

LEADS ALL IN THE APPEAL CIRCULATION.

THE APPEAL

LEADS ALL IN THE APPEAL NEWS MATTER.

SIXTH YEAR.

SAINT PAUL AND MINNEAPOLIS, MINN., SATURDAY, OCTOBER 11, 1890.

\$2.00 PER YEAR.

A GREAT COLLEGE.

Gammon Theological Seminary at Atlanta, Georgia.

History and Description of the Institution By Rev. E. L. Parks, D. D., Under the Control of the Methodist Episcopal Church.

FACULTY.

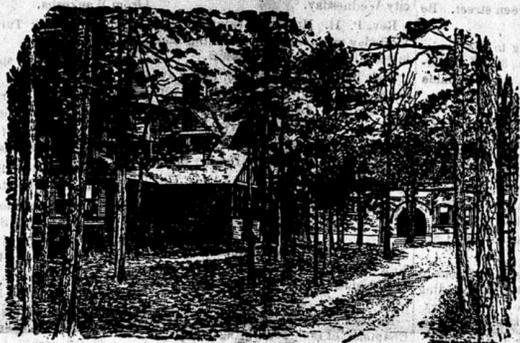
- REV. WILBUR P. THIRKIELD, D. D., PRESIDENT, And Professor of Practical Theology. REV. JAMES C. MURRAY, B. D., Professor of Exegetical Theology. REV. EDWARD L. PARKS, D. D., Professor of Systematic Theology and Instructor in Elocution. REV. WM. H. CRAWFORD, B. D., Professor of Historical Theology. PROFESSOR WM. H. CRAWFORD, Librarian.

No one has a better right to speak for the advanced public sentiment of the South than the Rev. Bishop Atticus G. Haywood, D. D., LL. D., of the Methodist Episcopal Church, South. At its opening for the year, he said of the Gammon Theological Seminary, in no spirit of local flattery, but in words of sober earnestness "It may be questioned whether any single institution, under the care of the Methodist Episcopal Church, holds a place of responsibility equal to that which is possible to the 'Gammon Theological Seminary.' It may well be questioned whether any single institution in the Southern States could not be better spared. Considering the exceptionally strong financial foundation upon which this school will rest, and upon which it will by the favor of God, be built from year to year, and generation to generation, I think I may say without exaggeration, that the Gammon Theological Seminary is in many respects the most important single experiment made by Protestantism in this country--so far as I know, in any country--in the momentous matter of teaching and training Colored preachers. Perhaps it would be safe to say that no other institution in these States has at this time such an opportunity to help or harm the cause for which it exists. I do not mean to be impolite, but I doubt if the great Church which stands closest to it has any just comprehension of the importance of this well begun work. I am sure it has not yet gauged its magnitude."

By the generous gift of its patron, the Rev. E. H. Gammon, of the Rock River Conference, the school has been placed upon a permanent financial basis which provides liberally for its future usefulness. Through the Freedmen's Aid Society of the Methodist Episcopal Church, he bequeaths \$300,000 for the endowment of the school, to become available at his death. Mr. Gammon has already given largely for the buildings etc. He is a rare type of the man of practical business benevolence whom this age of Christian civilization may be said to have originated, the Christian business man who personally bestows and directs his consecrated wealth, making it productive for the church during his life-time, with promises of increasing and perpetual usefulness; and all on strictly business principles, that is, upon those enterprises for the evangelization and elevation of the race, which, in his enlightened judgement, have been proved by experience to promise the largest return for the Church. After mature deliberation, which included a careful survey of the whole field of the Church, Mr. Gammon made known to the authorities of the Freedmen's Aid Society his desire to invest in a moderate way in this work. For two years he took no further step except to watch its development. When Dr. Rust had been led by Providence to select as the head of the school the Rev. W. P. Thirkield, M. A., B. D., a man of the consecrated spirit, educational culture, breadth and executive ability to appreciate the need of the work, and when he had demonstrated it by laying well, even in the face of every conceivable form of difficulty and opposition, the foundations of its success, Mr. Gammon intimated something of the liberal and large plans which were in his mind. In other words he tested this specific work as thoroughly and as practically by experience as he would have tested a new business enterprise. The munificence recently announced is the outgrowth of this history. Again, the authorities of the Freedmen's Aid Society have finally adopted the proposition of Mr. Gammon which accompanied his gift as a condition, and have entirely separated the Gammon School of Theology from Clark University, with which, until recently it has been connected. The importance of this action is very great. Clark University has a natural field of one, or, at the most, three States. The separation gives the Gammon school a natural field of at least, thirteen States, in which, are twenty conferences of our Church, to which it is the nearest theological school for the Methodist Episcopal Church for the whole South, as Boston School of Theology is for New England, Drew for the Middle States and Garrett for the Northwest. The Seminary is under the general control of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church exercised through a special Board of Trustees. It is in the broadest sense denominational--not sectarian--and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other leading men of various denominations has been given to the institution. The fact that during the past year there has been seventy-one students in attendance, representing eleven States, more than a score of institutions of learning, and five denominations, is a testimony of the wide influence and catholic spirit of this Central Theological Seminary of the South.



