

HEAR INJUNCTION CASE WEDNESDAY

Judge Bank Will Pass on Applications for Restraining Orders Filed by County Attorney Friday.

HITS PROPERTY OWNERS

Injunctions Are Asked Against Them as Well as the Alleged Keepers and Inmates of Resorts.

In the district court Wednesday Judge Henry Bank will pass on the applications which have been filed by County Attorney McManus, for injunctions against the keepers and inmates of alleged disorderly houses, and also against the property owners. Under the Cosson red light law, under which this action has been commenced, the property owners may be enjoined from renting their property for immoral purposes. The court has set the time for hearing the applications for temporary restraining orders for 2:00 o'clock Wednesday afternoon. The applications filed are couched in practically the same language, and ask that the alleged keepers and inmates be restrained from using the building for purposes of prostitution, and that the property owners be restrained from renting the buildings for immoral purposes.

Those Named in Application.

Temporary restraining orders to be followed by permanent injunctions have been asked by the state of Iowa ex rel E. W. McManus, county attorney, against the following: Florence Schmidt and Gladys Benson, from using property as an alleged resort at 28 Johnson street, and Victor Solari, Margaret Solari and Nellie E. Hamblin from renting the property for alleged immoral purposes. Bessie Dade from maintaining an alleged resort at 310 Johnson street, and William N. Sage and Charles Hiller from renting the property for alleged immoral purposes. Hattie Spaulding and Ruby Bland from using property for an alleged immoral resort at 325 Exchange street, and A. J. Dimond from renting the property for alleged immoral purposes. Hattie Kirby, Mary Carey, Benita Burton, and Beatrice Rose from using property as an alleged immoral resort at 34 Johnson street, and Cornell's Keppel, Nancy Keppel and George Keppel from renting the property for alleged immoral purposes. Vernie Darden, keeper, Marie Jones, Jan Roth and Minnie Choke, inmates, from maintaining an alleged resort at No. 10 Main street, and Frank Kiefer from renting the property for alleged immoral purposes. Daisy Brooks, alias Daisy Childers, and Minnie Watkins, from using the building for alleged immoral purposes, No. 25 Main, owned by Daisy Childers. Evelyn Wayne, Pearl Davis and Minnie Meyers from maintaining an alleged resort, and A. J. Dimond from renting the property for alleged immoral purposes. Pearl Rogan, keeper, Loretta Burton, Iva Williams, Lucille Grady, inmates, from using the building for alleged immoral purposes, and Anna W. Gillier, John W. Leisy and John H. Gillier from renting property for alleged immoral purposes. James Sullivan from alleged selling of liquor illegally on the premises at

OTTUMWA MAN'S STOMACH TROUBLE QUICKLY RELIEVED

T. H. Lewis Tells How He Was Quickly Restored by a Single Bottle.

Thomas H. Lewis of 1102 West Second Street, Ottumwa, Ia., was a sufferer from stomach ailments. He took Mayr's Wonderful Remedy and got quick relief.

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Mayr's Wonderful Remedy gives permanent results for stomach, liver and intestinal ailments. Eat as much and whatever you like. No more distress after eating, pressure of gas in the stomach and around the heart. Get one bottle of your druggist now and try it on an absolute guarantee—if not satisfactory money will be returned.

1300 Main street, and Elizabeth Renwald from renting the property for alleged selling of liquor.

Vag Charges Tomorrow.

Justice Leindecker probably will hear the vagrancy cases tomorrow, which are pending as result of the information filed against the alleged inmates of the houses following the raids of Wednesday.

AFTER WHISTLE BLOWS; ACTIVITIES IN Y. M. C. A.

An Estimate and Survey of the Work by a Writer Who Has Given It Much Study.

An estimate and survey of the extended service of the association to men and boys in many industries, by George W. Perkins, member of the international industrial department committee.

The industrial movements of the Young Men's Christian Association has a nation wide range. It deals with the iron and steel industry in Pittsburgh, Gary and Chicago, the cotton mill villages of the south, the saw mill towns of Arkansas, Mississippi, Wisconsin and Maine and many other states, the mining communities in Tennessee and Idaho, construction camps that dot the whole map of the United States, the pulp and paper industries of New England and Canada, as well as the artisan and apprentice boys in all of our cities.

The careful study the association has made of the home life of men and boys in the industries, and forms of service in behalf of workmen, has produced a plan of organization and a method of co-operation with employer and employe which is a silently developing triumph of practical christianity. The object has been achieved, not by dissertations, not by trite tracts or top lofty pedagogic methods, but by the intelligent blending and developments of elemental sympathies. It is a movement whose roots strike deep into the hearts of the people.

