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# THE APPEAL

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VOL. 38 NO. 38

ST. PAUL AND MINNEAPOLIS, MINN., SATURDAY, SEPTEMBER 23, 1922

\$2.40 PER YEAR

## Strong Editorial Utterances of the late John Q. Adams, Militant Editor of THE APPEAL Reflecting the Policies Which Made THE APPEAL a Powerful Moulder of Public Opinion

### APPEAL OPPOSES ARMY COLOR LINE.

THE APPEAL wrote the Secretary of War for information relative to the segregation of colored Americans in the United States army. The following is the reply:

WAR DEPARTMENT  
WASHINGTON.

Mr. J. Q. Adams,  
Editor "THE APPEAL,"  
St. Paul, Minnesota.

Dear Sir:  
I am in receipt of your letter of May 14th, in which you take exception to the idea of organizing colored troops into a separate division for National Guard service. In reply I may say that although the separate organization of a colored division has not been ordered by the War Department for peace time National Guard service, it is strictly in accordance with the policy of this Department that colored units shall be organized into complete and separate divisions whenever the necessity arises for the formation of such units in time of war. This policy is based upon the experience gained by the War Department throughout our country's military history. It was carried out during the World War in the organization of the 92d and 93d Divisions which saw overseas service, and I am surprised that this plan which met with such thorough approval at the time should now be objected.

I think that you must have been incorrectly informed as to the War Department's attitude on this question for years is the first criticism of this policy which we have received. On the other hand this office has received numerous letters from colored citizens endorsing the organization of combat divisional units of colored membership and objecting to the fact that the War Department has found it necessary (in view of limited appropriations and the difficulty of training units scattered over wide areas) to restrict for the present the organization of colored troops in the National Guard to those units that operate directly under orders of the Corps or Army Commanders and which do not enter into the composition of a division.

Very truly yours,  
(Signed) JOHN W. WEEKS,  
Secretary of War.  
This is the reply of THE APPEAL to Secretary of War, Hon. John W. Weeks, Washington, D. C.

I have received your letter without date written in reply to my letter of May 14, asking information relative to the formation of a separate colored division of the National Guard. While I am pleased to learn that no such organization is being formed for peace time, I regret to hear that it is the policy of the War Department to organize separate divisions at any time, either in peace or war.

The matter of organizing colored soldiers into separate units is fundamentally wrong, and I believe unconstitutional. It is a wrong which has continued since the organization of colored troops, but the continuation of a wrong does not make it right. It is a wrong which the World War, fought as it was claimed "to make the world safe for democracy," should have righted. It is wrong because it is undemocratic. It is wrong because it takes the colored soldiers out of their proper places in the states in which they live and makes them a segregated part of the Federalized National Guard. It denies them their rights as citizens of their respective states and forces them into a special segregated status which is not applied to other groups of Americans such as Germans, Irish, Russians, French, Poles, Spanish, Portuguese, Danes, Swedes, British, Austrians, Hungarians, Serbians, Bulgarians, Belgians, etc.; and it is not applied to Indians, Jews, Japanese, Chinese, Koreans, Japanese, East Indians, Burmese, and other colored races.

If the colored man is a citizen, he is entitled to ALL the rights of citizenship and this includes the right to be on an absolute equality with all other citizens. It is unjust for the government to single him out from the various elements which compose American citizenship and place upon him the badge of a pariah caste.

I am sorry to learn that I am the first to protest against this wrong, but trust that from now on protests may come in by the thousands, to the end that you may be induced to change this policy of your predecessors.

Very truly yours,  
J. Q. ADAMS,  
Editor THE APPEAL.

WILL BE DISAPPOINTED

The imperialistic Harding administration is absolutely opposed to giving immediate independence to the Philippines and the Filipino independence commission to arrive in this country soon to plead its cause probably is doomed to failure. Both the President and the Secretary of War, Weeks are opposed to independence. Of course the United States solemnly promised to give the Filipinos freedom but what is a promise to a great country well supplied with warships and money and the people to whom the promise is given are weak and defenseless?

