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ST. PAUL, SUNDAY, JUNE 16, 1918.

The Chicago court house is to be half white and half black, supposed to typify the characters of the officials who built it.

The Chicago commune has expressed its sympathy for Kaiser Wilhelm and its condemnation of the assassin who attempted his life.

The verdict of the treasury officials—John Sherman and Assistant French—in the case of the alleged dishonesty of the officials charged with the construction of the Chicago custom house, is a model in its way.

The Great and Good Captain Castle, the Great and Good Col. Driscoll, and the Great and Good Josef are all to be delegates to the "three card monte" convention tomorrow.

The monetary congress which meets at Paris in July may result in great benefit to the commercial world at large.

It seems from official figures of the result of the Chicago and Northwestern railroad election that Jay Gould held proxies for 141,646 shares out of a total of 311,008 votes cast.

In the name of the outraged women of America, the Globe protests against the unjust discrimination of the authorities of Deutschland against the fair sex.

As an able-bodied liar Eli Perkins no doubt holds the palm. Even Mark Twain, in his loftiest flights of imagination, has never been able to equal Eli for downright trifling with the truth.

This rate of travel is probably the fastest on record, for Eli must have traveled 750 miles a day, Sundays included.

And he sent them to preach the kingdom of God and to heal the sick. And he said unto them, Take nothing for your journey, neither staves nor scrip, neither bread, neither money; neither have ye two coats apiece.

These were the injunctions given by the Master to those whom he had ordained to preach the gospel. They were to devote their whole time to the labor of evangelism, paying no thought to worldly affairs, embarrassed by no greed of gain.

The apostle of the time of our Lord and the apostle of to-day are two entirely different beings. It may be said that the modern preachers of the word have improved upon the model set up for an ensample by the founder of Christianity.

In the early part of his reign, Napoleon III of France had the sagacity to discover the importance of holding in check the unruly element of Paris by giving employment to the destitute and unemployed thousands congregated in that city.

"The poor have the gospel preached to them" if they are content with the dispensation suitable to the modern fashion-

ables, and will occupy back seats where they can advertise their poverty to all comers.

It makes little difference to the modern minister whether his church is encumbered with a heavy debt or not, or whether his people are able to pay him or not; his salary must be paid promptly so that he may keep up a degree of style which shall compare with his social dignity.

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A PROBLEM TO BE SOLVED.

How to give employment to unemployed labor, how to find a remedy for enforced idleness, is the great problem of the day. Idleness and crime go hand in hand, and the safety and welfare of society demand that the thousands and tens of thousands of idle, destitute men be given employment.

A short time since a discussion took place in the lower House of Congress, in which several members advocated the completion or erection of public buildings, in order to give employment to artisans and laborers.

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of property destroyed in the Pittsburgh riots of last year, was a positive loss to the country, and gave no relief to the starving. Far more economical would it be for the government to prevent mobs by giving employment, than to be obliged to quell and crush them by the military arm.

Another thing is of first importance. The interests of capital and labor should be made to harmonize as far as possible. There should be a mutual reciprocity established between wealth and work.

That statesmanship which shall most successfully devise a just plan of giving a right direction to the wealth of the country, and remunerative employment to the toiling millions, and homes for the homeless on our broad national domain, will be most entitled to national honors and the grateful benedictions of a benefited people.

So far, by the aid of the sagacious Fletcher, Washburn has taken every trick. A convention of the Ramsey county "three card monte tricksters" is to be held to-morrow, and it looks as though Washburn would win another victory.

Joseph Roberts, one of the persons referred to in connection with the charges of embezzling, purloining, and making a statement, saying that he was aggrieved because his boy was kept for three or four months in the Madison school without being assigned to a class.

REPUBLICAN PRIMARIES.

Getting Ready to Go Up and Surrender to Washburn. The Republicans of St. Paul indulged in their primary meetings last night, the object being to select delegates to the county convention on Monday.

The following are the delegates to the county convention: First Ward—J. B. Sanborn, Charles Eaton, J. H. Schurmeier, C. W. Carpenter, J. H. Murphy, H. Sahlgard, H. F. Blodgett, Geo. R. Finch, C. A. Hallenberg.

