

New Orleans Republican. OFFICIAL JOURNAL OF THE UNITED STATES OFFICIAL JOURNAL OF NEW ORLEANS

Screening coal prevents a grate waste. The streets are full of filth and strangers. It took a large sinking fund to lay the Atlantic cable.

Mount Carbon coal at sixty-five cents, at No. 128 Gravier street. A strong-minded woman will always be a speaker of the house.

Never look for fun in a newspaper column headed "Miscellaneous." Mount Carbon coal at sixty-five cents, at No. 128 Gravier street.

The Troy Odd Fellows are odd enough to have \$20,000 to their credit in bank. The Davenport brothers are trying themselves together at Caracas, Venezuela.

There will be no postponement of the rainstorm on account of the weather. In New Orleans the coming week there will be a thousand knights for every day.

It is said that Lot's Kicks at everything on the stage, but she makes money by it. The probabilities are that London is well cared for. It is frequently enveloped in fog.

The Paris police have broken up a firm engaged in the manufacture of begging letters. The ministry has been offered to James Russell Lowell, but he is not yet bound in Russia.

Philadelphia merchants will not allow their clerks to sit down, and they have to stand it. Boucault's new fish play, "Shanghaï," should be pronounced Shockraun, the author says.

The Chinamen of San Francisco have a young man's Christian association called Yau Hok Chong To U. Clara Louise Kellogg sings in opera for the amusement of the public, but plays on a banjo to please her friends.

PERILS OF THE FUTURE. We republished a few days ago from the Chicago Tribune a very able article under the above head, and it has attracted a good deal of attention here.

At the very beginning of their administration they will be met with a series of matters demanding legislative action which have been rejected by the Republicans. Among these are: The refunding of the war debt.

These losses are roughly estimated at \$200,000,000 in Virginia alone, and much greater in the cotton States, such as Louisiana, Georgia, Alabama and Mississippi.

To all the Tribune has said, we are compelled to assent. Every claim specified by that paper will be made an issue, if not a plank in the Democratic platform. The Tribune has, however, omitted one very important item, probably out of deference to the vehement protests of the Northern Democracy that they will never permit such a thing—never, never.

On Thanksgiving evening Gilmore's band and Mlle. Heitron, an opera singer, gave a "sacred" concert at the Brooklyn Tabernacle. This accounts for the opposition of the Rev. Talmadge to the theatre. He is a rival manager.

A CITIZEN IS NOT A SUBJECT. Our correspondent, "An American Catholic," writes to controvert our position that a citizen is not a subject. We respectfully decline the jurisdiction of Dr. Webster. It has been said that a dictionary maker may be "allowed to understand one word, but not the meaning of two words put together."

But we except to either authority on a far higher ground than distrust of the ability of the one or the integrity of the other profession mentioned. We are acting under a far higher obligation. It is as an American citizen to judge for ourselves the extent of our rights and the limit of our obedience.

LAW OR NO LAW. There has been no other case than ours in the United States where the regular State government has been controlled by an outside and voluntary organization which carries its points by means legal or illicit.

The simple theory of the American republic separates the human municipality from divine government. Regarding God as omnipotent, the American people endeavor to conform their laws to the rules of duty which he has made known, but they neither took out a special commission, nor do they make monthly reports to anybody in His name.

ment claim subjection and obedience from those to whom it owes both its authority and existence? All are equals. One of these integers is taken and set to obey the will of the others. Do they become his subjects? Others are appointed to enact laws under the restrictions of the common agreement.

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established. Do men think this practice will pass away? Do they suppose that the conflict will always be between men skilled and resolute in arms, on the one side, and a class incapable of maintaining the right of equal suffrage by arms, on the other? The principle will remain. It is that the men best armed and drilled shall in politics as in war, control the government.

There may be a more equal division of muskets next time, and the bloodshed may be greater, but the principle of force has been established, and Louisiana must abide by its decisions.

THE KNIGHTS TEMPLAR. Tradition comes down link by link as a chain from remote antiquity to the present. We shall see to-day marching through our streets the direct and lineal inheritors of those who in their day defied the infidel, waged a war of centry for freedom of person and opinion, civil and religious.

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MEMORIAL. HALL OF THE BOARD OF DELEGATES OF THE FIREMEN'S CHARITABLE ASSOCIATION. At a meeting of this board, held this evening, the following preamble and resolutions were adopted and unanimously adopted.

Resolved, That a copy of these resolutions be transmitted to the family of the deceased, and published. Resolved, That this board now adjourn as a mark of respect to our departed brother.

Resolved, That in the name of common humanity we, as citizens organized for the protection of life and property, respectfully and fearlessly executed, respectfully though earnestly, call upon the ministers of the law to speedily bring to justice and punishment him who has committed this dreadful deed.

GENERAL ORDERS NO. 10. HEADQUARTERS OF THE GRAND COMMANDERY OF THE KNIGHTS TEMPLAR OF LOUISIANA. New Orleans, November 27, 1874.

COURSE OF FREE LECTURES. THE MECHANIC ARTS. LOUISIANA STATE AGRICULTURAL AND MECHANICAL COLLEGE. In addition to the daily exercises in this institution, there will be evening classes in order to give an opportunity to young men engaged in the various trades and arts to acquire a knowledge of the fundamental principles of these branches of an education applicable to their several pursuits in life.

LOUISIANA Jockey Club. FALL MEETING, 1874. FIRST RACE—Tuesday, December 1. First Race—Hurdle Race. Two miles, over eight hurdles. Club purse \$500; \$250 to first; \$100 to second; \$50 to third.

Second Day—Thursday, December 3. FIRST RACE—The Orleans Stakes, for colts and fillies then two years old; \$25 entrance, p. p. with \$700 added; second horse to receive \$200, and the third \$100. Two miles. Closed with twenty-two nominations.

Members are notified to call for their badges at the office, No. 15 Carondelet street, four miles hence. In case of postponement on account of the weather a pennant will be displayed from the office of the club, No. 15 Carondelet street.

KNIGHTS TEMPLAR. HEADQUARTERS OF THE GRAND COMMANDERY OF THE KNIGHTS TEMPLAR OF LOUISIANA. New Orleans, November 27, 1874. The following will be observed as the order of parade for the Grand Encampment on the 29th of December, at the Grand Encampment on the 29th of December at the Masonic Hall.

JOSEPH P. HORNOR, Grand Commander. WILLIAM L. STANFORD, Grand Captain. A CARD. I respectfully inform my friends and the public that I have just opened an office, with sales rooms and ample accommodations, for the transaction of all business entrusted to me.