A letter of instructions issued by independence commission of the Philippines to the second Filipino mission says at the outset:  
"Gentlemen: The mission shall

can people of granting us our independence as soon as stable government can be established in our country should be, without delay, complied with."

bring before the President and congress of the United States this just demand of the Filipino people. The sacred promise made by the American

SOUTHERN "FORWARD" BUNK.  
Recently there was a laymen's conference of the Methodist Episcopal Church, South, held at Lake Junaluska, N. C., and one Rev. W. W. Alexander of Atlanta, Ga., took the stage and said:

"The next big forward step in the inter-racial readjustment is to come from the South, and the reason for it is perfectly apparent. The South can afford to do it. Then too the South has the social prestige to do this. The social question figures largely in the race question. So the South, when it will take the leadership in inter-racial co-operation. I believe that the South will assume the leadership with the same sort of pride and determination as it led the nation. It has been the universal opinion of those who have come in close touch with the question that Negro leaders do not desire or seek social equality. They have asked for police protection, better housing and living conditions and a chance to develop into useful American citizens with every determination to maintain their own social life and the purity of the two racial stocks."

It is true that some of the jimcrow "leaders" of the South have said that they do not want anything but peace protection and do not care to vote etc., ad nauseam, but the colored people of the North will fight to the last ditch against any scheme of the South to impose its plan of settlement upon the country.

They know that the South has, in all its "forward" movements proceeded like the crab—backward. They know that the colored citizens of the South have been disfranchised, discriminated against, segregated, degraded in every way, denied education, lynched, burned at the stake, and that it means intermarriage for the North, but never a burning, and for every lynching in the North there have been 50 in the South.

Nowhere in the South have the colored people any part in the local government, and first of all they wish the right to vote and participate in the governments under which they live. The colored people know that the so-called Christian church has remained dumb for 50 years in spite of growing anarchy, and now when it speaks it comes with a jimcrow plan. And as usual the South talks of "social equality." The real intelligent colored people all over the country do not wish to be segregated from other American citizens in the enjoyment of CIVIL RIGHTS. They do not wish to be designated as pariahs. This has nothing to do with intermarriage, and that is the vilest rot to say that it means intermarriage for white and colored people to ride in the same car or to go to the same library. In the North, where there are no jimcrow laws, colored and white people go together in public places without intermarriage. Marriages between white and colored people are so rare that when they occur, and that is seldom, there is a long story in the papers about the event. In the South, where there are all of the UNLAWFUL mixing goes on as it is promoted by the difference in the social status of the white and colored people. The surest way to "maintain racial purity" would be to repeal all of the Southern jimcrow laws. So long as the colored people are a voteless people and on a lower social and civic plane, the illegal racial mixing will continue. That is history.

In his enumeration of what the colored people desire, Rev. Alexander omitted two of the most important things—the right to vote and the abolition of public segregation. There is absolutely no hope of a settlement of the race question on just American lines if the South is to have the leadership, especially if the leadership is to be vested in the Methodist Episcopal Church, South, which has ever been the foe of the colored people from the time of the split over slavery in the forties up to the present time when the church refuses to merge with the Methodist Episcopal Church, North, because the latter church elected colored bishops.

WOULD "CONVERT" THE JEWS.

Some members of the Episcopal board of missions favor the raising of a fund of \$1,000,000 for the purpose of converting the Jews, "because they are losing faith in Judaism and becoming atheistic."

