

Hawaiian Gazette

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TUESDAY, AUGUST 13, 1889.

We are in receipt of No. 7 vol. 18 of the "Students Journal," a monthly periodical published in New York city by Mr. Andrew Graham.

Our attention has been called to the following statement made in the Oiaio, published by Mr. J. E. Bush:

In the DAILY ADVERTISER, published on Friday last, it is stated that ten foreigners were killed and five were wounded.

This is a fair specimen of the falsehoods uttered from time to time in some of our Hawaiian newspapers, the sole object of which seems to be, in this instance, to satisfy the desire among the baser class for revenge for the deaths in their own ranks.

We are in receipt of a handsome and useful book of fifty-four pages octavo, published by Messrs. J. D. Spreckels & Co. of San Francisco, giving valuable information regarding the harbors and shipping facilities of "the ports of San Francisco, San Diego, Puget Sound, Portland and Honolulu."

We publish in another column, the decision rendered by the Judges of the Supreme Court, in the matter referred to them, respecting the authority of the Cabinet in executive matters, acted on by the Ministers.

This is the system of government laid down in our Magna Charta, obtained by force in 1887, like that of the Barons at Runnymede, and resembles the system established by that great corner stone of British liberty more nearly perhaps than any other country.

THE POSITION OF MATTERS.

Comment has been made, that when the insurrection of July 30th broke out, the Government was surprised, and that there was a general state of "unpreparedness."

to the barracks? As field pieces the guns are of little use without them. If necessary to use them at any time they ought to be at hand.

FRIENDS AND FOES.

An editorial in the Bulletin a short time since, in commenting on the recent emette spoke of its utter foolishness, because that, among other reasons, the present Cabinet is certain to be overturned at the coming election, and a little patient waiting would have accomplished the result.

THE FLOWER PERFUME INDUSTRY.

In some countries a remunerative industry has been developed in the manufacture of perfumes extracted from flowers; and a similar industry has now been started in the Fiji group.

A few years ago the industry was begun in several of the West India islands; but the flowers having been manipulated by negroes, the exported essences retained a negro flavor that condemned them in the London market.

There are large areas around Honolulu, and indeed all over the islands of the Hawaiian group, where any kind of flowers can be cultivated at little expense.

It may be important to give this matter some consideration, by those whom the industry would suit and have land for the purpose of cultivating the flowers.

THE ELELE'S POLITICS.

In its issue of August 3d last, the Elele says that our comment as to the injurious nature of much which has appeared in its columns, is an unqualified and malicious lie.

"Never before in the history of Hawaii, was an organization so important as the Hui Kalaialaia, at the present time. Its platform cries aloud to the Hawaiian people to come and save their King Kalakaua, His Majesty, His Throne, and His people are surrounded on all sides by enemies, even those for whom His Majesty has made many sacrifices, are to-day, arrayed against him.

It is disgrace to the foreign and Hawaiian elements of this Kingdom to ever put themselves on record as

traitors to His Majesty King Kalakaua in his constitutional rights. The Elele pledges itself to support His Majesty King Kalakaua, in all his constitutional rights against all parties; whether they be foreigners or Hawaiians; and will also support His Majesty and the Hawaiian people against making Hawaii a republic for the convenience of the clique, who now run Hawaiian affairs.

This is only a specimen of much that has appeared in that sheet. It implies that the present constitution is a hated instrument and oppressive. Also, that an attempt is being made to deprive the King of his constitutional rights, and that the Cabinet are traitors and secretly working to create a republic.

THE CHINESE AND THE INSURRECTION.

It having been reported that some Chinese were actively interested in the late unpleasantness, against the government, inquiry has been made with the following result.

The report said that a band of five hundred Chinese were armed and prepared to rise and assist Wilcox at the right moment; also that L. Ahlo was present at one of the meetings of the conspirators, and was aware of what was going on, and gave his approval thereto.

When the fact became known on the morning of the 30th that Wilcox with his men was in possession of the palace and government building, the following notice was at once conspicuously posted in several places in Chinatown.

"There is now going on, a riot at the palace. We earnestly request all Chinese to mind their own business and not to involve themselves in any manner with the rioters and to keep away from the neighborhood of the scene of the riot."

Dated July 30, 1889. By order of the UNITED CHINESE SOCIETY.

Whether in consequence of this or not, it is a fact that the Chinese kept out of the way and were quiet during the riot.

Hearing of the report relative to L. Ahlo and about the armed band, the United Chinese Society held a meeting on Tuesday, August 6th, and appointed a committee of six responsible men to inquire into the matter. The report was made the following day to the Society. It was, that the most careful and diligent inquiry showed that no such band existed; that on the contrary, the Chinese had nothing to do with the affair, had no connection with it or with the actors therein, and had no knowledge of it except by way of rumor in common with the general public.

