THE REVIVAL AT TRINITY

Special Services at the Corner of Tenth and Main Are Attracting Large Crowds Nightly.

LAST EVENING'S SERVICE

A Big Feast of Song, Sermon and Prayer, With a Number of Ministers Assisting Rev. Potter.

The revival meeting at Trinity church last evening was one big feast of song, sermon and prayer. Like the preceeding meetings the singing was something to be commented on. The spirit of God was truly in the hearts of the singers.

The meeting opened by singing that inspiring christian war song, "The Fight is on." Before proceeding further it might be well to here make mention of the splendid attendance, the crowd being the largest of any of the week night services thus far, and then too that the drop of a pin could have been distinctly heard, if dropped during the sermon or prayer, the attentiveness being so noticeably alert.

The singing of the new revival war song prompted Dr. Potter to refer back to the "Flood" and story of "Daniel in the Lions' Den," and make mention of the fact that God and one always constitutes a majority.

Two inspiring songs "He Saves Me" and "A Great Day Coming" were next sung and here the minister took time to drive the sentiment of the song home to every heart by asking the question "Are you ready" and then to make the thing more forceable requested each one present to ask themselves individually "Am I Ready."

The song "Old Time Religion" was now entered into almost with a shout, after which Rev. Lilley of the First Christian church delivered a wonderful prayer.

A solo beautifully rendered by C. P. Dorsey, brother of our Dr. Dorsey, entitled, "Here and There," after which Pastor Potter made some announcements, speaking of the simultaneous prayer meetings which were held this afternoon, at 2:30 p. m. at different homes over the city, and also calling attention to the Thursday 10 o'clock a. m. service at which time he stated he would speak from the subject, "Does God Answer Prayer."

The scripture lesson was now read from the seventeenth chapter of St. Luke, (get your bible down and read it). The big portion of the chapter was vividly portrayed and was especially dealt with in the sermon, which is here condensed to a very great degree.

The lesson brought out was a magnificent study in the problem of ingratitude, commencing with the story of Jesus returning to Jerusalem meeting the ten lepers.

It was here explained how in olden times they had laws regarding lepers, how they had to go before the priests, then go into solitude for seven days, how that they often times were taken out without being given a chance of kissing loved ones good bye, and that how often times they never returned, and in cases where they did return with leprosy in their bodies they were subjected to severe penalty.

It was told how people would go out, taking things and putting them where the lepers could come and get them. It was also depicted what an awful fix these poor lepers were in, some with hands gone, some feet gone, ye every sort of deformity.

The disease is better known as the decaying of a ruined humanity, dry rot as it were, with no cure, and no hope for it. How the afflicted ones keep picking off scabs, how that they lie by the wayside, often times starving to death.

No wonder says Dr. Potter this disease is likened unto sin.

Now he depicts how the poor fellows see Jesus coming, they know Him and the hope that had died out was rekindled.

They approach Jesus thus, "Master have mercy on us." Jesus answered go show yourself to the priests.

It was here told of how men who had repeatedly tried to help some brother onto his feet, would in discouragement cry out, "Well what's the use," but the Word does not record where Jesus ever answered thus.

Jesus has compassion, so that when ever we pour out our supplication to Him, He always stops to hear our cry. The blind can says, "Jesus, Son of David, have mercy on me," and Jesus immediately healed him.

He told the lepers to go show themselves to the priests and to do this according to the city laws that meant death, but it is recorded they had faith and started, and on the way they were healed.

The application now was, you never saw a man start to do the bidding of God but what God healed him on the way, and that all the feeling that is necessary for a man to have that he may know he is healed, will come to that individual in due time.

Now comes the part of this healing story that portrays the gratitude as well as the ingratitude of the healed lepers.

Only one of the ten, the moment he was conscious of the fact that he had been healed ever went back to Jesus to thank Him for the kindness.

Now what became of these three men. All returned to their business.

A man who is exiled by ill health from his business can tell you what it means. Do you know, that there are enough preachers alone, who have applied to get into the Colorado Methodist conference to refill the whole territory if it was completely depopulated, and it is true of every other denomination.

