

CHAUTAQUA AT HAMILTON OPENED ITS TENTH SEASON

Program Began Friday With
Fine Concert and Yester-
day's Lectures Proved
Interesting.

LANHAM TALK ABOUT BOY

"Steam Engine in Breeches"
is Way he Characterizes
This Live
Wire.

TODAY'S PROGRAM.

This morning there will be a sermon by Dr. Lanham, on "The Supreme Christ." At 2:00 o'clock the Williams jubilee singers will give a half hour's concert, to be followed by a lecture by Dr. Loyal Lincoln Wirt of California, who will speak on "The Conquest of the Arctic." The evening program will be a full concert by the Williams jubilee singers.

[By a Staff Representative.]
HAMILTON, Ill., Aug. 8.—The Hamilton chautauqua opened auspiciously on Friday evening with every seat in the big tent filled. Mr. Klark Lewis introduced Dr. Edwin W. Lanham, the platform manager. Dr. Lanham is a Presbyterian minister, whose home is in Cedar Falls. He has no regular pastorate, having resigned to accept the larger pastorate of the lecture field. He has for several years been on Y. M. C. A. circuits and on the chautauqua platform. He is a dignified scholarly man and adapted to the position of platform manager.

The program for Friday evening was a concert by the Palmer quintette. The program was divided into three parts. The first consisted of modern songs, the second of songs of the civil war period, and the third, songs of the colonial period. The young women were dressed in costume suited to the period. The program closed with the minuet.

Afternoon Program Yesterday.
The tent was comfortably filled at 2:00 o'clock Saturday afternoon, at the opening of the program. A half hour's musical program was given by the Palmer quintette. The program included:

Quartette—Gay Hearts.
Soprano solo—(a) I Hear a Thrush at Eve. (b) An Irish Love Song.
Reading—The Old Red Cradle.
Quartette—Lead Kindly Light.
The lecture for the afternoon was given by Dr. E. W. Lanham on the subject: "The world's Battle Ground." He said in part: "The contest of the world is here and the battle ground is the mind of a little child. The average boy is the most misunderstood and neglected animal on earth. Some one has defined him as a steam engine in breeches. He is omnipresent. Is there an accident of any kind or a fight, who's the first one on the ground? A boy of course.

Boy is Real Problem.
"The boy is indeed a problem and it is only as you understand him can the problem come to solution. There are four fundamental instincts, the right direction of which will help to mould the character of the boy in the right direction. First, he has the belief that everything belongs to him; second, that everything in life should contribute to his comfort; third, he is insubordinate by nature; fourth, he lives in the realm of imagination. The boy begins life with faith in humanity, he only learns falsehood by being lied to, he learns deceit by being deceived.

"Whether the father knows it or not he is the boy's ideal. Are you just the sort of man you want for your boy's pattern? A child is naturally good, and has reverence for sacred things. A criminologist looking for the causes of crime found that sixty per cent of the men in a state penitentiary, began their downward steps by a loss of reverence for sacred things. By stabbing at religion and at religion by your boy you give him

sixty chances out of a hundred for losing his standards of life.

First be His Friend.
"Aristotle taught that the ill of life come from a misdirected will, and that to direct a will you must find the line of contact. A Kentucky horseman once said that to break a horse, you must first teach him that you are his friend and then that you are in authority. If a man would carry this line of reasoning from his barn into his house and direct his boy first by being his friend, there would be no trouble in the boy recognizing the authority.

"During a certain period of a boy's life he lives in imagination. At this time he is the victim of his environment; if his imagination be directed on a lofty plane all is well, but if the imagination be undirected, but left to the gross suggestion which comes from the alley and the by-ways, nothing can save that boy from ruin. In speaking of imagination in the life of a child I never lose the opportunity to protest against the criminal habit—for it is criminal—of frightening children to make them mind or to punish them by dark closets. Many men and women are today the victims of fear because of being frightened by mothers, nurses or servants.

