

SUDDEN DEATH OF EDWARD BOWDEN

Highly Respected Citizen of Keokuk Who Had Lived Here About Sixty-Two Years.

WAS BORN IN ENGLAND

Came to Keokuk When a Small Boy Only Five Years Old and Has Resided Here Since.

Edward Bowden, a well known citizen of the city, a resident here for about sixty-two years died suddenly at his home at 624 C street, at 7:30 o'clock Friday evening of near trouble.

Mr. Bowden was born in England sixty-seven years ago. His parents died there when he was a small boy, and when five years of age he came to this country with an aunt, who came to Keokuk, bringing the little nephew with her and he has continued his residence here ever since.

In 1877 he married Miss Katharine Carroll who survives him with four sons, Edward, Raymond, Henry and Theodore Bowden.

Mr. Bowden's vocation was that of a painter, and he was a skilled and reliable workman in that line. About three years ago he met with a serious accident, falling and breaking several ribs and receiving other injuries, and while apparently recovering from his injuries, he never recovered his normal health. He seemed to gradually fall and lose his former vigor and strength, falling away in weight and otherwise showing a loss of vitality and symptoms of heart trouble. Friday evening without any sign of serious ailment he was sitting at his home, when suddenly he seemed to weaken and fell over and was dead in a short time. A physician was speedily summoned who went to the home in haste, but the lamented husband and father was beyond the physician's skill when he arrived, as there were only a few remaining signs of life and these soon vanished.

The deceased was a man who had the confidence and esteem of every body who knew him. For some time he was employed with Bonham Bros., who spoke in the highest terms of him as a man of honor and integrity. His neighbors among whom he resided so long, held him in high esteem as a friend and excellent citizen and were shocked and grieved at his sudden death.

Hosts of friends in the city who held him in warm friendship, are saddened by the sad and sudden event which took from them a cherished friend and companion and grieve with the family, extending to them heartfelt sympathy and earnest condolence in this, their sad hour of bereavement.

DAY OF ATONEMENT ON SEPTEMBER 30

Yom Kippur will be Observed on Wednesday by Jews in This City.

The day of atonement, Yom Kippur, the holiest day in the Jewish calendar falls this year on the thirtieth day of September.

The purpose of the day of atonement is clearly indicated by its name. It is intended to complete and crown the work of the penitential season, begun on the New Year, by finally reconciling the soul with the Almighty. Implicitly trusting in the Divine forgiveness, the Israelite believes that his contrition, if it is really sincere, will atone for him, will make him "at one" once more with his Heavenly Father. The day, then, is devoted to a supreme effort of penitence, to a mighty endeavor after communion with the almighty.

The chief, the real aim of the day of atonement is the return from evil to good, or in other words, the reconciliation of the individual soul with the eternal right, which is God.

Random Sketches

Some Old Treaties.

It will be remembered by students of Iowa history that the war of 1832 resulted in a treaty which left the Indians no farther claims to any territory east of the Mississippi, and that a later treaty made in 1837, obtained for the United States the cession of the beautiful and fertile belt of eastern Iowa that extends in our neighborhood, to within a mile or two of Batavia and crosses the Des Moines river at the boundary of Iowa. There was a reservation left for the Poweshiek band of Foxes on or near the Iowa river, the purchase of which was the object of a treaty held in the fall of 1836, on a spot now in the vicinity of Davenport, but then belonging to the famous half-blood, Leclair. Iowa was then attached, for government purposes to Wisconsin, and its governor, the late Henry Dodge, was the commissioner to negotiate the treaty, and the late Governor Grimes, then a new settler, was the secretary. This treaty, that whatever charges may have been brought against the Indians before or since for their alleged treachery in disregarding treaties, the Sacs and Foxes, at least, possessed an honorable side to their character, which seems to be in some degree lacking in rulers and leaders of the people of civilized nations even of the present advanced age.

Early Temperance Movement.

