be gladly sent. He urged the colored people to insist always and every where upon their equal rights, guaranteed by law. He said, "It is in vain to teach equality if you do not practice it." It is well said, and it indicates the duty of every honorable man to do what he can to destroy the prejudice. If public opinion permitted the same kind of discrimination against any other class of equal citizens that it tolerates against this, the sentiment of justice would be obscured, and equality become a name. If, for instance, the Irish or the Germans were excluded from hotels and schools and public conveyances because they were Germans or Irish, the stigma could not fail to hurt them and to harm the rest of us. It would introduce and perpetuate the feeling of caste, which is cruel to a class and fatal to popular government. That feeling is the great foe of the colored population. They are conscious of it, as the appeal of their Southern convention shows. And every honest white American citizen will help to dispel it.—*Harper Weekly.*

The Papacy and Rome.

There is no confirmation of the rumor from Paris that the Pope is about to abandon Rome and take up his residence under the protection of the French flag. Reports of a similar nature have hitherto proved purely sensational; and while it is undoubtedly true that there has been a strong party in the College of Cardinals and among the Jesuits urging this course upon the Pope, it is doubtful whether anything of the sort has yet been decided.

But on some accounts we should not regret its confirmation. The withdrawal of the Pope would be the abandonment of the last element of opposition to the unity of Italy. It would be the end of the conflict at Rome between the old and new civilizations, between the Nineteenth Century with Victor Emanuel, and the Sixteenth Century with the venerable traditions of the Papacy, between common schools, the ballot, and an Italian Parliament on the one hand, and the Society of Jesuits, the College of Cardinals, and the dogma of Infallibility on another. We say no word against the last. They belong to a province on which we rarely trench; but the world recognizes the fact that the unity of Italy will be more firmly established and its regeneration under the liberal institutions now promised more nearly attained, if the disturbing elements of the Pope's presence in Rome and his claim to the temporal authority he has lost should be eliminated from the work.

Meantime, in France the Pope's claim to the headship of the Catholic Church would be as distinct, and his authority as unquestioned as now. His followers would maintain that, as heretofore, he was only hindered from occupying his rightful place in Rome by the machinations of the wicked, and the still Bishop of Rome with the consequent primacy in the Church, wielded all the authority of the successors of Peter. Among the enthusiastic Ultramontanists he would find a community more sympathizing, and a national temper more congenial than remain to him in his native land; though it is certain that the day when the ardent defenders of the Papacy in France would plunge into war with Italy for the sake of the Pope has passed. The asylum in France would be tendered by faithful Catholics as their pious duty to the righful Head of the Church; it would no longer, however, possess special political significance outside of France. It would not help the French Republic, but it could bode no evil to the liberal Italian Kingdom.—*Tribune.*

Commercial.

SATURDAY, Nov. 18—11:0 A. M.

COTTON—We notice an active demand, and, with moderate offerings, 2600 to 5000 bales have sold, mostly at a further advance of ⅛c. Ordinary (old) sold at 17c., Srict Good Ordinary to Low Middling at 17½c., and Low Middling at 18 and 18⅛c.

Yesterday's business embraced 7800 bales, and the market closed as follows:

	Average Lists.	Exchange Figures.
Low Ordinary	—@—	—
Ordinary	—@—	—
Good Ordinary	—@—	—
Low Middling	17⅛@17½	17⅜
Middling	17⅞@18⅛	17⅞
Strict Middling	18⅛@	18⅛
Good Middling	18⅛@—	—
Good Middling	18⅜@	18⅜

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J. H. WINGFIELD.

General Superintending Agent St. Louis, Iron Mountain and Southern Railroad

NEW ORLEANS, MOBILE AND CHATTANOOGA RAILROAD.

The Mobile division of this road will be opened for business on

Monday, November 21, 1870,

and passenger trains will run as follows:

Leave New Orleans, from the foot of Canal street, for Bay St. Louis, Pass Christian, Mississippi City, Biloxi, Ocean Springs, Pascagoula and Mobile at 8 o'clock A. M. Arrivive at Mobile at 2:30 o'clock P. M., connecting at Mobile with the MOBILE AND OHIO, and the MOBILE AND MONTGOMERY RAILROADS for all points

NORTH, EAST AND WEST.

Leave Mobile for New Orleans at 11:20 A. M. Arriving at 6:10 P. M.

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—*The Nation.*

SUBSCRIPTIONS.--1871,

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