

THE APPEAL

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SATURDAY, AUGUST 5, 1922

Bible Thought for Today

Reward of Humility:—Whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.—Luke 14:11.

But in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.—Philippians 2:3, 4.

A WHITE MAN'S FAIR OPINION

There are very few white men in this prejudice-bound country that can see any good in, and that are honest and fair enough to testify to the wonderful progress made by the colored people in this country. It is therefore a pleasure to reproduce what one of them, John Stevens McGroarty, of the Los Angeles Times, has to say along those lines under the caption of,

"The Negro"

Ten millions of the inhabitants of the United States are "Negroes." Some of them are pure-blooded and some of them are of mixed blood. Some of them are black and some brown. But they are all classed as "Negroes."

The ancestors of these people were brought from Africa as slaves and were kept in bondage until a bloody war and Abraham Lincoln's Proclamation of Emancipation set them free. That was only sixty years ago. And in that brief space of time the American "Negro" has made the most amazing progress that any race has ever made in the history of civilization.

You must count the progress of a race only from the time that it was given an opportunity to think and act for itself. And the American "Negro" has had that opportunity for only sixty years.

And when you consider that, man for man, in every way,—in thrift, in property, in education, in art, in literature and in the highest forms of culture, the American "Negro" stands equal today with the American white man, how can you fail to honor and respect him?

But, you may ask, is it a fact, really, that the "Negro" stands equal, man for man, with white men in this country in all the essentials of civilization? We answer you, yes. It is a fact. And it is the most amazing fact recorded in all human history.

We sneer at the "Negro." We have been taught to do so. And for that reason we do not know him and have

THE MAN WHO DARES

I honor the man who in the conscientious discharge of his duty dares to stand alone; the world, with ignorant, intolerant judgment, may condemn, the countenances of relatives may be averted, and the hearts of friends grow cold, but the sense of duty done shall be sweeter than the applause of the world, the countenances of relatives or the hearts of friends.—Charles Sumner.

not taken the trouble to find out what he has been doing.

Well, he has been making a man of himself, we can tell you that. In every way he has been making a man of himself. He owns banks, farms, factories and mills. He owns 14,000,000 acres of land in the country where he was a slave only sixty years ago, bought and sold as cattle are bought and sold, kicked and whipped as a dog. He has nearly a billion dollars of wealth in his coffers. And he has his own schools and churches in very great numbers.

But all that is far less wonderful than the fact that there is a "Negro" culture here in America that, we think, almost surpasses our own. White men do not know it, yet it exists and has a beauty and a nobility that would have delighted Pythagoras, himself. In the world of "Negro" culture we have found poets, artists, music makers, and the dreamers of high dreams. Rene Maran is there, Burghardt Du Bois, Tanner, Paul Lawrence Dunbar and many another.

But it must be a heart-breaking thing to be all that the best men ever were, to have brains, hearts and souls equal to the best that God has created, and yet to be sneered at!

GIVES WHITE FOLKS GOOD ADVICE

It is not often that we find a white man advocating the doings of colored people, because they are just like other people, with the same desires, the same aspirations, and have a God-given right to indulge in them. A couple of weeks ago we published the account of a formation of a golf club at "Shady Rest," near Westfield, N. J., and now comes William Allen White, editor of the Emporia (Kansas) Gazette, with some good advice which it would be well for white men to take notice of and follow.

"At Westfield, N. J., a colored golf club has been established and a nine-hole course laid out. A colored colony there seems to warrant the golf course. The item that this course is laid out will cause a million giggles to sizzle across the country. Cartoonists will make funny pictures of it. Vaudeville artists will do sketches about it. Something exquisitely funny seems to excite the white race when it sees the colored race doing things which are ordinary part of the day's work and play to the white people. It is as though the elephant should drive an auto or a horse play the piano.

"The reason for the risibility of the white man at the black man's human activities is obvious, and it is no credit to the white man. He thinks it is funny to see the black man doing things that normal human beings do, because the white man does not think of his dark-skinned fellow-traveler on the planet as a human companion. The white man considers any colored man—black, brown, red, yellow or maroon—as an animal. The anthropological conceit of the white man in ponderous, unbelievable, vastly amusing to the gods.

