THE CHURCHES.

RELIGIOUS SERVICES TO-DAY.

Methodist.

Ames' Methodist Episcopal church, Sabbath School at 9 o'clock A. M., and preaching by Rev. Dr. J. P. Newman at 11.

The A. M. E. Zion Church, situated in the Third District, on Urquhart street, between St. Anthony and Bagatelle. Sunday service open at 11 o'clock A. M., 3 o'clock P. M., and at 8 P. M.; and Thursdays at 8 P. M. The Sisters of Zion Society meet the second and last Sundays in each month in the same building, at 4 o'clock P. M.

There will be preaching at the African Methodist Episcopal Zion Church, on Johnson street, between Perdido and Gravier, by the pastor, Rev. J. Dutch, at 11 A. M., and 3 and 7 P. M. Sunday School at 1 P. M., and prayer meeting at 6 P. M.

Services at 10 o'clock this morning in St. James Chapel, A. M. E. Church, and preaching at the same place at 7 o'clock in the evening.

Divine services will be held in the A. M. E. Zion Church, on Johnson street, between Perdido and Gravier this morning at 11; in the afternoon at 3, and in the evening at 7 o'clock. Sunday prayer meeting at 6 P. M. There will be preaching every Thursday evening at 7 o'clock.

St. Paul's Church, on Liberty street, between Perdido and Poydras. Services at 11 A. M. and 3 and 7½ P. M., by A. Ross, pastor. Sabbath School at 9 A. M.

Soule Chapel, on Marais street, between Conti and Bienville. Services at 11 A. M., 3 and 7½ P. M., by S. S. Chinn, pastor. Sabbath School at 9 A. M.

Wynan's Chapel, Rev. H. Green, pastor, corner of First and Howard streets. Service at 11 A. M., and 3½ and 7 P. M. Sabbath School at 9 A. M.

St. James, Roman street, between Customhouse and Bienville, J. Turner, pastor. Services at 11 A. M., and 4 and 7½ P. M. Sabbath School at 1 P. M.

Methodist Episcopal Church, McCutchee, Carondelet street—Rev. J. B. Walker.

Methodist Episcopal Church on Soraparu street, corner of Chippewa—Rev. J. Pausy.

Methodist Episcopal Chapel of Wesley, First street, corner of Dryades.

Methodist Episcopal Church, Moreau street, corner of Eugenie—R. J. Haro.

Methodist Episcopal Church on Dryades street—Rev. J. E. Aiken.

Methodist Episcopal Church on Felicity street, corner of Chestnut—Rev. L. E. Parker.

Methodist Episcopal Church, Louisiana avenue, corner of Magazine.

Methodist Episcopal Church (German), Crops street, corner of Lafayette—Rev. Jacob Ueber.

Methodist Episcopal Church, Jefferson City—Rev. C. P. Evans.

Methodist Episcopal Church at Algiers—Rev. R. S. Walker.

Methodist Episcopal Church at Gretna—Rev. H. P. Gray.

Methodist Episcopal Church at Carrollton—Rev. J. Nicholson.

Military chapel, Sedgwick hospital, Rev. J. Eglinton Barr, chaplain thirty-ninth United States infantry. Sunday school at 9 A. M. Divine services at 2 P. M., and 7 P. M.

Episcopal.

Calvary Church, Prytania street, between Sixth and Seventh, Rev. D. S. Lewis, rector. Morning service at eleven o'clock. Service for the colored people at three o'clock P. M. Evening prayer at half-past five P. M. Sunday school at 9 A. M. The administration of the holy communion on the second Sunday in every month, and in the festivals of the church. The offices of the church, specially for the visitation of the sick and the burial of the dead, performed by the rector at all times, and for all persons desiring those services. Residence, in rear of the church.

The Episcopal Churches of this city have the appropriate services of the day, and the following are the names of the churches, the pastors and the hours of service:

Rev. Dr. Leacock, Christ Church, Canal st., 11 A. M. and 7 P. M.

Rev. Dr. Hodges, St. Luke's Church, Memphis' Institute, 11 A. M.

Rev. Dr. Goodrich, St. Paul's Church, Camp street, 11 A. M. and 4½ P. M.

Rev. J. W. Beckwith, Trinity Church, Jackson street, 11 A. M.

Rev. Dr. Lewis, Calvary Church, Prytania street, 11 A. M. and 7 P. M.

Rev. John Percival, Annunciation Church, Camp and Race streets, 11 A. M.

Rev. G. W. Stickney, Mission of the Church of the Holy Innocents, Priour and Neville streets, 11 A. M.

Rev. W. P. Adams, St. Peter's Church for Seamen, Esplanade street, opposite U. S. Mint, 11 A. M. and 7 P. M.; Friday 7 P. M.

