

New Orleans Republican.

OFFICIAL JOURNAL OF THE UNITED STATES... OFFICE A. JOURNAL OF NEW ORLEANS

THE DAILY REPUBLICAN... May be had of the following dealers: George Ellis, opposite the Postoffice...

Local Intelligence.

COTTON THEFTS.—Henry Taylor is another consignee of pilfered cotton, and came to grief Saturday at the hands of Officer Dumas.

FOUR DISCOVERED.—Sunday the body of an unknown man was found in the canal, some of Delery and Morales streets.

A WIFE.—Sunday morning a male child, about twenty-four hours old, was found on the corner of Erato and Camp streets.

THE INFANT WAS TAKEN TO THE SECOND PENITENTIARY and afterward to the Infant Orphan Asylum.

FIRE.—A slight fire, discovered Sunday morning at No. 529 Crap street, was extinguished without an alarm.

THE TWO-STORY FRAME BUILDING, corner of Laharp and White streets, owned by Armand and Loundonas and used as a stable, was totally destroyed by fire.

SUNDAY MORNING, the grocery store and dwelling house corner of St. Claude and Marigny streets, owned and occupied by Mr. Comport, was damaged by fire.

JEFFERSON STRAM ENGINE No. 22.—Sunday morning the members of Jefferson No. 22 ran their new Amoskeag engine another trial at the head of St. Mary street.

NEW ORLEANS, February 23, 1873. We, the undersigned, judges of the trial of the new engine of Jefferson No. 22, on this day at the head of St. Mary street.

CHURCH OF THE IMMACULATE CONCEPTION.—English sermon every Sunday at 10 o'clock, on Sunday, Tuesday and Thursday, at 7 P. M. French sermon on Monday and Wednesday, at 7 P. M.

ST. JOHN'S CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

ST. PATRICK'S CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

ST. ANTHONY'S CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

ST. MARY'S CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

ST. CHARLES' CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

ST. JOSEPH'S CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

ST. MICHAEL'S CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

ST. PETER'S CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

ST. JOHN THE BAPTIST.—Sermon at ten o'clock Sunday morning, at the residence of the pastor, at 7 P. M.

ST. ANNE'S CHURCH.—On Sunday, at 10 o'clock, Holy Mass of the cross, followed by the devotion of the cross, at 7 P. M.

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FREEDOM IN CUBA

CUBAN MEETING LAST NIGHT... ADOPTION OF RESOLUTIONS... SPEECHES ON THE OCCASION

In response to the call signed by many prominent colored men of the city and State, a large number of people assembled last night at the Central Church, corner of Gasquet and Liberty streets.

The meeting was called to order by Hon. J. Henri Burch, of Baton Rouge, and the following named gentlemen were announced as officers of the meeting:

President—Lieutenant Governor C. C. Antoine. Vice-presidents—Hon. James H. Ingraham, Hon. A. E. Barber, Hon. L. A. Snaar, Hon. T. Newman, M. D., T. Morris Chester, Esq., Colonel James Lewis, Hon. David Young, Hon. J. Henri Burch, G. Casanova, Esq., Hon. W. G. Brown, Hon. P. G. Deslonde, Hon. J. Ross Stewart, Hon. P. Henry Demas and Hon. T. O. Allain.

Secretary—John W. Robertson, Charles A. Baque, William Vigers and M. Glandin. Lieutenant Governor Antoine assumed the chair in his first earnest remarks.

Rev. Dr. Thompson opened the meeting with prayer. Hon. J. H. Burch then submitted the following resolutions:

Resolved, That the colored people of the State of Louisiana, who have recently freed from an ancient system of slavery, remember that the dire effects of our past bondage and our many years' experience of degradation and suffering, constant toil and degradation, separating the husband from the wife, the parents from their children, denied a political equality before the law, and placed us under the control of a despotic, that a black man had no rights which a white man was bound to respect.

Resolved, Having under the dispensation of Providence, been brought from under the degradation of this ancient system, and become invested with the rights and privileges of free men, we demand the enactment of wise and equitable laws, and are enjoying in its fullest measure, the beneficial results of a political equality before the law.

Resolved, The successful accomplishment of these great and beneficial results was brought about, first, by a constant agitation, appeals to our countrymen, and the aid of the civilized world, for our relief from the curse of American slavery; secondly, through a faithful sacrifice of life, expenditure of millions of dollars, and all the horrors of an insurrection; and

Resolved, We can not forget that agitation, appeals, tears, prayers, strife, spilling of blood, and the expenditure of millions of money was necessary to release us from the horrors and barbarities of American slavery, and as we desire for our particular standard of value to practice the rule, "Do unto others as we would have others do unto us"; and

Resolved, Believing that a cruel and desolating war of seven years' duration, carried on against the Cuban insurgents by the Spanish government, which has fully demonstrated their want of human sympathy, and a determination not to accept, and a determination not to accept, together with the untiring efforts of these Cuban insurgents to throw off the yoke of their Spanish taskmasters, should certainly have secured us the freedom of man and child of every Christian nation, but more especially should secure the attention of the four million of colored people who have suffered every trial and every heart-rending wrong, and

Resolved, That we, the colored people of the State of Louisiana, as the especial objects of the abolition of slavery, and the first fruits of our freedom, should be ever ready to assist in every effort to secure the freedom of our fellow countrymen, and

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OFFICIAL NOTICES.

TO ALL WHOM IT MAY CONCERN. JAMES J. OHARA VS. W. FLOTT AND CERTAIN LOTS ON PHILIP AND LIBERTY STREETS.

Sixth District Court for the Parish of Orleans. No. 437. WHEREAS, JAMES J. OHARA DID PRESENT his petition for the cancellation of the bond of J. Louis T. Delaunay, Administrator of the Estate of Philip and Liberty Streets.

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OFFICIAL NOTICES.

CANCELLATION OF BOND. STATE OF LOUISIANA. Executive Department. OFFICE OF THE SECRETARY OF STATE.

WHEREAS, APPLICATION HAS BEEN MADE to me for the cancellation of the bond of J. Louis T. Delaunay, Administrator of the Estate of Philip and Liberty Streets.

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SUCCESSION NOTICES.

Succession of Charles W. Wilson—No. 36,106. SECOND DISTRICT COURT FOR THE PARISH OF ORLEANS.—Notice is hereby given to the creditors of the estate of the late Charles W. Wilson, deceased, interested in the estate of the said Charles W. Wilson, to show cause within ten days why they may object to the said petition should not be granted.

Succession of Charles W. Wilson—No. 36,106. SECOND DISTRICT COURT FOR THE PARISH OF ORLEANS.—Notice is hereby given to the creditors of the estate of the late Charles W. Wilson, deceased, interested in the estate of the said Charles W. Wilson, to show cause within ten days why they may object to the said petition should not be granted.

Succession of Theodore Ostrander—No. 35,728. SECOND DISTRICT COURT FOR THE PARISH OF ORLEANS.—Notice is hereby given to the creditors of the estate of the late Theodore Ostrander, deceased, interested in the estate of the said Theodore Ostrander, to show cause within ten days why they may object to the said petition should not be granted.

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