

OFFICIAL ACTION OF BAPTIST BOARD

Official Report.
Report of the Executive Board of the Iowa-Nebraska Baptist Association.

Keokuk, Iowa, Aug. 17, 18, 19—An official communication with the name attached of the pastor and clerk of the Seventh street Baptist church of Keokuk was received by the moderator and the corresponding secretary of this board, giving the information that upon August 17, Rev. S. M. J. Burton, missionary of the Iowa-Nebraska association had been excluded from the church.

Thereupon the Moderator issued a call for the meeting of the board in Keokuk and requested through the corresponding secretary the use of the Seventh street Baptist church for the meeting. Rev. Burton had been deprived of his membership because of un-Christian conduct and by regular methods of discipline or whether the action of the church was hasty, unnecessary or unwarranted in his case. If the former were the case, it would have been necessary for the board to determine if Rev. Burton had been deprived of his membership because of un-Christian conduct and by regular methods of discipline or whether the action of the church was hasty, unnecessary or unwarranted in his case.

In response to the letter sent by the corresponding secretary to the pastor and to the board of deacons of the Seventh street church requesting the use of the church for this meeting a reply was received which contained the names of four officers denying the board the use of the church for the investigation.

The following persons, members of this executive board were present in Keokuk as per the call of the Moderator on August 17: Rev. S. M. J. Burton, Moderator, pastor Maple St. Baptist church, Des Moines, Iowa; Prof. C. W. Rodgers, clerk, Buxton Iowa; Rev. D. A. Holmes corresponding secretary, Davenport, Iowa; Rev. F. C. Bolling, Treas., Centerville, Iowa; Rev. T. L. Griffith, Des Moines Iowa; Rev. J. S. Bowles, Enterprise, Iowa.

In Keokuk effort was made to secure the use of the church for the meetings. The pastor of the church, Rev. W. D. Venable offered the use of the church for preaching, but it was refused for any business session. The board refused the offer just referred to unless the church were granted for all sessions.

Arrangements were made for holding the sessions in such places as would be provided by citizens of Keokuk.

Day sessions were held in the Eighth street hall; evening sessions were held in the Masonic hall.

The executive board accorded to the church and to Rev. Burton the privilege of as many sessions as they desired in support of each side of the case.

In account of the fact that Rev. Venable was the main prosecuting witness in this case, the board decided that it would not be proper that he should act in the case as a member of this board.

The names of the following were furnished by Rev. Venable: Rev. W. D. Venable, Mr. John Thomas, Mr. Abraham Yelzer, Mrs. Ellen Dixon, Mrs. Harriet Dade, Mr. John Woods, Miss Edna K. Henderson, Mrs. Dollie Henderson, Mrs. W. D. Venable, Mrs. Mary Garland, Mrs. Cassie Wilson. All these except the last three were present and gave testimony before the board.

The following were furnished by the Rev. Burton: Mr. Daniel J. Dean, Mrs. D. J. Dean, Mrs. Mary Smith, Mrs. Emma Brown, Mr. Frank Deer, Mrs. Frank Deer, Mr. Henry Brooks and Mrs. Henry Brooks, Mr. Athel Smith, Mr. O. D. Smith, Rev. W. F. Collins, Mrs. Mary McGinnis, Mr. D. W. Anderson, Mrs. M. J. Burton, Rev. J. H. Burton.

All these were present and testified. Testimony was taken at the session Tuesday afternoon, Tuesday evening, Wednesday morning and Wednesday afternoon.

From the testimony taken the following facts are deduced: 1. That on the night of July 1st, a meeting of the board of deacons was held at the Seventh street church. Following is the record of the board of deacons upon the records of the church:

The case of Bro. M. J. Burton was next taken up for going to another place called the Independent Baptist Mission. A motion prevailed that Bro. M. J. Burton be summoned before the board to answer the charges against him.

(a) Preaching to a disorderly congregation.
(b) Calling the church disorderly.
(c) Statement that a large number twenty to thirty of our members are found in other churches any Sunday.

2. That the board of deacons instructed the pastor, Rev. Venable to notify Rev. Burton to meet the board of deacons on the next evening in a special session.

3. That a special session of the board was held on the next evening, Friday, July 2, but that Rev. Burton was not present and had not been notified to be present. This session was held in the church basement.

