son of God.

Furthermore, if God is Love, we cannot conceive of Him as creating evil, and so Christian Science teaches that God is not the author of evil in any of its forms. He did not create it, since it could never lodge in His thought for an instant, else He were not wholly good and the Principle governing the universe were not wholly reliable. Evil has no origin in Spirit, no entity nor reality of God's making, and no eternity, but is always a false concept, assailing the mind of mortal man until such time as its lying nature is laid bare and its futile transitory pretenses cease to frighten. Evil has no standing before God. Those who dwell "in the secret place of the most High" need not fear its empty threats, but,

TWO CHURCHES ARE DEDICATED

Opening of Kaumakapili Made Notable by Historic Associations.

Within the walls of a new and splendid building, and in the presence of more than 1500 visitors, dedication exercises for the new Kaumakapili Church were held yesterday morning. Her majesty Queen Liliuokalani, accompanied by Col. C. P. Laukae and Mrs. Laukae, and Mrs. C. S. Holloway, was present. Governor Frear and Mrs. Frear and Mayor Fern were among the prominent visitors.

Seated with Rev. Wm. N. Lono, pastor of the church, on the pulpit, were Rev. H. K. Poejoe, Rev. L. B. Kameheliwa, Rev. M. K. Nakuna, Rev. J. P. Erdman, Rev. E. S. Timoteo, Rev. C. M. Kamakawoole, Rev. H. H. Parker, Hon. P. C. Jones, Hon. W. O. Smith, Rev. William Kama, Rev. O. H. Gulek, Mr. S. M. Kanakani. All of them took part in the exercises, making short speeches.

THE DISCOVERER AND FOUNDER OF CHRISTIAN SCIENCE

It will hardly be necessary here to insist upon the fact that religion should save the sinner. Whatever may be the doctrines which divide the various branches of Christendom, all are agreed at least upon this point, that it is the natural work of religion, the business of Christianity, to save the sinner. But there is no such agreement among the various denominations upon the question of healing the sick, at least, not as yet. Jesus healed the sick, his disciples and apostles healed the sick, the early Christians for some three or four hundred years after the crucifixion healed the sick, by spiritual means; but during the intervening centuries the world has more and more relegated the healing of the sick to a special profession, using material means. Since Mrs. Eddy's discovery of Christian Science the healing of Jesus' time has been reinstated, in accordance with his unmistakable injunction to his followers, and today hundreds of thousands of men, women, and children of all portions of the globe rise up to bless the name of the good and brave woman to whom they owe health and happiness through whose teachings they have been delivered from pain and sorrow, from the fear of torment and the despair of godlessness. Special circumstances seem to have fitted Mrs. Eddy from her youth for the mission of mercy to which God called her. Born of New England parentage, in the state of New Hampshire, she grew up in an atmosphere of wholesome freedom and when a young girl received, for the times, an exceptionally comprehensive education, both secular and religious. As a woman of progressive and advanced ideas, she investigated fearlessly the questions which came before the public. Especially was she interested in the healing art, and her quick recovery from the result of an accident, through the revelation of the spiritual meaning of the Bible, led to her discovery of Christian Science in 1856. In 1875 followed the publication of her epoch-making work, the Christian Science text-book, "Science and Health with Key to the Scriptures," now widely distributed among the civilized nations of the earth. This book is proving itself to be a potent factor in the elevation of the human race, and is literally making history by remodeling the lives and careers of multitudes.

RESULTS OF CHRISTIAN SCIENCE

But what are some of the chief results of Christian Science, what the principal reasons for its hold upon the gratitude of mankind? First of all, its teachings obliterate any supposed reasons for pessimism. If it were really true, as public opinion has been only too prone to believe during the passing centuries, that God the First Cause and basic Principle, is the author of evil as well as of good, then despair would be justified, for the struggle against evil would be hopeless. If evil could point to omnipotence as its author it could not be successfully opposed for it would have divine sanction. In that case, too, it would be but natural that there should be hopeless sinners and sick persons who are incurable. It is difficult to understand what the Christian gospel, or "good news," could mean under such circumstances, or wherein its usefulness could lie, if it inculcated such views; but when the teachings of Christian Science concerning the goodness of God are understood, the curtain is lifted and the student perceives clearly, for the first time, that Christianity, when scientifically understood and applied, brings complete salvation to humanity, including salvation from what is called physical health. But first must come the correct estimate of "the things of the Spirit," the theology of Jesus and its meaning as interpreted by Christian Science; then only can follow the works which Jesus con-

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Florence R. Yarrow. In the afternoon at 4 o'clock the cornerstone of the new Japanese Church on Nuuanu street, was laid. The exercises were simple and brief.

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