IOWA STATE BYSTANDER.

BY BYSTANDER PUB. CO.

DES MOINES, - - - IOWA.

MARCH, FRIDAY 10.

RACE ECHOES.

Hon. Joseph E. Lee has been confirmed by the Senate as Collector of Internal Revenue for the District of Florida. This is the most important federal office in the state. This position pays $3,200 a year, and he has nine deputy collectors under him. He gives an $80,000 bond as collector and another of $10,000 as a disbursing agent of the treasury. The receipts of the office average about $450,000 annually. Judge Lee is an honored alumus of the Institute for Colored Youth of Philadelphia, and is one of the many sent out of that Institution, who has made a record to be proud of.

—

One of the notable citizens of Detroit is Eliza McCoy, founder of the McCoy Lubricator Company. Mr. McCoy is a mechanical egineer and the inventor of seven valuable appliances used in engineering.

—

Senator McLaurin of South Carolina, is pushing a bill now before the United State Senate to pay the heirs of the murdered postmaster, Baker, ten thousand dollars The Senator is interesting himself personally as he regards the measure a just one.

A STRONG PLEA FOR JUSTICE.

Speech of Honorable George H. White, Congressman from North Carolina.

It may seem a little strange to hear me speak, but nobody else has tackled this question because the boot does not binch any-body else as it does me and my race. But it will come home to settle, and the sooner it is settle the better it will be for all parties concerned. I speak this in all charity. I speak this with no hostility. I am not a pessimist I take rather the other view, I am optimistic in my views and believe that these problems will adjust themselves one day. I believe that the negro problem in less than fifty years will be a thing of the past.

When it is recalled that thirty-three years ago, one generation ago, four and a half millions of these people were liberated on the plantations of their masters, and that right by their side they have worked out their destiny thus far, have arisen from poverty to a taxation of four hundred millions of property in the United States; when it is remembered that they have arisen from no homes to the purchase, in many instances, of decent tracts of land, with splendid homes and good property, I think I am justified in saying that this problem will work itself out; Many of them have acquired professions. We are ramifying and stretching out as best we can in all depariments of life, with a view to making ourselves good citizens.

And my plea is not against Mississippi, not against South Carolina, not against Louisiana, but for justice—simple justice. Unmitigated justice is what we ask. You are not afraid of the black man overwating you. He is your neighbor. He is your friend. The chord that exists between some of the white and the blacks of the South can not be severed by all of the bloody assassins of the world. But you have got the wrong conception. You have got the idea that any means that will disfranchise him and prevent him from exercising the rights which are given him under the constitution is legitimate, that the end justifies the means. It is a wrong conception of a civilzed government. It is the wrong conception of American citizenship, and the sooner we all reach the conclusion that we are here together, here to live and here to die, the better for all concerned, because the black man is here to stay for all time, to come.

The Indian has been driven to the West. He has been driven to the little rererva tions, and he numbers now only a few hundred thousand. He has died and has been killed and his numbers reduced to a mimimum, and in a hundred years hence a few mummies in the Smithsonian Institution or somewhere else will represent an extinct race that was once very distinct in the United States. Not so with the Negro; never. He did not come to this country of his own motion; he is not here of his own act; but being here, and his planting upon this soil being coequal with his white neighbor, he is here to stay from now hencefeorth forever. He will not die out. I know that some of our friends have consulted the statistics and find that the mortality of the Negro in some large cities is very great, and they think he will soon die out. They forget that the bulk of the Negro race have never seen large city, but are healthy and hearty and prolific on the plantations throughout the country.

Yes we are on the increase. The war emancipated four and a half millions. The census of next year will register ten millions. The propotion that we occupy with reference to the white people will never increase, will gradually diminish but the number of Negroes in this country will continually increas.

I say it will never increase, because we do not import Negroes into the United States. It is an evident fact that the riffraff of all the nations of the earth enter this country except Negroes And, strange to say, they find open doors and find open hearts, and soon mingle and comingle with all the people of this country and are lost in the great civilization of this country. We do not ask to be assimilated; we do not ask to be amalgamated; we do not ask for anything but to remain a distinct and separate race as we are, and be permitted to work out our own manhood and womanhood We do not expect anything else.

