

**THE CIRCLE COLUMN.**

**WHY DEDICATED TO TIRED OTHERS AS THEY JOIN THE HOME CIRCLE.**

In these days of degeneracy and lack of gallantry, every parent should insist on knowing the whereabouts of daughters after eight o'clock at night. Too many girls there are who are permitted to roam the streets at their own free will at almost any time of night, and who ultimately come to some bad end. We are not a croaker, neither do we believe in taking away the freedom, to a reasonable degree, from the girls and boys, but we do believe there would be fewer heartaches, fewer broken homes and more purity and womanliness in the world did every parent keep the child off the streets at unseemly hours.

Many an unwise parent works hard and lives sparingly all his life for the purpose of giving his children a good start in the world, as it is called. Starting a young man out with money left by his relatives is like tying a bladder under the arm of one who can not swim. Ten to one he loses the bladder and goes to the bottom. Teach him to swim and he won't need the bladder. Give your child a good education. See that his morals are pure, his mind cultivated and his whole nature subservient to the laws that govern man and you will give what will be of more value than the Indies. You have given him a start the earlier you teach him to depend upon himself the better.

**Parable of the Tobacco Seed.**  
One of our town girls hands us the following with the request that we publish it for the boys to read, and that reading it they may be made wise hereby.

Then shall the kingdom of Satan be likened unto a grain of tobacco seed, which, though exceedingly small, being cast into the ground, grew and became a great plant, and spread its leaves rank and broad, so that vile worms formed a habitation thereon.

And it came to pass in the course of time that the sons of men looked upon it and thought it beautiful. To make them look big and manly, the lads put forth their hands and did chew thereof, and some it made sick, and others to vomit most filthily. And it further came to pass that they who chewed it became weak and unmanly, and said: "We are enslaved and can't cease chewing it." And the mouths of all, who were enslaved became foul, and they were seized with a violent spitting and did spit even in the ladies' parlors and in the house of the Lord of hosts, and the saints of the Most High were grievously plagued thereby.

And in the course of time it came also to pass that others snuffed it, and they were taken suddenly with fits, and they did sneeze with great and mighty sneezes, inasmuch that their eyes filled with tears, and they did look exceedingly silly. And yet others cunningly wrought the leaves thereof into rods, and did set fire to the end thereof, and did look very grave and calf-like, sucking it, and the smoke of their torment ascended up forever and ever.

And the cultivation thereof became a great and mighty business in the earth, and the merchantsmen waxed rich by the commerce thereof. And it came to pass that the saints of the Most High defiled themselves. And even the poor, who could not buy shoes, nor bread, nor books for their little ones, spent their money for it, and the Lord was greatly displeased therewith and said: "Before this waste; and why do ye little ones lack bread and school books? Turn your attention change this wicked evil which is grown up in your midst in a good land. Turn now your fields from wheat, and devote them to yourselves any more, and

God will bless you and cause the smile of his countenance to shine on you? But with one accord they all exclaimed, "We cannot cease from chewing and snuffing and puffing. We are slaves to the evil plague."

There is no greater token of respect and affection than an invitation to enter the real heart and home life of a family. And yet how seldom do we offer ourselves the relaxation and our friends and neighbors the pleasure of such an invitation? Is a guest coming? Straightway we get to work to clean house from garret to cellar; we cook and bake and stew and fuss and sigh as work as though some terrible calamity were about to befall us. Instead of that which should be the most delightful anticipation, the visit of a friend. If the house is clean and fair enough for our nearest and dearest, why not for our friend? If dinner is ample for the family, why not for an added guest? And will not the day and the visit be more delightful for both hostess and guest, if the fare is plain and the faces at the table bright and fresh, not wearied and flushed as with an added burden instead of an added pleasure? Can we not learn to offer ourselves sincerely and simply, just as we are, in everyday clothes and manners, to those who come to us. Let social intercourse be frank and frequent and friendly. Let us be honest and genuine and fine and courteous in our daily lives so when the friend comes he will find us untroubled and serene, as we always are, ready to receive the good thought, the story, the laugh, and to give him our very selves in return, our best in conversation, and appreciation, and that will make the humblest dinner a feast for kings.

Men with the rod in the school room are out of demand. Teachers with tenderness, appealing to the divinest instincts and the noblest reasons, are the schoolmasters called for. The genetic woman has found a place beside the gentle man for the education of the gentle child.

Chamberlain's Cough Remedy has become famous for its cures of coughs, colds, croup and influenza. Try it when in need. It contains no harmful substance and always gives prompt relief. Sold by all dealers.

