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SATURDAY, JANUARY 15, 1916

WILL HE DO IT?

President Wilson has the opportunity to do a very graceful act by appointing ex-President Taft to the vacancy in the U. S. Supreme Court made by the recent death of Justice Lamar, who was appointed by President Taft, some years ago. A number of both Democrats and Republicans are urging him to make the appointment.

VICE IN MARYLAND.

It seems that all is not well in the Jim Crow state of Maryland. So much time has been given to the segregation of the colored people, and efforts to deprive the race of the right of suffrage, that the white people are in a bad way. There is no question about the awful conditions as the most prominent men and women of the state testify to the truth of the matter. A report has just been issued by a commission appointed three years ago by Gov. Goldsborough of the vice conditions and it contains evidence of the most startling and astonishing nature as to personal vice traffic in girls, traffic in babies and kindred subjects. Some of the things exposed would be unbelievable were they not vouched for by this commission of men and women whose integ-

THE SIN OF SILENCE

To sin by silence when we should protest makes cowards out of men. The human race has climbed on protest. Had no voice been raised against injustice, ignorance and lust, the inquisition yet would serve the law, and guillotines decide our least disputes. The few who dare must speak and speak again to right the wrongs of many.—Ella Wheeler Wilcox.

ity is beyond question. Vice is so real estate men, store owners and highly paid employes use the most studied plans for the ruination of young girls or to keep women in lives of immorality. Hundreds of typical cases are given. Some of the orgies of "our best people," as described in the commission report in minute detail, would put the orgies of ancient emperors of licentiousness to shame. "Some of them would make Nero look like a piker," declared a member of the commission.

It might be well to state that this report refers only to members of the "superior race."

A REAL PHILANTHROPIST.

One of the most pleasing things we have heard of lately is contained in the will of the late Andrew Freedman of New York, the bachelor who left an estate valued at \$7,000,000, the bulk of which is to be used eventually for the establishment of a home for the aged on original lines which the founder himself had formulated. It will be known as the Andrew Freedman Home. It will receive aged persons in indigent circumstances without regard to race, sex or creed, and especially will it care for old couples who, in the evening of life might otherwise be forced to live apart. Mr. Freedman selected twenty-four persons, who will be requested to act as trustees of the home. They represent various races and religions and their selection shows that the testator intended that the institution should have a representative board. Mr. Freedman, evidently, belongs in Ben Adhem's class.

AN EAST INDIAN'S IDEA.

Dr. Krishna, of the dethroned dynasty of India, scholar, litterateur, and intimate friend of Pierre Loti, Anatole France and other European brilliant is in the United States, and his portrait of an American is nothing like the reflection of the delighted gentleman draws from his own mirror.

In a recent interview Dr. Krishna said:

"The American lacks spirituality. He is material. He gives his wife of 40 \$10,000. 'Now, you take a go to hell for what I care,' he tells her. 'I must have a little bird around that I can fatter and be flattered by.' And he gets his divorce."

To this cavalier treatment of the lady of 40, the American adds a fawning for anything British, and an amusing ingenuity in twisting scriptures to condone whatever he wants to do, said the distinguished East Indian.

Dr. Krishna, dark, polished, and of excellent diction, spoke with contempt of America's degeneration to a mere colony of England, gladly restoring the yoke that Washington and other heroes had cast off, at great cost of blood.

"England says, 'I must control the seas,' and America says, 'yes, it is right that you should,' and America supports her. And yet, in 1812, your country fought England for just the reverse principle. There was a man, by name George Washington, and you call him the father of this country because he demanded and, somehow, won a free home for his people.

"Send us no more missionaries of Christ. I find that not a nation that proclaims Christ has not robbed another nation of its home. And you thank God and Christ for each conquest that brings the light to heathen peoples.

"Who has made this war? It is the Christian nations. Is that the light that you would have us brought by Christianity?"

"In India the English have brought a heel of iron. There are thousands of our people starving, and yet we must support English bishops with handsome rings, carriages, automobiles, and heavy crosses of gold. If Christ was crucified on the cross these gold ones typify, then his followers are nothing at all in crucifying their weaker brethren on their little replicas."

Dr. Krishna is a graduate of the University of Bombay, the University of Japan, and of Oxford. He is president of the Franco-Indian society of Paris and Bombay, is literary critic and philosopher.

"LAW" IN LOUISIANA.

Early in the month martial law was declared throughout Jefferson parish, adjoining New Orleans, Louisiana.

Governor Hall said in his proclamation that "a reign of lawlessness exists in Jefferson parish, and it appears that authorities of the parish, charged with enforcement of the law, are in sympathy with the lawless element."

The state troops confiscated and burned various gambling paraphernalia.

The dispatch announcing martial law contained this statement:

"Saloons serving both white persons and Negroes will be closed immediately, but other saloons will be allowed to operate as long as there is no disorder."

And that is the gist of the whole affair—colored and white people are not allowed to drink together in Louisiana.

IT'S TOMMYROT ALL RIGHT.

Rev. Father Francis X. McCabe, president of DePaul University, is in favor of preparedness and doesn't hesitate to say so. In a recent speech he said:

"Talk of universal peace is tommyrot, and there will be strife between man and man, nation and nation until the last man has turned his toes to heaven.

"Two men cannot live together without having their dissensions, and even a man and a woman cannot abide with each other without fighting.

"There are times when a man will fight with himself."
Nabby pamby mollycoddles of the Bryan, Ford type ought to stop, look and listen!

DANIELS DOUBTED.

Said Secretary of the Navy Daniels at Washington recently, at fraternal night ceremonies:

"I pray to God that the day will come in Methodism when there will not have to be any fraternal night." The Secretary added that he hoped that the day would come when there would be no Northern or Southern Methodist churches, but there will be but one church.

Of course he did not exactly mean that. What he meant to say was that he hoped the time would come when there will be but one WHITE church and that the yellow, black, red and brown Christians be forbidden to enter.

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THE MAN WHO DARES

I honor the man who in the conscientious discharge of his duty dares to stand alone; the world, with ignorant, intolerant judgment, may condemn, the countenances of relatives may be averted, and the hearts of friends grow cold, but the sense of duty done shall be sweeter than the applause of the world, the countenances of relatives or the hearts of friends.—Charles Sumner.

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