We are authorized to make the foregoing statement and deem it no more than proper that it should be made in justice to the Chinese.

IN UNION THERE IS STRENGTH.

The events of Tuesday, July 30th and the state of affairs several months prior, should have the effect of uniting all friends of good government. The condition prior to the 30th was one of unbridled and furious license. Those who do not read the native press can have but little idea of the incendiary character of much that it contained.

The events of Tuesday July 30th very clearly what an inlay of solid political worth Christianity with its associate forces has put into this land. While it carries with it elements which wickedness may appropriate and use, as in this case, it also carries with it the means for the speedy expulsion of the mischief.

The general commanding the district which includes Pounaunaloa, was appealed to by the Lord's Day Observance Association to stop the Sunday playing of the military bands. He replied that nothing would induce him to order a band to play on Sunday, but as it was all done voluntarily and afforded great pleasure to many people who couldn't get it on week days, nothing would induce him to stop it.

ert Wilcox or those who are behind him. Continued revolutionary attempts and commotion can have but one result, the prompt extinction of Hawaiian independence, for our foreign neighbors will maintain order here if we can not. The prompt suppression of the revolt of the 30th shows the strength of the present government and this strength should be maintained.

VITALITY OF CHRISTIAN CIVILIZATION.

We are specially requested to republish the observations made by the Rev. Dr. Dwinell at the Union Church prayer-meeting on Wednesday last week. The subject was "Vitality of Christian Civilization," and it was treated in such a manner as to reflect great credit on the reverend speaker, and to show the clear insight which he has in the working out of social and political problems.

"It has been long observed that a plant or tree that is vigorous and full of vitality is not so likely to be attacked by parasites or disease, and when attacked is not so easily overcome as others. Roots in a good rich soil and fine dressing and culture, are the best security against the enemies of the garden and of the farm or plantation."

"The way in which the recent civil disorder in this city has been thrown off by the community shows the vitality of its civil and political institutions. Governments whose roots do not go down into the intelligence and virtue of the people, and that do not rest on a public sentiment of law and order, respect for property and personal rights, when assailed by political adventurers and that element in society that feels it has nothing to lose and everything to gain by revolution, must take the consequences. There is no inherent energy in them instantly to rise and throw off the menace. The factions must be left to fight it out, not along the lines of law and order, or the public good, or of the rights involved, but of partisanship, personal ambition, and often of their own mad passions and lusts. The trouble began, no one can tell when it would end. It may become chronic, and the whole civil condition be one of interminable wars and feuds of party with party, clique with clique."

"No other organizing social force is so good to furnish vigor and vitality to civil institutions as Christianity. This is the most radical, the most persuasive, the most controlling. It creates in the community around it, far beyond the circle of its professed subjects, civic virtue and integrity—men of principle and patriotism, ready to spring into the breach and meet any public danger at the peril of their lives. In Christian communities only a part—a small part I will say, speaking of numbers, not of aggressive force—only a small part of Christianity is in the acknowledged disciples. A large part has floated off, without visible connections, into the humanities, the integrities, the loyalties to the things social and political of the public at large. It is this emanation from Christianity which makes all the difference between the social and civic atmosphere of a Christian land and of a pagan land."

"The events of Tuesday show very clearly what an inlay of solid political worth Christianity with its associate forces has put into this land. While it carries with it elements which wickedness may appropriate and use, as in this case, it also carries with it the means for the speedy expulsion of the mischief."

"This young man, thrown up by very benevolence of the influences he tried to overthrow, finding the possibilities of mischief in the works of the system he assailed, having his own time to mature his plans and extend the ramifications of his plot and to swell the number of followers bound to him by fiery appeals and by oath and stimulated by the influence of the native press, finds only a small following when he comes to his overt act. The enterprise dwindles to a miserable fiasco. It does not reach in form the dignity of an attempted revolution. He issues no proclamation. He does not announce a government. He does not formulate his demands. It is simply a case of outlawry, and he does not mitigate it by throwing over it publicly the color of political revolution. And almost as soon as he has taken an attitude of hostility to the government, he and the few retainers who dared follow him are hedged in by the rifles and other conservative forces, and compelled to hide and skulk like self-confessed outlaws. It is a clear case of public virtue, begotten of Christian faith, stamping out crime. While, therefore, good men must lament the occurrence, they may well take courage from the reflection that the civil and political system that has sprung up on these islands is not a football to be played with by political adventurers but has substantial and abiding foundations in the virtue of the people."

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CROCKERY

Dinner and Breakfast Sets, Plates, Bowls, Toilet Sets, Flower Pots, Assorted Crates, &c.

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