If it is hard for you to believe this, go out and see for yourself.

It is pathetic to be sick because of our own foolishness, but when you come to a sickness that is incurable it becomes a pathetic thing. As yet no physician or consultation of physicians give any hope of effecting a leprosy cure.

Now we return to the physically healed lepers we see one fellow rushing to the priest; he says, you know me, you have my record here, but I am clean. I want papers of restoration to my family. Now see him go down the street, he says good morning to this one, he half runs, now he walks fast, the two hooked up together. Now he almost runs, he hears voices, children are in the yard, the gate opens and out comes a boy after the rubber ball that had bounded over the fence, the boy looks, he recognizes his father, the father says don't be afraid of papa now, papa is healed, and the mother almost horror struck, flings up her hands as he rushes in to her arms.

He had met Jesus, he was healed, he was back home, and crying in laughter they shout together "back home!" "Jesus healed."

Put now we look at another of these healed lepers, he is a Samaritan, he went back and fell at the feet of his Lord. Jesus looks at him and says:

"Were there not ten of you, I thought there were ten, where are the nine?"

Where are they in Palestine?

Ye, where are they in Keokuk, Iowa?

All men share equally, churches, education. A marvelous civilization comes to us from our Christ through our fathers, and we say truly, I thank you Christ. I am much obliged to you.

All commentators have agreed that this story of the nine lepers who were healed and who never went to their Lord to thank Him is the blackest stain that has darkened the pages of history.

The idea is you help people, some are ingrates, it is a sin of ingratitude.

You may not be guilty, but if you have not thanked God for the clothes you wear, the food you eat and the house that you live in and all these various gifts from God, you are an ingrate and guilty of one of the grossest sins in life.

Now the story was told of a college student, his mother, a widow, who had worked hard on the farm, but who had now moved to town so that her boy might be educated. She had to sacrifice to live in the city, and she worked hard to keep her boy in college. Her boy comes home one day, will not speak to his mother, still he eats his meal and goes out again, this sort of thing was carried on by the boy three weeks, and the poor mother who had bought the boy's school books, bought the food and clothing, and furnished the bed he slept in all this time, prayed and cried all night and day, and even requested her boy to forgive her if she had offended him in any way. This was the meanest man I ever heard of.

The question comes now what have we from the open hand of Christ? The answer is everything that we have that's worth while came from Jesus, now then with that truth staring at you ask yourself how long has it been since you spoke to Jesus.

Have you opened the door and bid Him enter, He died for you.

I do not charge this church with this, but there are many of us who are ungrateful to Christ for His many blessings to us. The sequel to the whole is this, nine men ran away after they had received health, they got a physical blessing, but they missed glory.

The Samaritan however returned to his Christ and he received in addition this blessing from Christ's own lips: "Arise go thy way, thy faith hath made thee whole." The lesson applied to us is this: 'Come back ye nine, fall at the feet of your Lord and thank Him."

Following the sermon the Rev. Foster of the United Presbyterian church led in a splendid prayer, after which a song was rung and an invitation given, the result being three new members for the church and a stand by over a dozen who thought they had not given Jesus proper recognition, and had a desire along that line. This expression was followed by the pronouncing of the benediction by the Rev. Litzrodt of the German M. E. church.

HANDS AND FEET ITCHED 12 YEARS

Suffered Terribly from Eczema which Made Hands and Feet Swell, Peel and Get Raw—Arms Affected, Too—Gave Up Hope of Cure.

USED CUTICURA AND WAS QUICKLY CURED

"I suffered from eczema on my hands, arms and feet for about twelve years, my hands and feet would swell, sweat and itch, then would become callous and get very dry, then peel off and get raw. I tried most every kind of salve and ointment without success, only got temporary relief. As soon as I would leave off using them I would be as bad as ever. I tried several doctors, took arsenic for two years and at last gave up thinking there was a cure for eczema. A friend of mine insisted on my trying the Cuticura Remedies but, supposing they were the same as other 'cures' I had tried, I did not give them a trial until I got so bad that I had to do something. I secured a cake of Cuticura Soap, a box of Cuticura Ointment and a bottle of Cuticura Resolvent and by the time they were used I could see a vast improvement and my hands and feet were healed up in no time. I used several bottles of Cuticura Resolvent. This was over a year ago and have had no trouble since. I think I am entirely cured. Charles T. Bauer, R.F.D. 65, Volant, Pa., Mar. 11, 1908."

