St. Paul Tax Payers:

Beginning with its issue of July 25th, the St. Paul Herald will publish in weekly instalments a complete, list of the real estate tax list of Ramsey county, showing in detail the amount assessed for the real estate, the improvement and water tax. This undertaking will be handled personally by



Former Auditor of Ramsey County.

The publication of this list will cost the St. Paul Herald the same amount of money it requires for the assessor's office to make the assessment we publish, and it will be the first time in the history of Ramsey county that its taxpayers have been in position to know how their taxes correspond with those of their neighbor. The Herald will be sent to any subscriber one year for \$1.50. It will not be on sale at news stands. Remit to St. Paul Herald, 63 Union Block, City. It Will Be an Eye-opener for

Pulpit in Railway Station.

Every Taxpayer.

Travelers who enter Shrewsbury by the Abbey Foregatestation can scarcely fail to observe one of the most remarkable features to be seen railway station in the world. This is a pulpit. It stands prominently above the coal wagons and miscellaneous goods trucks of the station yard an ancient stone structure to which access is gained by an equally ancient flight of stone steps. This pulpit is the only remaining fragment of the domestic buildings of the once great and powerful Abbey of Shrews-

In the olden days it stood in the monks' refectory and was used for preaching from and for reading the lessons while the monks ate their frugal meals.

How the Scarecrow Earns His Wages. As he stands in the middle of the flat Suffolk field there is little to show that he is not the ordinary inanimate scarecrow. He stands motionless for five minutes at a time, and only when a bird is tempted by the fresh corn just appearing above the ground does he show any sight of life. But then it is that the scarecrow moves; he hits an old tin can with the rusty handle of a shovel and frightens the birds and makes them fly dickly out of sight.

So he spends his day, this old bent man, and at the end he is paid 18 pence. He is the village scarecrow.

The Price of Supremacy.

The improvement in naval construction proceeds so rapidly that what was yesterday the last word in science may to-morrow be but baby prattle. The pity of it is that this "prattle" means the expenditure of millions of pounds which a day hence may be regarded as wasted.

The Philosophy of Flirting. To woman marriage is a much more serious undertaking than to man. Therefore the first is not to be wholly condemned; she is merely enjoying herself at another's risk in order to see whether the conditions suit her.

Real Fishing.

I've whipped miles of trout stream. I've played many a husky bass, I've read of the angler's battles with tarpon and salmen and tuna; but when I want just real fishing, I seek out a quiet little river I know, dig a can of worms, get down on the small of my stopper float, and wait for the perch to bite.

Carefully Revised. there anything," asked the

preacher, "that you would have me leave out of the service? Some ladies prefer to have the word 'obey' omit-

"Thank you, yes," replied the up-todate girl, "leave that out, and also the 'till-death-do-us-part' foolishness. One never can tell in these days what may lappen, you know."

Faith. the faith that passeth understanding is the kind one has who pays \$1 a blood purifier which is passed over the counter by a man whose face is full of blotches.

But He Isn't Likely to Last. A very inferior man can become prominent if any body boosts him.

Twin City Carpet Cleaning Works

182 West Fourth Street, corner Exchange PROPRIETOR W. O. HUESLER,

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N. W. Main 939

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Rubber and STAMPS

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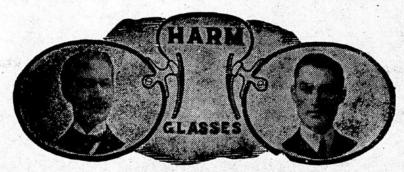


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Eye defects are few-symptoms many. There can be but two defects in the human eye. Theeye may be too long in whole. Then we have the Myopic eye.

Or too short in whole—the Hyperopic eye. Combine the two in one eye and we have Astigmatism. Properly adjusted glasses will correct these defects. Medicines or waiting, never-

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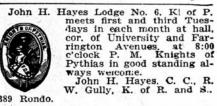
PERFECT ASHLAR LODGE NO. 4, A. F. and A. M., meets second and fourth Tuesdays at Wagner Hall, Cor. Charles street and Western Avenue at 8:00 p. m. W. D. Carter, W. M. 1000 Iglehart street. Jose H. Sherwood, Secy., 130 W. Arch St.

MARS LODGE, NO. 2202, MEETS at Odd Fellows' Hall, 221 West University, corner Farrington avenue. Entrance om Farrinton. S. E. Hall, N. G.; Thos. R. Hickman, P. S., 422 St. Anthony avenue. HOUSEHOLD OF RUTH, NO. 553 G.
U. O. of O. F. meets first and third
Monday in each month at Odd Fellows Hall, N. W. Cor. University and
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G., Mrs. Ida M. Johnson, W. R., No. 916
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PAST GRAND MASTER'S COUNCIL. No. 123, G. U. O. of O. F. meets the second and fourth Friday in each month at Odd Fellows' Hall, 221 W. University, corner Farrington. Entrance on Farrington. Wm. R. Morris, W. G. M.; Thos. R. Hickman, G. S., No. 422 St. Anthony avenue.

ST. PAUL PATRIARCHY NO. 114 meets second Monday in each month at Cdd Fellows' Hall, 221 W. University, corner Farrington. Entrance on Farrington avenue. Thos. R. Hickman (acting) R. V. P.; W. R. Morris, P. M. V. P.; EUSEQEAN %811 'H d M 3MOT H '099

UNITED BROTHERS OF FRIENDSHIP.
NORTH STAR LODGE NO. 138, U. B.
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BIDDLE CIRCLE. LADIES OF G. A. R. meets first and third Tuesdays of each month in Supreme Court room, old capitol building. Mrs. M. J. Leavitt. Pres., Mr. J. R. White, Secy., Phoenix Bldg.

FIDELITY COURT OF CALANTHE NO. 345, N. A., S. A., E. A. A. and A. meets first and third Monday in each month at K. of P. Hall, 211 Hennepin Ave., Minneapolis. Mrs. Minerva E. Barnett, W. C.; Miss Arlene M. Scott, R. of D., 25 W. 29th St. GOPHER LODGE NO. 105, I. B. P. O.

E. of the World, meets second and

fourth Thursday in each month at Elks Hall, No. 126 East Third street, St. Paul. T. H. Lyles, E. R.; R. M. Johnson, secretary, 376 Minnesota. PILGRIM BAPTIST CHURCH, Cor. 12th and Cedar. Synday services: Preaching at 11 a. m. and 7:45 p. m. Sunday school at 12:30 o'clock. Wednesday evening general prayer meeting. Friday evening study Sunday school lesson. Funerals and weddings promptly attended. Rev. W. D. Carter, Pastor, 1000 Iglehart.

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