

Indian Chieftain.

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B. M. HARRIS, Editor.

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ATTORNEY-GENERAL HARTING is credited with saying to the Dawes commission that there were only two persons in the Cherokee nation that favored allotment.

The Dawes commission, sent to this country by the United States government, will be in Vinita next Saturday, the 10th, and will at some suitable place address the people publicly on the object of their mission. All who take any interest in the future of this country should be on hand and hear them.

The latest bond news indicates that R. T. Wilson & Co. have concluded to accept the indorsement of the secretary of the interior upon the bonds that the debt due the Cherokees from the government is a legal one. They at first demanded the indorsement of the secretary of the treasury to the effect that the bonds would be paid.

A SOPHISM.

The Checotah international convention, after nearly a week's session, evolved what its authors styled a "protest," or memorial to the president and congress of the United States. As we know of no better argument against the present system of land tenure in the five nations than this same "protest," we print it in full in today's issue. After a laborious effort to prove a fact that the whole world is ready to admit, i. e., that we are morally, religiously, politically and in every other way the peer of any of our neighboring states, that we have not been lagging in the common progress of the age, the "memorial" states that, "these very progressive conditions indicate a preparation for that time when we shall not only be ready for statehood, but we shall be found at the door of congress asking for it."

A VISIT TO THE COMMISSION.

A committee appointed by the White Adopted Citizens' association went to Muskogee Tuesday and appeared before the Dawes commission and had a conference in reference to their status in this nation. Senator Dawes and Major Kidd were absent. Col. McKennon received the delegation very kindly and assured them that the commission regarded the white adopted people as citizens of the country and would do whatever lay in its power to secure to them fair treatment. Capt. Jackson, for the delegation, stated that there were near two thousand white adopted citizens in the nation representing that many families, and that they desired to have their rights defined more clearly. He also stated that the association passed resolutions at its last meeting favoring allotment of land in severally among the citizens of the Cherokee nation. The delegation consisted of the following white adopted citizens: Capt. Wm. Jackson, Wagoner; H. D. Lannon, Fort Gibson; Chas. T. Moore, Afton; D. A. Wilson, Bluejacket; D. M. Marrs, Vinita. Commissioner McKennon talked with great force and earnestness of the situation here. He said the commission had come to this country as honest men with the intention of doing the very best for the people of this country possible, but as to the question of allotment, it was certain to come, the only question being how.

All About "Buffalo Bill."

The cablegrams announce that Colonel Cody, who will be remembered in London, has been returned as mayor of Nebraska. No better selection could have been made. Col. Cody was the friend of a man named Boone, who discovered Kentucky in 1869. After marrying the granddaughter of a distinguished gentleman known as Sitting Bull Frog, Cody was twice governor of Chicago, and at one time was made mayor of the Arkansas legislature. He also served in the confederate army under Ben Butler, who so gallantly defended New Orleans against Gen. Longstreet. The province of Detroit rewarded him for his military services by sending him to congress where he introduced a bill for the relief of the citizens of Buffalo. It was in this that he got his name "Buffalo Bill." While Mr. Cody has a large ranch in St. Louis he finds time for literature and writes for the Atlantic Monthly, a newspaper edited by Mark Twain and Uncle Thomas Cabin, a gentleman who made fame by his negro dialect sketches.

THE INDIANS PROTEST.

Memorial of the International Council Protecting Against a Change.

To the President and Congress of the United States.