High School Entertainment at the Opera House. The graduating exercises of the high school will be held in the Opera House Wednesday, June 19, at 8 p. m.

To insure comfort and safety to those who may attend, and to prevent the house being filled with a crowd of boys, as in former years, the board of education have decided to issue tickets for the occasion.

Quiet Restored in Quebec. QUEBEC, June 15.—Everything is quiet today, and a number of other laborers returned to work. The police received information of the whereabouts of a large quantity of flour stolen by the rioters.

HERE'S A NICE RUMPUS.

THE CHARGES AGAINST SUPERINTENDENT BURRINGTON.

Dr. Dana Comes to the Front and Supplies a Memoranda Giving Charges and Names of Those Who Make Them—The Alleged Accusers Decline to Appear and Some Repudiate the Use of Their Names—A Meeting of the Board of Education to be Held To-morrow Night, and the Aggrieved are Urged to be Present.

The board of education was called together last evening to consider the charges and innuendoes made against the management of the public school, the character of the superintendent and the integrity of the board in certain articles which appeared in the Pioneer Press and Dispatch.

The memoranda were as follows: Sayles dismissed and restoration—Either committee on schools or board suspended him for supposed good reasons, and discharged him. Sayles went to one G. D. Danelli, (now inspector) his personal friend, complaining of injustice was done.

Receiving improper consideration to help appoint a teacher who had applied for a place in one of the schools. Mr. McMANUS, Superintendent seen in an improper place drinking. Distract of the man for incompetent administration which prevents the schools comparing grade wise with other cities.

From questions put by Dr. Sweeney, Albert Scheffer and Mr. Thomson, it appeared that Mr. Roberts had said that he did not think Mr. Sayles was a proper person to teach and he removed his children because he was reinstated after being suspended.

The secretary said that he had asked Dr. Dana to attend but he said he could not do so—he had to go to Northfield. The secretary could get the charges from the Pioneer Press, but he (Dr. Dana) could not come before the board.

Mr. Merriam expressed great surprise that a clergyman should make such charges and turn them over to a newspaper and refuse to come and substantiate them. The gentleman should be summoned and ought most certainly to be here.

The resolutions were then put separately and passed, the secretary being instructed to serve a copy upon each person named.

The officers and directors of the St. Paul, Stillwater & Taylors Falls railroad company have issued invitations to the formal opening of the new hotel at Lake Elmo, formerly Bass lake, which will occur to-morrow evening, when the train bearing the guests will leave the foot of Jackson street at 8 p. m.

The opening of the new hotel and beautiful grounds at Lake Elmo, which is one of the most charming spots in the State for a whole summer's tarry or a day or two's sojourn. The people of this city, of Stillwater and of all the tributary region are under deep and lasting obligation to Mr. Stickney and his associates for having erected and fitted up such excellent facilities for summer pleasures as are offered by the Lake Elmo resort. The appointments and accommoda-

tions are replete in all respects, while the ease and cheapness of success, especially from this city, bring the beautiful lake and its endless attractions within the compass of all. Such enterprise ought, and doubtless will, receive that abundance of patronage which it so eminently deserves.

THE CHURCHES.

Bethel services on leave at 4 p. m. by Chaplain Smith. Unity church—Service at 10:30 a. m. Sermon by W. C. Gannett. Sunday school at 12:15.

St. Paul's church (Episcopal), corner Ninth and Olive streets, Rev. E. S. Thomas, rector. Trinity communion 11 a. m. Evening service, p. m. Sunday school 2:30 p. m. Seats free in the evening.

First Presbyterian church, corner Lafayette and Woodward streets. The Rev. Wm. McKibbin, pastor of the Central church, will preach at 10:30 a. m. Preaching at 8 p. m. by the pastor, Rev. S. Conn, D. D.

Dr. C. N. Whitney, of Illinois, an able and eloquent speaker, will address the Temperance Club at their rooms on Seventh street at 4 o'clock p. m. All members and others who wish to hear an eloquent speaker fill the hall this afternoon.