Rev. A. Gordon Bakewell, Mount Olivet, Carondelet, 11 A. M. and 7 P. M.; Wednesday 7 P. M.

Rev. L. V. Jessup, Emanuel Church, corner Camp and Soulat streets. Service at 11 o'clock A. M. Sunday school at 9 A. M.

Catholic.

In the following Catholic Churches there service at sunrise, at 10 o'clock, and at vespers in the afternoon varying from 5 to 6 o'clock. Sermons in the morning at 10 o'clock.

Church of the Annunciation, Mandeville, corner of Morales—Rev. Father P. Durrier.

Church of the Assumption, Josephine st.—Rev. Father P. Lanutte.

Church of Our Lady of Bon Secours, Jackson, corner of Constance—Rev. Father Rotkovics.

Chapel of Christian Brothers, Foucher, near of Poydras—Rev. H. Kane.

Church at Gretna—Rev. J. B. Saggerta.

Church of the Holy Name of Jesus, Chartres, corner of Ursulines—Rev. C. P. Maes.

Church of the Immaculate Conception, Annetta, corner of Common—Rev. Father Rotkovics.

Church of St. Alphonsus, Constance, near of Josephine—Rev. Father B. J. Wolf.

Church of St. Anne, St. Philip street—Mr. Maistre.

Church of St. Anthony, Bampart, corner Conti street—J. F. Turck.

Church of St. Augustine, Bayou Road—Rev. J. B. Jubert.

Church of St. Bartholomew, Algiers—Rev. J. Dazet.

Church of St. Joseph, Common, opposite City Hospital—Rev. J. Hayden.

Church of St. John the Baptist, Dryades, near Gallo—Rev. J. Moynihan.

Cathedral, Chartres street—Rev. Gabriel Rouchouse.

Church of St. Mary's, Chartres street—Rev. Father Gilbert Raymond.

Church of St. Maurice, Barracks—Rev. Father A. Duval.

Church of St. Mary's Orphan Asylum—Rev. J. Bloin.

Church of St. Patrick, Camp street—Rev. J. Flannagan.

Church of St. Peter, 46 Marigny—C. Moy.

Church of Santa Rosa de Lima, Bayou Road, near Broad—Rev. M. Mittelthan.

Church of St. Therese, Camp, corner of Race—Rev. A. Verrina.

Church of St. Thomas, (German)—Rev. Mr. Leuther.

Church of St. Vincent de Paul—Rev. E. Sonnet.

Church of Ursulines Convent—Rev. K. G.

Lutheran Churches.

German Evangelical Church, Felicity street—Rev. H. Kaufmann.

German Evangelical Church, Crops street, near Peters—Rev. Mueller.

German Evangelical Church of St. John, Dryades street, corner of Customhouse—Rev. Mr. Lindemann.

German Evangelical Church of Zion, Bayou road, near Burgundy.

Baptist.

Services are held in the Baptist Churches at 11 A. M., and 3 P. M. Sabbath school at 9 A. M.

Prytania Church, on Dumaine street, between Prytania and Prieur, William Moody, pastor.

Franklin Church, corner Goodchildren and Franklin streets, Rev. Dr. Rogers, pastor.

Mission, at 319 Common street, between Carondelet and Baronne, Chas. Chatham, pastor.

Church of St. Marks, St. Marks street, between Dryades and Claiborne, R. H. Sampson, pastor.

Baptist, corner of Hippodrome and Dryades streets, Rev. G. W. Sampson, pastor.

Baptist, Roman street, near Lafayette, J. P. Davenport, pastor.

Baptist Church, corner of Felicity and St. Mary streets, Thomas Miles, pastor. Sabbath school on Sabbath at 9½ o'clock.

Church corner of Apollo and Thalia streets, Henry White, pastor.

Baptist Church, Spain street, near Good children.

Baptist Church of Coliseum Place, Camp street, near Coliseum—Rev. W. H. Bayliss.

Baptist Church on Magazine street, corner of Second—Rev. J. C. Carpenter.

Fifth Regular Baptist Church, on Howard street, between Jackson and Philip, Henry White, pastor.

Presbyterian.

First Presbyterian Church (German), First street, near Laurel—Rev. John Hollander.

First Presbyterian Church, Jefferson City, Rev. B. Wayne.

Presbyterian Church, Liberty street, near Gasquet—Rev. Mr. Smith.

Third Presbyterian Church, Cazacalvo street—Rev. B. M. Smith.

Thalia street Presbyterian Church, corner of Franklin.

First Presbyterian Church, Lafayette Square—Rev. B. M. Palmer.

Fourth Presbyterian Church, corner of Liberty and Gasquet streets—Pastor, Rev. G. L. Mors.

Prytania street Presbyterian Church, corner of Josephine.

Lafayette Presbyterian Church, Magazine street, between Jackson and Philip streets—Thos. S. Markham, pastor. Services at 11 A. M. and 7½ P. M.