This move brought a quick retort from many of the rabbis, three of whom we quote:  
"Attempts to 'convert' the Jew have never been successful," said Rabbi Joseph Stolz of Isaiah Temple, "and the thronged synagogues refute the charge that the American Jew is straying from his faith."  
Rabbi Stolz said that reports that the Episcopal Church might be induced to appropriate large sums for Christianizing the Jew were too ridiculous to discuss.  
Rabbi Abraham Hirschberg of Temple Shalom declared that Judaism was stronger than it had ever been and that the American Jew was one of its greatest factors.  
In Europe they have had for hun-

verting" the Jews by surrounding the ghettos and murdering men, women and children. In Hungary, recently, hundreds of Jews have professed Christianity to save the lives of themselves and families, but all of the certificates of baptism were overprinted in red, "Not good in case of pogroms (massacres)."

The Jews of the United States will not rush to Christianity because they know that American Christians would then segregate them and compel them to ride in jim-crow cars and lynch them just as they have their colored brethren.

A BLACK YEAR FOR COLORED PEOPLE.

The first year of the Harding administration has been a distinct disappointment to right-minded, clear-thinking, far-sighted Christian Americans, especially colored people who have been placed by fate under the rule of the U. S. A.

The Filipinos, a colored race, have been denied the freedom which was solemnly promised them more than twenty years ago. In 1921 there was a farcical "investigation" of conditions, by the man who had been picked to rule the islands of whose policy had evidently been decided upon before the results of the "investigation" had been received in the U. S. A.

A man with bitter racial prejudices has been sent to govern the Porto Ricans, the majority of whom are colored people, who are anxious to get from under the American yoke. Santo Domingo wishes to be free from jimcrow rule but the present American regime hangs on without rhyme or reason.

The man sent to "investigate" and rule Haiti, is the very man who was the ruler when the all-ages outrages took place. The Haitians are nearly all black people and Catholics in religion. Not satisfied with the "pacification" outrages, the oppressors have added insult to injury, by forcing jimcrowism into the Catholic churches, where separate masses are now celebrated for colored and white people. That is one of the sacrileges of the rule in Haiti of the U. S. A.

The Harding administration has failed to recognize Mexico, although the conditions are now stable and there is not as much lawlessness in the whole republic as there is in the city of Chicago in the U. S. A. The population of Mexico is approximately 70 per cent Indian; 25 per cent mixed white Indian and Negro and not more than 5 per cent pure Caucasian.

When the President was a candidate he addressed a large delegation of colored people and said, "I, John W. Weeks, fear not, America will not fail you." Coolidge, the candidate, handed out some very touching phrases couched in the purest Bostonese, in which he made a plea for more rights for the colored people. The man who has taken the place of Coolidge, including the "jimcrow" campaign bureau under Lincoln Johnson and Perry Howard assured the people that the election of the Republican ticket would make this country practically a territorial paradise.

It was not long after March 4, 1921, that it became evident that a policy of segregation was being formulated for Americans of darker hue. Practically all of the jimcrowism of the Wilson regime have been continued and many new wrinkles have been added.

The speeches of President Harding in the South last fall, in which he practically read the colored people out of the Republican party and in effect endeavored to relegate them to an inferior status in the social order were a veritable curse upon a group of loyal citizens.

The administration has invaded the states in which the colored had an actual part in the party organizations and has practically decreed that they must "fall in behind the white man," or get out.

The administration started a K. K. investigation which was suddenly called off without any reason for the action being given.

A few jimcrow offices have been thrown out like bones to a horde of hungry dogs and a few jimcrow colored men have been base enough to accept them.  
Mateo, it has been a dark year for the dark people.  
The writer has been an active Republican for more than fifty years and still believes in the principles laid down by Lincoln, Grant, McKinley and Roosevelt, and it is with regret that we are compelled to note that the present national administration has strayed from the G. O. P. landmarks.

Mitchell, Jr., who recently polled 20,000 votes as candidate for governor of the state, is pleasing to the editor but we accept it as a tribute to the cause for which THE APPEAL has fought for nearly forty years rather than a personal compliment.

THE "NIGGER" IN THE SEGREGATION WOODPILE.

