

New Orleans Republican

OFFICIAL JOURNAL OF THE UNITED STATES OFFICIAL JOURNAL OF NEW ORLEANS

THE DAILY REPUBLICAN

Published every day (Sundays excepted) at No. 210 Canal street, New Orleans, La. For three months—payable in advance. Single copies five cents.

Office—No. 94 Camp Street.

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Table with columns for One month, Two months, Three months, Six months, One year. Rows for Square, Line, and other advertising rates.

Monthly advertisements inserted every other day, to be charged two-thirds of the above rates.

Second page advertisements, having the run of the paper, at a special rate.

Advertisements at intervals to be charged as above.

Regular advertisers, who advertise largely, will be allowed each month a discount on their rates.

All business notices of advertisements to be charged twenty cents per line for each insertion.

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Published every Saturday morning, and contains the news by telegraph, news, editorial, local matters of general public interest, commercial and financial news.

Subscription price, \$1.00 per annum in advance.

Terms of Subscription.

One year, \$1.00 in advance.

Advertisements same terms as in the Daily.

Advertisements wanted for one month of the Daily rates.

MUTUAL UTILITY.

RECIPROCAL PROTECTION IN THE SOUTH

The Sole Guarantees of the Amity of the Races, Fraternity of Sections, and Perseverance of the Union.

Under this unusual heading, says the Philadelphia Press, we print a paper which, however long, will well repay careful perusal.

While the editor of the Press was a Democratic member of the House of Representatives, the scholar who signs this altogether remarkable paper was a contributor to the ultra free trade organ of the South at the national capital.

It is true that no one in the South would ever again take the risk of rearing or the charge of maintaining slaves; but this open market for liberated labor will also furnish a market for the labor monopoly of actual bondage.

The mercantile interest finds a profitable commerce in exchanging the commodities of the South for the necessities of the North.

It would display a ruinous prejudice if any Southern politician should oppose the domestic manufacture at the South and the foreign market for the products of the South.

It is all successful in proving that the colored people are not a burden upon the white race, but a source of mutual utility.

Speaking of the violence with which the colored people have been assailed in the South, it is a pity that the colored people are not protected to a great extent by the interest of their employers.

The labor agency of the colored race in the South is not a maintenance of Southern industry, it is a maintenance of the Southern people.

It may be a question worthy your consideration whether the social standard of the South is not too high to meet the needs of the colored race.

often separated into the antagonistic classes of masters and slaves.

In achieving this object there is an almost religious fanaticism, which any free man in your district of Moyamensing will appreciate.

There can be no hesitation in asserting that the accumulation of wealth, the cultivation of the soil, and the development of the arts and manufactures, are the result of the devotion to the laws of their adopted country.

Upon your air, has been developed the maintenance of the existing tariff which you think is menaced by the pending and postponed legislation of Congress.

It is to this providential commerce of sections, to the mutual utility of the North and the South, that the colored people should address themselves.

You must look forward to the period when the oppressive surplus of our production of raw materials will be absorbed by the demand of the North.

Remember that, at the present rate, the colored people have placed philanthropy in a position of vantage.

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European laborers. Those, however, who are not so fortunate as to be employed in the simpler grade of subsistence and social comfort, may of course furnish competent labor for the more advanced and profitable branches of industry.

The colored people have no prejudice against mechanical labor; they are, in fact, proud of their skill in the various trades of a civilized community.

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The savage and idolater were brought by the progress of civilization to a state of domestication which had been solely the result of the influence of the white race.

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