Swedenborgian.

New Church Society Temple, corner of Bienville and Rampart streets. Public worship this morning at 11 o'clock, and this evening, also, at 7½ o'clock. Seats free.

Unitarian.

First Congregational Church—Rev. A. H. Plumb will preach in the First Congregational church, corner of Prytania and Calliope streets, this morning at 11 o'clock, and this evening at 7 o'clock.

First Congregational church (Unitarian), corner of St. Charles and Julia streets.

A Story About Forgiveness.

Several years ago there lived in a town in central Georgia, two men bearing the names of J. and F. These men, so far as known, were regarded as good brethren. They were in terms of peace in the church.

In process of time, however, J. went to his Brother F. to buy some wheat. The wheat was purchased by the bushel, perhaps at one dollar; part of the money was paid for it. After this J. sent for the wheat, but strange to say F. refused to let him have it. F. it is said, found after bargaining with J. that wheat had advanced in price, and he wanted the advance. Of course J. insisted on his right to what he had contracted and partly paid for. F. refused positively to fulfil his agreement. This was the groundwork, as might naturally have been expected, of a terrible difficulty between the two brethren. The one, feeling injured, gave public expression to his indignation; while the other, conscious perhaps of having done wrong, and yet possessed of as obstinate nature, angrily defended himself as best he might. Things went on this way for months, perhaps; at least till the matter was talked of all over the country. Having borne with the brethren as long as possible, the church to which they belonged was on the eve of taking up the matter, when Brother J., the injured party, began to come to himself. He told F. at their last interview that he would sue him. Now he began to think the matter all over. "Was it right," he asked himself, "to injure the cause of Christ, to disgrace the church, to cast away Brother F., who up to that time had always seemed a good man—to do all this for the pitiful amount of a few dollars or a few bushels of wheat?"

J. went at night into a solitude to place the whole subject before the Lord. While there the Lord helped him. He found the spirit of forgiveness there at the throne of grace. He brought it home with him. In the morning early, J. mounted his horse and started to see F. F. saw him coming, and tried to get out of sight, by leaving his house by a back way. J. saw this and called him. F. seemed not to hear; but as the call was still repeated, F. came at last to see what was wanted—with not a very good grace however. The two brethren face to face once more, J. began his speech: "Brother F. I have come to tell you that we must settle our difficulty. We are injuring the cause of Christ; we are destroying our peace as men and as Christians; we are about to involve the church in a great trouble. We must. I repeat it, make an end of this matter. I told you Brother F., at our last interview, that I would sue you. I have done so. (F. looked sullen.) Last night I carried your case before the Lord, and got a verdict against you. You have done wrong, my brother, but listen to me. I forgive you the wrong; from my heart I forgive you. Keep the wheat, Brother F., and the money too; the whole of it is not worth making a fuss about. I am sorry that I ever allowed myself to be troubled about it at all. If I have done you any wrong, my brother, I am sorry for it, and I ask your forgiveness." During this speech, F. had wonderfully softened down in his feelings. Before it ended, his hands were over his eyes, and the great tears were chasing each other down his cheeks. When able to speak he said, "Brother J., I have done wrong. I want you to forgive me. I will send you the wheat." "No," said J., "I don't want the wheat. I forgive you all the debt." "Yes," said F., but you must have it. I will send it to you this very evening."

Need we say, that Brother J. and F. parted as brethren should do? Need we say that they had no church trials—that brotherly love was restored between them!

"Pardon for Nothing."

A few days since, when visiting an old man who seemed anxious about salvation, I found great difficulty in making him understand that pardon is the free gift of God, through the precious blood of Christ.

At last I said to him, "Now, suppose I were to go to a shop and buy something for you, and pay for it, and tell you to go and fetch it, need you take any money with you?" "No," said the old man, brightening up, "it would be paid for." Need you make any promise to pay at some future time?" I then asked. "No," he replied, "I should have it for nothing."

"So," I continued, "is it with forgiveness of sins; the Lord Jesus has paid the full price for it. He has had the grass, the sighs, the tears, the wrath, the pain, the punishment; yes, all that sin deserved! He bore it all! He paid the whole! Yes, bought forgiveness with his precious blood, and now he gives it as a gift to all who bring their sins to him."

"Yes!" said the old man, as his eyes filled with tears, "I see it now; it is pardon for nothing! pardon for nothing! Christ has bought it, and he will give it to me!"

Dear reader, may you also learn that Christ alone can save; that neither your tears, nor groans, nor prayers, nor works, can give you any right to heaven. No, you must come with nothing in your hand, and, as a helpless beggar, cast yourself upon his love and grace, and look to him alone to cleanse you from your sins, and make you fit to dwell with him above. —*Evangelist.*

Closet Work.