Prof. Neval H. Thomas, a school teacher in Washington and an active member of its N. A. A. C. P., concludes a vigorous news article published in the Cleveland Gazette with words which answer the boasts of those who get money for institutions and houses for colored people that keep the races apart. Says Prof. Thomas:

"I have heard many silly Negro advocates of segregation boast of how much money they can raise for a Negro enterprise, too blind to see that most any white man will contribute liberally to any movement that will keep colored people away from him and make them acknowledge their inferiority. In fact, the most dangerous enemy of democracy with which we have to contend, and the most serviceable capitalist tool, is organized 'divide and conquer,' or, in other words, 'charities' are making profitable investments when, through some well-paid Negro, they can establish a separate Y. M. C. A., Y. W. C. A. social settlement, or school. These institutions aid in keeping the tolling masses apart, so that, on the principle of 'divide and conquer,' the 'donors' can exploit." So, the collection of large "contributions" by these Negro segregationists is no achievement, but another barrier to the progress of the race. I will remember how one of these international "secretaries" boasted of getting the money to build a Negro Y. M. C. A. in the great city of Chicago. If that institution remains there long the great rights law of Illinois will be null and void. Already its presence there has polarized a movement for separate schools and segregation as to homes for our people.

"No, our solution is not surrender, but FIGHT! Let the churches and welfare clubs of Cleveland exert extra activity for the moral betterment of Cleveland's youth, and your presence, your ballot, and every other power within you. Agitate for admission into the associations which bear the name of Jesus who was 'no respecter of persons,' until they acquire a sense of shame."

THE APPEAL agrees with every word of Mr. Thomas has written. The Y. M. C. A. social settlements, "Community service," and all similar schemes are efforts at segregation, pure and simple. Their purpose is to bar the colored people from quasi-public institutions, to which all other people are admitted without question.

When the "colored" Y. M. C. A. was opened in Chicago, THE APPEAL predicted editorially that it would prove a curse, by reason of creating greater prejudice and the prediction has been more than verified. It will take a thousand years to undo the wrong it has done. Possibly ten thousand years may not right the wrongs done by the establishment of jimcrow Christian(?) associations in the United States.

The man who has given so much money to divide American Christians along the color line is a Jew. How could it be possible for a Jew to be interested in the spread of Christianity? The idea is ridiculous. The shrewd Jew knew that by catering to the blind prejudice of the so-called white Christians would bring in dollars. He knew that jimcrow "negroes" could lead him for his "philanthropy" and start a lot of colored men's white silver dollars rolling his way. It was a plain Jewish business proposition. Cupidity not humanity caused him to spend his money for his pet charity."

And he has paid. For every dollar he has put in he has taken out ten dollars. The colored man must fight to a finish any attempt to bar him from any public or semi-public institution.

THE COLORED DIVISION

(APPEAL Editorial Sept. 3, 1921.)  
THE APPEAL is sorry to note that the color line has been drawn in the new Veterans' Bureau by the organization of a "Colored Division" and the appointment of Dr. J. R. A. Crossland as its head.

Crossland lost a son who fell "fighting for democracy" in France, and it is a poor reward for the father to be given a segregated bureau. It is also said that he was an effective speaker in the last campaign, in which it was given out that the Republican party would abolish segregation in the departments at Washington. If these things are true Crossland deserves better treatment at the hands of the victors, and he also should have refused the appointment as undemocratic and demanded the same treatment as is given to other groups of American citizens.

One Lesker, a Jew, was made head of the U. S. Shipping Board. Representatives of other racial groups have been given places, but not in segregated bureaus. No President of the United States would dare offer a Jew a place as the head of a segregated Jewish bureau. There is no such place and never will be. Only colored people are segregated by this alleged democracy.

out these "special" jobs, eliminate segregation which was promised in the campaign, and if colored men are to have appointments let them be on a level with those given to other groups of American citizens.

Better no places at all than those which lower the status of the race and automatically make their holders defenders of segregation.