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Of Torturing, Disfiguring Humors by Cuticura.

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Modified Free, Cuticura Book on Skin Diseases.

Cramps

Thousands of ladies suffer agonies every month. If you do, stop and think. Is it natural? Emphatically and positively—NO! Then make up your mind to prevent or cure this needless suffering!

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It Will Help You

"I suffered 9 years" writes Mrs. Sarah J. Hoskins, of Cary, Ky. "I had female trouble and would nearly cramp to death. My back and side would nearly kill me with pain. I tried everything to get relief, but failed, and at last began to take Cardui. Now I can do my housework with ease and I give Cardui the praise for the health I enjoy." Try.

AT ALL DRUG STORES

URGES HONORING OF ABE LINCOLN

President Would Make Emancipator's 100th Anniversary a Special Holiday.

WASHINGTON, Jan. 19.—The president Monday sent to congress a special message recommending the passage of a law authorizing him to issue a proclamation setting apart February 12, 1909, as a special holiday in recognition of the centennial anniversary of the birth of Abraham Lincoln. The message follows:

To the senate and house of representatives—I have received from the committee of the Grand Army of the Republic, with the approval of its commander-in-chief, a communication running in part as follows: "Pursuant to the recommendation of the committee authorized by the Forty-first national encampment of the Grand Army of the Republic and appointed to take into consideration the fitting celebration of the 100th anniversary of the birth of Abraham Lincoln, which made a report to the forty-second national encampment that was unanimously adopted, the undersigned, having been appointed a committee to prepare a proclamation for the occasion, met in New York, October 19, 1908, and submits the following as the result of its deliberations:

"That the commander-in-chief be requested to invite the president of the United States, governors of states and territories and mayors of cities to participate with the Grand Army of the Republic in recognition of the centennial anniversary of the birthday of Abraham Lincoln, February 12, 1909, and by proclamation, as far as practical, recommend that the day be observed as a special holiday."

I regard the proposal as eminently proper. It will be from every standpoint desirable to observe this hundredth anniversary of the birth of Abraham Lincoln as a special holiday. I recommend that congress pass a law authorizing me to issue a proclamation setting apart this day as a special holiday.

"THEODORE ROOSEVELT."

The White House, Jan. 18, 1909.

Headaches and Neuralgia from Colds

LAXATIVE BROMO Quinine, the world wide Cold and Grip remedy removes cause. Call for full name. Look for signature E. W. GROVE. 25c.

ARE TRYING TO INDICT EDITOR

Attempt Believed Being Made to Indict Editor Smith of the Indianapolis News.

WASHINGTON, Jan. 19.—President's brother-in-law, Douglas Robinson, testified before the federal grand jury in a libel suit growing out of the Panama canal controversy. He was in the grand jury room only five minutes.

What is believed to be an attempt to secure an indictment of Delevan Smith, editor of the Indianapolis News, came to light when H. F. Taff, local manager of the Western Union, appeared before the grand jury. The jury wanted certain telegrams to Chas. R. Williams of Indianapolis, signed Smith. The court issued orders to produce the telegrams. Charles P. Taft, correspondent of the World and News, was before the grand jury this morning.

Stomach Trouble Cured.

If you have any trouble with your stomach you should take Chamberlain's Stomach and Liver Tablets. Mr. J. P. Klote of Edina, Mo., says: "I have used a great many different medicines for stomach trouble, but find Chamberlain's Stomach and Liver Tablets more beneficial than any other remedy I ever used." For sale by Wilkinson & Co., Pharmacy and J. F. Kiedaisch & Son.

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A perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and LOSS OF SLEEP.

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RAILROAD TIME TABLES.

WABASH

No. 2, daily, leaves at ..... 4:30 pm
No. 50, daily except Sunday, leaves at ..... 8:45 am
No. 76, daily except Sunday, Freight, leaves at ..... 6:30 am

Arrive.

