

New Orleans Republican

OFFICIAL JOURNAL OF THE UNITED STATES OFFICIAL JOURNAL OF NEW ORLEANS

Texas, stating that fifty bales of stolen cotton had been shipped on the steamer Tidal Wave, by a man named Nimmo, recently clerk in a warehouse in Texas. The cotton has arrived, and is now in possession of the police. Nimmo is in the jail at Jefferson.

AUCTION SALES THIS DAY.

BY SHREVE & SAUVINET, at 12 o'clock, at Merchants and Auctioneers' Exchange, lot of ground and buildings on Laborer street, between Lyons and Upperline streets, lot of ground and buildings on Laborer street, between Villere and Robertson streets.

Local Intelligence.

THE ROCHEBEAU BURGULARY CASE.—The Criminal Court was occupied with this case yesterday in continuation. When the court adjourned, Saturday, a law poet remained unsettled. There are two indictments against the accused—one alleging the entering of Mr. Negassie's dwelling with intent to steal, and another, burglary in the stores of Messrs. Rochebeau & Co. After a jury was obtained Saturday, Mr. Crabtree was placed on the witness stand to testify concerning the burglary, but counsel for defense objected, and the case was continued for argument and to obtain authorities concerning the disputed points.

Yesterday the attorneys and the court argued the matter at length. Judge Abell finally overruled the objections as untenable in this instance, and the testimony was given. Mr. Dooley took exceptions to the ruling. Only one was heard and his testimony related to the condition of the room where the burglars had operated. The case will be taken up again this morning, and it is doubtful if it will be completed in three days.

OFFICIAL MORTUARY REPORT.—Dr. S. C. Russell, Secretary of the Board of Health, reports that the whole number of deaths in this city for the week ending Sunday evening, at six o'clock, was 114. One died of apoplexy, 1 of bronchitis, 1 of cancer of mouth, 1 of cancer of stomach, 1 of cancer of womb, 1 of cancer of face, 1 of congestion of bowels, 2 of congestion of brain, 19 of consumption, 1 of infantile convulsions, 1 of decubitus tremens, 1 of diarrhea, 2 of chronic diarrhoea, 4 of dropsy, 3 were drowned, 3 of dysentery, 1 of chronic dysentery, 2 of epilepsy, 1 of bilious fever, 1 of congestive fever, 2 of pernicious fever, 1 of typhoid fever, 2 of heart disease, 5 of inflammation of bowels, 1 of inflammation of stomach, 1 of lockjaw, 1 of old age, 11 of pneumonia, 1 of pleuro-pneumonia, 1 of typhoid pneumonia, 1 of premature birth, and 11 stillborn. Thirteen were interred from public institutions, and sixteen on certificates of coroners.

A THRILLING INCIDENT.—As we were walking along our leisure, not dreaming of harm or danger to man, woman or infant at the sunset of the day, we were suddenly startled from our property by a woman of St. Joseph and Camp streets, by seeing a little child not exceeding fifteen months old, rushing into the middle of the street, right under the wheels of a cart, then passing by to crush as if by fate, its young and innocent life. We immediately cried aloud "stop!" At that moment a gentleman (we wish we knew his name) rushed after the infant, seized it and fell on the street, at the same moment the driver checked his horse, and it fell also beside the man and child. The child was saved unhurt, and the gentleman rose with it in his arms, joyful, as was this reporter, that the innocent's life was saved.

ON THE TRACK.—As a train of the Opelousas railroad cars was coming toward this city, about noon yesterday, and when near the sixty-three mile post, the body of a man was discovered lying across the track. The cars had too great speed to check them in time, and the coacheater struck him, injuring him severely. His name is Lewis Pierce, and it is said he was intoxicated. He was brought in and sent to the Charity Hospital.

Yesterday, while E. Cook was passing between a lot of timber on the levee, near of Bienville street, one of the sticks fell, catching his foot, maiming it badly. The police sent him to his home, No. 83 Hospital street.

A BIG CHEW.—By way of having a little Sunday employment, Thomas Smith let fly on four boxes of tobacco on the levee property of the steamer John Kelly. Poverty has an undisputed grip on accused, but that did not influence Corporal Boswell, harbor precinct. Smith, finding himself cornered, made no dispute, but signed a voluntary declaration, which will be forwarded to a jury.

Because the sum of sixty whole dollars and a half dollar suddenly disappeared from the pocket of George S. Eckhart, James Murphy was marched off to prison. Eckhart's pocket was in a house corner of Front and Poydras streets, where the wealth took wings unto itself, just before the owner went to church last Sunday.

A HART.—A coat valued at six fifty was stolen from the store No. 31 St. Charles street last Saturday evening. An arrest was made soon after, as Edward Lewis knows full well.

VEGETARIANS.—Alec Scott and Andrew Deon were incarcerated for stealing a barrel of potatoes from Pat McNamara, Poydras Market.

CONCERNING LICENSES.—Administrator Lewis yesterday sent the following notice to the several recorders: In connection with the City Attorney's letter to this office of the thirtieth instant, a copy of which was forwarded for your information, I am directed by the Administrator of Police to state that we have the intention of the attorney to appear and prosecute cases before you for the collection of fines imposed for violations of ordinances 571 and 650.

It is therefore desired that you impose and collect fines in accordance with resolution just quoted, without waiting for the City Attorney's appearance, it being his duty to prosecute the case civilly for the collection of license and tax.

By order of the Administrator, F. E. MEYERS, Secretary.

WE learn that Colonel A. Q. Withers, General A. M. West, and others of our influential and enterprising citizens, are busy organizing an association whose purpose is to put up buildings supplied with paper for various manufactures. A planing mill, an iron foundry, flour mill, have, we understand, been determined on, and we hope they may be successful in the enterprise. They propose to let the buildings, properly finished, to practical manufacturers. About \$25,000 has been already subscribed.