"If a man had a valuable horse and it was out of the stable at night, or a hunting dog away from the kennel, he would not rest one moment until it was safe again under shelter. This same man will let his boy or girl be gone from home for hours, he knows not where and never suffer a moment's anxiety. And all the while the battle is going on in the boy, isn't it worth while for us to help him to win?"

Concert and Lecture.

The Saturday evening program consisted of a half hour's prelude of vocal and instrumental music by the Palmer quintette, which included among the numbers a serenade: Drink to Me Only With Thine Eyes; Dinah of the Ohio; Genevieve; Good by Sweet Day; and the readings, "Supposin," and "The Lesson of the Fan." The lecture of the evening was by Hon. W. I. Nolan, who spoke on Father Adam and Brother Bill, the general theme being man. "Oratory has for all time been given to eulogy of great men, I am going to forget the conventional theme and say a good word for the plain every day man, the man of whom Lincoln said 'God must have loved the common man, He made so many of them.'

Collectively Makes History.

"The average man as a unit is a cipher, but collectively he makes history. The first man was a cave man who had no problems but to get enough to eat and to hit the other fellow first. Some of us are still cave men. In every man there are two elements: what he has inherited from his father and what he has acquired. The inherited part we never lose, but the acquired part can be rubbed off at the least occasion. Take a lynching, or a riot, all men become cave men. The man who holds a prominent place is only an average man exalted. Take the fraternal order; did you ever think of the exalted high sounding names they give their officers? It shows the desire we all have to rise above the average. Dress a plain man up in a velvet coat and put a clanking sword at his side or a marvellous collar around his neck and address him with a title and he'll talk in a tone of voice that he wouldn't think of using in the ordinary business relations of life. And so the panoply of office, political or diplomatic, changes the plain man.

Keeping of Power.

"In the beginning the cave men chose a chief by accident, by lot, or because of some prowess. So pleased were these chiefs with their power that they decided to keep it in the family and so passed it on to their sons and from this came our aristocracy; just plain men exalted. The aristocracy of education and cultivation is only the plain man with a plain mind trained to think. The artist is a plain man with a skilled hand and the whole race from Father Adam to Brother Bill are after all plain men." The lecture was illustrated with

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many humorous stories, told in the clever way that is characteristic of Nolan.

STEEL BARGE IS IN RIVER AGAIN

Helen Blair Succeeds in Freeing Bernhard Craft From Sand Bar at Oquawka.

The Bernhard steel barge No. 5, which became stuck near Benton island, a mile north of Oquawka Wednesday afternoon and stuck there all night, was released Thursday night by the Helen Blair, while on her way from Burlington to Davenport, says the Hawk-Eye. The Blair unloaded her cargo at Keithsburg near midnight and then went back to where the barge was stranded and by means of stout ropes, pulled her out into the channel so she could proceed on her way up the river. The barge ran aground in a four foot channel, but was not harmed any. It passed Keithsburg at half past one yesterday morning and went by Muscatine at half past seven the same morning, without stopping.

A special to the Hawk-Eye concerning the releasing of the barge says: The barge was stuck on a bar near Benton slough, two and one-half miles above Oquawka. The officers asked assistance from the Helen Blair. The Blair responded and broke several lines in her attempt to pull the stranded boat off the bar. She then came to Keithsburg, where she discharged the cargo billed for this city and then returned to the barge and after several hours' work, got her off the bar and into deep water. The barge then came on up the river with her own power and passed under the bridge at 1:30 this morning. It was going very slow. The Blair relieved her part of the cargo and thus lightened her up.

Y. M. C. A. ITEMS

At Burlington.
General Secretary Burns was in Burlington yesterday in consultation with the general secretary of that city and others on Y. M. C. A. committee work. It was a conference on the subject of that line of association work.

Sheridan Camp.