Now, gentlemen, what are you going to do with this problem, with this question? I believe the time is coming very soon when the color of a man's skin, so far as business relations are concerned, so far as citizenship is concerned will cut no figure at all. A man will be regarded as a man whether wrapped in a white or black skin. I believe the time will come when we will have no mere riots in the South on account of color, when civilization will so develop all over this nation that there will be no more lynchings and barbarity and mobocracy, now so prevalent in some portions of this country.

When the black man through toil and economy, shall have acquired property and wealth and all those things that make a full American citizen, and when all the barriers of legislation now in the way shall disappear, he will be taken by the hand as a man. I believe the time will come—yes, soon—when the condition that prevails to-day in Boston, in grand old Massachusetts, where all are recognized, both black and white, will prevail in South Carolina, North Carolina, Louisiana, and Mississippi. We can not live on the dead ashes of the past. Slavery and its institutions, racial distinctions and wrongs will come to an end. We are going forward; we are looking out; we are stretching out our arms all over the United States, The nation must care for those at home as well as those abroad.

Our ratio of representation is poor. We are taunted with being uppish; we are told to be still; to keep quite. How long must we keep quiet? We have kept quiet while numerically and justly we are entitled to 51 members of this House; and I am the only one left. We kept quiet numerically we are entitled to a member of the supreme Court We have never had a member and probably never will; but we have kept quiet. We have kept quiet while numerically and justly, according to our population as compared to all the other races of the world, so far as the United States are concerned, we should have the recognition of a place in the President's Cabinet; but we have not had it. Still we have kept quiet, and are making no noise about it.

We are entitled to 13 United States Senators, according to justice and according to our numerical strength, but we have not one, and possibly never will get another; and yet we keep qtiet. We have kept qtiet while hundreds and thousands of our race have been strung up by the neck unjustly by mobs and murderers. If a man commits a crime he will never find an apologist in me because his face is black. He ought to be punished, but he ought to be punished according to the law as administered in a court of justice But we keep quiet; do not say it, do not talk about it. How long must we keep quiet, constantly sitting down and see our rights one by one taken away from us? As a slaves it was to be expected; as slaves we were docile and easily managed; but as citizens we want and have a right to expect all that the law guarantee us.

We are passing as we trust, from ignorance to intelligence. The process may be slow; we may be impatient; you may be discourage; public sentiment may be against us because we have not done better, but we are making progress. Do you recollect any race of people placed in like circumstances who have done any better than we have? Give us a chancei and we will do more. We plead to all of those who are here legislating for the nation that while your sympathy goes out to Cuba—and we are legislating for Cuba—while your hearts burst fourth with great love for humanity abroad, remember those who are at our own door. Remember those who have worked for you; remember those who have loved you, who have held up your hands, who haved felled your forests, have digged your ditches, who have filled up your valleys and have lowered the mountains, and have helped to make the great Southlond what it is to-day. We are entitled to recognition. We do not ask for domination. We ask and expect a chance in legislation, and will be content with nothing else.

It is that standard, it is that measurement that we are willing to be measured by. It is by that standared we would have you gage us, and not the texture of our hair, not the color of our skin, not our flat noses, but the standard of the man that we would like to be measured by. This broad problem of giving us a man's chance confronts us; it is one well worthy of you.

I was up in Saratoga a few years ago, and and in conversation with a gentleman there inquire how the people got along. I went before the season opened. Everything opened looked barren and bleak. He said, "Well, in the summer we live by skinning the visitors who have come here," I said, "I can very well understand that; but how do you get along in the winter?" "Then," said he, "we skin each other." [Laughter.] Gentlemen, the process of skinning the Negro is nearly over. You have about completed the job. Gentlemen of the North, of the East, and of the West, yes, and you of the South, when that is done you have got to have somebody to skin, and you will turn on each other, and then possible the Negro will get his just deserts. [Laughter.]

