



THE APPEAL
AN AMERICAN NEWSPAPER
ISSUED WEEKLY

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ST. PAUL OFFICE
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MINNEAPOLIS OFFICE

No. 2812 Tenth Avenue South
J. N. SELLERS, Manager.

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SATURDAY, MAY 13, 1916.

WILL BE ELECTED BISHOP.

Information from all parts of the country is to the effect that Rev. A. J. Carey, A. M., D. D., Ph. D., minister and warden of the Institutional Church, Chicago, will be one of the strongest candidates to come before the General Conference of the A. M. E. Church, which meets in Philadelphia in May. That his election is practically assured is the consensus of opinion among the well informed delegates leading preachers and prominent laymen.

Dr. Carey has the indorsement of practically every person of prominence in Illinois. The A. M. E. ministers are for him to a man and have issued a circular letter in his behalf; the leading members of the bar, headed by Edward H. Morris, the foremost lawyer of the country have issued a printed endorsement; the leading physicians and surgeons, headed by Dr. Daniel E. Williams, the most famous physician and surgeon, have united in an endorsement, and men of every profession and calling, not only in Illinois but in every state in the union, have endorsed the militant pastor and, what is better, we have it on good authority that Dr. Carey's friends have secured pledges from enough delegates to make his election sure.

Viewed from any angle Rev. Dr.



REV. A. J. CAREY, A. M., D. D., Ph. D.

Eloquent Pastor of the Institutional A. M. E. Church, Chicago. Widely Indorsed for the Bishopric and Will Be Elected by the General Conference at Philadelphia in May.

Carey is a great man, a man of education and culture, an eloquent pulpit orator and a valiant race defender. The great A. M. E. Church needs men of the type of Dr. Carey and the church of Richard Allen will honor itself as well as the race if he is elected to the Board of Bishops.

"KEEP OFF THE GRASS."

A general order has been issued by the state board of administration to the superintendents of all state institutions to remove immediately all signs such as "Keep off the grass" or "Keep out," "No admittance" and those designating certain days as visiting days.

"These signs serve no good purpose and are very irritating," said Fred Kern of Belleville, president of the board.

"The institutions are for the people and if they want to walk on the grass there is no good reason why they should not. Hereafter every day is to be visiting day in the state charitable institutions, so that is another sign to be abandoned.

"If institution rules are violated by visitors attendants can tell them in a nice way. What we are trying to do is to suppress the atmosphere of gloom which generally clouds the happiness of the inmates of charitable institutions."

The action of the state board is a very sensible thing and shows that democracy is making some progress after all.

"BASIS OF SOCIAL STRIFE."

In a recent address before the Sunday Evening Club, Bishop Charles D. Williams handed out some straight goods. We quote three sterling paragraphs:

"Nine-tenths of our social strife come from trying to know people by labels or numbers. We require a great deal more temperance and virtue from the tramp who comes to the back door and asks for cold victuals than we do from the society youth who comes into the drawing-room and asks for our daughter's hand.

"Think of the simple Russian, German and French peasants across the sea tonight, murdering each other. If you went through the ranks most of them wouldn't know what it is all about. They are doing it just because some one in authority has labeled the other fellow 'enemy.'"

"The secret of nearly all our hatred and indifference toward our neighbors is because we don't know them. We are all slaves to names and titles; we hate to face realities. We are getting morally color blind to the finer shades of right and wrong. Often we are afraid to be alone with our real selves for fear we should get acquainted with them."

HANDS OFF PUBLIC SCHOOL.

In a strong report to the Religious Education association, Dr. George A.



APPEAL'S EDITORIALS HAVE "POISE, LOGIC AND COURAGE."

Hon. Richard T. Greener, U. S. Consul at Vladivostok, Eminent Scholar, Literateur, Writer and Diplomat and Personal Friend of the Great Charles Sumner, Lauds THE APPEAL.

As one who knew Sumner and tried to practice his theories I wish to express my hearty approval of your utterances in THE APPEAL and I can urge them as competent opinions. I congratulate you on the poise, logic and courage of your editorials.

(Signed) Richard T. Greener.

CHARITY MAKES COWARDS.

"Charity makes for slaves, cowards and scyophants," said "Mother Jones" of Colorado mine field fame, recently. Her words are true.

Men cheat their employes out of what is their just due and become rich and when they have accumulated millions they pose as "philanthropists" and endeavor to perpetuate their names by giving money for libraries or "charities," or Christian (?) associations.