Much work has been done by those in charge of Sheridan camp, in making plans for the proper regulations and the accommodations and pleasant entertainment of those who attend. It will be a joyful colony, located in an ideal spot for a summer outing. There will be a meeting of the boys who have determined to become members of the camping party held the evening of August 11, on which occasion they will be fully informed of the details of the matured plans for the camp life at Sheridan, which will open August 12, with a large enrollment and the fun will begin on that date.

Hard at Work.

It looks very natural to again see the familiar and always happy face of Physical Director Orsborn, now returned from his vacation and he had no sooner entered the door of the association building than his active, earnest work was resumed and he is keeping it up.

Show Girls Anxious.

[United Press Leased Wire Service.]
LONDON, Aug. 8.—Theatres are closing in London and American show girls are terror stricken, fearing they will be stranded in England. Sixty show girls applied to the American relief commission today for transportation home.

THE CHURCHES

St. Paul's German Evangelical church Sunday school, 9:30 a. m. No services morning or evening.

St. Mary's Catholic church, corner Fourteenth and Johnson streets, Rev. George Giglinger, pastor—First mass at 7 a. m.; second mass at 9 a. m.

St. Francis de Sales Catholic church, Fourth and High streets, Rev. James Dunning, pastor—First mass at 8 a. m.; second mass at 10 a. m.

The Salvation Army, 318 Main street—Sunday, 11 a. m.; subject, "Fruitful Branches." Sunday, 8 p. m., sermon by Rev. Will Means. All are welcome.

Union Baptist church, Rev. J. W. Bowles, pastor. Services at Kilbourne park at 11 a. m. Rev. Bowles preaches his farewell sermon at 4 p. m. All are cordially invited to these services.

Redeemer English Lutheran church Fourteenth and Johnson streets, M. Engel, pastor. No services. Mission festival at Keystone. Next Wednesday afternoon Mrs. Wm. Krueger of Hamilton will entertain the Ladies Aid society.

First Christian church, Tenth and Blondeau—Bible school at 9:45 a. m. J. O. Boyd, superintendent. Sermon by Rev. W. M. Baker at 10:45 a. m. All are welcome to these services, and all the members are especially urged to be present at the preaching service.

Upper Room Union Mission, at public library building, room 23, South Third street—Saturday evening at 8 o'clock and Sabbath evening at 8 o'clock sharp. Let the mission workers be in attendance. All others are cordially invited to come.

Swedish Methodist church, corner Twelfth and Concert Sts. A. W. Carlson, pastor. Sunday school 9:30 a. m. Morning service, 10:45 a. m. Epworth league devotional meeting 7:15 p. m. evening service, 8:00 p. m. A cordial invitation is extended to all.

St. John's church, Episcopal. Concert and High streets, Rev. John C. Sage, rector. Rev. R. C. McIlwain, rector-emeritus. Ninth Sunday after Trinity. Morning service 8:30 o'clock. Sunday school 10:00 a. m. A cordial invitation to attend our services is extended to all.

Baptist church: Sunday school at 9:30. At 10:30, Rev. F. B. McAllister will speak on "The Moral Equivalent for War." Baker Mission at 2:30. B. Y. P. U. at 6:45. There will be no evening service; all will attend the union service.

Swedish Evangelical Lutheran Mission church, Fourteenth and Morgan street, Wm. L. Hawkkinson, pastor—Sunday school at 9:30 a. m.; communion at 11:30 a. m.; evening service at 7:45 p. m. On Friday evening at 7:45 p. m. Rev. Aug. Swanstrom will preach. A cordial invitation is extended to all.

Trinity Methodist Episcopal church, corner Tenth and Main streets, William H. Nell, pastor, 619 Morgan street—Sunday school at 9:30 a. m. Preaching at 10:45 by the pastor; subject, "The Price of Power." No evening services, as all are invited to attend the union meeting of the Young People's societies of the city at the Westminster Presbyterian church.