Flee to the closet as your life, your safeguard, your hope, your joy. God is there, Jesus Christ, the Holy Spirit, salvation. No one can discharge family duties acceptably, household ministrations, governmental relations; no one can resist the wiles of the devil manfully, sustain an equilibrium of calm, peaceful, humble resignation and joyfulness, without gaining wisdom and strength in the closet. Wives, do you believe this? Mothers, do you? Mark well, behold that mother, that daughter, coming from the closet, with a face shining with holiness as did that of Moses when descending the Mount of God. What now? Panoplied! armed with helmet, sword, and shield, her feet shod with the preparation of the gospel of peace? Satan is bruised under her feet. Satan finds no lodgment. All his fiery darts are hurled in vain. She is clothed with humility. The graces of the spirit shine forth radiantly; love, joy, peace, long suffering, gentleness, goodness, faith. She goes forth from the closet armed. Sisters, mothers, daughters, old and young, flee to the closet—have your regular stated seasons, adhere to them strictly, undeviatingly. Let no earthly care deprive you of these.—*Home Thrasts*

Christ.

The following beautiful and devout apostrophe of praise, as addressed to the Savior, is from the recently published lectures of Rev. Mr. Liddon, and delivered at Oxford in defence of divine worship to Christ:

"Eternal Jesus! it is thyself who hast bidden us either to despise thee or worship thee. Thou wouldest have us to despise thee as our fellow-man, if we will not worship thee as our God. Gazing on thy human beauty, and listening to thy words, we can not deny that thou art the only Son of God most high; disputing thy divinity, we could no longer clearly recognize thy human perfections. But if our ears hearken to thy revelations of thy greatness, our souls have already been won to thee by thy truthfulness, by thy loveliness, and by thy love. Convinced by these, thy moral glories, and thy majestic exercise of thy creating power, we believe and are sure that thou hast the words of eternal life. Although unveiling thyself before thy creatures, thou dost stand from age to age at the bar of hostile and sceptical opinion, yet assuredly from age to age, by the assaults of thine enemies, no less than in the faith of thy believing church, thou art justified in thy sayings and art clear when thou art judged. Of a truth thou art the king of glory, O Christ thou art the everlasting son of the father."

Ministers' Widows.

A rare feature in Scotch free church government is a tax on ministers; and, by way of making American theologians contented, it may be well to speak of it. Every pastor, upon his ordination, is compelled to pay fifty dollars, and when he gets married, a farther supplement of fifty dollars is demanded. This goes to the widows' fund. After and independent of this, he must yearly contribute thirty-eight dollars to the same fund. The married and unmarried contribute alike, so that a life of celibacy would not exonerate from the burthen. Upon the death of any minister, his widow is entitled to so much a year, in addition to an allowance for each child during minority. When a deceased minister leaves a large family, as is most frequently the case in this country, the income is quite a handsome one. It surely tends to make ministers less concerned about the future of a helpless and dependent family, and gives him that ease of mind and serenity necessary to the full accomplishment of the Master's work.

My Whole Class for Jesus.

Not one, nor two, but *all*; not next year, nor next week, but *now*, shall be my cry. What a noble battle-cry, *immediate conversion* of our scholars!

Can you echo this cry, dear fellow-teacher? Are you waiting, longing, expecting to see these dear ones safe in Jesus's fold?

What hindered? He is waiting, has waited long to welcome your scholars to his loving embrace. Is your pride, your coldness, your unbelief the stumbling-block?

Where is the bundle of precious sheaves which you might lay at the dear Master's feet, if you could only believe his promises?

"All things are possible," to whom? "To him that believeth." In your weakness, your insufficiency, go to Jesus for strength. Be strong in the Lord, and in the power of his might. He is your wisdom, power, all that you need. Go, expecting large blessings, you *shall* receive them, even the whole of your dear class for Jesus; for the mouth of the Lord has spoken it.—*S. S. Times.*

Temptations.

When the founder has cast his bell, he does not presently fix it in the steeple, but tries it with his hammer, and beats it on every side, to see if there is any flaw in it. Christ does not, presently after He has converted a man, convey him to heaven; but suffers him first to be beaten upon by many temptations, and then exalts him to his crown.—*Arrowsmith.*

LEGAL NOTICES.

UNITED STATES DISTRICT COURT.

DISTRICT OF LOUISIANA.

In Bankruptcy—No. 60.

IN THE MATTER OF JOHN D. LEVINSON, Bankrupt.

WHEREAS JOHN D. LEVINSON OF THE parish of Orleans, and district aforesaid, duly declared Bankrupt under the act of congress of March 2, 1867, has this day filed in said court a petition praying for a discharge and certificate to extend from all his debts and other claims provable under said act;

Notice is therefore given to all creditors who have proved their debts, and to all other persons in interest, that the six day of February, 1868, at 11 A. M., is assigned for the hearing of the same, and that they may then and there attend and show cause, if any they have, why the prayer of the said petition should not be granted.