"Why should not the black man play golf if his economic status gives him leisure for golf? Why should he not have a motor car and a country house if he can afford it? Why giggle at the normal activities of men whose skin differs from your own? Something of the same psychological reason is being the fact that we middle-class people make merry over the fact that the worker in the mines or shops or furnaces wears a silk shirt of rents a

house with a bath or rides to work in a car. Why shouldn't he? Is he an elephant doing stunts? Is he a horse playing the piano? What's the joke if he develops the same desires and aspirations that we do? And who in God's name are we, anyway?

GARVEY THE JIMCROIST

Recently in New Orleans, Marcus Garvey, who is not a citizen of the United States, according to the associated press, said:

"his is a white man's country. He found it, conquered it, and we can't blame him if he wants to keep it. I am not vexed with the white man of the South for jimcrowing me because I am black.

"I never built any street cars or railroads. The white man built them for his own convenience. And if I don't want to ride where he's willing to let me ride I'd better walk."

That is a servile, foolish and dangerous statement, but it sounds very much like some of the Booker-Motom talk which we have heard in recent years.

For years THE APPEAL has preached that the greatest menace to the rights of all Americans is the jimcrow black man.

IS JUSTICE BLIND?

Max Greineder, an alien, has been punished at Chicago for bringing a 17-year-old girl from her home in Vienna by being sentenced to one day in the custody of the United States marshal.

Jack Johnson, black pugilist, was sentenced to one year in the penitentiary and fined \$10,000 for transporting an adult woman from Indianapolis to Chicago, although it was clearly shown at the trial that the woman was not transported for a commercial purpose.

That is a sample of American justice.

Now that plans are being made to evacuate Santo Domingo, the United States ought to get out of Haiti, too. The United States has no right in Haiti. The United States overthrew the government of Haiti by force of arms without rhyme or reason. The United States imposed a constitution written by Franklin Roosevelt, on Haiti which had been free and self-governing for more than a century and a quarter.

Now is the time to get out.

Many of the Illinois political clubs are demanding that the state act in punishing the strikers in Herrin county who murdered about thirty people. They were silent when mobs killed hundreds in East St. Louis and Chicago. Why? In Herrin, the people killed were all white; in Chicago and St. Louis the victims were principally colored.

What has come over ex-President Wilson? Former President Wilson, "as an American citizen and as a native of Virginia," has written Commonwealth Attorney Thomas H. Lyon, Manassas, Va., thanking him for the part he took recently in saving Alvin Harris, a colored man, from the mob.

The Washington Sentinel is the latest addition to the list of colored papers. It is a seven-column, eight-page paper, well gotten up. Mr. William H. Davis is managing editor. It makes a fine appearance and has our best wishes for its success.

THE SIN OF SILENCE

To sin by silence when we should protest makes cowards out of men. The human race has climbed on protest. Had no voice been raised against injustice, ignorance and lust, the inquisition yet would serve the law, and guillotines decide our least disputes. The few who dare must speak and speak again to right the wrongs of many.—Ella Wheeler Wilcox.

Colored Fugitive Taken In Duluth

Henderson 'Bad Man' Will Face Charge of Beating Woman With Hammer.

Robert (Big Bob) Henderson, notorious colored bad man, wanted by the police of St. Paul for assault with intent to kill Mrs. Bertha Black, colored, 146 East 13th street, on the night of June 5, was arrested in Duluth.

Henderson was arrested in St. Paul December 29, 1913, on the charge of murder.

Mrs. Black was accused by Henderson of having been the cause of his arrest for disorderly conduct on June 3. After getting bail, Henderson went to the Black home and attacked Mrs. Black with a hammer, fracturing her skull in three places. The woman is still at the City hospital, but recovering.

Henderson is known in the Twin Cities as a "bad man," first coming under the observation of the police when he cut the throat of Rose McDonald, a white woman, whom he said he had intended to marry. The woman died from the knife wounds.

Following the killing, Henderson went to the county jail and surrendered. He was paroled after serving a part of a penitentiary sentence. He then returned to St. Paul and became involved in numerous minor frays with the police. He was one of the state's star witnesses in the Carson murder case, in which another colored man was accused of having murdered his wife. Carson was acquitted.

Colored Student Ranking Scholar At His University

Martin E. Gibbs Wins Attix Prize for the Highest General Average in Chemistry at Temple University.

