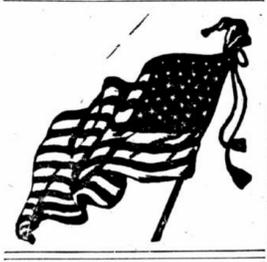


THE APPEAL

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"Any prejudice whatever will be insurmountable if those who do not share in it themselves buckle to it and flatter it and accept it as a law of nature." —John Stuart Mill.

SATURDAY, MARCH 26, 1921.

NAUSEATING. It is nauseating to read the rot given out by R. R. Moton, principal of Tuskegee, as he travels through the South in jimcrow cars, stopping now and then to make speeches lauding his oppressors. If he were the only one to suffer it would matter little, but his words are promptly telegraphed all over the country, and every time he opens his mouth the colored people of the entire country sink lower in the minds of those who read. Many of his statements are wholly without foundation in fact. For instance in a recent lecture before the students of the University of North Carolina, the wires say he said: "The Negro race has advanced further than any similar number of colored people anywhere on the globe because it has had the privilege of coming in contact with the white people of the South." Could anything with a smaller amount of truth and a greater amount of servility be compressed into one sentence? The census of Brazil shows that there are about 22,000,000 people with more or less Negro blood in that country, or nearly twice as many as there are in the United States, according to census figures. And the colored people of Brazil, although they were once slaves and were not emancipated until 1888, a quarter of a century after Lincoln's proclamation, have advanced further than the colored people in this country because they are absolutely free from any civil or social discriminations. The color line does not exist in Brazil, and the blackest Brazilian is in every way the peer of the whitest of his countrymen. Principal Moton deems it a wonderful thing that his race, "has had the privilege of coming into contact with the white people of the South." Here are some of the benefits of the contact: Two hundred and fifty years of slavery; enactment of the infamous Black Codes to retain slavery, in fact, after its abolition; segregation; denial of living wages; denial of equal school facilities; disfranchisement; jimcrow cars, etcetera. Why

THE SIN OF SILENCE To sin by silence when we should protest makes cowards out of men. The human race has climbed on protest. Had no voice been raised against injustice, ignorance and lust, the inquisition yet would serve the law, and guillotines decide our least disputes. The few who dare must speak and speak again to right the wrongs of many.—Ella Wheeler Wilcox.

even Tuskegee Institute which furnishes Principal Moton his bread and butter is the gift of the North. Northern people have given 95 per cent of the endowment fund, and the greater portion of the running expenses is begged in the North. The state of Alabama gives the measly sum of about \$3,000. Here is another gem from Principal Moton: "To the Southern white people we owe our language and our religion and all that we have learned and all that we have advanced in civilization." Think of a man who would say such things being the head of an institution which trains the youth. Is it strange that many of the students come out imbued with distorted ideas of their proper place in the world? Then Principal Moton came out in his peroration in which he said that "no Southern colored man wanted social equality." In that statement he showed his ignorance of the English language? He probably meant to say that the colored people were not seeking matrimonial alliances with white people. Principal Moton may not wish social equality, but there are millions of colored people who do desire it. Social equality means, "equality in the collective body composing a community, especially when considered as subjects of civil government." Here are some of the definitions of "equal": of the same degrees with another or each other; uniform in condition or action; equitable, just, impartial, exact; of the same importance and concern; not distinguished by any ground or preference. Social equality means the right to vote, the right to equal and identical accommodations on common carriers, the right to service in public places of refreshment and amusement, the right to residence anywhere one is able to buy or rent a home, the right to attend the nearest public school, the right to a legal trial when charged with crime, and every other right which citizenship in a republic carries with it. Principal Moton's dear friends of the South have denied all of these rights to the colored people, every effort for advancement has been fought, in one way or another, even if conducted on jimcrow lines. The purpose of the South always has been and is now, to segregate the colored people from other citizens and make them a pariah class, despised by all others, and subject to the whims and caprices of a master class. In North Carolina, where Principal Moton made his speech, colored people are treated as a group apart from the white citizenship and subject to different treatment. They have suffered from all of the inequalities of citizenship. They have made progress not because of segregation, but in spite of it. If the Southern white people had not placed hindrances, including murder, in their path, they would have reached the plane which has been attained by the colored people of Brazil. Some of Principal Moton's activities in the past should not be forgotten. Shortly after he succeeded B. Washington as the head of Tuskegee, his wife was ejected from a Pullman sleeper because she was colored. According to the associated press Moton made no attempt to defend her, but stated that he had advised her not to attempt to ride in a Pullman. Just after the armistice in the world war Principal Moton