Instead of being great philanthropists, these men, in many cases, are simply thieves who really ought to be in prison for having robbed their fellow men.

No class has suffered more from the "philanthropies" of these rich thieves than the colored people and their nefarious work has been aided by so-called colored leaders who have taken the role of public mendicants and have begged for money to organize jimcrow institutions and thus prevent their own class from securing their rights as American citizens.

The product of the segregated institution is usually a crop of young colored people with slavish instincts; cringing cowards, servile scyophants. Great God deliver the people from such charity and give them justice.

PLUTOCRATS DOING HARM.

Says the Saturday Evening Post: "The modern plutocratic ideal is to soar far away from the common lot and then volplane gracefully back to it. Why take the trouble to soar at all? Why not distribute the millions for the common weal before they are collected in the capacious individual reservoir?"

Many of the men who have made great fortunes by questionable methods in some cases, and in nearly every case, by paying employes low wages.

Carnegie made a great fortune and is now adding race prejudice by endowing jimcrow libraries in the South and Rosenwald the Jewish multimillionaire is using some of his money to aid the Christians in proving that their religion is a fake by building jimcrow Y. M. C. A.'s all over the country.

AMERICANIZATION.

The basic need in America at this moment, and for many years to come, is the fusion of our heterogeneous population into an American entity. If we fought a civil war to prevent geographical division, we should find it worth while now to make some deliberate and mighty effort to prevent a more insidious and fatal division. This effort should not be spasmodic and sporadic. It should be persistent and sweeping.

The foregoing from the Chicago Tribune hits the nail on the head. And it is especially necessary for the colored people to stop trying to segregate. The colored person who advocates jimcrowism in church or state is an enemy of the Nation.

TRUE CHRISTIANS.

The Chicago Tribune recently published in its photographic section a page of pictures showing the eight Christian Science churches. All of the edifices are classic in their pure simplicity of architecture and they are typical of the true Christianity of the Christian Scientists.

These eight churches are the only ones in Chicago that are absolutely free from race prejudice. Jews and Gentiles, white and colored people all meet together and worship God in the beauty of brotherly love. It is an inspiring sight to visit one of these churches where the lines of creed and race have been eliminated and the spirit of Christ reigns supreme.

A BRAVE GOVERNOR.

Governor Dunne of the state of Illinois is a just and brave man. He has just signed the sixth reprieve he has granted to Elston Scott, a colored murderer under sentence of death at Murphysboro, Ill.

The last reprieve stays the hanging until July 14, because Sheriff James White of Jackson county has steadfastly refused to grant the governor's assurance that the execution would be conducted decently.

It seems that the sheriff has planned to make the hanging a gala public event, but Governor Dunne is determined that the state shall not be so disgraced.

Members of the Haitian senate who persisted in holding a meeting in spite of the warning of Rear Admiral Caperton, in command of the American forces, were dispersed at Port-au-Prince by a detachment of gendarmes commanded by an American officer. The senators protested but offered no resistance. This procedure seems much like the "operations" of the Germans in Belgium and Serbia, which have shocked our "humanitarian" president.

Gen. Juan Jimenes of Santo Domingo has resigned the presidency of that republic. He took this action to prevent armed intervention by the United States. Any man who gives up his aims and ambitions for the good of his country is a patriot, and Gen. Jimenes' action puts him into the patriot class.

Voliva the prophet of Zion City insists that the earth is flat. Many years ago, Rev. John Jasper of Richmond, Va., declared that the "Sun do move." He attracted considerable attention, and that's just about all that Voliva desires at this time.

REPUBLICAN NATIONAL CONVENTION.

Georgia will send two complete sets of delegates to the Republican national convention, and both will go uninstruced. They are:

Jackson wing—Henry S. Jackson, of Atlanta; J. M. Barnes, of Thomson; Henry Lincoln Johnson, colored, of Atlanta, and B. J. Davis, colored, also of Atlanta.

Johnson wing—Walter H. Johnson, of Columbus; Henry Blum, of Savannah; J. W. Lyons, colored, of Augusta, and H. A. Rucker, colored, of Atlanta.

Louisiana white and colored Republicans will send contesting delegations to Chicago conventions. The lily-whites met and elected twelve delegates. The colored men appeared at the Gruenewald Hotel and demanded admission, but were refused by the hotel management saying that colored men could not participate in conventions in that hotel. The colored men charge that this was the ruse by which the lily-whites barred them. They will send a full delegation.

