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FOR PRESIDENT 1904. Theodore Roosevelt.

"I KNOW OF THE BRAVERY AND CHARACTER OF THE NEGRO SOLDIER. HE SAVED MY LIFE AT SANTIAGO, AND I HAVE HAD OCCASION TO SAY SO IN MANY ARTICLES AND SPEECHES. THE ROUGH RIDERS WERE IN A BAD POSITION WHEN THE NINTH AND TENTH CAVALRY CAME RUSHING UP THE HILL, CARRYING EVERYTHING BEFORE THEM. THE NEGRO SOLDIER HAS THE FACULTY OF COMING TO THE FRONT WHEN HE IS NEEDED MOST. IN THE CIVIL WAR HE CAME 400,000 STRONG, AND I BELIEVE HE SAVED THE UNION."—President Roosevelt.

SATURDAY, JUNE 18, 1904.

JAPANESE EXAMINING CHRISTIANITY.

The Japanese are sending a delegation to the United States to examine the American brand of Christianity and see if it is worth transplanting. The commission will not visit churches to make its tests. They are going into the business places, into the factories, into the fields to see if the Christians practice what they preach.



HON. HENRY C. PAYNE, Chairman of Republican National Committee.

A majority of the American people have forgotten God. "Thou shalt not make unto thee any graven image or any likeness of anything. Thou shalt not bow down thyself to them nor serve them."

"Thou shalt not take the name of the Lord thy God in vain." There is an increasing use of profanity among the leading people in the Nation. The writer has heard dignitaries of the church take the name of God in vain.

"Remember the Sabbath day to keep it holy." There is a growing disregard for God's Holy Day. Not 40 per cent of the nominal Christians pretend to hold the Sabbath sacred.

"Honor thy father and thy mother." The average American child has not the respect and reverence for its parents, which Pagans show.

"Thou shalt not kill." The American people have less respect for human life. In all parts of the country mobs of Caucasians are shooting and burning men, women and children because they are black.

"Thou shalt not commit adultery." Alleged Christians howl about polygamy yet not one-half of the male inhabitants of this country have any regard for the marriage vow.

"Thou shalt not bear false witness." Within the past twenty years Caucasians have entered into the most damnable conspiracy the world has ever known—they have conspired to paint Afro-Americans as beasts who violate pure womanhood, while as a matter of absolute fact as shown by statistics, during the past year, white men in the city of Chicago alone committed twice as many crimes against womanhood as all the black men in America were charged with.

Covetousness is the besetting sin of the poor white, especially in the South. He sees the Afro-American gradually acquiring wealth by industry and thrift. In many cases too lazy to work, he would appropriate the black man's wife or property by forcing him to leave his home, or even by murder if necessary.

The Japanese commission should ponder well before recommending the introduction of American Christianity into the Mikado's empire.

MISSISSIPPI'S JIM CROW CARS. The operation of the Jim Crow law which went into effect on all of the street cars of the state of Mississippi recently, is being watched with much interest by the people of that state.

The law was put into operation quietly and there has been little friction, as the better class of Afro-Americans have withdrawn their patronage from the car lines, and those found on the cars are, as a rule, poor working people who have long distances to make.

The "color line" signs are so made as to be movable to any part of the car, thus making it possible to reserve the entire car, or any two seats in the front, or in the rear. As a rule the two rear seats are reserved, and it is the exception when these two are filled with Afro-American passengers.

It is said that the managers of the street railroad companies are hopeful that the resentful feelings aroused in the breasts of Afro-Americans by the operation of the law will soon wear off, but if these people are made of the right stuff they will resist to the end.

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Afro-Americans who live in Vardaman's hellish state should make up their minds to keep off the Jim Crow cars. Not only should they boycott the cars, but they ought to make it very unpleasant for any one of the race who so far forgets himself as to

ride on a street car—such a person should be treated with the greatest contempt. There are circumstances which may make it necessary for Afro-Americans to ride in Jim Crow cars of steam railroads, but it is not often there is any excuse for being "Jimcrowed" on street cars.

POLITICAL POINTERS

WASHINGTON, Continued from First Page. Secretary Hay's order has gone forth, and no more will the inscriptions "United States Embassy" and "United States Consulate" appear upon the embassy and consular seals and in other places where they formerly stood.

Pupils who will graduate from the Armstrong Manual Training School, are: Four-year manual training course—Corine Oley Brodie, Julia Ann Farley, Reiter Lucinda Thomas, Horace Gillespie Anderson, Ernest Reginald Amos, David Vernell Green, Roscoe I. Vaughn, John H. Wilson.

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Special students—Minnie Ferguson, Erma Louise Fleming, Catherine Roberta Fletcher, Lillian May Beatrice

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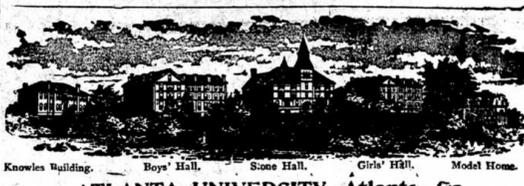
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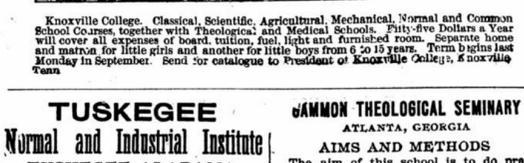
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THE DOOR OF HOPE I cannot consent to take the position that the door of hope—the door of opportunity—is to be shut upon any man, no matter how worthy, purely upon the grounds of race or color.— PRESIDENT ROOSEVELT.



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