We, the commissioners on the part of the Cherokee, Choctaw, Chickasaw and Creek nations, in international council assembled at the call of our respective chiefs and governors and by the people, are commanded to consider the proposition set forth in the act of congress of March 3, 1893. We beg leave to submit the following as our views and wishes in the matter of holding land in severally and territorial government to be followed in course of time by statehood. We take it as a fact that you have recommended in the act, as in all legislation, what you desire to be for the best interests of the Indian, and therefore we take it that your action is from a lack of information and through misunderstanding of the moral, political, educational and industrial condition of the Indian of the Indian Territory. We do not think you would recommend to us anything the option of which, whether by your relations or by congressional command, will work ruin and annihilation to the tribes of the Indian Territory. We believe that you have been misled by the representations of our enemies, by the statements of irresponsible parties in some of the newspapers and by some newspapers in the Indian Territory, which have been actuated by purely selfish motives. We, who have been born and reared in the Indian Territory, having a full knowledge of the real situation, to the end that a full understanding of our condition may be had, offer the following statement of facts: It might just as well be understood one time as another that the good, substantial citizens of the United States sojourning within the Indian Territory are not only not asking that this country be opened up and our territorial government be broken up, but they are opposed to such action and desire that the solemn rights granted the Indian in their treaty shall be respected and protected. The assertion often made that the Indian Territory is a barrier to the progress of advancement of surrounding States lack that essential of all changes—truth. As nations we engage in stock raising, agriculture and similar pursuits, merchandising, the professions and the mechanical operations. We develop and operate mines of coal, lead, zinc and other metals. These give employment not only to ourselves, but to thousands of non-citizens, which have been actuated by purely selfish motives. Our educational institutions would be a credit to any of the sister states. Potters fields and poor-houses are unknown in our nation. We spend more money per capita for educational purposes than any state in the union. There are two high schools, a male and female seminary, over 100 public or neighborhood schools, an orphan asylum, an eleemosynary institute and a colored high school in the Cherokee nation. There are four high schools, two orphan asylums and over 150 common schools in the Choctaw nation. There are eight high schools, an orphan asylum and sixty-five common schools in the Creek nation, four high schools, an orphan asylum and twenty-five common schools in the Chickasaw nation. All maintained by the respective nations at a nominal or no expense at all to the people and no expense whatever to the United States. Besides there are twenty or more sectarian schools among us, sustained by religious societies, but all of which receive grants for location and in many instances munificent gifts from the nations and other national assistance. Nearly all our public school buildings are used for Sabbath school purposes on Sunday. School teachers are selected as much for their moral as their educational qualifications. Churches are numerous among us, and as many of our people attend and are members in proportion to numbers as in any of the western states. When you reflect that education and morality are the fundamental principles of your civilization it is unjust to charge us as being in the way of progress and advancement of our surrounding neighbors. These very progressive conditions indicate a preparation for that time when we will not only be ready for statehood, but we will be found at the door of congress asking for it.

Then why not let us remain in our present prosperous condition until such time as we are ready to ask statehood? It is true we have a few good friends who advise us to allot, but that advice arises from the want of proper information and correct understanding of the situation of the condition of the full-blood Indian. The real hidden desire of the advocate of allotment is that of gain. It ought to appeal to the patriotic pride of every United States citizen to allow the five tribes to remain as they are. We have responded to every demand of progress and our advancement has been sure and rapid. The inborn spirit of fairness in the American citizen should appreciate our efforts and they should not only refuse to listen to the demands of the advocates of allotment, but should assist us to defeat these enemies. It is alleged that the surplus land in the Indian Territory would furnish homes to thousands of citizens of the United States now without them, whereas, as a fact, if the lands are allotted to each individual Indian and each were to receive 160 acres of land there would not be left a desirable acre of land for homesteaders. What we mean by "desirable" land is that it would be no better than the public domain in Arkansas and subject to entry by citizens. We call your attention to the fact that we have no rich men among the Indians in the sense of the word rich as now used in the United States. That

THE REAL CONDITION.

Some Reasons for the Politicians' Solitude.

VINITA, I. T., March 5, '94. EDITOR CHIEFTAIN:—In your last week's paper the printer made my say, "The president says wait," it should have said, "The prejudiced say wait." This is a very large class of individuals to which every-day denies belonging. Intelligence has a tendency to dispel it, but does not always do so. The prejudiced man has the stolidity of the ass and the venomous instincts of the blind rattlesnake; he strikes at every noise. To approach him with reason is like climbing a high mountain. The politician is the ruling class. He usually poses as a patriot. His selfishness consumes his patriotism like the fire consumes the grass on the prairie. He is always ready to ponder to the whims of the ignorant and usually for sale to the monopolist. As long as he holds the purse-strings of the nation he is not expected to walk down and out. Nothing but force from without, or an upheaval of the people will make him do so. All great reforms must come from the people themselves. A question of the greatest importance is now before them for their earnest consideration. It is one of whether they will secure themselves and their children their homes for the future. The United States commissioners are to be here on the 10th inst. to confer with you. They desire to know your needs and your wants. Remember they were not sent here by your enemies to spy out and despoil your country. They are here as your best friends to aid and assist you out of the

wilderness where the present system of holding your land has left you.