was sent to France as the special representative of President Wilson, the arch enemy of the colored race. The Crisis and other periodicals and many colored soldiers asserted that instead of investigating and endeavoring to correct the outrageous treatment to which the colored troops were subjected, he rushed around, made a few speeches telling the colored soldiers to be "good" and then took the first boat for the U. S. "in order to attend a conference at Tuskegee." For a colored man to laud the brutal South, which has heaped unspeakable wrongs upon his people for hundreds of years, is a disgusting exhibition of servility. Imagine if you can, an Irishman approving the awful murders by the British soldiery; conceive if you can, a Jew condoning the pogroms in Russia, Poland and the Balkan states; think of an East Indian lauding the English who blew many of his countrymen from the mouths of cannon. If you can visualize these things then you can get a true picture of what it means for a colored man to laud the South.

DR. BENTLEY BANQUETED. Recently two hundred of Chicago's leading citizens gave a banquet costing more than \$1,000 to Dr. Charles E. Bentley, the famous dentist, and he well deserved the honor. The editor of THE APPEAL has known Dr. Bentley since his youth in Cincinnati and has watched his career with interest and has seen him rise by his own efforts from a poor boy to one of the greatest dentists in the country. He has received countless honors from the members of his profession who regard him as one of the most skilful practitioners in the world. In spite of the demands of his work upon his time, and he has a practice paying \$20,000 to \$25,000 per year, he has for years given much of his valuable time in looking out for the interests of those less fortunate than he. His activities as a public spirited citizen have won him the love and esteem of all who know him.

THE JEWS FIGHT BACK. The Jews are not like some of our jimcrow people who turn the other cheek when they are kicked and get another kick. Oh, no; they fight back when they are attacked. For some time past Henry Ford, the billionaire automobile maker, has been printing a lot of dirty stuff against the Jews in his paper, the Dearborn Independent. The Jews have money and the influence which goes with it and they are preventing the sale of the paper. It has already been barred from the streets of Chicago, Detroit, St. Louis, Toledo and other large cities. That's the way to do it; fight back.

THE "NOW" OF THE CHRISTIAN. Compiled by E. W. Gilles. Come now and let us reason together, saith the Lord; though your sins be as scarlet they shall be as white as snow, though they be red like crimson they shall be as wool.—Isaiah 1:18. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit.—Romans 8:1. Beloved, now are we the sons of God, and it doth not yet appear what we shall be, but we know that when He shall appear we shall be like Him, by whom we shall see Him as He is.—1 John 3:2. Now unto Him that is able to keep you from falling and to present you faultless before His glory with exceeding joy.—Jude 1:24.

THE MAN WHO DARES I honor the man who in the conscientious discharge of his duty dares to stand alone; the world, with ignorant, intolerant judgment, may condemn, the countenances of relatives may be averted, and the hearts of friends grow cold, but the sense of duty done shall be sweeter than the applause of the world, the countenances of relatives, and the hearts of friends.—Charles

