

Great Northern Railway.

Table with train routes and schedules for Burlington Route, including destinations like St. Paul, Minneapolis, Princeton, and Sandstone.

Table with train routes and schedules for Chicago or St. Louis, including destinations like St. Paul, Minneapolis, Princeton, and Sandstone.

Table with train routes and schedules for ST. CLOUD TRAINS, including destinations like Le. Milaca, Bridgeman, and Ar. St. Cloud.

Table with train routes and schedules for WAY FREIGHT, including destinations like Le. Milaca, Princeton, and Ar. Elk River.

Table with town clerks and village recorders for MILLE LACS COUNTY, listing names and locations.

Table with neighboring towns for MILLE LACS COUNTY, listing names like Baldwin, Le. Berry, and Princeton.

Table with prices of the Princeton Roller Mills and Elevator, listing items like Wheat, Corn, and Oats.

Table with market report for PRINCETON, listing prices for various commodities like Wheat, Oats, and Potatoes.

FRATERNAL LODGE NO. 92, A. F. & A. M. Regular communications 2d and 4th Wednesday of each month.

PRINCETON LODGE NO. 93, K. of P. Regular meetings every Tuesday evening at 8 o'clock.

K. O. T. M., Tent No. 17. Regular meetings every Thursday evening at 8 o'clock.

Hebron Encampment, No. 42, I. O. O. F. Meetings 2nd and 4th Mondays at 8 o'clock.

PRINCETON LODGE NO. 208, I. O. O. F. Regular meetings every Friday evening at 7:30 o'clock.

PRINCETON CAMP, M. W. A., No. 4032. Regular meeting every fourth Thursday evening of each month.

ESPEY LODGE, No. 193, A. O. U. W. Regular meetings every first and third Monday evenings of each month.

Notice. Persons holding county orders and warrants numbered as follows: 100, 655, 850, 856, 700, 701, 802, 803, 857, 858, 821, 824, 820, 825, 876, 860, 862, 874, 875, 887, 870, 869, 873, 877, 871, 878, 879, 880, 887, 888, 889, 886, 422, 890, 893, 935, 940, 948, 954, 953, 938, 957, 954, 708, 911, 935, 932, 933, 938, 957, 708, 951, 932, 972, 977, 978, 982, 984, 912, 913, 942, 987, 989, 990, 994, 995, 996, 997, 998, 999, 979, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1018, 1019, 1020, 1021, 1022, 1024, 1025, 980, 1026, 1028, 904, 905, 906, 1032, 1033, 1035.

Burlington Route logo and text: The best way to reach Eastern and Southern cities is via Chicago or St. Louis.

Chicago or St. Louis via Burlington Route trains. Leaving Minneapolis on the Scenic Express in the morning, there is a 300 mile ride along the Mississippi, reaching Chicago 9:55 P. M.

ASK YOUR HOME AGENT TO SEND YOU BY THE BURLINGTON.

TO CALIFORNIA

Via THE North Western TOURIST CARS. Every Tuesday and Saturday Morning.

On TUESDAYS, leave Minneapolis 9:30 A. M., St. Paul 10:00 A. M., via NORTH-WESTERN LINE to Omaha, thence via Union Pacific and Ogden, and arrive San Francisco 12:35 P. M. Friday and Los Angeles 7:00 A. M. Saturday, thus Avoiding Sunday Travel.

Take Home HAMM'S BEER. Twenty-Four Bottles of Satisfaction. Otherwise Known as a Case of HAMM'S BEER.

UNCLE SAM'S MONOGRAM WHISKEY. Right Relishable. PRIME PURE and PALATABLE.

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W. C. T. U. Through the courtesy of the Union this space is granted to the W. C. T. U. The press superintendent assumes all responsibility for the sentiments and statements contained herein.

Not long ago in a little town in Michigan, a young man from a lumber camp was buried. He went into camp in the fall a careless, wicked boy. Not one of his companions knew where his home was, and when the falling tree sent his spirit in its flight the "boys" determined to give him a good, Christian burial.

Some one had invested five cents in the testament that helped save the soul of that wandering boy. Will not the giver be glad forever and ever? There are chances for great good as well as great evil in these camps.

A young man writes, the singing books help us work out our salvation. One writes, thank God for the change in the Sabbath day, and every day in our camp. One man was sent to a hospital and came back singing, "I've found a friend in Jesus."

W. J. Healey, auditor of the Santa Fe road, has issued an order that no one addicted to the use of cigarettes will be employed hereafter, even in the freight department.

The mayor of Offawa, Canada, has been removed from office for buying a drink of liquor during hours prohibited by law.

Not a saloon or public house in the thirty-eight parishes in the island of Anglesey, and 9,414 population.

EFFIE A. BURGAN. Good Cough Medicine. [From the Gazette, Toowoomba, Australia.] I find Chamberlain's Cough Remedy is an excellent medicine.