4. That the regular business meeting of the church was held on the same evening, July 2, in the auditorium, a large number being present.

5. That the following are the main facts in relation to this case, of the meeting on July 2:

(a) In the early part of the meeting there was an attempt to discipline a member of the deacon board, a majority voting against his exclusion.
(b) Growing out of this action there was some confusion, during which time the pastor said he would address himself to the deacons, prevailed that time the report of the deacons in the case of Rev. Burton was before the church.

(c) This remark of the pastor was understood by many voting against the exclusion of the deacon as a reflection upon themselves.
(d) Several members so expressed themselves at the time.

(e) At the conclusion Rev. Burton arose, walked toward the moderator, who was also pastor, stating that he was speaking in defense of his wife.
(f) Rev. Burton was intercepted by Mr. John Thomas who, thinking Rev. Burton meant violence, grabbed Rev. Burton, from which a wrestling started and both fell.

(g) Great confusion followed and the meeting ended.
(h) That certain testimony was introduced to the effect that Rev. Burton was moving toward Rev. Venable with a chair. As to this testimony:

(a) Not any two witnesses agreed as to the place from which the chair was taken, but each witness was very

positive as to his own statement of the matter.

(b) Mr. John Thomas who intercepted Rev. Burton testified that Rev. Burton had no chair at the time he intercepted him.

(c) Fully twelve persons testified that Rev. Burton did not have any chair at all.

6. That after the business meeting on the night of July 2nd, Rev. Venable aled information against Rev. Burton and wife, as the result of which a trial was held in the Superior court of Keokuk.

Note: At this time decision in this case has not yet been rendered.

7. That after this trial, a number of people, members of the Seventh street Baptist church were notified by letters in the handwriting of Rev. Venable with names of pastor and clerk of the church attached in the same handwriting, to appear before the church on the evening of July 30, to answer the charge of false swearing, this charge having been preferred because they had testified in the court that Rev. Burton did not come toward Rev. Venable with the chair in the church business meeting, July 2nd.

8. That on the night of July 30, another business meeting of the church was held attended by about twenty-five (25) persons.

9. That on this night Rev. Burton was excluded, and also Rev. W. F. Collins, Mr. D. J. Dean Mr. Athel Smith Mr. O. D. Smith Mr. George Hinch Mrs. M. J. Burton and Mrs. Mary Smith were excluded. Rev. Burton had not received personal notice of any new charges and the others were excluded upon the charge of false swearing as above referred to, with some additional charges in individual cases.

10. That the letter sent to the corresponding secretary of this board notifying him that this meeting could not be had in the Seventh street church was not signed or authorized by all the parties whose names are subscribed to it.

11. That in the actions herein referred to the church has acted upon the advice of the pastor, Rev. W. D. Venable.

12. That the records of the church and the testimony of witnesses do not agree with the statements furnished the moderator and clerk of the association as to the charges upon which Rev. Burton was excluded.

13. That the charges filed with this board as those upon which Rev. Burton was excluded do not appear in the records of the church.

14. That the following is the record of the action of the church in the case of Rev. Burton:

(a) The report of the board of deacons as given in paragraph 3 of these findings:
Further as to this record is:

(a) The case of Bro. M. J. Burton was next taken up July 29th.
(b) Concerning the discipline of M. J. Burton for starting a church riot. Note: The above item was adopted in the motion to adopt the board's report.

Conclusions.
We make the following conclusions:

1. That if Rev. M. J. Burton committed any offense in preaching for any mission in Keokuk it was certainly not one that demanded discipline from the church. And if Rev. Venable deemed this action of the missionary reprehensible to this degree, he should have invited this board which has the management of Rev. Burton's work to investigate the matter, officially.

2. That the evidence presented to this board is not sufficient to prove a single one of the charges which were reported to this board.

3. That in taking Rev. Burton and wife into the criminal court, Rev. Venable took action unwarranted so far as any evidence presented to this board is concerned and this action was a flagrant violation of rules and customs of Baptist churches generally.

4. That Rev. Burton was excluded in a manner wholly foreign to the rules of Baptist churches. Had his conduct demanded that he be disciplined a council of elders should have been held to consider the case.