THE DU BOIS ADDRESS

The coming of Dr. W. E. B. Du Bois, editor of The Crisis, New York, under the auspices of the St. Paul Branch of the N. A. A. C. P., furnished the large audience that greeted this learned gentleman at Peoples Church last Sunday night, a veritable treat, viewed from every angle. The pastor of the church, Dr. Howard Wells Williams, read a chapter from the Bible and offered prayer. The octette choir of the church, furnished delightful music. Dr. I. L. Rypins introduced the speaker most appropriately. Dr. Du Bois took for his subject, "The Pan-African Congress," and with his unsurpassed English and polished diction tickled the auriculars of his auditors greatly. Not only did he please his hearers with the manner in which he recited his address but he gave them valuable information, first hand, on many things; and facts and figures with which very few of the more than 1,200 persons present were cognizant. The visit of Dr. Du Bois and the favorable impressions he made will never be forgotten. The people who made it possible for Dr. Du Bois to be seen and heard are the following: PATRONS AND PATRONESSES. Rev. S. L. Theobald... 5.00 Dr. and Mrs. Benipe... 2.00 Dr. Valdo Turner... 1.00 Mr. C. A. Reeder... 1.00 Mr. Harry Robinson... 1.00 Dr. O. D. Howard... 1.00 Mr. W. F. Williams... 1.00 Mr. T. W. Stepp... 1.00 Mr. Wm. Riley... 1.00 Mr. Rufus Allender... 1.00 Mr. P. H. Anderson... 1.00 Judge J. W. Finehout... 1.00 Mr. Hugh Schuck... 1.00 Mr. C. Ross... 1.00 Mr. R. C. Minor... 1.00 Mr. C. Oliver... 1.00 Mr. L. Leonard... 1.00 Mr. M. Johnson... 1.00 Mr. M. Allen... 1.00 Mr. F. L. Raines... 1.00 Mr. S. Taber... 1.00 1469 Cumberland St... 1.00 Judge Walter Sanborn... 1.00 Mr. E. Johnson... 1.00 Mrs. I. L. Rypins... 1.00 Mr. M. A. Bolling... 1.00 Mr. J. Q. Adams, Sr... 1.00 Mr. Frank Robinson... 1.00 Mr. C. D. Benner... 1.00 Mr. A. W. Holden... 1.00 Mrs. Ames Williams... 1.00 Mr. Notah Wilson... 1.00 Mr. A. McFarland... 1.00 Mr. C. H. Logan... 1.00 Mr. W. T. Gassaway... 1.00 Mr. C. M. Tibbs... 1.00 Mr. J. H. Thomas... 1.00 Mr. J. H. Snydam... 1.00 Mr. John Johnson... 1.00 Mr. Geo. C. Sleet... 1.00 Mrs. Anne Jordan... 1.00 Mrs. Birdie High... 1.00 Mr. George Shannon... 1.00 Dr. C. E. Cheeks... 1.00 Dr. J. M. Boddy... 1.00 Mr. E. H. Erskine... 1.00 Mr. E. J. Williams... 1.00 Mr. Elmer Morris... 1.00 Mr. C. F. Falck... 1.00 Mr. J. Newsom... 1.00 Mrs. Nannie Turner... 1.00 Mr. A. L. Beal... 1.00 Mr. A. L. Wallace... 1.00 Mr. Wm. Erskine... 1.00 Mrs. R. F. Wilson... 1.00 Mrs. H. James... 1.00 Atty. W. T. Francis... 1.00 Mr. Geo. W. James... 1.00 Mr. Carl Werscheke, Jr... 1.00 Mr. E. B. Barksdale... 1.00 Mr. Sylvester Whitlock... 1.00 Mr. Wm. Jenkins... 1.00 Prof. Wm. A. Weir... 1.00 Mrs. Barber... 1.00 Mrs. H. J. Maxwell... 1.00 Mrs. L. C. Lewis... 1.00 Mr. W. H. Clark... 1.00 Mr. Wm. Cantley... 1.00 Mr. T. H. Nichols... 1.00 Mrs. Leona Cox... 1.00 Mr. Monroe Duncan... 1.00 Mrs. Carrie Lindsay... 1.00 Mr. Bolden... 1.00 Mr. Firston White... 1.00 Mr. Kennedy... 1.00 Mr. W. J. Utley... 1.00 Mrs. Z. A. Pope... 1.00 Mr. J. B. Johnson... 1.00 Mr. S. L. Ransom... 1.00 Mrs. Martha Wilson... 1.00 Mrs. J. A. Gustin... 1.00 Mr. W. H. Gusty... 1.00 Mr. Geo. J. Ricks... 1.00 Mrs. Mable Starks... 1.00 Mr. Ernest Starks... 1.00 Mr. J. C. Broyles... 1.00 Mr. Wm. E. Alexander... 1.00 Mrs. Jessie Alexander... 1.00 Mr. Chas Jackson... 1.00 Mr. W. R. Godette... 1.00 Mrs. Hattie Walker... 1.00 Mr. J. W. Kelly... 1.00 Mr. R. W. Allen... 1.00 Dr. O. D. Howard... 1.00 Mr. Paul Crane... 1.00 Mr. E. H. Anderson... 1.00 Mr. Josephine McCas... 1.00 Miss Grace Lealtad... 1.00 There was a collection lifted at the meeting which will pay all expenses and leave a balance to the credit of the Association.