ALSO WINS FRATERNITY MEDAL

Philadelphia.—At the thirty-sixth annual commencement of Temple University, Martin E. Gibbs, colored, distinguished himself by winning two prizes in the school of pharmacy, in a class of 125 students, and receiving honorable mention for third prize.

First prize, the Dr. James C. Attix prize for the highest general average in chemistry.

The Sigma Epsilon Phi fraternity medal for the second highest average in all branches of the senior year.

The Dr. John R. Minehart gold medal for the highest general average for the senior year, honorable mention. The remarkable phase of this high honor to which Martin E. Gibbs attained is that these prizes were won in a class of white students, there being only eleven colored students in this class of 125. Therefore, there cannot be given too much credit to this young man, of whom the entire race should be proud.

Man Fights Boss Fined, Lynched

Colored Man Arrested for Brawl Killed After Leaving Texas Town.

Texarkana, Texas.—A quarrel over a drinking cup between a white street paving foreman and a colored employe at Hope, Ark., about 30 miles north of Texarkana, was followed by the lynching of the colored man near Guernsey, four miles southwest of Hope.

Worthington, the paving foreman, and West, the employe, came to blows over the drinking cup and both were fined in police court for disturbing the peace. Later West is reported to have advised to leave town and boarded a train at Hope at 1:45 p.m. en route to Texarkana.

A mob of about 100 white men preceded the train to Guernsey, where West was taken off. He was carried a short distance from the track and shot to death, eight or nine bullets entering his body.

This is the second lynching at Hope within the last 18 months. Brownie Tuggles having been hanged March 15, 1921, for an alleged attack on a white woman.

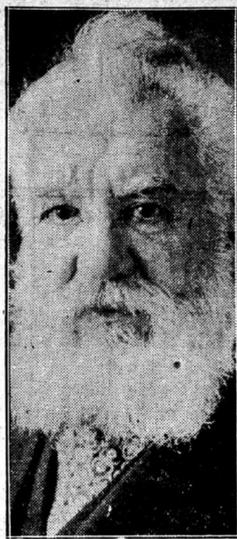
ONE KILLED, THREE WOUNDED

Deputy Sheriff Killed and Three Colored Men Wounded

Macon, Ga., July 29.—Spasmodic firing at colored persons and a search by hundreds of persons headed by deputy sheriffs for "Cooky" Glover, colored, followed the killing of Walter C. Byrd, deputy sheriff, and the wounding of three colored men here tonight in a shooting affray in a pool room.

The police urged all colored persons to go to their homes after rescuing one from a downtown crowd and seeing others shot at, and it appeared that a race riot had been averted.

The killing followed the entry into the pool room of Deputy Byrd, accompanied by Deputies Romus Paley and Will Jakes, the latter, colored, in search of a colored criminal. Glover was accused of having shot Byrd in the back. Firing became general and



DR. ALEXANDER GRAHAM BELL
The Inventor of the Telephone Dies at His Summer Home, Baddeck, N. S., Aged 75 Years.

Courtesy St. Paul Dispatch

when the smoke cleared away Byrd was dying and three colored men were wounded.

Glover escaped by leaping through a window of the pool room.

16 INDICTED IN "KLAN" CASE

Former Chief of Police, Pastor, Held for Oregon Hangings

Medford, Ore., Aug. 3.—Six Jackson county men and sixteen "John Does" were indicted here today by a special grand jury, which has been investigating hangings and other activities of night riders. Among those indicted was Jesse F. Pittson, former chief of police, and Dr. Barrett Bray, former minister of a church here.

Judge Calkins ordered bench warrants issued for the arrest of the persons implicated and announced they will be arraigned Friday.

25th Infantry the "Best Shots"

Nogales, Ariz., July.—The Twenty-fifth infantry, America's finest fighting regiment, are the best shooters in the United States army!

This announcement was made after the regiment had broken all rifle records of the world in a recent test. Five companies of colored troops qualified 100% perfect with the army rifle. This result was so astounding as to call for special verification by the war department.

Every company of the regiment qualified above 90%, only four falling below 95%. The rating for the entire regiment was 96.06.

AIMS AT BLACK MAN BUT KILLS WHITE WOMAN

Bullet Meant For Black Man Strikes Southern Woman

Jasper, Ala., July 21.—Starke L. Daniels, former police officer of Dora, Ala., was sentenced to ten years in the state penitentiary today, having been convicted on a charge of murder in the second degree.