REV. RELEVES KNIGHT.



THE CAMPUS.



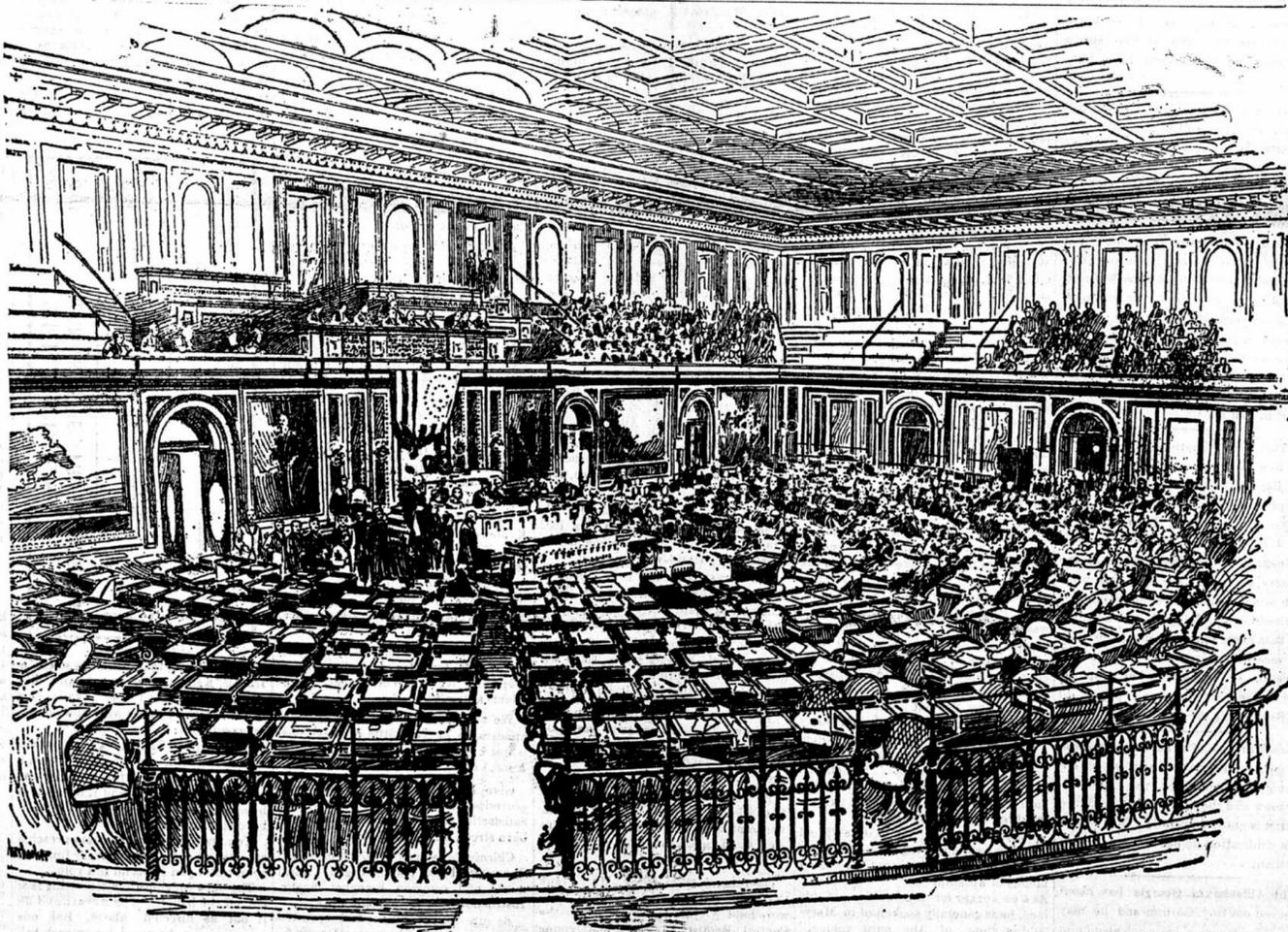
REV. W. M. ALEXANDER.



LIBRARY BUILDING.



GAMMON HALL.



From a Photograph of the House of Representatives at Washington, showing its empty Democratic side during the time the Republican members were endeavoring to get a quorum so as to give Langston and Miller the seats to which they had been elected. Can any Afro-American now vote for any Democrat to have a seat in the next Congress? NO!

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was erected and furnished at about a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. The students rooms are large and well ventilated, and each door is provided with baths.