NORTHERN SAVINGS BANK Seventh at Robert Saint Paul Just the thing for spare dimes, nickels, quarters, halves, pennies and currency.

St. Paul, County of Ramsey and State of Minnesota. ARTICLE IV. The management of this corporation shall be vested in a Board of Directors, composed of not less than five and not more than nine members. The names and addresses of the first Board of Directors are: Wm. Cannon, Oliver Taylor, Charles Quigley, B. F. Edwards and C. D. Milligan, all of the City of St. Paul, County of Ramsey and State of Minnesota. The first officers of this corporation shall be: President, Wm. Cannon; Vice President, Charles Quigley, and Secretary-Treasurer, B. F. Edwards. All of the above officers and directors shall hold their respective offices for one year, and at the annual meeting of the corporation to be held on the second Monday in January, A. D. 1922, at which time and annually thereafter, a Board of Directors shall be elected from and by the stockholders of this corporation. The annual meeting of this corporation shall be held at its principal place of business on the second Monday in January in each year. Immediately after the election of directors, or as soon thereafter as practicable, the directors shall meet and elect from their number a president and a vice president, and one or more number or from the stockholders a secretary-treasurer. Any two officers except those of president and vice president may be held by one person. The directors and officers of this corporation shall hold their respective offices until their successors have been duly elected, qualified and have entered upon the discharge of their duties. ARTICLE V. The amount of the capital stock of this corporation shall be twenty thousand (\$20,000.00) dollars, which shall be paid in, in money or property, or both, in such manner, at such times, and in such amounts as the Board of Directors shall order. The capital stock shall be divided into 2,000 shares of the par value of ten (\$10) dollars each. ARTICLE VI. The highest amount of indebtedness or liability to which this corporation shall at any time be subject shall be the sum of five thousand (\$5,000.00) dollars. In Testimony Whereof, we have hereunto set our hands, this 10th day of January, A. D. 1921. In the presence of: Charles Quigley, Wm. Cannon, B. F. Edwards, Oliver Taylor, C. D. Milligan.

STATE OF MINNESOTA, COUNTY OF RAMSEY—ss. On this 10th day of January, 1921, personally appeared before me Wm. Cannon, O. Taylor, Charles Quigley, B. F. Edwards, C. D. Milligan, known to me to be the persons named in and who executed the foregoing Certificate of Incorporation, and each acknowledged that he executed the same as his free act and deed, for the uses and purposes therein expressed. HAMMOND TURNER, Notary Public, Ramsey County, Minn. My commission expires March 25, 1925. STATE OF MINNESOTA, County of Ramsey—ss. Office of the Register of Deeds. This is to certify that the within instrument was filed for record in this office at St. Paul, on the 9th day of March, A. D. 1921, at 10:50 o'clock A. M., and that the same was duly recorded in Book "U" of Incorporations, page 395. J. J. FITZGERALD, Register of Deeds. By G. B. LANPHER, JR., Deputy. CANNON TOILET MFG. CO. TO THE PUBLIC STATE OF MINNESOTA, DEPARTMENT OF STATE. I hereby certify that the within instrument was filed for record in this office on the 4th day of March, A. D. 1921, at 10 o'clock A. M., and was duly recorded in Book I-4 of Incorporations, on page 395. Wm. Cannon, Charles Quigley, Oliver Taylor, C. D. Milligan, and B. F. Edwards, all of the city of

The Cannon Toilet Manufacturing Company ARTICLES OF INCORPORATION. We, the undersigned, for the purpose of becoming incorporated under the laws of the state of Minnesota, do hereby adopt and sign the following Articles of Incorporation: ARTICLE I. The name of this corporation shall be THE CANNON TOILET MANUFACTURING COMPANY. The general nature of its business shall be, to manufacture, buy, sell and otherwise dispose of, and deal in, all kinds of toilet preparations and lotions for the skin and all ramifications thereto. The principal place of transacting the business of this corporation shall be in the city of St. Paul, county of Ramsey and state of Minnesota. ARTICLE II. The time for the commencement of this corporation shall be the 10th day of January, A. D. 1921, and the period of its duration shall be 30 years. ARTICLE III. The names and places of residence of the persons forming this corporation are: Wm. Cannon, Charles Quigley, Oliver Taylor, C. D. Milligan, and B. F. Edwards, all of the city of

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