FIFTY BALES OF STOLEN COTTON.—On the fifteenth instant a telegram was received by the police department here for Jefferson, Texas, stating that fifty bales of stolen cotton had been shipped on the steamer Tidal Wave, by a man named Nimmo, recently clerk in a warehouse in Texas. The cotton has arrived, and is now in possession of the police. Nimmo is in the jail at Jefferson.

THE PEOPLE'S COLUMN.

Chief Communications Published—Long Ours Invariably Expected—The Editor not Responsible for the Sentiments Expressed in the Communications.

Who is Married, the Man or Woman? This question was discussed at length in the columns of last Sunday's Times, and settled, "comfortably, dogmatically, and wrong," that is in my opinion. The Times says that the proper form of wording a marriage notice is not, "Married, John Smith to Fannie, daughter of," etc.; but, "Married, Fannie, daughter of, etc. to John Smith," and in proof of this proposition it asserts that the woman is always given to the man, and that in the state of wedlock her "individuality" is "absorbed" into his, "marriage being simply the giving by the woman of herself to the man, the hand being taken as the representative of herself." Now this statement is not in accordance with fact. Neither form of marriage notice quoted above conveys a correct idea. Instead of either it should be, "Married, (to each other understood): John Smith and Fannie, daughter of," etc.

The words cited from the marriage service, "Who giveth this woman to be wedded to this man?" are taken from the service of the Church of England, and are consequently no authority whatever, except to persons belonging to that Church; nor even to them, in this country, for such a form of expression belongs to old times, and a totally different social condition from our own. In this country, and in these days, the woman is not given to the man, nor the man to the woman, but they give themselves to each other. They give "individuality" of the wife not "absorbed" into that of the husband, unless she is a nonentity or he a tyrant. The marriage relation is not thought to be one of reciprocity—a partnership for domestic purposes, in which the partners, though each taking charge of different departments, enjoy perfect equality, and if love, such love as alone justifies the connection, presides over the household, the question "which is the ruling power?" will never present itself between them. As the "absorption" of "individuality," that will be done by the stronger in will-power in proportion to that strength; and it is as likely to be effected by the woman as by the man. When it does take place, it is creditable to both parties, and destroys the intent of the conjugal relation, which, for perfection, requires the harmonious co-existence of masculine and feminine individualities.

It is true, as the Times asserts, that "the man asks for the hand of the woman," as the phrase goes, but, if he has a grain of common sense, he does not take that step until he is pretty well satisfied in his own mind that she is quite ready to give it. As a general rule, that which there are few exceptions, none but a coxcomb or a simpleton is ever refused. As for the courting, which, theoretically, is always done by the man, it is usually in point of fact no-sided affair as gallantry politely represents it, as may be tested at any time by any lover of an experimental turn of mind. He has only to intermit his assidues, and await the result. If real love exists on the other side that result is seldom doubtful.

To return to the point at issue, I think the proposition "to" as much out of place before the name of the woman as before that of the man. "And" is the word, John Smith and Mary Jones having courted each other for a reasonable or unreasonable length of time, marry each other; and if they are a true-hearted, right-minded couple, the individuality of neither is "absorbed," and no question of "authority" ever arises between them. J. S.

NEW ORLEANS, March 19, 1871. EDITOR REPUBLICAN: Will you please inform one of your constant readers on what day in the month of November, 1868, the election of Grant and Colfax was held? Yours, etc., BIBELOT.

[The Presidential electors were chosen on the third of November.—ED. REP.]

A Hoodwinking Failure.—The Ku-Klux Klan is a "Sage Resurrection." Cassell Holt is the name of one of the witnesses who was before the select committee on a band of Ku-Klux coming to the store of one of our citizens, and whipping him on an alleged charge of stealing chickens. The following portion of his evidence has a touch of irresistibly natural humor about it: Question. Did you ever tell this story to your old master, "Square Holt"? Answer. Yes, sir; I told him the same story, when I got a new one, which I told him, and he told me. I told him I had better do; he said I was to leave the county in ten days, and I wanted to get his advice as to how I should better do. He said, "I thought maybe I had better go away anyhow for a few days; just leave my family there, and go away myself for a few days; my father had a horse, he lived about a mile off, on another place, I sent down and got my father's horse, and rode over to my old master's, about four miles from where I was living then."

Over to Mr. Edwin Holt's place? A. Yes, sir; I talked with him about it; he asked me some questions about it, and told me the less I said about it the better; that I was to find out, and if I had any more to say about it, and not trying to have them arrested, it was a new thing there—about the first outrage that was committed in Alabama, he said to me, and if those things had been raging in the Northern States for years, they are something mysterious; something that we people can't understand; that is a sort of resurrection; that's what it is, "Case," I said, "but look here, master, you have been my master; you raised me from a child," he said, "Yes, I raised you, Case, and I respect you as one of my own children." I said, "Well, do you suppose that the Almighty has given the dead power to rise now and go about beating people, and mummicking them all up in that way?" He said, "It is something we can't understand; Case, something that has been existing for some time, and we can't understand it." I said, "Well, I can tell you this: You read the Bible, and I can tell you, but I tell you, if the Almighty has given the dead power to rise now and go about beating people, and mummicking them all up in that way?" He said, "It is something we can't understand; Case, something that has been existing for some time, and we can't understand it." I said, "Well, I can tell you this: You read the Bible, and I can tell you, but I tell you, if the Almighty has given the dead power to rise now and go about beating people, and mummicking them all up in that way?" He said, "It is something we can't understand; Case, something that has been existing for some time, and we can't understand it." 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