**WEST VIRGINIA NEIGHBORS.**

**NEWS FROM COUNTIES JUST ACROSS THE RIVER IN WEST VIRGINIA.**

The well on Little Lynn Creek, last completed, was shot last week. It has not been cleaned out and it is not known what the production will be. The owners think, however, that it will be a fairly good producer.

West Virginia stands tenth among all the states and territories in the number of government employes in Washington in proportion to its population. The civil service records show that there are 145 persons employed in Washington under civil service law who are credited to West Virginia.

Mr. Sheridan Pack, a well known young man of Goodman, Mingo county, was killed at Naugatuck, Saturday night while riding a freight train.

Five or six boys caught a freight train at the depot at Naugatuck, Saturday night about one o'clock and it seems that they were all trying to get together on the same car when Mr. Pack, fell between the cars just west of Naugatuck and his body was badly mangled.

The body was brought to Williamson on train No. 4, Sunday morning and prepared for burial by Undertaker M. T. Ball. It was taken to the original family home at Webb, Sunday evening where interment was made Monday.

L. M. Whittaker, aged twenty-two a brakeman on the Norfolk & Western was instantly killed at the Red Jacket store on the Mate Creek branch, late yesterday afternoon, according to a report received last night at the division office, while cutting out a car from his train. He had cut the train and on account of a mistake in signals he was caught between the drawheads and crushed to death.

He was unmarried and a resident of Williamson.

Your cough annoys you. Keep on hacking and tearing the delicate membranes of your throat if you want to be annoyed. But if you want relief, want to be cured, take Chamberlain's Cough Remedy. Sold by all dealers.

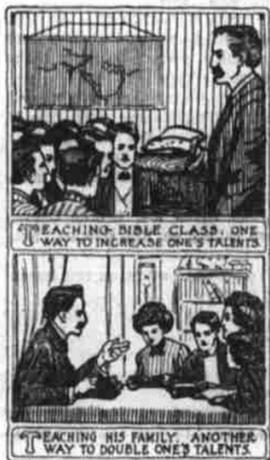


**THE RECKONING HOUR**  
Matthew 25:14-30—October 9

"His Lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord."

THIS study follows the one of last week. It also illustrates the fact that Messiah at his Second Advent, before appearing to the world in power and great glory and in the time of trouble, will be present amongst his consecrated people and many of them will know of his parousia, or "presence," in this time. He will do amongst them a judging work—deciding their rewards in proportion to their faithfulness. It is well that we keep in memory the difference between the parable of the pounds and the parable of the talents. Both represented money. But a talent is sixty times as valuable as a pound. In the parable of the pound each servant got one pound, but in the parable of the talents the numbers given varied. In some respects all of God's people have one common footing and common privilege of service, as represented by the pound. In another respect their opportunities, privileges and advantages vary, as represented in the present study, the parable of the talents.

This is another parable of the Kingdom. The Great Teacher himself went into the far country, even heaven; but before departing he delivered unto his servants certain blessings, privileges, opportunities—"to each according to his several abilities." The beginning of this parable was in the days of the Apostles when Jesus ascended up on high and at Pentecost shed forth in the Father's name the holy spirit, communicating a blessing upon each one of his followers, as represented in the talents and opportunities of each follower. All through this Gospel Age these servants have been making more or less use of their privileges and more or less wisely exercising themselves to serve the Master. Some traded with their talents, or used them in preaching, teaching, etc. And others hid them in the earth, perhaps under cares and responsibilities. After a long time



the Lord of these servants cometh and reckoneth with them. This long time is this Gospel Age, and the presence of the King in the end of the Age to hear the report of his servants and to reward them represents the parousia (or presence) of Messiah and his testing, sifting work in his Church. We should distinctly note that this testing and proving is not of the world, for Christ never recognized any as his servants, except the consecrated. Many Christian people believe that we are now in the time when the servants of the Lord are rendering up their accounts, and when he is saying to some, "Well done, good and faithful servant; enter thou into the joy of thy Lord," and when he is saying to others, "Thou wicked and slothful servant . . . take ye away, therefore, the talent from him, and give it unto him that hath the ten talents." All of this testing and rewarding of the servants of Christ is manifestly prior to any outward manifestation of the King in his glory, because the worthy ones are to share with the Master in his glorious manifestation and this testing must demonstrate the worthy ones, in advance of the revelation in glory.