It is well to stop and consider; you can not always keep a free man down. When he is once made free, it will be difficult to ever enslave him again, either physically or intellectually. Physical slavery is a thing nobody wants. The most ignorant of our Southern sand lappers out in the woods do not want actual slavery again; but there is a slavery that is even worse than manual slavery—the slavery of the mind, the beclouded intellect. It is there that we ask you to help lift the curtain of darkness, the curtain of ignorance, the curtain of vice that you helped to nail and foist upon us, to help breod the shackles, that we may look fourth in the noonday of life, in the tide of proaress and beauty, that we may go up the hill with you, that we may leave the miasmatic valley of vice and degradation and climb to the top of the mount, where we can breathe God's pure air as American citizens.

Recognize your citizen at home, recognize those at your door, give them the encouragement, give them the rights that they are justly entitled to, and then take hold of the people of Cuba and help establish a stable and fixed government among them: take hold of the Porto Ricans, establish the government there that wisdom predicated, which justice may dictate. Take hold of the Philippine Islands, take hold of the Hawaiian Islands, there let the Christian civilization go out and magnify and make happy those poor, half-civilized people; and then the black man, the white man—yes, all the riff-raff of the earth that are coming to our shores—will rejoice with you in that we have done God's service and done that which will elevate us in the eyes of the world. [Prolonged applause.]

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ACTIVE SOLICITORS WANTED EVERY where for "The Story of the Philippines" by Murat Halstead, commissioned by the Government as Official Historian to the War Department. The book was written in army camps at San Franscico, on the Pacific with General Merritt, in the hospitals at Honolulu, in Hong Kong, in the American trenches at Manila, in the insurgent camps with Aguinaldo, on the deck of the Olympir with Dewey, and in the roar of battle at the fall of Manila. Bonanza for agents! Brimful of original pictures taken by government photographers on the spot Large book. Low prices. Big profits. Freight paid. Credit given. Drop all trashy unofficial war books. Outfit free. Address F. T. Barber, Sec'y., Star Insurance Bldg., Chicago.

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Des Moines Railway Time Table.

C., R. I. & P. GOING EAST,	Arrive	Depart
Chicago Limited	9:30 pm	*9:35 pm
Night Express	12:50 am	*12:55 am
Day Express	4:50 pm	*4:55 pm
Chicago Local		*8:00 am
Omaha Express	12.40 pm	
C., R. I. & P., GOING WEST.		
Denver Limited	8:25 am	*8:30 am
Night Limited Express	9:55 pm	*6:30 am
Day Express	2:00 am	*3:30 pm
Omaha Limited	3:30 am	*4:15 am
Omaha Limited	4:13 am	
KEOKUK & DES MOINES.		
Eldon Express	10:45 am	6:50 pm
Keokuk Express	3:35 pm	7:25 am
DES MOINE & FT. DODGE.		
Ruthven Mail and Express	6.30 pm	12:10 pm
Tara and Ft. Dodge	10:35 am	4:15 pm
Minn-St Louis Ex	9:18 pm	*9:40 am
St Paul-Minn. Flyer	6:00 am	7:00 am
WINTERSET BRANCH.		
Accommodation	6:40 pm	8:45 am
Mail	11.30 am	4:30 pm
C. B. & Q.		
Albia Passenger	12.15 pm	*3.15pm
Albia Accommodation	8:00 pm	5.00 pm
Peoria Express	5 55 pm	8.15 am
Albia Accommodation	2.00 pm	5.45 am
CHICAGO & NORTHWESTERN.		
Sioux City, N. & W.	6.15pm	9.10 am
Chicago & Denver Ex.	10 45 am	*4.40 pm
Chicogo Limited	11:55 am	*2.00 am
Dakota Limited	1.20 am	2.00 am
Chicago Express	7.55 pm	7.00 am
C. G. W.—MAPLE LEAF—NORTH.		
Chi. & St. Paul Limited	8:15 pm	*8:30 pm
Chicago & St. Paul Ex.		8.30 am
Twin Cities Special	2:23 am	*2:30 am
C. G. W.—MAPLE LEAF—SOUTH.		
Kansas City Limited	6.50 am	*7.00 am
Day Express	11:30 am	*11.40 am
Night Express	8.25 pm	8.45 pm
WABASH RAILWAY.		
St. Louis Passenger	9.10 am	*6 25 pm
KEOKUK & WESTERN.		
No.1. Mail and Express	6.10 pm	8.15 am
No.2 Express	11.15 am	3.45 pm
D. M. N. & W.—FONDA LINE, All trains daily except Sunday.		
Fonda Mail and Express	11.56 am	3.30 pm
Sioux City-Fonda Limited	5 .45 pm	9.15 am
D. M. N. & W.—BOONE LINE.		
Chicago Accommodation	5.35 am	9.00pm
Boone Mail and Express	11.56 am	3 32 pm
Mail and Express	7.25 pm	8.15 am