5. That Rev. W. F. Collins, Mr. D. J. Dean, Mr. Athel Smith, Mr. O. D. Smith, Mr. George Hinch, Mrs. M. J. Burton and Mrs. Mary Smith who testified in the court in behalf of Rev. Burton and were excluded for false swearing, were deprived of their membership by unjust methods, without a trial and upon a charge which could not be sustained by the evi-

dence in the case. They testified to what they saw, and their testimony is not disputed, for there is no corroborative testimony on the other side.

6. That the action of the church in exclusion "by irregular and unjust methods of procedure in discipline, as well as for insufficient cause in exclusion" invalidates the action itself by Hiscox's new directory for Baptist churches page 202, and that therefore the parties above mentioned are not actually excluded from membership in the Seventh street Baptist church.

7. That while we most heartily explore the disturbance that occurred in the Seventh street church on the night of July 2, we do not find evidence that Rev. Burton attempted to assault Rev. Venable in any manner, nor that he precipitated a riot, nor that there was a riot; but that the disturbance which happened was the result of Rev. Venable's remark, which, although doubtless misunderstood, was taken to heart by those who voted against the exclusion of the deacon, and directly by Mr. John Thomas, who innocently in our judgment took hold of Rev. Burton.

8. That while Rev. Burton has shown irritation toward Rev. Venable it was not without very unfortunate provocation.

9. That the serious internal difficulties in the Seventh street church are due to Rev. Venable's methods which appear to us to be arbitrary, vindictive and hasty; that he should use his offices to restore those who were excluded on the night of July 30 to their good standing in the church, and that he should offer apology to Rev. Burton for prosecuting him in the criminal court.

10. That so far as his standing in the Negro Baptist ministry of Iowa and Nebraska is concerned the acceptance of the suggestions made in the above paragraph is the condition upon which his fellowship with us depends.

Note: Rev. Venable was notified of this decision by Rev. Holmes and requested to meet this board. Rev. Venable declined to appear before us.

Two others, Revs. Boles and Hollings were sent to request his coming. They made three trips in search of him. Rev. Venable came and made refusal to accept the proposition made by the board.

It becomes therefore the painful task of this board to withdraw from him the hand of fellowship and to notify our churches in the state of this action.

Recommendations.
We make the following recommendations:

1. We recommend that the Seventh street church accept the conclusion of this board that their action of July 30 is invalidate or that it gracefully rescind its former action and restore these parties to full fellowship in the church.

2. That in the future the church refuse to exclude members by hasty action and without due notice to parties under discipline.

3. We recommend to the parties who were excluded:
(a) That if the church admits its former action, invalidate or rescinds that they return to their home with a forgiving spirit and without a boastful spirit because of this board's decision.

(b) That if neither of the above courses is pursued by the church, that they apply for membership in some other Baptist church but that they withhold such action until the church has had time to act in accordance with the above suggestions.

(c) That Rev. Burton seek church membership in some church at his earliest convenience on account of his position and relation to the work, and we recommend him to the fellowship of any church to which he may apply for membership.

REV. S. BATES, Moderator.
C. W. RODGERS, Clerk.
REV. D. A. HOLMES, Cor. Sec.
REV. F. C. BOLLING, Treas.
REV. T. L. GRIFFITH, REV. JAS. BOWLES.

PEORIA, ILL.
Mrs. Maggie M. Pope of Omaha, Neb., is visiting her sister Mrs. May Morgan.
Mrs. May Morgan was in Bloomington visitor Sunday.

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If you want either a Vibrating Shuttle, Rotary Shuttle or a Single Thread (Chain Stitch) Sewing Machine write to THE NEW HOME SEWING MACHINE COMPANY, Orange, Mass.

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Intense Colicky Pains Relieved.
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NOTICE IN ACTION TO FORECLOSE ON PROPERTY.
State of Iowa, Polk County, ss.
To W. F. Carmichael, you and each of you are hereby notified that there will be on file in the office of the clerk of the district court on or before the 20th day of August, 1909, a petition in equity of the plaintiff claiming of you a personal judgment for the unpaid special assessment taxes for sidewalk and regular taxes assessed against you with interest at 6 per cent from the date that special assessments were signed by the county auditor, asking judgment against you for said amount and attorneys fees and claims against all of you the foreclosure and sale of all or sufficient part of said lot described as follows:

W 3 ft. E 8 ft. lot 9, block 3, Callanan's Add. to and now forming a part of the city of Des Moines, Iowa, to cover said assessments and costs of this action.