The one who had received five talents and used them wisely, energetically, faithfully, loyally, doubled them and was invited to share in the Master's joy and glory. His reward would be to sit as a ruler of many. In other words, the service of the present life is but an insignificant one in comparison to the glorious service which awaits the Lord's faithful people in the future—when they shall sit with Messiah in his Throne and, as kings and priests, bless and instruct and uplift and control Israel and all the nations of the world. The approval of the one who was given two talents and who was equally faithful, was in equally kind and benevolent terms. He also was a good and faithful servant over a few things; he also would be set as a ruler over many things; he also might enter into the joy of his Lord. The servant who failed to use his talent was branded as wicked and slothful. He knew in advance that the talent was given him for use and because he had professed to be a faithful servant. His failure to use the talent

proved him disloyal, unfaithful. He lost the talent. It is not for us to say that the Lord will have no blessing for that unfaithful servant. He was a servant all the time. He respected the talent. He did not lose it. But he did not use it properly. He seems to represent a very similar class to the one described in our study of a week ago as the foolish virgins. This class will fall to get into the glories of the Kingdom, but will surely get into the time of trouble and its outer darkness, disappointment and chagrin, with which this Age will end and the New Age be ushered in. The Lord grant that this lesson may help some of the Lord's consecrated servants to be more helpful, more careful, in the use of their consecrated talents, that they may glorify the Lord and hear his "Well done" in the end!

One difficulty with many of us in the past has been fear of the Master. We should have gotten better acquainted with him. We should have learned more respecting his real, true character and his purposes. If now the eyes of our understanding are opening, if now we are seeing the beauty of our talents and privileges of service as never before, let us quickly dig the talent out and wash it free from all soil of the earth and use it earnestly, zealously, vigorously, for the praise of our King, redeeming the time, knowing that the days are unfavorable. Even now we may show our Lord that we are getting awake to the great privilege and enjoyment of being his servants and mouthpieces and that we will delight, at any cost, to show forth the praises of "him who has called us out of darkness into his marvelous light."

**WANTED—PRODUCE.**  
At Blaine and two days at Louisa—Wednesday and Thursday.  
See my price before you sell. Bring your eggs and produce to the Blaine store and buy goods at cut prices. Best standard calico 5c yd. World can't beat it.  
Butcher shop at Blaine store, round steak 12 1-2c. Tenderloin 12c. Four-quarter roast 7 1-2c. We buy yearlings for beef.  
People wanting fresh beef leave orders by phone and I will deliver on road from Blaine to Louisa in good order.  
Sell us your produce. We are well posted on the market.  
**BIG BLAINE PRODUCE CO.**  
H. J. PACK, Manager.

**ORDERS:**  
Fiscal Court of Lawrence County, April Term 7th Day of April 1910.  
It is ordered by this Court that all claims against Lawrence County to be allowed by the Fiscal Court, shall be filed by the Clerk not less than ten days prior to the first day of the beginning of each term of the Court. The Clerk of this Court is directed and ordered to file no claims against said County within less than ten days of the beginning of each term of Court, except and provided as follows: This order does not include claims of the officers of this Court or Claims for persons appointed by the Court to make settlements with the various officers of Lawrence County.  
A Copy—Attest:  
MONT HOLT, Clerk.  
D4th Oct.  
Mrs. Will Sullivan has opened up a full line of new millinery goods, all latest fall and winter styles.



**WAGONS  
BUGGIES  
MACHINERY**

**CANE MILLS  
AND  
EVAPORATORS**



**SNYDER HARDWARE CO.**  
INCORPORATED  
**LOUISA, KENTUCKY**

**Toilet Goods**  
of quality always in stock.

We sell all the leading remedies and fill prescriptions accurately. A trial will convince you.

Druggists' Supplies  Brushes, Combs, &c

**A. M. HUGHES,**  
DRUGGIST

LOUISA, KENTUCKY

**Saw-mills, Cornmills, Boilers,  
ENGINES, ETC.**

MONT HOLT : Louisa, Ky.

**High Quality is Our Hobby.  
Purity is Our Specialty.**

All our products are better than required by the Pure Food Laws. We use nothing but PURE EXTRACTS and GRANULATED SUGAR, where many other makers of soft drinks use acids and saccharine.

Coca-Cola, Jersey Creme, Hot Tom, Ginger Ale, Pop, and All kinds of Soft Drinks.

**Coca-Cola Bottling Company,** - Louisa, Ky



**Snyder Hardware Company,  
Funeral Directors.**

Our charges are reasonable and we will supply with the same careful attention. Anything required from the lowest priced to the most costly arrangements. We will gladly receive orders by telephone, and deliver caskets, coffins and robes to any part of the county.

**BEA ABOUTHE "BLUES"**

Who knows as the "Blues" is seldom caused by actual existing external conditions, but in the great many of cases by a disordered liver.

THIS IS A FACT which may be demonstrated by trying a course of

**Fut's Pills**  
regulate the LIVER, bring about buoyancy to the system, and health and elasticity to the body. **KE NO TITUTE.**