THE NEW LIBRARY BUILDING Is one of the most convenient and beautiful structures of its kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are of granite with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra cotta, with tasteful romantic ornamentations. One enters through a large circular arch, a spacious tile-paved porch, thence into the vestibule, which opens into the delivery hall. On the right is the fire-proof library proper, twenty-seven by forty-eight feet, with two stories of shelves for books, which, with the fine displayed trusses and ceiling, are all of Georgia pine, finished beautifully in the grain. The library, as now arranged will hold about twenty thousand volumes. In front of the library is

the professors' study, with its elegant bay of bent-glass windows. In the back part is the large safety-vault for special- and valuable books. On the left from the entrance-hall one enters the reading-room, twenty-five by twenty-five feet, finished similarly to the library. Below, in the basement story, connected by stairway and convenient dumb-waiter, is the work-room, twenty-eight feet wide; the handsome tile hearths; the ornamental brass andirons; the furniture, consisting of oak desks, tables, and bent-wood chairs, now in place, all show the taste with which the building has been finished, even in its minor details, and help to make it complete and elegant in all its appointments.

It is the thought of Mr. Gammon that, while the school is a Methodist Episcopal school, it shall open its doors to all Denominations. There are ministers of several other Denominations in attendance. Their association in the catholic atmosphere of the school is breaking

down Denominational prejudice and bigotry, which have been such barriers to advancement in the Colored work of the South. Under the skillful and courteous management of Prof. Thirkield, this school has accomplished more than any other one school in this region in preparing the way to break down Southern and race prejudice. Recognition for his school, at first, had to be wrung from the Southern Churches and the general public by Prof Thirkield through the force of his personal character and ability. To-day he is one of the most popular pulpits and platform speakers of Atlanta, and, in fact, of the whole State. He has thus won recognition for his work and his school, but he has never done it at the least sacrifice of principle or manly Christian bearing. The ministers, churches, newspapers, and general public are giving the school and the work it represents a recognition which was wholly unknown two years ago, and which has made a marked growth in the last year. Thus this school is fairly justifying

Dr. Haywood's most extraordinary utterances. It has some present needs which ought to appeal to all benevolent men and women in the Church.

BURLINGTON ROUTE. But One Night Chicago to Denver. "The Burlington's Number One" daily vestibule express leaves Chicago at 1:00 p. m. and arrives at Denver at 6:30 p. m. the next day. Quicker time than by any other route. Direct connection with this train from Peoria. Additional express train, making as quick time as those of any other road, from Chicago, St. Louis and Peoria to St. Paul, Minneapolis, Council Bluffs, Omaha, Cheyenne, Denver, Atchison, Kansas City, Houston and all points West, Northwest and Southwest. Very Large Women do That. Dumpsey--Blossom's wife is very small, isn't she? Popinjay--Yes; you would hardly believe it, but I have heard it said that she goes through his pockets every night. A Colored woman has sued a Texas newspaper for \$100 damages for having spoken of her as a white woman.

HOW THEY STAND.

The Great Popular Preachers Contest Goes Merrily on

One Goes up, Another Goes Down: According to the way Their Friends Send in Ballots for the Favorites, Who'll be Ahead Next?

This week we give the number of votes which the different candidates for popularity have received in the preachers contest. Only in a few cases have the friends of the respective candidates shown anything like the proper interest in their preachers. It will be no small thing for a preacher, by votes of the public to be declared the most popular preacher in four large states to say nothing of the hundred dollar suit of clothes. The time of closing the contest will shortly be announced.

The interest in the result in some quarters is extraordinary. Many of the friends of the preachers are greatly concerned as though it meant a suit of clothes or a cane or a portrait for their personally. They employ all their eloquence to persuade friends that their own particular candidate is the best and most deserving of popular support.

Request is made that those sending in any number of votes will please write plainly upon the outside of the envelope the number of votes sent. They will also be careful to cut out the ballot, no more and no less, trimming it neatly to the line. They will likewise avoid rolling them. Observance of these three simple injunctions will greatly abridge the labors at this office.

The name of the candidates appear in the order of their standing. The first in the list has received the largest number of votes, the second the next largest, and so on throughout the entire list, the one at the bottom having received the least number. If your candidate is well down on the list it indicates that it will be necessary for your friends to bestir yourselves on his behalf if you would have him win.