In lumber camps and saw mill towns where life is often rough and raw, it is making its influence felt, in men straight, sober and happy. Lumber industries have invested over \$200,000 in buildings and contributed annually over \$30,000. They are sending money home. They are better workmen, better citizens, better men, because of the association.

In cotton mill towns it has proved to be the best asset for keeping men rationally contented. Textile interests have co-operated by providing \$280,000 for equipment.

In the coal regions fully equipped and successfully organized associations serve white and colored miners in separate buildings as at Jenkins, Ky. Similar work is carried on at a dozen other points, involving an investment of \$171,000. The general manager of a West Virginia coal field says of the association: "The consumption of spirituous liquors has been reduced more than fifty per cent; gambling practically eliminated. The bad element has left because they could not prosper with the association in the field."

Among the ranks of workers in the construction camps of the northwest and elsewhere, the association headquarters—maybe but a box car put the saloon out of running as a popular rendezvous for lonesome men. Over \$80,000 in substantial equipment has been provided. A camp foreman says: "The association has abolished the terrors that always followed pay day."

The association is in favor among metal miners. It brings a spark of idealism and good cheer to workmen in an environment of unromantic hard work. Mining companies contributed \$23,000 last year toward operating expenses in the \$278,000 worth for the better in our employes at Ducktown since the association was started.

From the \$275,000 building gift of Judge Gary, at Gary, Ind., to the \$2,000 house provided by the Lorain Stock Co., at Moxham, Pa., the association is making good among the workers in one of the greatest industries. The value of association buildings at the steel centers is over \$675,000. Similar equipment and work is provided among quarrymen, paper makers, sugar makers and in connection with other industrial interests.

At Rome, N. Y., a brass manufactory, a tea kettle works, a bed spring factory and a harness making company, meet the local city association for an special service to their workers. Groups of industries in Fall River, Lawrence and Brockton, do likewise.

Some industries demand and meet all the expenses of extension secretaries. The Lackawanna Steel Co., as a part of the Buffalo association's work is an illustration.

Ten thousand more industrial workers are members of the city associations than last year. Fully 33,000 attend the night classes in arithmetic and mathematics, drafting and other industrial subjects.

Recreation, athletics, first aid, health and sex instruction, entertain-

Church Announcements

TIME OF SUNDAY SERMONS, LOCATION OF CHURCHES, TOPIC OF SERMONS AND SPECIAL MUSIC TO BE GIVEN AT THE VARIOUS SERVICES.

St. Peter's Catholic Church, Rev. J. W. Gillespie, pastor.—Masses: 6:15, 7:30, 9:00 and 10:30 a. m.

St. Mary's Catholic Church, Rev. George G. Gindlinger, pastor.—Masses 7:00 and 9:00 a. m.

St. Francis de Sales, Rev. J. M. Dunning, pastor.—Masses, 8:00 a. m. and 10:00 a. m.

St. Mary, the Virgin, Fourteenth and High streets, Rev. A. Lee Jones.—Evensong, 6:30 p. m.

Swedish Evangelical Lutheran mission church, Fourteenth and Morgan.—Sunday school at 9:30 a. m. No other meetings during the day.

There will be no services today at St. Paul's German Evangelical church. The Rev. A. C. Ernst is out of the city on his vacation.

Rev. W. M. Baker of the Christian church will preach at the Benevolent Union home this afternoon at 3 o'clock. The subject of his sermon will be, "The Christian's Home in Glory."

St. John's Episcopal, Fourth and Concert streets, Rev. John C. Sage, rector, Rev. R. C. McMillan, rector-emeritus, Rev. A. Lee Jones, curate.—Morning prayer 9 a. m. Sunday school, 10 a. m. Dr. Marsh, superintendent.

Swedish Evangelical Lutheran church, Twelfth and Morgan streets, Rev. S. C. Franzen, pastor.—Sunday school at 9:30 a. m. Evening service at 8:00 o'clock. No morning service. A cordial invitation is extended to all.

The Union Baptist church have extended a call to Rev. T. C. Anderson of Topeka, Kansas. Rev. Anderson is a graduate from Paul Quinn college, of Waco, Texas. He has preached in the various sister churches of this city.

Pilgrim Rest Baptist church, corner Fourteenth and Exchange streets, Rev. J. H. Helm, pastor; residence, 1819 Bank street.—Sunday school at 10 a. m., Mrs. Bertie Helm, Supt. Preaching at 11 a. m. and 8 p. m. Bible class at 6 p. m. The public are invited to attend each of these services.