Frank J. Hogan and Dr. Edward W. Williston were elected delegates, and Julius I. Peyster and George W. Robertson, alternates, from the District of Columbia to the Republican national convention to be held in Chicago next month, according to the ballots cast at the primaries last Friday, and officially counted Monday night by the returning board at the office of Attorney George C. Gertman in the Century building.

The Hogan-Williston ticket was accorded 5,614 votes of a total of 7,246 cast at the primaries, by official count.

The Miller-Chase ticket, composed of Robert L. Miller and Calvin Chase, delegates; Arthur B. Hayes and Dr. Albert R. Collins, alternates, got 1,603 votes.

The Bradshaw-Marshall ticket, composed of Aaron Bradshaw and Dr. H. Marshall, delegates; Angus Early and Melendez King, alternates, got 1,029 votes.

VITAL PRINCIPLE AT STAKE.

(From the Christian Register.) The enactment of an ordinance for the segregation of colored people in St. Louis by a majority of over 34,000 votes will give much impetus to the movement that has acquired headway in several cities with a mixed population, but its significance is not so much wrongly estimated. It is a question at issue as it is an expression of the wish of most white people not to have colored residents in their neighborhood. The vital principle at stake, the right of citizens to the equal enjoyment of property with all the rights other citizens enjoy, is not decided. It is shown how undesirable it is to commit to a general election a decision which belongs to courts, and which cannot properly or intelligently be consummated by the courts positively and clearly what is at stake, especially under the influence of a prejudice. It shows that ignorance is not confined to the ignorant alone, for citizens of the higher class showed gross ignorance of the point at stake. Fortunately the courts still exist, and competency is not quite overwhelmed by the landslide of mere mass. The obiter dicta of the Supreme Court of Missouri, in a decision just rendered upholding the constitutionality of the initiative, indicate positively and clearly what its judgment will be as to the rights of colored citizens under the law.

Reforms Needed at Home.

(From The Christian Register.) Race bitterness makes argument, or discussion, or any effort to come to a common understanding quite useless. Where much racefeeling is engaged, reason is neutered. With some people, questions of the rights of colored people under the Constitution, of the people of California have become impossible. They simply can not discuss the subject. While this is the case in this country, we have enough to do to keep us busy reforming ourselves. It is not our business to reach across the water in restraint of war. War is incipient among us in these matters, and cruel barbarities frequent enough, to keep us busy reforming ourselves. Billy Sunday speaks out emphatically against almost every wrong in the country—except race prejudice. If he wants to show that he is a real brave man, not afraid to tackle anything, and do some good where it is most needed, let him speak out against race prejudice.

All American Citizens.

(From Our Dumb Animals, Boston, Mass.) Four colored men shot to death and two burned alive in Early county, Georgia, December 20. Sam Bland and Will Stewart lynched in Dodge county, Georgia. Another colored man hanged to a telephone pole in Forest City, Arkansas. A colored woman, Mrs. Cordelia Stevenson, whose son was accused of burning a white man's barn, taken from her home and hanged by a mob near Columbus, Mississippi.

A few weeks' record. All American citizens. Had one of them been killed on a steamship sunk by a submarine what a flood of patriotic oratory would have been poured forth in the name of the "nation's honor." Apparently it makes a difference where American citizens are killed and who kills them.

Hates the Term "Negro."

"I hate the term Negro because it is being used in terms of hatred. It is the cause of the segregation of the Negro; it is being used in contempt in public places; it is an excuse for discriminating him; and it is an excuse for lynching him. Only one-tenth of one per cent of the colored people in America can trace their descent to Africa, and there is no more right to call all colored people Negroes than to call all white people Turks or Armenians."—Ex-Assistant United States Attorney General Wm. H. Lewis, Boston, Mass.

Not Worthy of Freedom.

(From the Richmond Planet.) When a race or an individual submits uncomplainingly to oppression, it is a practical demonstration that the race or the individual is not worthy of freedom.

Needed by Colored Leaders.

(From the Richmond Planet.) Manhood is an asset that every individual should be proud to possess.

GOD GIVE US MEN.

God give us men! A time like this demands
Strong minds, great hearts, true faith and ready hands;
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor—men who will not lie;
Men who can stand before a demagogue
And damn his treacherous flatteries without winking!
Tall men, sun crowned, who live above the fog
In public duty and in private thinking.

—J. G. Holland.

WALLER AGAINST "NEGRO"

Noted Brooklyn Doctor Says It Causes Mental and Physical Segregation. (From Amsterdam News.)