DANGEROUS FISHES. THEY ARE NOT ALL CONFINED TO THE SEAS THAT ARE SALTY. The Alligator Gar is One Fresh Water Species That is Feared in the South-A Mysterious Monster That Inhabits a Michigan Lake.

So far as any danger from the game is concerned, fresh water fishing has always been looked upon as about as safe as any sport in the world, and the fresh water fish has gone on record as harmless and nonresistant. But there are instances now and then when the fish turns the tables.

Separating parties had now and then reported seeing a very large fish without being able to strike it, but no one gave credence to the tales until one night several years ago, when a party of sportsmen from Chicago went on the lake spearing in charge of an old resident named Armstrong.

The light went out when the boat upset, and the night being dark and cloudy, not one of the party had any idea of the direction to be pursued in reaching shore. The shallow water occupies a large part of the lake, and they could wander in any direction without being able to tell whether or not they were nearing shore.

There is one species of fish in the south that is feared only little less than its salt water contemporary the shark. This is the alligator gar. It grows to enormous size and has a bill hard and bony and much broader than the bill of the common gar of northern waters.

A negro was sitting in the stern of a boat on a lake near Helena, Ark., letting his feet hang over the stern, when a gar grabbed him by one leg. The man hung to the boat until rescued, but his leg was horribly gashed.

A negro was standing near watching for ricebirds. He ran to the bank. The fish found it had undertaken a bigger task than it could well manage, and a wild struggle was in progress between the gar and the dying child.

In the course of a trial an English judge is reported to have said: "The laws of God and man both give the party an opportunity to make his defense, if he has any. I remember to have heard it observed by a very learned man upon such an occasion that even God himself did not pass sentence upon Adam before he was called upon to make his defense."

THE FACT THAT I LOST A MILLION MYSELF WHEN I WAS ABOUT THIRTY-FIVE ENTITLES ME TO SPEAK WITH SOME AUTHORITY. IF ASKED AT WHAT AGE I WOULD CONSIDER A MAN RIPE AS A BUSINESS MAN, I WOULD REPLY, AT FIFTY—NOT BEFORE.

The Value of Applause ... TO THE ACTOR. By Miss VIOLA ALLEN.



It is generally supposed that the success of a performance depends upon the actor, author and manager. This statement is true in a measure, yet one of the most important considerations has been overlooked—an appreciative and generous audience.

APPRECIATION IS THE PARENT OF ACHIEVEMENT. THOSE AUDIENCES SEE THE BEST ACTING WHICH ENCOURAGE THE ACTOR BY HEARTY, GENIAL AND MERITED APPROBATION. The effect is magical. On the other hand, a cold house chills the current of the actor's heart, dulls achievement and causes it to sink into a flatness when it would otherwise appear spontaneous and electrical.

JOHN HENDERSON, THE OLD ENGLISH ACTOR, COMMITTED HIMSELF TO THE EXAGGERATION THAT NO ACTOR COULD PERFORM WELL UNLESS HE WAS SYSTEMATICALLY FLATTERED. BOTH ON AND OFF THE STAGE.

AMERICAN Versus FILIPINO Civilization. By Major General ELWELL S. OTIS, Ex-Military Governor of the Philippines.



CAN SCARCELY BELIEVE THAT THE INHABITANTS OF OUR NEW POSSESSIONS WILL EVER INDULGE IN THE SAME MENTAL REFLECTIONS OR PURSUE THE SAME AVENUES OF THOUGHT THAT WE DO.

Our political system, our domestic institutions, our habits of life, are but the perfected results obtained by a race true to its early instincts, following its tendencies as if led by an inexorable fate. Our religious beliefs, our laws for the government of society and political bodies and our social practices are all spontaneous.



It is this civilization that you are en upon the people of our possessions. They have civilization, acute mental faculties, keen perceptions, lively imaginations, logical abilities and aesthetic culture. BUT CONSIDERED AS CLASSES NATURAL DECEIT HAS NEVER BEEN SUPPLANTED BY AN INNATE LOVE OF TRUTH, CHARACTERISTIC CRUELTY HAS NEVER BEEN DISPLACED BY THE DICTATES OF EDUCATED HUMANITY, NOR HAS THE NATIVE DESIRE FOR RETALIATION GIVEN WAY TO A LOVE OF JUSTICE NOR LICENSE TO THE UNCHANGING FORMS OF LAW.

On these people you propose to ingraft our practices, habits of life and opinions. IT IS A DIFFICULT UNDERTAKING AND WILL REQUIRE LONG AND ARDUOUS EFFORT. I have hopes in ultimate success, but the country must exercise patience and persistence.

This Not the Age Of Young Men. By CHARLES T. YERKES.



It is the fashion to talk of this age as being an age of young men. Personally, however, I cannot take the view that there is ever an age of youth which is really and overwhelmingly successful. The few exceptions simply attest the general rule that young men in their careers are in their apprenticeship till the age of forty. At that age they begin to see the mistakes they have made, and the next ten years form the crucial period of a man's career, no matter what his line of life may be.