Clerk's office, New Orleans, January 16, 1868.

By order of Court. K. LOEW, Deputy Clerk.

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IN THE DISTRICT COURT OF THE UNITED STATES.

FOR THE DISTRICT OF LOUISIANA.

In Bankruptcy.

IN THE MATTER OF W. C. MITCHELL, Bankrupt.

To Whom It May Concern.

THE UNDERSIGNED HEREBY GIVE NOTICE of his appointment as Assignee of W. C. MITCHELL, of New Orleans, in the parish of Orleans and State of Louisiana, within said District, who has been adjudged a Bankrupt upon his own petition by the District Court of said District.

E. H. NORTON,
G. H. BRAINARD,
Assignees.

jan14 ow3t

ESTATE OF JOHN D. LEVINSON.

IN THE DISTRICT COURT OF THE UNITED States for the District of Louisiana.

In Bankruptcy.

IN THE MATTER OF JOHN D. LEVINSON, Bankrupt.

To Whom It May Concern.

THE UNDERSIGNED HEREBY GIVES NOTICE of his appointment as Assignee of JOHN D. LEVINSON, of New Orleans, in the parish of Orleans and State of Louisiana, within said District, who has been adjudged a Bankrupt upon his own petition by the District Court of said District.

Dated New Orleans, January 11, 1868.

E. H. NORTON, Assignee.

jan14 ow3t

ASSIGNEE'S NOTICE OF APPOINTMENT.

IN THE DISTRICT COURT OF THE UNITED States for the District of Louisiana.

In Bankruptcy.

IN THE MATTER OF WM. S. AND ANN S. Bassett, Bankrupts.

To Whom It May Concern.

THE UNDERSIGNED HEREBY GIVES NOTICE of his appointment as assignee of the estate of WM. S. and ANN S. BASSETT, of the parish of St. Bernard, and state of Louisiana, within said district, who have been adjudged Bankrupts upon their own petition by the District Court of said District.

E. H. NORTON, Assignee.

Jal 14ow3t

ASSIGNEE'S NOTICE OF APPOINTMENT.

IN THE DISTRICT COURT OF THE UNITED States for the District of Louisiana.

In Bankruptcy.

IN THE MATTER OF JACOB BARKER, Bankrupt.

To Whom It May Concern.

THE UNDERSIGNED HEREBY GIVES NOTICE of his appointment as Assignee of the estate of JACOB BARKER, of the city of New Orleans, in the parish of Orleans, and state of Louisiana, within said District, who have been adjudged a bankrupt upon his own petition by the District Court of said District.

New Orleans, January 6, 1868.

Jal 14ow3t E. H. NORTON, Assignee.

NOTICE OF ASSIGNEE OF HIS APPOINTMENT

DISTRICT OF LOUISIANA.

In Bankruptcy.

AT MONROE, THE 7TH DAY OF JANUARY, A. D., 1868.

THE UNDERSIGNED HEREBY GIVES NOTICE of his appointment as Assignee of W. D. HIGGINBOTHAM, of Bastrop, in the parish of Morehouse and State of Louisiana, within said district, who has been adjudged a bankrupt upon his own petition filed on the 25th day of NOVEMBER, A. D. 1867, by the District Court of said District.

D. U. MORGAN, Assignee, etc.

jal6 2t

UNITED STATES DISTRICT COURT

DISTRICT OF LOUISIANA.

In Bankruptcy—No. 13.

IN THE MATTER OF L. L. MANDELL, Bankrupt.

WHEREAS L. L. MANDELL, OF THE parish of Orleans and district aforesaid, duly declared Bankrupt under the act of congress of March 2, 1867, has this day filed in said court a petition praying for a discharge and certificate to extend from all his debts and other claims provable under said act;

Notice is therefore given to all creditors who have proved their debts, and to all other persons in interest, that the 21st day of January, 1868, at 11 A. M., is assigned for the hearing of the same, and that they may then and there attend and show cause, if any they have, why the prayer of the said petition should not be granted.

Clerk's Office, New Orleans, December 30, 1867.

K. LOEW, Deputy Clerk.

jal 13 2t

SHERIFF'S SALES.