STEPPING OVER THE LINE.

The recent revelation of the census that the increase of 6.5 per cent in the "negro" population of the country during the last decade was the lowest on record has been accounted for in many ways, but there is still another explanation.

There are a lot of inaccuracies in all United States Census reports. The enumeration of the "negro" population is based on a false premise, and it follows that the figures are untrustworthy.

The mixing of the races has been going on for 300 years and still continues in spite of law and public opinion. In many cases it is impossible to decide who is "white" and who is "colored" in the U. S., and why it is necessary?

There are millions of so-called "white" people in whose veins runs Africa's warm blood, and yet they are unaware of its presence. The editor is personally acquainted with hundreds who are known as "white," but who have a percentage of Negro blood in their veins, and whose children have not the remotest idea that they are "colored." And if the editor knows so many there must be many known to others, but unknown to the writer.

During the last decade, because of the increase in race prejudice, thousands of "colored" people who would rarely have preferred to have been "colored" if they could have enjoyed the rights of American citizenship and economic opportunity have simply stepped over the color line and become "white." This is not so difficult. Every "colored" person is aware of this fact, and if any "white" reader doubts it, just ask any "colored" person if the statement is true.

Recently the editor met a man once "colored" who is now "white," and in conversation, he said: "I realized that there was no hope of a future for my children in Alabama, not only because of the attitude of the white people but because Negroes were preaching that we ought not to try to vote or do anything else that the white people objected to. So I withdrew the money I had in the bank, disposed of my interests and cut loose from the jim-crow crowd who were willing to endure conditions in Alabama without protest; and I am now living in Iowa as a man, in all that that word implies. Eight other members of my family and twenty other families from my neighborhood have done just as I have done and have settled the problem so far as they themselves are concerned, and we have not forgotten our brethren we left behind as we all give about a tenth of our incomes to aid them in various ways."

The "white" people who imagine that they have succeeded in barring all persons with Negro blood are greatly mistaken. There are few communities in the United States in which there are not people of mixed blood taking part in all industrial, professional, civic and social activities.

The census plan of designating all persons with even the smallest percentage of Negro blood as "negroes" is basically wrong and is done in no other country. Really segregation is just as much out of place in the census as it is in anything else in a democracy. All persons born in the United States, no matter what their race or color, should be classed as Americans.

AMERICANS—THAT'S ALL.

For many years it has been the custom to treat colored people as aliens, although they are more than ninety-nine per cent of American birth; and there is a growing tendency among the colored people to regard themselves as aliens. This is being encouraged by a class of leaders who call themselves "Negroes" and yell about "Negro Kultur" although they have not more than half and often less than one-eighth of Negro blood. Such men ought to stop the "Negro" propaganda and be Americans and demand justice because they are Americans and not by the false assertion that they are "Negroes."

They should not have any rights as "Negroes" but every right of an American citizen should be and will be accorded them, if they fight for their rights as American citizens by right of birth.

ALL HAIL, "THE HAMMER!"

For many years we have heard a lot about throwing the "hammer" into the discard and giving time to "constructive work." Many have said: Build up; never tear down.

But knocking and tearing down are just as necessary in the economy of things, as building up. Battering down Wrong is a useful process and must usually precede the building up of Right.

"Foul as it is, hell itself is defiled by the fouler presence of John." That was the terrible verdict of the Court in the case of King John of England. In his person were combined insolence, selfishness, unbridled lust, cruel-

ty, shamelessness and tyranny. The barons rose against him and demanded a change A. D. 1215, they invited the King to a little meeting at Runnymede and they informed the absolute monarch that there must be some material modifications in the autocratic power of the King. John did not relish the demand but that the barons had stood alone and that the barons had their little "hammers" up their sleeves and were ready to use them, so he granted the Magna Charta. The Great Charter was discussed, agreed to, and signed in a single day. Thus modern democracy and liberty had their origin in "hammer" work.