The traditions claim that the Indians were great lovers and consequently the victims of fire-water. In the days of these treaties the country around is said to have been denser settled already, and the Indians could easily have procured an unlimited supply of whisky. Governor Dodge, with careful forethought, in his opening speech at the preliminary council, impressed upon them the importance and necessity of strict sobriety during the negotiations, and expressed his hope that his advice would be heeded. Keokuk and the other chiefs, in reply, said their father's talk about the fire-water was good, and gave their word that none of it would be allowed among them during the proceedings. Immediately the council closed, they appointed a sufficient guard or police of the most reliable braves, to prevent the introduction of the use of liquor, at whatever cost. In fact, it is said, the very bluest blood of the tribes was selected for the duty, and each instructed to carry a designated badge of his authority.

A Sunday intervened before the conclusion of the treaty and nearly all the Indians went over to Rock Island to the trading house. A steambot passed along and tied up there at the bank. The boat was crowded with passengers who at the view of so many Indians, and Black Hawk who was conspicuous in his lofty bearing, was soon recognized and became the object of chief interest. A passenger came ashore, took him by the hand and led him on board, and in real hospitable kindness, invited the sturdy Indian chief to a friendly glass at the bar. On ordinary occasions Black Hawk would have accepted the friendly invitation for his reputation for fire-water tastes have been handed down possibly in exaggerated stories. But this time Black Hawk, whether influenced by a sense of personal honor or the presence of the police, would not go there, and soon returned to the shore.

Next, the boat began to push off, and Black Hawk's new friend, anxious not to be disappointed of his kind design, had already a bottle filled with liquor and stood reaching it out from the guards of the boat. At the last, one of the Indian police, with quiet and courteous dignity, took the bottle, and a smile of satisfaction diffused itself over the donor's face, which soon changed to a very different cast of countenance, for instantly the young brave, the watchful police officer of the red men, hurled the bottle upon the rock at his feet, and dashed it into countless atoms. The poor, discomfited pale face was glad to sink away in the rear of the steamer, and he ascended and came echoing back from the opposite bluff and in which it was hard to distinguish whether the exulting whoop of the Indians or the less terrific, though no less hearty and derisive, shout on the steamer's pale face company predominated.

In this incident there are several lessons well worthy of study by the most advanced civilization and examples of strict personal honor and efficient and conscientious observance of official duty.

THE KAISER WAS NOT TO BLAME

Andrew Carnegie Says Prussian Military Machine Forced Him Into War.

[United Press Leased Wire Service.] NEW YORK, Sept. 26. — The Prussian military machine literally forced the Kaiser of Germany into the present war, according to Andrew Carnegie, steel king, who returned from Scotland aboard the Cunarder Mauritania.

"I know the German emperor personally, and know him well," said the laird of Skibo. "I know what he has done for the German people. It was not the Kaiser who brought on this terrible war. It was the Prussian military machine which forced it. It was not that the Kaiser was made the tool of militarism — tool is too weak a word for Emperor Wilhelm. It was that, strong as the Kaiser is, Prussian militarism was stronger.

"I pity the German emperor from the bottom of my heart. He did not want this war, despite what many are saying — despite appearances. He has done too much toward peace. He has done more for the German people than any other ruler. He has preached temperance. Recently it will be remembered he forbade more than the most temperate use of any drink by the army — and this applied to both officers and men. He has established a system of schools that is not excelled any place on this globe. He rid himself of Bismarck, who was the real war lord. Surely we can all remember how the young emperor quarreled with the powerful Bismarck and of that historic cartoon — the dropping of the pilot — that was published when Bismarck lost his power.

"When the present emperor of Germany assumed power, duelling in the army was common; there was an average of 120 or more fatal duels every year. Today there are none. Today the German emperor is responsible for labor pensions and for the awakening of the people along industrial lines; he has done too much along the lines of peace to be held responsible for this war. With nothing too bad to believe when it affects the military professionals of Germany I can believe only that it was military Germany — and not the Kaiser — that is responsible."