- Rev. Releves Knight, Chicago. 402
Rev. F. Lomack, Duluth, Minn. 376
Rev. L. C. Sheafe, St. Paul, Minn. 354
Rev. L. M. Fenwick, Batavia, Ill. 341
Rev. Thos. L. Johnson, Chicago. 333
Rev. Jordan Chavis, Quincy, Ill. 322
Rev. J. T. Jenifer, Chicago. 311
Rev. J. F. Thomas, Chicago. 125
Rev. D. P. Brown, St. Paul, Minn. 97
Rev. E. H. Curry, Louisville, Ky. 85
Rev. L. M. Haygood, Louisville, Ky. 80
Rev. C. H. Parrish, Louisville. 73
Rev. H. W. Tate, Flemingsburg, Ky. 70
Rev. H. H. White, Henderson, Ky. 69
Rev. S. P. Anderson, St. Louis, Mo. 68
Rev. D. A. Gaddie, Louisville, Ky. 62
Rev. Geo. H. Shaffer, Kansas City, Mo. 62
Rev. Geo. W. Gaines, Chicago. 60
Rev. J. M. Washington, Chicago. 58
Rev. W. J. Simmons, Louisville, Ky. 57
Rev. R. L. King, Cynthiana, Ky. 57
Rev. J. E. Thompson, Chicago. 57
Rev. W. G. F. Reed, Chicago. 55
Rev. Father Tolton, Chicago. 55
Rev. D. D. Anderson, Louisville, Ky. 55
Rev. Eugene Evans, Frankfort, Ky. 55
Rev. S. B. Wallace, Louisville, Ky. 53
Rev. John Frank, Louisville, Ky. 53
Rev. R. H. Cole, St. Louis, Mo. 53
Rev. J. H. White, Paducah, Ky. 53
Rev. M. H. Jackson, Chicago. 51
Rev. Wm. Jamison, Louisville, Ky. 51
Rev. S. Taylor, Evanston, Ill. 44
Rev. R. De Baptist, Galesburg, Ill. 47
Rev. Wm. Hargrave, Louisville, Ky. 45
Rev. J. A. Barton, Bloomington, Ill. 32
Rev. E. H. Lee, Seatonville, Ill. 31
Rev. C. H. Clark Owensboro, Ky. 30
Rev. Geo. W. Dupe, Paducah Ky. 29
Rev. F. T. G. Morrison, Owensboro. 27
Rev. J. M. Turner, Frankfort, Ky. 22
Rev. J. P. West, Georgetown, Ky. 22
Rev. H. A. Burton, Jacksonville, Ill. 21
Rev. A. L. Guthrie, Ashland, Ky. 21
Rev. N. J. McCracken, Quincy, Ill. 20
Rev. W. M. Anderson, Winchester Ky. 20
Rev. Jesse Woods, Pontiac, Ill. 19
Rev. J. H. Abell, Lancaster, Ky. 19
Rev. C. H. Sheen, Cairo, Ill. 19
Rev. T. A. Clark, Peoria, Ill. 19
Rev. S. Hutchison, Bowling Green Ky. 17
Rev. P. A. Nichols, Newport, Ky. 17
Rev. D. W. Ellison, Stanford, Ky. 17
Rev. J. M. Turner, Frankfort, Ky. 17
Rev. Enoch Johnson, Lexington, Ky. 16
Rev. Levi Hamilton, Nicholasville, Ky. 16
Rev. P. C. Williams, Covington, Ky. 16
Rev. I. F. Lindsey, Midway, Ky. 15
Rev. A. J. Dodds, Versailles, Ky. 15
Rev. R. Davis, Greensburg, Ky. 15
Rev. L. Blanton, Hickman, Ky. 15
Rev. J. W. Frazier, Danville, Ky. 14
Rev. A. A. W. Hill, Louisville, Ky. 14
Rev. J. F. Morrow, Paducah, Ky. 13
Rev. W. P. Brooks, Moberly, Mo. 13
Rev. J. Allensworth, Hopkinsville, Ky. 13
Rev. G. W. Bowling, Elizabethtown, Ky. 12
Rev. D. W. Clark, Louisa, Mo. 11
Rev. W. J. Brown, Shelbyville, Mo. 10
Rev. B. Hillman, Springfield, Ill. 8
Rev. M. A. Colston, Hannibal, Mo. 8
Rev. M. Campbell, Richmond, Ky. 7
Rev. W. H. Howard, Lexington, Mo. 7
Rev. H. Claypool, Bowling Green, Ky. 7
Rev. B. Hillman, Mexico, Mo. 7
Rev. J. W. Lackey, Stanford, Ky. 7
Rev. A. Johnson, Columbia, Mo. 6
Rev. L. C. Collins, Gordonville, Ky. 6
Rev. S. S. Smith, St. Joseph, Mo. 6
Rev. W. Dickerson, Cadiz, Ky. 6
Rev. A. Green, Harrodsburg, Ky. 5
Rev. B. R. Burries, Weston, Mo. 5
Rev. B. Grigby, Bloomfield, Ky. 5
Rev. J. T. Grundy, Lebanon, Ky. 5
Rev. J. W. Harlow, Neosho, Mo. 5
Rev. T. W. Henderson, Springfield, Ill. 3
Rev. L. H. Reynolds, Chicago. 2