J. Ernest Mathieu vs. Archibald Borrow.

FOURTH DISTRICT COURT OF NEW ORleans, No. 20,816.—By virtue of a writ of seizure and sale to me directed by the honorable the Fourth District Court of New Orleans in the above entitled cause, I will proceed to sell at public auction, at the Merchants' and Auctioneers' Exchange, Royal street, between Canal and Customhouse streets, in the second District of the city of New Orleans, on TUESDAY, the 28th day of January, 1868, at 12 o'clock M., the following described property:

A CERTAIN LOT OF GROUND, situated in the Second District of the city, in the square bounded by Bayou Road, Derbigny, Gallier and Roman streets, and measuring about fifty-seven feet three inches front on Bayou Road by about one hundred and thirty-three feet in depth on the side toward Johnson street, and forty-five feet on a first depth, and about twenty-eight feet three inches in second depth on the line toward the rear of the premises street, and about twenty-eight feet front on Barracks street, according to a plan of A. Castaing, architect, together with the buildings, ways, privileges, and dependencies; and sixteen shares of the capital stock of the Citizens' Bank of Louisiana attached to said property.

Terms and Conditions:

1. The purchaser to assume the obligation in favor of the Citizens' Bank of Louisiana to secure sixteen shares of its capital stock attached to the said property, according to the charter of the said bank.

2. Said purchaser to be subrogated to the rights of an outstanding note secured by mortgage on said property, dated April 12, 1866, for the sum of seven hundred and eighty-three dollars and thirty-three and one-third cents, and made payable in two years after date, signed by the said parties, and illustrated by certificate of plans, showing the proper position of the lands and buildings.

The popularity of this book has never been equalled by that of any similar work. Ten thousand copies have been sold every year, for nearly a quarter of a century, and it is pronounced superior in excellence to all other Methods. "Systems," or "Schools," and we think that every impartial teacher, on the acquirement of a thorough knowledge of piano forte playing, it is adapted to all grades of tuition, from the rudimental studies of the beginner to the studies and exercises of advanced pupils. Two additional features are adopting Arabic notation, and other foreign fingering. Where the work is used, if no preference is designated, the set-tism will be supposed to be the Arabic.

Be sure that in ordering it you are particular in specifying the "Richardson's Piano Forte Method," and prepaid, to any address. Sold by all music dealers.

OLIVER DITSON & CO., Publishers,
277 Washington street, Boston.

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FOR SALE ON THE POPULAR

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WITHOUT REGARD TO VALUE.

And not to be Paid for unless perfectly satisfactory.

20 Solid Gold Hunting Watches	$35	to $100
20 Massive Solid Gold Watches	25	to 75
10 Ladies' Solid Gold Watches	20	to 50
100 Ladies' Gold Hunting Watches	20	to 50
200 Gold Hunting Lever Watches	20	to 50
200 Gold Hunting English Lever	20	to 50
200 Gold Hunting Duplex Watches	20	to 50
200 Gold Hunting Watches	20	to 50
200 Silver Hunting Levers	10	to 30
200 Silver Hunting Duplexes	10	to 30
100 Gold Ladies' Watches	20	to 50
100 Gold Hunting Lepines	20	to 50
1000 Miscellaneous Silver Watches	10	to 30
1000 Hunting Silver Watches	10	to 30
2000 Assorted Watches of kinds	10	to 50

Persons desiring Watches will buy upon the above terms, seeing but $10, while it may be worth $100. Be partially shown.

We wish to generally dispose of the above named stock, Jacobdeales, naming the articles, we placed in an envelope, and sealed the same, and offered to the retailer named on their certificate upon the payment of Ten Dollars, whether to be paid for or not. If not satisfactory, and not equal to any of our certificates set forth, yes to the article named, or more so, preferred, irrespective of the value thereof, or any article less than $100, as named on any certificate, it will at once be seen that

NO LOTTERY, BUT A STRAIGHTFORWARD LEGITIMATE TRANSACTION WHICH MAY BE PARTICIPATED IN BY ALL IN THE MOST HONORABLE PARTICULARS.

A single certificate will be sent by mail, post paid, upon receipt of Ten Dollars. Five for $40, and twenty-five for $150. Agents wanted everywhere, to whom the most liberal inducements will be offered. Persons can be in business at home, and realize from $50 to $100 per month. Business entirely new, and not equal to Gift Enterprises, or any other similar enterprise. It is a fair, open, and honorable business, and we challenge the investigation of the public, and the most searching investigation of the Government, and open to the most careful scrutiny. Try it.

W. GRAY, SEQ., & CO., Importers,
102 BROADWAY, New York.

IN BANKRUPTCY.

ESTATES OF MALUS A. BECNEL, MAXIMILIAN BECNEL, AND EUPHEMIE BECNEL,

Individually, and as Members of the Firm of M. A. Becnel & Co.

UNITED STATES MARSHAL'S OFFICE, District of Louisiana, New Orleans, January 17, 1868.

THIS IS TO GIVE NOTICE THAT ON THE seventeenth day of January, A. D., 1868, a WARRANT IN BANKRUPTCY was issued against the estates of M. A. BECNEL & CO., of the parishes of St. Charles and St. James, and State of Louisiana, who were adjudged bankrupts on their own petition; that the payment of any debt and delivery of any property belonging to such bankrupt, to them or for their use, and the transfer of any property by them, are forbidden by law; that a meeting of the creditors of the said bankrupts, to prove their debts and to choose one or more assignees of their estates, will be held at a Court of Bankruptcy to be holden at Customhouse building, in the city of New Orleans, Louisiana, before E. K. Hogg, Register, on the 27th day of February, A. D. 1868, at 10 o'clock A. M.

