[CONTINUED FROM PHOT PAGE.] 1868 will appear, not only admira

ble and grand, but, entirely sublime. No interest for the general good of mankind, remarks a student of history, has been ever built up in the world that was not cemented with blood. That, by way of expressing value and importance, is a well guarded but strong expression, and has a forcible relation to the act of emancipation. History informs us of no revolution that awakened so much thought, elicited so vast and varied interests; required the outlay of treasure so immense, Sacrifice so wonderful; and comprehended in its scope, a good, so vast, and so important to the general welfare of mankind, as to be essential to it. The compass of that act may not be regarded as of so narrow a scope as to embrace our own domestic affairs merely; but, as comprehending rather, the destinies of mankind. Taking foundations in human nature itself, it embraces, in the truest and fullest sense, the chief good of the entire race, and involves the highest and most sacred interests of every class of people under the sun. From Washington to Sierra Leone, from Sierra Leone to Pekin, and from Pekin back to Washington again, there is not a clan, tribe or nation, either in the old world or the new, but whose policies, politics and destinies have been affected by it, for the greatest possible good.

At home, not only was a race lifted into manhood and citizenship but, a great Nation was regenerated and inspired with new life. The light of noonday is not a more striking contrast with midnight darkness than the present condition of our Country, as compared with what itwas under the dominion of the slave system. And in the light of this contrast we may look directs its intense selfishness to the back upon slavery and learn to hate certain ends of its own aggrandize it—hate it intensely, bitterly and ment. Nothing is more natural with an eternal hatred; hate it because it prostitutes society to the alone when we forget and neglect basest of ends; bate it because it those personal interests so highly degrades, debauches, abuses, out-important to our own general welrages and brutalises alike the oppressed and the nation by which it of the present age requires the utis tolerated and supported; hate it most diligence in individual effort. because it creates caste-aristocracy and ostracises the weak; hate it

villainies. The emancipation act, great in itself alone, becomes much greater gives similar results—the schoolin its legitimate results. Bringing the broadest equality to all citizens alike, each is identified with all the interests of a common country, having before it a future of unequaled be tardy in the diligent application an require constant repairs; but secret of Saxon success." It is a and elevation are measured and dethe negroe's character are adapted dual effort. And, although we shall to blend with, and be conformed to make mistakes and failures; meet ization of the nineteenth century. Judged by the same rules and tried by the same tests by which other races love to determine their character, the negro race will lose nothing necessary to give it an equal place by the side of the saxon. There are two ways in which races it is equally true that, love to be judged, and there tests by which to be tired,-the great men they produce, the average merit of the mass; courage, purpose and endurance." If the saxon character is distinguished for courage, purpose and endurance, so is the negroe's. Do they boast of producing great men?-so may we. Have they made history ?-So have we,-history of which none need be ashamed Have we been slaves?-So have they-slaves, says Macauley, for there hundred years, sold with the land, and Cresar said, they were not even fit for that. Did they obtain freedom?-So did we. But they lifted not a finger to end their slaving-waited for civilization, chritianity and commerce to melt away their chains; we fought for oursgave the world the dirst and only fact of a race rising in its own might, casting off its chains, moulding them into swords, winning its liberty on the battle field, and making the land of Tousaint L'overture glorious in independence forever. There is much in the history of the negro race, upon the North American continent, certainly, to entitle it to the first place of respectibility for courage, purpose and endurance It was ordained by Providence, that, that race, regarded with contempt as an object of ridicule-despicable

and degraded, should furnish the

prondest chapter of history. A race, lifting itself from the degrada-

tion of abject chattelism into free-

and nationality; maintaining

and the bullying of Spain for half a century, while South American Republics rise and pass away like the dew drops of early morn-such a race is certainly entitted to a place by the side of the Saxon in the role of

Possessing, therefore, all the elements of perpetuity, development and progress in their plenitude, that race is destined to continue so long as the sun and moon endure. Availed of all the means and appliances of dignified life it will become everywhere. a highly important element of civilized society. Events succeeding events, like waves chasing waves upon the bosom of the great deep, press rapidly forward the period, not far distant, when America, boasting of her white, will be equally proud of her black sons. What I now have to say, Mr.