First Westminster Presbyterian church—Sunday school at 9:30 a. m. R. L. Reid, superintendent. Bible classes for adults. Preaching service at 10:45 a. m. Sermon by Rev. Mr. Rauch, pastor of the Presbyterian church at Mt. Pleasant, Iowa. Society of Christian Endeavor meets at 7 p. m. At 8 p. m. in the auditorium will be held a union service of the Young People's societies of the city. Public invited. Strangers welcome.

Second Presbyterian church, Reid and G streets. Pastor, J. C. Hughes, 1718 Park street—Sunday school at the church at 9:45 a. m.; school at Rock Hall mission, 2:30 p. m.; preaching services, 11 a. m. and 8 p. m. Subject of morning sermon, "Prayer in Relation to Temporal Blessings." Evening subject, "The Retributive Nature of Sin." Midweek prayer meeting Wednesday at 8 p. m. The public cordially invited to attend.

Swedish Evangelical Lutheran church, corner Twelfth and Morgan streets, Rev. A. G. Fjellman, pastor—Sunday school at 9:30 a. m. No other services. On Monday evening at 8 o'clock Holy Communion will be served, Rev. Stark and Dr. Eckholm officiating.

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Quantity Limited

25c	20c
We now have a good stock of those wide ribbons in all colors, in Moires, Messalines and taffetas. In plain colors. Also some new fancy ribbons at the same price—special 25c yard	Another new lot of those Windsor Plisse Crepes in the popular Dresden patterns just received. Make your selection early for they do not last long at the price, 20c yard
50c	
We now have a good supply of those side opening, extra long Kimona Aprons in both light and dark percales. Get them this week.	
Ginghams	Damask Scarfings
We now have in stock our new Fall lines of ginghams. An exceptionally good assortment in grades to sell at 10c, 12 1/2c and 15c yard	Just received a new lot of fancy and plain Huck Towels and Damask Scarfings. Do your fancy work now.

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scating. On Tuesday evening at 8 o'clock services will be held; Rev. Appell and Dr. Almquist will speak. A cordial invitation is extended to all.

The First Methodist Protestant church, Twelfth and Exchange streets, J. O. Ledbetter, pastor. — Sunday school at 9:30 a. m.; preaching at 10:45 a. m., by the pastor. Class meeting at 3:00 p. m., and Christian Endeavor at 7:00 p. m. There will be no preaching in the evening on account of the union meeting in the M. E. church. All our morning services will be preparatory to the "Joash meeting" on August 16. The church is beautifully decorated with colors and banners. This is to be our "home coming day," and we are expecting all Methodist Protestants to attend and all others are welcome.

Bethel A. M. E. church, corner of Seventh and Morgan streets, J. P. Sirus, B. D., pastor. Parsonage 415

North Seventh. Morning service 10:45. This being quarterly meeting day, the presiding elder, Rev. I. N. Daniel will preach morning and evening and will also administer holy communion. Sunday school 9:30 a. m. Evening service 7:45. Preaching by the presiding elder. Quarterly conference Tuesday evening 8:00 o'clock. This being the last quarterly conference for this year, each of the class leaders are expected to make a full and creditable report. Also the Sunday school superintendents, stewards, stewardesses, trustees, missionary societies, Willing Workers, Sunshine Sewing Circle, Young People's Intellectual and Improvement club. The dollar money for conference is now due. Let each member and auxiliary respond and do his or her best.

Much in Little.
Chicago Evening Post: There are only three letters in war, but they spell all that hell holds.

ANSCHUTZ HILL OILED BY THE CITY

Hill Will be Closed to Traffic for Few Days Until Work of Oiling Has Been Completed.

The work of oiling Anschutz hill has been started and the hill will be closed to traffic for several days until the work has been completed.

Property owners on Sixth street, between Blondeau and High, have deeded to oil at their own expense this section of the street. This section of the street recently was paved with macadam and placed in the best kind of condition.

The members of the city council are closely watching the effect of oil on the streets in the city. It is claimed by many that the use of oil on a street preserves its life and is economical in the long run.

—Read The Gate City want column.