*Indicates daily.

All other trains run daily except Sunday.

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NOTICE TO REDEEM FROM TAX SALE.

State of Iowa, Polk County, ss: To Emma E. Gray: You are hereby notified that the real estate hereinafter described, situated in Polk couty, Iowa, was sold at tax sale on the 5th day of December 1893, by the Treasurer of said County for the taxes thereon for the year 1892 to wit: Lot Five (5) Block Three (3) of Fountain Place in the city of Des Moines, Polk county, Iowa. That the same was purchased at said sale by J. H. Phillips who assigned his certificate to H. M. Porter and that I am the lawful holder of the certificate of purchase thereof—that the right of redemption from said tax sale will expire and a Treasurer's deed for said real estate so sold will be made, unless redemption from said tax sale is made within 90 days from the completed service of this notice. H. M PORTER.

Dated Des Moines, Iowa, March 3rd 1899.

We Have Moved.

On account of Mr. Youngerman taring down the building that we are in to buld a new seven story building, we are forced to move. We have located in the Marquardt block, rooms 210 and 211, second floor. You can take the elevator or walk up to the second floor.

CHURCH ANNOUNCEMENT.

The Corinthian Baptist Church—situated on 11th St., between Crocker and School Sts. Preaching; at 11 A. M.; Sunday School; at 12 o'clock Preaching. at 7 P. M.
Rev. S. Bates, Pastor.

St. Paul A. M. E.—Corner of Second and Center Streets. Preaching at 10:30 a. m.; Sunday School at 3 o'clock; Epworth League at 7 p. m.; preaching at 8 p. m. T. Reeves, pastor.

Baptist—East Second Street—Between Walnut and Court avenue. Service at 11:30 a. m. Sunday school at 9:30 a. m.; Bible services at 6.30 p. m. Young Peoples Endeavor at 2.30 p. m. Preaching at 8 p. m.

First African Baptist Church—Corner Fourth and School streerts. Dr. F. Lomack pastor, Preaching 10.30 a. m.; Sunday school 2.30 p. m., Mrs. E. L. Noble, Superintendent; Young People's meeting 7 p. m., preaching 7:30 p. m.

Burn's M. E.—East Second and Des Moines street.—Preaching at 10:30; Sunday Class meeting at 11:45; Sunday school at 2:30 p. m. preaching at 7:30 p. m Prayer meeting Wednesday. Rev. T. A. Clark, pastor.

SECRET ORDERS.

North Star Lodge, No. 2, A. F. A. M.—Meets Third Thursday in each month at Masonic Hall—Corner West Sixth and Walnut. J. F. Blagburn, W. M.; G. H. Cleggett, secretary.

King Solomon Commandery, No. 6.—Meets Second and Fourth Thursday in each month at Masonic hall. Frod Jackson, M. C.; G. H. Cleggett, Rec.

Charity Lodge, No. 3192, G. U. O. of O. F.—Meets First, Second and Third Tuesday each month at Odd Fellows hall on West Sixth and Walnut streets. D. Burns, N. G.; F. Brown, P. S.

Naomi Court, No. 3—meets Second Monday in each month at Masonic hall. Mrs. J. H. Shepard, matron; Mrs. Fred Jackson, secretary.

Mt. Olive Court, No. 4—Meets First Thursday of each month at Masonic hall. Mrs. Susan White, matron; Mrs. Flora Majors, secretary.