No. 77, daily except Sunday, freight, arrives ..... 7:30 pm
No. 51, daily except Sunday, arrives ..... 5:50 pm
No. 3, daily, arrives ..... 11:05 am
Nos. 76 and 77 carry passengers.

Toledo, Peoria and Western Railway.

xTrain 204—Leaves ..... 6:00 am
*Train 2—Leaves ..... 2:15 pm
*Train 3—Arrives ..... 12:35 pm
*Train 5—Arrives ..... 8:35 pm
xTrain 9—Arrives ..... 10:30 pm
xDaily.
*Daily except Sunday.

C., B. & Q. Railway Co.

Trains leave from Union Depot. Berths and tickets, Fifth and Johnson streets.

South Bound.

—No. 8 St. Louis and south leave ..... 12:45 am
—No. 12 St. Louis and Kansas City and west, south, leave 8:40 am
—No. 4. Quincy, Hannibal & St. Louis, leave ..... 1:30 pm
*No. 10. Quincy and Hannibal arrive ..... 3:37 pm
No. 10 leave ..... 8:50 pm

North Bound.

—No. 7. Chicago, St. Paul and points west, leave ..... 2:35 am
—No. 13. Chicago, St. Paul and points west, arrive .... 7:20 pm
—No. 13, leave ..... 7:25 pm
*No. 3. Burlington, Chicago and east, leave ..... 2:05 pm
—No. 1, Burlington, leave .... 7:35 am
*No. 51, Donnellson, C., B. & K. C., and North Road, leave ..... 7:00 am
*No. 50, from Donnellson, C., B & K. C., & North Road arrive ..... 7:10 pm
—No. 1, K. & W., west, leave 8:55 am
—No. 3, Centerville, leave ..9:15 pm

Arrive.

—No. 4, from Centerville and points intermediate, arrive 12:45 pm
*No. 2, from Centerville and west, arrive ..... 9:00 pm
—Daily.
*Daily except Sunday.

K. & W. I. ELECTRIC CO.

East.

Leave Keokuk	Leave. Hamilton Jc	Arrive Warsaw
7:10 am	7:25 am	7:45 am
8:45 am	9:00 am	9:15 am
10:15 am	10:30 am	10:50 am
12:05 pm	12:25 pm	12:45 pm
2:30 pm	2:45 pm	3:00 pm
4:00 pm	4:15 pm	4:30 pm
6:10 pm	6:25 pm	6:45 pm
7:45 pm	8:00 pm	8:20 pm
9:30 pm	9:45 pm	10:00 pm
10:45 pm	11:00 pm	11:15 pm

West.

Leave Warsaw	Leave Hamilton Jc.	Arrive Keokuk
.....	*6:40 am	*6:50 am
7:45 am	8:05 am	8:20 am
9:20 am	9:40 am	9:55 am
11:00 am	11:25 am	11:40 am
1:05 pm	1:25 pm	1:40 pm
3:10 pm	3:30 pm	3:45 pm
4:40 pm	5:00 pm	5:15 pm
6:55 pm	7:15 pm	7:30 pm
8:45 pm	9:05 pm	9:20 pm
10:05 pm	10:25 pm	10:40 pm
11:20 pm	11:40 pm	11:55 pm

Note—*Daily except Sunday. All other trains daily.

Rock Island

*Train 473—Leaves Keokuk .8:05 am
*Train 741—Leaves Keokuk .3:10 pm
*Train 472—Arrives Keokuk ..8:05 pm
*Train 470—Arrives Keokuk .1:05 pm

Local Freight Trains.

*Train 86—Arrives Keokuk .10:15 am
*Train 85—Leaves Keokuk .11:20 am

FRATERNAL CARDS.

MASONIC

Hall, corner Fourth and Main Eagle lodge, No. 12—Holds its regular meeting the first Tuesday evening of each month.

Hardin Lodge, No. 29.—Holds its regular monthly meetings the second Monday evening of each month.

Gate City Royal Arch Chapter, No. 7—Holds its regular meetings the second Friday in each month.

Damascus Commandery of Knights Templar, No. 5.—Regular conclave third Tuesday of each month.