It is said that Daniels went into the black belt and became peevish because he could not secure moonshine whiskey. At a grocery store owned by a black man an argument and fist fight ensued with one of the black men. Daniels drew his gun when he found himself getting the worst of the encounter and fired at the black man. His aim was poor and instead of striking his man he missed and struck Mrs. W. H. Baileger, a white woman. She died instantly.

Jury Firm

Witnesses at the trial testified that Daniels was bullily and deliberately started the trouble, and it was his careless and reckless shooting that caused the death of the lady. Daniels' lawyer remarked to the jury that if the shot had killed the black man that the officer would have been acquitted and that therefore it could not be termed murder. The court held that it was futile to talk about that angle because he missed the black man and killed the white woman.

Marcus Garvey Marries in Baltimore

Marcus Garvey and Miss Amy E. Jacques were married Thursday morning of last week at the residence of Rev. J. R. L. Diggs, 712 Mosher St., Baltimore, Md., and left immediately for New York City. Witnesses, Miss Cora Earl, Mr. B. M. Johnson, Captain Mulzaek, Mrs. J. R. L. Diggs.

Mr. Garvey gave his age as 35 and Miss Jacques as 26. He gave his address as 1205 Michigan Ave., New York, and her address as Kansas City, Mo. The first Mrs. Garvey secured a divorce last winter.

Woman Past Century Mark

Los Angeles, Cal., July 25.—Mrs. Anna Melwina Prater, aged colored woman, announced to friends here that the birth anniversary which she observed today was her 118th anniversary. She is an inmate of the local county farm. She attributes her long life to hard work and plain food.

Born a slave in South Carolina, her sight and hearing are good and she weighs 150 pounds.

Some Colored Man Had to be Lynched
Hot Springs, Ark., Aug. 1.—Bunk Harris, colored, was taken from officers here and hanged in a public square, following the death of Maurice Connelly, an insurance solicitor, who was shot Monday night by a colored burglar.

So some colored man had to be lynched, whether he was guilty or not.

Churches and Advertising

By THE REV. W. H. CARWARDINE

AN unusual development activity in modern religious activity among the churches of all denominations is the recognition of the value of religious advertising in the press. At the national convention of the Associated Advertising Clubs of the World at Milwaukee a unique adjunct of that organization was a department devoted to the church and the press. Facts, illustrations, and statements were presented which indicated that the modern preacher is keenly alive to the importance of the daily newspaper as an aid to "the spread of the gospel."

T in every church for public purposes, the church should buy space in the papers and announce its services in the community with the same energy as the business man advertises his stock," was the statement made at that gathering by the Rev. J. T. Bradner, Smith, an expert in religious publicity and propagandist for the big centenary movement in the Methodist church.

The Rev. William M. Stidger, Detroit, Mich., induced his church to spend \$1,500 for advertising. With persistent advertising he soon had a congregation large enough to meet his advertising bill and more. Methodist ministers of New York city are planning a six weeks' course in church advertising, taught by a New York advertising expert.

If the merchant can make you buy his wares through consistent, clean advertising, churches can interest people by the same means. Billy Sunday, the world renowned

evangelist, owes his success largely to newspaper publicity.

ADVERTISING is the modern conception of scouring the highways and ledges to fill the church. It is the connecting link between the church and the man without. The militant church, with the use of modern methods of getting men and women within its portals by the aid of the press, is the successful church.

The newspaper is read in the homes of multitudes who never cross the threshold of a church. To reach these, the minister must make his appeal through the press.

THE Rev. Norman B. Barr, pastor of the Olivet Institute church, Presbyterian, in sending in a paid advertisement to a Chicago newspaper, had this to say:

"Out of appreciation of your policy of promoting church going by printing 'Go to Church' articles in connection with church advertisements, I think every church in Chicago should give you an ecclesiastical paid advertisement. I am enclosing one from my church. In my judgment, nothing will change the Chicago that most of us want it to be but church going. And nothing will help more than such articles as you are printing in your 'Go to Church' columns to induce citizens of Chicago to become what they need to become for their own, their children's and their city's sake—regular church-going people."

A Great Sale



The FLORSHEIM SHOE

\$8.85

Men who wear the FLORSHEIM Shoe know what fine quality we are offering at this low price.

Men who have not worn the FLORSHEIM Shoe now have the opportunity of getting acquainted at a decided saving.

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