It is useless to refer at length to the bungling manner in which our affairs are managed. What business man of ordinary sense if he had been so fortunate as to have fallen heir to six or eight millions of securities would not have placed them in the hands of a trusted financial agent who knew his business? Does the farmer take his plow to a silversmith to have it laid? Does he take his watch to a blacksmith for repairs? Our little nation is nearly a quarter of a million in debt; her obligations are at a large discount; she is getting deeper and deeper in debt every day; attorneys are employed and promised immense fees to continue hopeless lawsuits; large delegations must be kept in Washington at very great expense for fear that some of our eminent statesmen may lose their jobs; perpetual session to drink "juni" and to undo what they done, or tried to do the previous session. All this and no more land to sell. Yet we are all rich, happy and prosperous? A CRITIC.

Guaranteed Cure.

We authorize our advertised druggist to sell Dr. King's new discovery for consumption, coughs and colds, upon this condition: If you are afflicted with a cough, cold or any lung, throat or chest trouble, and will use this remedy as directed, giving it a fair trial, and experience no benefit, you may return the bottle and have your money refunded. We could not make this offer did we not know that Dr. King's new discovery could be relied on. It never disappoints. Sold at A. W. Foreman's drug store. Large size 50c, and \$1.00.

REPORT OF THE CONDITION OF THE FIRST NATIONAL BANK

Table with columns for Assets and Liabilities. Assets include Loans and discounts, Overdrafts, and Cash. Liabilities include Capital stock paid in, Surplus fund, and Undivided profits.

ADMINISTRATOR'S SALE OF Real Estate

Will be sold at public sale, on Monday, April 2, 1894, at the late residence of Charles J. Cook, deceased, near Afton, I. T., the following real estate: A valuable tract of land containing about 120 acres of land in high state of cultivation, a three-acre tract containing apple, pear, peach and plum trees, grapes and gooseberries, all of lovely growth; plenty of growing trees and pasture; well of good water at house and spring near by; within one-half mile of Afton, and within one-quarter mile of Muskogee and school; a good house for sale with a lot of land, also a place adjoining in the bottom land containing 20 acres, well improved, and all in wheat but 2 acres and a quarter ground for a good field and building for use of farm. Also two other tracts in timber bottom of about five acres each with good location for farms, and excellent land. Anyone wishing a well-improved home will do well to examine same and be present on day of sale. Terms of sale cash. Sale to commence at 10 o'clock a. m. at the home of Mrs. J. H. Hart, near Afton, I. T. For further particulars address J. H. Hart, Afton, I. T.

TEXAS WASTES.

The Gulf coast of Texas is a charming region for investment. It does not like the rest of the state, it is not a desert. It is a fertile land, and its soil is rich. It is a land of opportunity, and its people are ambitious. It is a land of promise, and its future is bright. It is a land of hope, and its people are confident. It is a land of joy, and its people are happy. It is a land of peace, and its people are content. It is a land of love, and its people are kind. It is a land of faith, and its people are true. It is a land of courage, and its people are brave. It is a land of honor, and its people are noble. It is a land of glory, and its people are great. It is a land of power, and its people are strong. It is a land of wisdom, and its people are wise. It is a land of knowledge, and its people are learned. It is a land of skill, and its people are expert. It is a land of art, and its people are creative. It is a land of science, and its people are inventive. It is a land of progress, and its people are forward-looking. It is a land of success, and its people are prosperous. It is a land of happiness, and its people are content. It is a land of peace, and its people are harmonious. It is a land of love, and its people are compassionate. It is a land of faith, and its people are devoted. It is a land of courage, and its people are fearless. It is a land of honor, and its people are dignified. It is a land of glory, and its people are magnificent. It is a land of power, and its people are formidable. It is a land of wisdom, and its people are sagacious. It is a land of knowledge, and its people are erudite. It is a land of skill, and its people are proficient. It is a land of art, and its people are talented. It is a land of science, and its people are ingenious. It is a land of progress, and its people are innovative. It is a land of success, and its people are triumphant. It is a land of happiness, and its people are blissful. 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