Elmira Chapter, No. 49, Order of the Eastern Star, holds its regular meeting the second Tuesday evening of each month. Clara B. Hawkes, W. M., Mrs. Mary A. Johnson, Secretary.

G. A. R.

The Hawkes Hall.

Torrence Post No. 2, Department of Iowa. Regular meetings second Thursday evening of each month at 7:30 o'clock, B. F. Crow, Post Commander; S. H. Johnston, Adjutant.

W. R. C.—The Hawkes Hall—Regular meeting of Torrence Relief Corps, No. 100, the second and fourth Thursdays of each month at 2:00 o'clock p. m. sharp. Mrs. Chas. M. Cook, President; Mrs. Lena Van Fleet, secretary.

Belknap Post G. A. R., No. 515—Schouten's Hall. Tenth and Main streets—Meets the first Wednesday of each month. L. A. Berryhill, Commander.

INDEPENDENT ORDER OF ODD FELLOWS.

Hall Seventh and Main Streets.

Keokuk Lodge, No. 13, meets regularly Monday evening at 7:30 o'clock. Wm. Bierman, N. G.; O. W. Anschutz, Recording Secretary.

Puchechtuck Lodge No. 43, meets every Friday evening at 8 o'clock. J. R. Hellenthal, N. G.; Geo. W. Immegart, Per. Sec.

Herman Lodge, No. 116 (German), meets regularly every Wednesday evening at 8 o'clock. Fred Korschgen, N. G., Albert Keifer, Rec. Sec.

Colfax Rebekah, Lodge No. 4.—Meets regularly every second and fourth Tuesday of month at Odd Fellows' hall, corner Seventh and Main streets. Mrs. Mamie Reimer, N. G.; Nellie Hardesty, Financial Secretary; Nina Phillips, Recording Secretary.

Puckechetuck Encampment, N. 7.—Meets first and third Tuesday evening of each month. Otto Anschutz, Scribe.

Canton Leach, No. 4, P. M.; I. O. O. F.—Meets every second Tuesday of each month. Frank Wahlgren Captain; Geo. W. Hardin, Clerk.

MODERN WOODMEN OF AMERICA Gibbons Hall.

Keokuk camp No. 622—Meets every Wednesday evening at 7:30 p. m. Our latch string is out to neighbors. A. C. Wustrow, V. C.; J. A. Pollard, Clerk.

B. P. O. Elks.

Keokuk Lodge No. 106—Meets first and third Thursday nights at Elks' hall Gibbons opera house block, Sixth and Main streets. Club rooms open daily. Visiting brothers cordially invited. Rice H. Bell, E. R.; William Reimbold, Secretary.

FRATERNAL ORDER OF EAGLES

Keokuk Aerie, No. 683—Meets first and third Wednesdays of each month at Horn hall, corner Eighth and Main. Visiting brothers cordially invited. Frank J. Moeller, W. President; A. Noaks, Secretary.

KNIGHTS OF HONOR.

Hall over Savings Bank.

Keokuk Lodge, No. 544—Meets regularly on the second and fourth Fridays of each month. J. W. Steiger, Director; Charles Schulz, Reporter.

COURT OF HONOR.

A. O. U. W. hall, Eighth and Main. Meets the first and third Friday nights of each month. Visiting members cordially invited. W. J. Kessler, chap.

IOWA LEGION OF HONOR.

Hall over Savings Bank.

Lee Lodge, No. 58—Meets the fourth Monday in each month. S. S. Lowitz, President; Jra W. DeMoss, Recording Secretary.

A. O. U. W.

Keokuk Lodge, No. 256 Meets every Thursday night at 7:30 o'clock at hall over Keokuk Savings bank, corner Fifth and Main streets. Visiting brethern cordially invited. Robert Patterson, M. W.; Ed. W. Moore, Recorder.

K. OF P.

Morning Star Lodge No. 5.—Meets Fifth and Blondeau, K. of P. building, Tuesday at 8:00 p. m. John E. Craig, Chancellor Commander; Edward F. Carter, K. of R. and S. Visiting Knights fraternally invited.

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