A Tip on the Census. Marshalltown Times-Republican: When the state census is taken next year commercial clubs should make their business to check thoroughly and see that every nose is counted. Carelessness and not too much politics are probably at the bottom of the alleged loss of population.

—Read The Gate City want column once satisfied him and grumbles and

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Landlord Moneybags And His Vacant Houses

HERE'S A GOOD ONE on Landlord Moneybags, a distinguished charter member of the Knocker Alliance. Moneybags owns a couple of frame houses on — street which he has been renting at a good fat rental. Two years ago he boosted the rent \$5 per month. Today both houses are vacant and Moneybags is walking up and down Main street cussing the town where he made all his money and crying out that the town is dead. All because he cannot rent his houses — at the inflated rental

AWFULLY BUSY watching a gang of men at work on the street. Moneybags was spouting about the dead town to a partially deaf man, when chanced along and he jumped on me immediately with his tale of woe. By skillful and strategic questioning, Moneybags admitted the following situation in regard to his two empty houses:

HE LOST two families this spring because they secured just as good quarters at a less price, from a landlord who only expects a reasonable 10 percent on the value of his rentals, property — not 20 percent.

HE LOST two months rent, but he put aside just \$240 more from the houses during the past two years than in any two years before. But he does not figure on that. He used to be tickled to get \$12 per month for his houses. Then he got \$17, because he demanded it. Now he gets nothing. He could easily get that old \$12 again, but he's too bull headed and narrow minded.

THEN HE GOT renters for both of the houses and gathered in the rent money for three months without a whimper about the town. But they have both moved out now and for that reason, he declares the town is dead.

BUT HERE'S THE JOKE on Moneybags. When I asked him where his two renters had gone, he told that they had both just moved into houses of their own, little homes which they had built and were now living happily in, paying no more rent.

DO YOU GET THAT? Two Keokuk families have erected homes of their own. They have prospered in Keokuk and have done their share toward building up the city. They are true boosters. Moneybags has lost his renters and becomes a knocker. He overlooks the fact that Keokuk has two more houses. He can see nothing but the loss of his income. He will not accept the old price, which

complaints. He's selfish, grasping, un-reasonable. LEAVE IT TO A JURY of twelve level headed men and they will bring in a verdict that the best possible thing for a town is people owning their own homes. Keokuk always has been a city of home owners and the ranks are growing larger every year. It's a mighty good sign. It's a mighty good sign that Moneybags two tenants have erected homes of their own and if he were a good scout and a loyal citizen, he would rejoice with them in their new homes.

INCIDENTALLY, it might be remarked that just as soon as Moneybags finds new tenants for his houses, the wrinkles will leave his brow. He will cease his knocking and begin boasting a little. He will have no worries next spring, for Keokuk is going to be a mighty lively place then, livelier than some people imagine just now.

THE STATE CENSUS is going to be taken this winter. It will show Keokuk's population larger than it was ever recorded in the history of the city. But no matter what the figures show, there will still be grumblers, kickers, knockers and dyspeptics roaming about the streets and pouring out their troubles to all who will listen. Did you ever hear a successful man grumble? No siree. Did you ever hear a prosperous man complain? He who knocks should first be set down as a failure. Then take his talk with that knowledge in view. If a man begins knocking, ask him if his house is for rent, or occupied; if he has a job or is idle; if his salary has been reduced or raised; if his digestion is good or bad. Nine times out of ten, the knocker knocks for a personal reason or belief. The tenth man is usually talking to give his jaws exercise.

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and the sooner every citizen realizes this and takes hold as he should, the sooner the goal will be gained. And believe me, when the victory has been gained, I want to be one who can say, "I helped, I was a booster." not look back and be ashamed of my record as a knocker. BEN, THE BOOSTER. —Read The Daily Gate City, 10 cents per week.

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I am a woman. I know a woman's trial. I know her need of sympathy and help. If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or lovels, feeling of weight and dragging down sensles, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feelings along the spine, palpitation, hot flashes, weariness, yellow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living.

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