President, in approaching the close of my remarks must be uttered, and should be received with no ordinary sonse of gravity and sincerity. Behind us is a past telling only of oppression, misery, degradation, shame and sorrow-of shame to a great nation, and of invidious ostracism to us; before us, a future luminous with prospects of the most flattering character. Are not we the sole arbiters of our own destiny? When we consider our station, our duties, obligations and responsibilities, should we not feel equally bound to labor incessantly, ardently, unselfishly, and in love for the achievement of the grandest possible results with respect to our own individual development and elevation? And is not this preminently our own work? We cannot look to others and neglect or slight our own interests with impunity. No nature is profusely generous to so small an extent as human nature. Intelligence only regulates and fare. To keep pace with the progress

Everywhere the public mind is wide awake and keenly alive, pressbecause it deeply injures you, and ing forward to the goal of the high more deeply injures your children; est individual and general good hate it with a most inveterate ha- with mighty strides. Equality in tred as the God daring "sum of all the scale of life, is the result of achievement. The diligent use of the same means and appliances A GENUNE WALTHAM WATCH house, the church, and a quarter Is made with special reference to section of land produce equals of people differing in all other respects. Pointed as we are to equality, why greatness. "Liberty regulated by of the individual to all the means of law," says Wendell Phillips, "is the promotion? A people's character cheering fact that the elements of termined by the amount of indivinate the civil- with rebuffs, disappointments and IN SOLID SILVER HU discouragements, we should press onward and upward nevertheles remembering that the mistakes of mankind, as much as their succes teach lessons of equal value. If the

> "Lives of great men all remind us We can make our lives sublime

The mistakes of others constant tell us How to shun the rocks of time.

Nor must we forbear to pres agerly forward, ever learning, ever becoming wiser and ever improving; keeping continually before us the fact that individual improvment contributes proportionately to the advancement of the whole race. As a race or whole people is composed of units: so its elevation in the scal of well-regulated and dignified life is achieved by the development and improvement of its individual members.

Or what trade are the bees? Comb-makers.

WHEN are soldiers like good flannel? When they don't shrink.

A SAILOR'S life is made unneces sarily perilous at Noank, where they send vessels to sea with Noankers on board.

"My children," said an old lady, "I am the root and ye are the branches."

"Grandma?" said one.

"What, my child?" "I was thinking how much better the branches would flourish if the root was under the ground."

Ir a woman were to change her

THE best thing to take before preakfast.—Another nap.

CHRISTMAS OVER THE BORDER. Southerner (forgetting that Christ-mas Day falls on Sunday this year): "Good-morning, Mr. Scarebairn. A merry Christn

The Rev. Mr. S.: "E-h mon its Independence against the greed that's nae a fittin' ae'jective to pit of England, the cunning of France afore the Sabbath!" WALTHAM WATCHES.

THE BALANCE WHEEL

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BRATE 240 times a minute, 14,400 times an hour, 345,600 times a day, 292.00 times a week, 10,368,000 times a mor 126,144,000 times a year.

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A Genuine Waltham Watch will fulfil all these requirements. I wound once a day, it will faithfully tick for you a hundred and twenty-six million tin

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5 Spring, 9 wheells, 51 Screws, and 98 other parts making alltogether 136 separate pieces

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Every part of a Waltham Watch is made by machinery, The machinery used in aking the movement of a single water oast over a Hundred Tuousand Dollars, yet we sell these Watches, in a solid Silve Hunting Case, for \$18. The same watch could not be made by hand and finisheds as perfectly for TEN TIMES AS MUCH.

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Is interchangeable, like a Springfield rifle that is, any part of one Watch is exactly like the same part in another; and if ten Watches of one grade were taken apart, and the screws, wheels, springs, &c., were mixed together, ten watches could be by putting these parts toge again, withnot any reference to former combination. This is a

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Monday, November 21, 1870,

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