And unless you appear thereto and defend on or before noon of the 2nd day of the next term of said district court to begin in the city of Des Moines, September 13, 1909, default will be entered against you and a decree rendered thereon.

John L. Thompson, Attorney for Plaintiff.

What is Best for Indigestion?
Mr. A. Robinson of Drumquin, Ontario, has been troubled for years with indigestion, and recommends Chamberlain's Stomach and Liver Tablets as "the best medicine I ever used." If troubled with indigestion or constipation give them a trial. They are easy to take and pleasant in effect. Price 25 cents. Samples free at all druggists.

He Guessed It.
Howell—What became of Rowell who was here when I lived here?
Powell—He died of throat trouble.
Howell—Well, I'll be hanged.
Powell—Yes, that's the way he died.

Subscribe now.

ORIGINAL NOTICE.

In the District Court of the State of Iowa, in and for Polk County, November Term, A. D. 1909.
Pearl Holland, Plaintiff, versus Sam Holland, Defendant.

To the above named defendant: You are hereby notified that on or before the 30th day of October A. D. 1909 the petition of plaintiff in the above entitled cause will be filed in the office of the Clerk of the District Court of the State of Iowa, in and for Polk County, Iowa, claiming of you a divorce from the bonds of matrimony on the grounds of adultery, cruel treatment and desertion and unless you appear thereto and defend before noon of the second day of the next term, being the November term of said Court, which will commence at Des Moines on the 1st day of November 1909, default will be entered against you and judgment and decree rendered thereon.

S. Joe Brown, Attorney for plaintiff.

NOTICE IN ACTION TO FORECLOSE ON PROPERTY.
State of Iowa, Polk County, ss.
To O. P. Harrold, you and each of you are hereby notified that there will be on file in the office of the clerk of the district court on or before the 20th day of August, 1909, a petition in equity of the plaintiff claiming of you a personal judgment for the unpaid special assessment taxes for sidewalk and regular taxes assessed against you with interest at 6 per cent from the date that special assessments were signed by the county auditor, asking judgment against you for said amount and attorneys fees and claims against all of you the foreclosure and sale of all or sufficient part of said lot described as follows:

W 8 ft. lot 9 block 1, Callanan's Add. to and now forming a part of the city of Des Moines, Iowa, to cover said assessments and costs of this action.

And unless you appear thereto and defend on or before noon of the 2nd day of the next term of said district court to begin in the city of Des Moines, September 13, 1909, default will be entered against you and a decree rendered thereon.

John L. Thompson, Attorney for Plaintiff.

NOTICE IN ACTION TO FORECLOSE ON PROPERTY.
State of Iowa, Polk County, ss.
To Jas. C. Johnson, you and each of you are hereby notified that there will be on file in the office of the clerk of the district court on or before the 20th day of August, 1909, a petition in equity of the plaintiff claiming of you a personal judgment for the unpaid special assessment taxes for sidewalk and regular taxes assessed against you with interest at 6 per cent from the date that special assessments were signed by the county auditor, asking judgment against you for said amount and attorneys fees and claims against all of you the foreclosure and sale of all or sufficient part of said lot described as follows:

W 3 ft. E 8 ft. lot 9, block 3, Callanan's Add. to and now forming a part of the city of Des Moines, Iowa, to cover said assessments and costs of this action.

And unless you appear thereto and defend on or before noon of the 2nd day of the next term of said district court to begin in the city of Des Moines, September 13, 1909, default will be entered against you and a decree rendered thereon.

John L. Thompson, Attorney for Plaintiff.

More Money For Colored People

This is one of the objects of this great Beneficial and Protective organization. The I-L-U Grand Lodge aims to improve the condition, in a financial way, as well as morally and industrially, of colored men and women. It is a white, black and brown organization. It is a fraternal organization. It is a social organization. It is a business organization. It is a religious organization. It is a political organization. It is a literary organization. It is a scientific organization. It is a philosophical organization. It is a metaphysical organization. It is a spiritual organization. It is a material organization. It is a mental organization. It is a physical organization. It is a moral organization. It is a ethical organization. It is a legal organization. It is a political organization. It is a social organization. It is a business organization. It is a religious organization. It is a literary organization. It is a scientific organization. It is a philosophical organization. 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