

RELIGIOUS.

CALENDAR.
Sunday, 15—Twelfth Sunday after Trinity
Sunday, 22—Thirteenth Sunday after Trinity
Tuesday, 24—St. Bartholomew
Sunday, 29—Fourteenth Sunday after Trinity
Sunday, 5—Fifteenth Sunday after Trinity
Sunday, 12—Sixteenth Sunday after Trinity
Sunday, 19—Seventeenth Sunday after Trinity
Tuesday, 21—St. Matthew
Sunday, 28—Eighteenth Sunday after Trinity
Wednesday, 29—St. Michael and All Angels

From The Christian, a London (England) weekly religious journal we submit the following report of the work accomplished in connection with Messrs Moody and Sankey, by Major Cole, who is as we have before stated, the worthy brother of our esteemed fellow citizen, Rev. M. C. Cole, Secretary of the Superintendent of Public Education:

VICTORIA THEATRE.—This building, which has played no inconsiderable part in the recent evangelistic campaign, was, on Friday evening last, the scene of two most interesting gatherings.

At five o'clock, about 400 friends, comprising the stewards, members of the choir, and those who had in any way assisted in the work at Camberwell-green Hall, sat down to a social tea, under the presidency of Mr. H. M. Hodder, who has from the first devoted much time and energy to the arrangements connected with the meetings south of the Thames. After tea, a very delightful and profitable hour was spent in telling out something of what the Lord had done by means of this special effort. The testimony was chiefly confined to the meetings at Camberwell-green Hall, Victoria theatre, and many instances were given by the various speakers of marvellous results. The time was not sufficient to tell a tithe of all that was to be told, and the proposal that another meeting of the same kind should be held soon will, we hope, be carried out.

At eight o'clock a theatre was filled for Major Cole's closing services. Many of those who attempted the workers' meeting remained, and God's presence and power were wonderfully manifested. Major Cole was led to change the subject on which he proposed to speak to that of the prodigal son, and the result justified the course he took. As he laid out in graphic words the downward career of the prodigal, step by step, it was plain that the speaker was only translating the sad experience of not a few of the audience, and the effect of Major Cole's most touching address was seen in the numbers who stood up at the close to ask prayer for themselves and their friends. It was a most gladdening sight, and we felt sorry that, with so many encouraging tokens, the services in the theatre had to be discontinued. They are now, we believe, carried on—at least, for the present—at the school-room in Roupell-street, near the theatre.

One of the most noteworthy circumstances in connection with Major Cole's services has been the singing of himself, and Mrs. and Miss Cole. Night after night these New Orleans audiences have been enthralled by the sweet tones sung by them. With voices of surprising richness and sweetness, and most delicately harmonized and suited to each other, the Major, with his gifted wife and daughter, have sought to woo their hearers to the Saviour. On Friday evening they sang a new version of "Steal away to Jesus," away to Jesus," entitled "Come away to Jesus," and it is not too much to say that the effect was equal to that produced by the Jubilee Singers—though, of course, the volume of sweet sound was not so powerful. Later in the evening they sang, in a very delightful way, "We shall meet beyond the river." We can well understand the reluctance with which the audience on Friday evening said good-bye to the Major and his zealous co-workers. It was quite late before the crowds, that pressed on to the stage to get a parting shake of his hand and a word of encouragement, could be dismissed. May God's rich blessing rest on the good seed he has so abundantly sown.

At the recent meeting of pastors and brethren held at the rooms of the Y. M. C. A., Washington, D. C., it was

Resolved, That we invite the several churches of the city to appoint two delegates, with the pastors, to meet at this place, on Monday, August 2, to extend an official invitation to Messrs. Moody and Sankey, to hold a series of meetings in this city during the coming autumn or winter, and to make such other arrangements as may be necessary. In accordance with the above resolution, it is expected that the delegates will be appointed to-morrow, and the meeting will be held at 12 o'clock, on Monday, in the parlors of the Young Men's Christian Association.

of all the churches in Washington in the procurement of Messrs. Moody and Sankey's services. Congress as the objective point is understood to claim largely the attention of the revivalists.

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