J. C. HERRON, U. S. Mar'hal,
District of Louisiana.

No. 346—jal8 fe17

ESTATE OF LARS F. BRONNUM.

UNITED STATES MARSHAL'S OFFICE, District of Louisiana, New Orleans, January 17, 1868.

THIS IS TO GIVE NOTICE THAT ON THE 16th day of January, A. D. 1868, a WARRANT IN BANKRUPTCY was issued against the estate of LARS F. BRONNUM, of New Orleans, in the parish of Orleans and State of Louisiana, who was adjudged a bankrupt on his own petition; that the payment of any debts, and delivery of any property belonging to such bankrupt, to him or for his use, and the transfer of any property by him, are forbidden by law; that a meeting of the creditors of the said bankrupt, to prove their debts and to choose one or more assignees of his estate, will be held at a Court of Bankruptcy, to be holden at Customhouse building, in the city of New Orleans, Louisiana, before C. E. Hogg, Register, on the 27th day of February, A. D. 1868, at 10 o'clock A. M.

J. C. HERRON, U. S. Mar'hal,
District of Louisiana.

No. 348—jal8 fe17

ESTATE OF THE FIRM OF PLONSKI AND RYKOSKI.

UNITED STATES MARSHAL'S OFFICE, District of Louisiana, New Orleans, January 15, 1868.

THIS IS TO GIVE NOTICE THAT ON THE fourteenth day of January, A. D. 1868, a WARRANT IN BANKRUPTCY was issued against the joint and separate estates of J. EDWARD PLONSKI and JOHN RYKOSKI, of New Orleans, in the parish of Orleans and State of Louisiana, who were adjudged bankrupts on their own petition; that the payment of any debts and delivery of any property belonging to such bankrupts, to them, or for their use, and the transfer of any property by them are prohibited by law; that a meeting of the creditors of the said bankrupts, to prove their debts and to choose one or more assignees of their estates, will be held at a Court of Bankruptcy, to be holden at the Customhouse Building, in the city of New Orleans, Louisiana, before John F. Deane, Register, on the 18th day of February, A. D. 1868, at 10 o'clock, A. M.

F. J. HERRON, U. S. Marshal,
District of Louisiana.

No. 337—jal6 fe15

ESTATE OF DANIEL BERRY,

Individually and as a Member of the firm of D. Berry & Co.

UNITED STATES MARSHAL'S OFFICE, District of Louisiana, New Orleans, December 24, 1867.

THIS IS TO GIVE NOTICE THAT ON THE twenty-fourth day of December, A. D. 1867, a WARRANT IN BANKRUPTCY was issued against the estate of DANIEL BERRY, individually and as a member of the firm of D. Berry & Co., of New Orleans, parish of Orleans and state of Louisiana, who was adjudged a bankrupt on his own petition; that the payment of any debts and delivery of any property belonging to such bankrupt, to him or for his use, and the transfer of any property by him are forbidden by law; that a meeting of the creditors of the said bankrupt, to prove their debts and to choose one or more assignees of his estate, will be held at a Court of Bankruptcy to be holden at Customhouse building, in the city of New Orleans, Louisiana, before John F. Deane, Register, on the 28th day of January, A. D. 1868, at 9 o'clock A. M.

F. J. HERRON,
U. S. Marshal, District of Louisiana.

No. 305—de26jal2

ESTATES OF MEAD M. MERRILL, AND CHAS H. CADY,

Individually and as members of the firm of M. M. Merrill & Co.

UNITED STATES MARSHAL'S OFFICE, District of Louisiana, New Orleans, January 2, 1868.

THIS IS TO GIVE NOTICE THAT ON THE 1st day of December, A. D., 1867, a WARRANT IN BANKRUPTCY was issued against the estates of MEAD M. MERRILL and CHAS. H. CADY, individually and as members of the firm of M. M. Merrill & Co., of New Orleans, parish of Orleans and State of Louisiana, who were adjudged bankrupts on their own petitions; that the payment of any debts and delivery of any property belonging to such bankrupts, to them or for their use, and the transfer of any property by them, are forbidden by law; that a meeting of the creditors of the said bankrupts, to prove their debts and to choose one or more assignees of their estates, will be held at a Court of Bankruptcy, to be holden at the Customhouse Building, in the city of New Orleans, Louisiana, before C. E. Pilsin, Register, on the 28th day of January, A. D., 1868, at 10 o'clock A. M.