In the sixteenth century the Catholic Church had grown corrupt. The priests were guilty of immorality, extortion and all the other crimes in the decalogue. The Inquisition was working overtime. When conditions were at their worst, Martin Luther appeared on the scene armed with a "hammer," and he battered down the Devil so braced Christianity and this in the strongly entrenched in the church. Thus began the Reformation which separated the Protestant church from the Romish See, and conferred inestimable benefits on mankind.

For many years the American colonies had been oppressed by England, the mother country. The colonies protested against taxation without representation. Mother England refused to heed the cries of her children, so in 1775, the colonists revolted, the first blood shed being that of Crispus Attucks, a mulatto, whose valor the Commonwealth of Massachusetts has commemorated in enduring granite and bronze on Boston Common. The continued "hammering" of the colonists finally brought the liberty which was proclaimed, July 4, 1776.

In the seventeenth century, African slavery was inaugurated in America. William Wilberforce and others "hammered" at the vile wrong in England. The agitation was continued until the year 1834 saw the abolition of slavery in all British colonies.

Bond-service had a strong hold in the United States, but the abolitionists had already unseathed their "hammers." William Lloyd Garrison, Frederick Douglass, Wendell Phillips, Harriet Beecher Stowe, Charles Sumner and hundreds of others "hammered" the great evil until the slave holders' rebellion came, when "hammers" were exchanged for guns, and with the assistance of nearly 200,000 former slaves, who fought nobly, the great blot was wiped from the escutcheon.

The work of the hammer is not yet complete. Thousands of social wrongs still exist which must be hammered until they disappear.

Thousands of men, such as women-slavers, jimcrowists and their ilk, men who are the birthrights, must be hammered until they beg for mercy and reform or are knocked into hell.

Great is the hammer! Long may it exist to knock down the Wrong; to build up Right.

PROTEST AGAINST INJUSTICE.

We trust that our editorial friends will print strong editorials and write letters to the Secretary of War protesting against the color line in the army, and advise the writing of letters of protest to every cabinet member protesting the color line in the various departments. And ask the President to abolish segregation where it can be done by executive order. Let us stand together for the absolute abolition of the color line in American citizenship.

DEATH OF ABDUL BAHA.

A cable from Haifa Syria, announced the death in that city of Abdul Baha Abbas, one of the greatest men of the day and the leader of the Bahaiist movement.

Abdul Baha, "servant of God," traveled through the United States in 1912 and visited St. Paul among other places. He was the guest of the large congregation of Bahaiists in Chicago the latter part of April and early in May in 1912 and on May 1, he dedicated the site at the Sheridan road bridge in Wilmette, a suburb of Chicago, where the Bahaiists are now building a temple costing several millions of dollars, to be the world center of Bahaiism.

Abdul Baha was born in Teheran, Persia. He was the successor of the Bab, "gateway of knowledge," who began about 1844 proclaiming throughout Islam the coming of a messenger of God and made much headway until executed at the age of 31. The noble father of Abdul Baha was Mirza Hossein Ali of Nour, a disciple of the Bab.

Father and son were banished in 1868 to Akka, a prison city in Syria. Forty years later the Young Turks overthrew the despotic regime in Constantinople, and Abdul Baha was freed.

The death of Abdul Baha will be mourned by millions of his co-religionists all over the world and it is now claimed that there is at least 50,000,000 of them, who practice as well as preach that "of one blood God made all nations."

There are many thousands of colored people in the United States who have left orthodox Christianity and have become Bahaiists because of hypocrisy of the so-called Christians of the color question.

Bahaiism is a social reform. It aims at the freeing of mankind from religious, social and political yokes. Among the things for which it stands are: Universal religion, universal language, a parliament of men with representatives from all countries for

the settlement of international disputes, universal education, a perfect civilization founded on simplicity and co-operation, and emphasis on the spiritual things of life.