First Church of Christ, Scientist, 728-728 Main street, second floor.—Services at 10:45 a. m. Subject, "Split." Sunday school at 9:45 a. m. Wednesday evening meeting at 7:45 o'clock. Reading room, same address, open Tuesday, Thursday and Friday afternoons from 2:30 to 4:30 o'clock.

Swedish M. E. church, corner of Twelfth and Concert streets, Rev. Clarence H. Lind, pastor.—Preaching services at 10:45 o'clock a. m. and 7:45 p. m. Sunday school at 9:30 a. m. and Epworth league at 7:00 p. m. Prayer and Bible study Wednesday evening, 7:45 o'clock. All are welcome to these services.

Redeemer English Lutheran church, place of worship is the Baker mission chapel, on Twelfth between Times and Des Moines streets. M. Enkel, pastor, 513 South Eleventh street.—No morning services. Sunday school

at 9:30. Holy communion will be celebrated in the evening at 8:00 o'clock. Thursday afternoon the Ladies' Aid society will be entertained by Mrs. J. A. Johnson, 2000 Missouri avenue.

The First African Baptist church.—Preaching, 11 a. m. Sunday school, 1 p. m. B. Y. P. U., 7 p. m. Preaching, 8 p. m. The Sunday school picnic will be given at Cedar Glen Saturday, Aug. 14. Special cars will leave cemetery at 10 o'clock. Come and go with us and enjoy yourselves.

Trinity Methodist Episcopal church, corner Tenth and Main streets, William H. Neil, pastor.—Sunday school at 9:30 a. m. Henry F. Krueger, superintendent. Preaching at 10:45 a. m., by Rev. Park. No Junior league nor Epworth league services. Union preaching service will be at the Baptist church and Rev. LeRoy Steffey will preach.

Second Presbyterian church, West Keokuk; pastor, J. C. Hughes, 1718 Park street.—School and Bible class, 9:45 a. m.; Rook hall, 2:30 p. m.; prayer circle, 10:40 a. m.; Y. P. S. C., at 7 p. m.; preaching services at 11 a. m. and 8 p. m. Morning subject, "A City Without a Temple;" evening subject, "Rest in Christ." Mid-week prayer meeting, Wednesday, 8 p. m. The public cordially invited.

First Methodist Protestant church, Twelfth and Exchange streets; Rev. E. LeRoy Steffey, pastor, 1102 Bank street.—Sunday school at 9:30 a. m. W. C. Thon, superintendent. Morning worship at 10:45; sermon subject, "Christ Our All." Christian Endeavor prayer meeting at 7 p. m.; topic, "Temperance Reform;" meeting led by temperance committee. Union service in the First Baptist church at 8 p. m., Rev. Steffey speaker; sermon subject, "The Quest of Men."

First Christian church, Tenth and Blondeau streets, W. M. Baker, pastor.—9:30 a. m. Sunday school, J. O. Boyd, superintendent; special music by the orchestra, 10:45 a. m. worship, subject of the sermon: "An Easy Yoke." Communion, 7:00 p. m. senior and intermediate Christian Endeavor meetings, 8:00 p. m. union services at the First Baptist church; the sermon will be preached by Rev. E. LeRoy Steffey. On Wednesday evening the pastor will give an illustrated lecture on Tibet, the second of the series for August.

First Baptist church, Eighth and Blondeau streets.—August 8 will be the second morning service which the Young People's Union will have charge of. Good music has been provided for people who lead today are Arthur L. Potrey and Helen M. Auld. Subject, "The Full Surrendered Life." Sunday school, 9:30 a. m. Morning service 10:45 o'clock. Baker Mission 2:30 p. m. B. Y. P. U., 7:00 p. m. Prayer meeting 8:00 o'clock Wednesday evening. The young people of the city are especially invited to attend our devotional meetings. The union services this evening will be held in this church. Rev. Steffey of the M. P. church being the speaker. We extend a cordial invitation to the public to come and worship with us.

ments, educational talks, Bible classes and religious meetings at the noon hour in shops, men and factories are on the program of the modern city association. In the religious meetings conducted in the shops, an aggregate of 1,680,875 in attendance is reported for 1913.

The Complaint. Ex-President Taft. Put an anarchist in a multi-millionaire's place, and he would do as the multi-millionaire has done. Such fellows talk a lot about tainted money. But their chief complaint is that 'tain't theirs.

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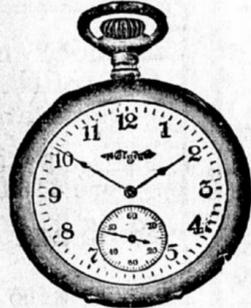
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