J. C. HERRON, U. S. Marshal,
District of Louisiana.

No. 236—jal5 fe15

ESTATES OF JOSEPH DREYFUS, BENJAMIN DREYFUS, AND AARON DREYFUS,

Individually and as members of the firm of Dreyfus Brothers & Co.

UNITED STATES MARSHAL'S OFFICE, District of Louisiana, New Orleans, December 30, 1867.

THIS IS TO GIVE NOTICE THAT ON THE 28th day of December, A. D. 1867, a WARRANT IN BANKRUPTCY was issued against the estates of JOSEPH DREYFUS, BENJAMIN DREYFUS, and AARON DREYFUS, individually and as members of the firm of Dreyfus Brothers & Co., of New Orleans, parish of Orleans, and State of Louisiana, who were adjudged bankrupts on their own petition; that the payment of any debts and delivery of any property belonging to such bankrupts, to them or for their use, and the transfer of any property by them are forbidden by law; that a meeting of the creditors of the said bankrupts, to prove their debts and to choose one or more assignees of their estates, will be held at a Court of Bankruptcy, to be holden at Customhouse building, in the city of New Orleans, Louisiana, before C. E. Pilsin, Register, on the 27th day of January, A. D., 1868, at 10 o'clock A. M.

J. C. HERRON, U. S. Marshal,
District of Louisiana.

No. 236—jal5 fe15

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U. S. MARSHAL'S MONITIONS

United States vs. the Rectifying House No. 54 Annunciation street.

IN THE UNITED STATES DISTRICT COURT, for the District of Louisiana, No. 3971—In obedience to an admiralty warrant, to me directed in the above entitled suit, I have seized and taken into my possession—

The RECTIFYING HOUSE No. 54 Annunciation street, say, now libeled by the United States of America for the causes set forth in the libel now pending in the District Court of the United States.

And I do hereby cite and admonish the owner or owners thereof, and all and every person or persons having or pretending to have any right, title, or interest in or to the same, to be and appear at the District Court of the United States for the District aforesaid, to be holden at the city of New Orleans, on or before the THIRD MONDAY from the date hereof, to show cause, if any they have or can, why the said Rectifying House No. 54 Annunciation street should not be condemned and be sold agreeably to the prayer of libelant.

United States Marshal's Office, New Orleans, third day of January, 1868.

F. J. HERRON, U. S. Marshal.

No. 320—jal 9 14 19

Moses Marx vs. Steamboat Lizzie Hopkins, Her Tackle, Apparel, etc.

IN THE UNITED STATES DISTRICT COURT, for the District of Louisiana, No. 4072.—In obedience to an admiralty warrant, to me directed in the above entitled suit, I have seized and taken into my possession—

The Steamboat LIZZIE HOPKINS, Her Tackle, Apparel, etc., now libeled by Moses Marx for the causes set forth in the libel now pending in the District Court of the United States.

And I do hereby cite and admonish the owner or owners thereof, and all and every person or persons having or pretending to have any right, title or interest in or to the same, to be and appear at a District Court of the United States, for the District aforesaid, to be holden at the city of New Orleans, on or before the THIRD MONDAY from the date hereof, to show cause, if any they have or can, why the said Steamboat Lizzie Hopkins, her tackle, apparel, etc., should not be condemned and be sold agreeably to the prayer of libelant.

United States Marshal's Office, New Orleans, second day of January, 1868.

F. J. HERRON, United States Marshal.

Patrick Farmer vs. Steamboat Great Republic, Her Tackle, Apparel, etc.

IN THE UNITED STATES DISTRICT COURT, for the District of Louisiana, No. 3916—In obedience to an admiralty warrant, to me directed in the above entitled suit, I have seized and taken into my possession—

The steamboat GREAT REPUBLIC, her Tackle, Apparel, and furniture, etc., now libeled by Patrick Farmer, for the causes set forth in the libel now pending in the District Court of the United States.

And I do hereby cite and admonish the owner or owners thereof, and all and every person or persons having or pretending to have any right, title, or interest in or to the same, to be and appear at a District Court of the United States, for the District aforesaid, to be holden at the city of New Orleans, on or before the THIRD MONDAY from the date hereof, to show cause, if any they have or can, why the said Whisky should not be condemned, and be sold agreeably to the prayer of libelant.

United States Marshal's Office, New Orleans, sixth day of January, 1868.

F. J. HERRON, United States Marshal.

No. 325—jal 2 2 3t

George Wertlemeyer and Others vs. the Bellboat Southerner, Her Tackle, Apparel, etc.

IN THE UNITED STATES DISTRICT COURT, for the District of Louisiana, No. 3967—In obedience to an admiralty warrant, to me directed in the above entitled suit, I have seized and taken into my possession—

The Bellboat SOUTHERNER, her Tackle, Apparel, etc., now libeled by George Wertlemeyer and others, for the causes set for