In this world movement which found adherents of almost every religion—Islam, Buddhism, Hinduism, Zoroastrianism, Confucianism, Judaism, and Christianity. Almost every race and country of the globe contributes adherents to the organization for international brotherhood.

People came to the city of Acca from all parts of the world to see and talk with Abdul Baha Abbas. His home was a regular Babel. Within it gathered peoples of all races and creeds.

A CURSE, NOT A BENEFACTION.

The recent offer of Julius Rosenwald, a wealthy Jew of Chicago, to give money to aid in the organization of segregated Young Men's Christian (?) Associations will not in the end be a benefit to the colored people.

If he had confined his offer to the Southern States the harm would not have been so great, but to include the whole country, he is doing a great wrong, from which it will take hundreds of years for the country to recover. He wrongs not only the colored people but he wrongs the whole people by catering to an un-Christian prejudice.

It is surprising that a man of Jewish ancestry whose people have been the victims of years and are even now the victims of race hatred would do anything to increase the race hatred between white and colored Christians of the United States, for there is no questioning the fact that such establishments have served to increase the animosity of years and are even against their colored brothers. The establishment of any kind of segregated semi-public place will do.

If Mr. Rosenwald had told the Central Y. M. C. A.'s in the North that he would give money only on condition that these quasi-public institutions be open to colored men as freely as they are to those of other races, even the scum of the earth he would have been a true benefactor.

"GENTLEMEN OF THE MINIMUM."

In 1917 during the world war, a number of colored men were called to meet at Washington, at the suggestion of Secretary of War Baker, and they were asked what they wanted. The colored men drew up resolutions stating that they really wanted nothing, that's what they said amounted to.

THE APPEAL, the Boston Guardian and a few other papers, under the head of "Gentlemen of the Minimum" criticized their action and stated that that was the proper time to demand the abolition of jimcrowism in the army and if it was not done at that time, the future would show that a great mistake had been made.

Time has proved the truth of the contentions of THE APPEAL and the other papers. Jimcrow lines were rigidly drawn even on the battlefields, the American colored soldiers were shamefully treated, but they fought on and many thousands gave their precious lives to "make the world safe for democracy."

Now by a strained interpretation of the new army bill Secretary Baker practically excludes colored men from entering the colored regiments of the guard. Instead of free men they are to go in as pariahs in "pioneer" segregated regiments.

"The gentlemen of the minimum" ought to hang their heads in shame.

IT MUST NOT BE

The proposition to establish a playground for COLORED children in St. Paul is un-American and THE APPEAL is opposed to it.

One of the strange phases of jimcrowism in these days is the fact that nine-tenths of the plans to degrade the colored people into a pariah class are conceived in the brains of people who call themselves Christians. In the majority of cases when the colored man is kicked down it is done "for his benefit" and "in the name of the Lord."

No doubt some of the promoters believe that they are doing a great thing for the colored people of Saint Paul but they are mistaken.

No greater evil could come to Saint Paul, to the white people as well as the colored people, than the attempt to segregate one group of citizens. It is a thing which will serve to inflame the fires of race prejudice.

It is inconceivable that any colored people could so belittle themselves as to be parties to so infamous a scheme and it is infamous whether it is so intended or not. We are glad to know that the superintendent of playgrounds opposes the plan.

The decent self-respecting people of Saint Paul must fight the nefarious scheme to a finish. If you are a good American you should oppose it.

IT MUST NOT BE!

BEAUTIFUL BLUE BUNK.

Beautiful blue posters all over the country say:

"JOIN THE NAVY  
For honorable service, travel, sure pay, trade instruction, excellent promotion" and so on ad infinitum.

One-eighth of the citizens of the United States are barred from general service in the Navy. When a citizen of dark complexion tries to enlist he is told that he can only enter as a servant.

Thus the United States government lies and insults a group of its patriotic citizens. Isn't it enough to give one the blues?