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February 21st, March 7th and 21st the D. M. N. & W. will sell Homeseekers round trip tickets to points in the north, north-west, west and south at one fare plus two dollars for the round trip. Stop over privileges allowed. Tickets good returning any time within three weeks from date of sale. For any information desired call at 202 5th street.

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WOE OF PARIS.

Half an hour after an automobile has passed traces of petroleum linger in the air. The beauty of it is that the drivers of the vehicles cannot smell it—it inflicts itself only on the passer-by.

Parisians say that their beloved city is being ruined by the automobile fad, which is ten times worse than the bicycling fever ever dared to be. Luckily there are not so many automobiles as bicycles, for they are expensive. The sights, sounds and smells resulting from the carriages propelled by petroleum are driving people from the boulevards.

Some stunning toilets are to be seen on the pretty women who have deserted their bicycles for the automobiles. Sometimes the carriages are upholstered to match madame's favorite gown—in gray or crimson broadcloth, with parasol tops and soft cushions for dainty shoes. The fact that she has to guide her carriage successfully before a critical judge, who passes on her proficiency in the art before she can get a license to wheel wherever she will, has no effect on madame's determination to join the merry throng on the boulevards.

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44-inch, made of clear Worsted Yarns, extra durable and regular 90c cloth. Priced this week at 75c.

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NOVELTIES—

A large line of desirable 36 to 40-inch goods, worth 40c to 50c yard, are on a big table and marked 29c.

TRIMMINGS—

Our line of trimmings in Laces, Braids, Fancy Silks, plain and shirred Mausselaine De Soie, Ruchings, juby Trimmings, all overs, etc., is now complete and priced at our usual saving.

WASH GOODS—

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I have been afflicted with the rheumatism for fourteen years and nothing seemed to give any relief. I was able to be around all the time, but constantly suffering. I had tried every thing I could hear of and at last was told to try Chamberlain's Pain Balm, which I did, and was immediately relieved and in a short time cured. I am happy to say that it has not since returned.—JOSH. EDGAR, Germantown, Cal. For sale by all Druggist.

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Cecil Rhodes Snubbed.

It is said that Cecil Rhodes once tried to impress his importance upon a little German clerk in the government office at Johannesburg and met with signal failure. Rhodes, says the New York Tribune, had to stand in line and didn't like it. "Please attend to me at once," he said. "I can't wait." "When your turn comes, mister," mumbled the clerk. "Confound you, sir! Don't you know who I am? I'm Rhodes." "Oh, yes, I knew that, but that doesn't worry me," was the unruffled reply. "If you were in Cape Town I'd have you discharged in a minute," roared Mr. Rhodes. "Yes; I have heard that they discharged people in Cape Town for doing their duty," answered the clerk; "but we ain't in Cape Town; this is a republic."

Bombarded the Idols.

This is from the Leipsic Missionblatt: The Maharnee of Nepaul recently committed suicide in horror at the disfigurement which an attack of smallpox had caused in her features. The Maharajah, who was passionately attached to her, first wreaked his vengeance on the physicians who had attended her in her illness. Then he flew at higher game. Out of the great temple he brought the idols, planted cannon before them and bade gunners fire. In terror at the proposed blasphemy, they refused, thereupon the Maharajara hanged several of them. The survivors then submitted, and the guns were fired and the idols blown to

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DESCRIPTION The Iroquois Model 3 is too well known to need a detailed description. Shelby 1¾ in. seamless tubing; improved two-piece crank, detachable sprockets, arch or straight bar; hubs and hanger, 2¼ in. drop, finest nickel and enamel; black, maroon and coach green; Gents' frames, 22, 24 and 26 in., Ladies' 22 in.; best "Record," guaranteed tires and high-grade equipment throughout. Our Written Guarantee with every bicycle.

SEND ONE DOLLAR (for your express agent's guarantee for charges on way) state whether ladies' or gents', and height of frame wanted, and we will ship C. O. D. for the balance ($15.75 and express charges) subject to examination and approval. If you don't find it the most wonderful Bicycle Offer ever made, send it back at our expense. ORDER TO-DAY if you don't want to be disappointed. 50 cents discount for cash in full with order.

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