Editor Amsterdam News:
Sir: I cannot too heartily congratulate you on a recent editorial discouraging the use of the word "Negro." There is no greater delight enjoyed by the white people of the United States today than the spreading use of this unfortunate term. Why? They realize that it is the most potential factor at work at the present to bring about both a physical and mental segregation of the people of color. Its use on the increase only because our speakers and writers, especially Do Bois and Washington feel that its repetition, ad nauseam, is necessary to retain the good will of the masses. The term "Negro" is not only absurdly inaccurate as applied to millions of colored people, but it is also alarmingly injurious, for the following reasons:
a. It has never stood historically or in the present, anywhere in the world, for anything noble or uplifting. Most high-grade Africans repudiate it.
b. In Africa and out of Africa it is never applied to the higher types, but to Guineans, Sudanese and Senegambians only.
c. Its derivatives, "Negroism," "Negrofy," and its compounds, Negro-head, Negro-ry, Negro-monkey, are all clearly, in their associations, degrading, and its feminine form, "Negress," is justly and correctly used to define your wife and daughter and sweetheart, if you favor the use of the masculine term.
d. It has been the word used by the Southern whites for two centuries, when formally speaking or writing about an unworthy or criminal man or woman of the race. For when he speaks of the worthy he invariably says "colored."
e. It is not differentiated in the mind and thought of the whites from their favorite and generally used (among themselves) terms, "Nigro" and "Nigger."
f. As stated by an eminent Japanese diplomat it has an unquestioned influence in cutting us down from the thought, sympathy and co-operation of the millions of colored Africans, Asiatics and Islanders of the Yonder world.
Very truly yours,
OWEN M. WALLER, M. D.

Muet Judge A Group by Its Best.

(From the Christian Register, Boston, Mass.)

No one can be said to know any class of people who has not been in intimate and sympathetic relation with it. We compare man with man, who live in the South, and think they know the colored race, with others who have had no such contact, but who have come into intimate and sympathetic relations with large numbers of that race whom their Southern friends have never known; and of the two sets of people we should say that the second knew the colored people better than the first. They know aspirations among them that the others do not know, or, knowing, do not enter into and appreciate; they know capabilities by direct contact; with the best of the race which others are oblivious of; they know qualities which others by their very acquaintance are blinded. If those who know the colored race through the mass and by observation merely could know what individual possibilities are demonstrated in growing numbers of the elect, and would be courageously candid with themselves, they would revise their judgments and possibly soften their prejudices. At any rate they ought to credit to those on whom they charge ignorance of the colored race the values that come from knowing how many of that race are the equal of any members of the dominant race in the highest abilities and in the clearest aims. No estimate is worth much which does not take people at their best.

Have Learned to "Love, Honor and Obey."

(From the Afro-American Ledger.)

"If I can live happily among the colored people, if I can love them as I love the people of my own race, then I will know that our dream of brotherhood for all races may come true." says Miss Florence MacFarlane, delegate from London, England, to the New Thought Congress, which met in San Francisco recently. Miss MacFarlane announces her intention of going out to live among colored people. The experience of the Englishwoman may prove interesting but it offers little that is new. Thousands of men, race and sex have not only learned to love their colored brothers, but "to love, honor and obey them."

He is A Real Man.

(From the Pioneer-Press, Martinsburg, W. Va.)

Editor W. F. Dabney, of the Cincinnati Union, a busy day and night these days fighting segregation and all other forms of discrimination in the Queen City. This is noble in him, too, and especially so when it is known that Mr. Dabney is in an official position. Men of that sort are generally as mum as a clam, but this is not so in the case of Mr. Dabney. He is a man.

Of One Blood.

(Gerald Stanley Lee in Mount Tom.)

I am a human being. I do not propose to be cooped up or shut in by my love and criticism to mere geographical streaks or spots of people on the planet. This planet is small enough as it is, when one considers its height and depth—the stary height and depth—of the human spirit that wavers and glows through us all—Wagner and Shakespeare, Tolstoid and kills them.

"HUMAN NATURE'S FOULEST BLOT."

My ear is pained
My soul is sick with every day's report
Of wrong and outrage, with which earth is filled.
There is no flesh in man's obdurate heart.
It does not feel for man: the natural bond
Of brotherhood is severed as the flax
That falls asunder at the touch of fire.
He finds his fellow guilty of a skin
Not colored like his own; and having power
To enforce the wrong, for such a worthy cause
Dooms and devotes him as his lawful prey.

Thus man devotes his brother, and destroys:
'Tis human nature's broadest foulest blot.

—Copper.

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