Plymouth Congregational church, corner of Wabasha street and Summit avenue. Usual services at 10:30 a. m. and 8 p. m. Preaching by the pastor, Rev. Dr. Dana. Services at 10 a. m. Subject of sermon: "The Good Shepherd and His Sheep."

The following were among the arrivals at the Cosmopolitan yesterday: J. B. Oberman, Cleveland; Wm. H. Ripple, St. Charles; B. W. Leclerc, Appleton, Wis.; A. D. Holbrook, Springfield, O.; Miss Biedt, Minneapolis; Thos. Parcell, Oakland, Minn.; John Hack, Red Wing; L. R. Roeder, Milwaukee; Wm. H. Finck, St. Louis; Thos. K. Walsh, Wm. H. Finley, Owatonna.

Wm. L. Perkins, of the firm of Peabody, Lyons & Co., returned yesterday from a business trip to the Black Hills and Red River valley, after an absence extending since the middle of May last.

The following are among the arrivals at the Metropolitan: Henry S. Cole, New York; Wm. Butterfield, New York; W. S. Johnson and wife, Milwaukee; Miss Josie Barry, Milwaukee; B. M. Campbell, Chicago; Mrs. D. Stinson, Big Rapids, Mich.; Miss Stinson, Big Rapids, Mich.; Rich. Chute, Minneapolis; H. Spadars, New York; T. K. Benton, New York; H. E. Horton and wife, Rochester; Charles Start and wife, Rochester; H. W. Roekena, Chicago; Sherman Page, Austin, G. K. Davis, city; B. C. Munger, city; J. H. Baker, Mankato; E. A. Sweet, New York; E. J. Rice, New York; G. N. Chittenden, Plainfield, Ill.; W. F. Saltzger, Leabum, Ind.; W. H. Cunningham, Chicago; H. A. Sheehy, St. Louis, Mo.; R. H. Philadelphia; Chas. H. Hawkins, Chicago; J. J. Finnie, Wm. Cole, Chicago; E. M. Christian, R. D. Martin, Minneapolis.

At the Merchants yesterday: S. F. Holbrook, Sparta; A. D. Holbrook, Sparta; F. B. Crane, Montevideo; M. Whitmore, Montevideo; P. P. Lewin, Minneapolis; R. Chute, Minneapolis; C. P. E. Irwin, Cincinnati; T. S. Powers, Tomah, Wis.; J. H. McMillan, Chicago; G. D. Barr-Buffalo; C. H. Henry, Winona; G. W. Good, Rich, Conn.; L. B. Conley, Janesville; J. J. J. Mr. Withers thought Dr. Dana ought to be present.

Mr. President also thought the reverend gentleman, for his own credit's sake, should attend. The secretary said he had asked Dr. Dana to attend but he said he could not do so—he had to go to Northfield. The secretary could get the charges from the Pioneer Press, but he (Dr. Dana) could not come before the board.

Mr. Merriam expressed great surprise that a clergyman should make such charges and turn them over to a newspaper and refuse to come and substantiate them. The gentleman should be summoned and ought most certainly to be here.

Dr. Murphy thought to make such gross insinuations against a man's character and then to try and saddle them upon other people's shoulders—and then to attempt to speak mildly anything but honorable. Mr. Dana, if he values his credit, will postpone his trip to Northfield and attend the board and prove what he says.

GLOBELETS.

Father Damen, S. J., formerly of Chicago, has been holding revival services in Sing-Sing prison. The phonograph is destined to do away with jealousy in the church choir, by abolishing the choir.

The Bishop of Durham, Eng., receives about \$40,000 a year from his bishopric and spends more than that in charity.

The Holy See has changed the Cathedral church of the diocese of Vincennes, Ind., to Indianapolis, in the same State.

Archbishop McHale, of Tuam, Ireland, is 87 years old, and is supposed to be the oldest archbishop in the world. He was consecrated in 1825.

The colored Baptist Association of Virginia, at their annual meeting at Portsmouth, held recently, resolved to send the Rev. Solomon Crosby to Africa as their missionary.

A year ago the Unitarian Church in Washington, D. C., numbered only 150 members. It is now increased to nearly 500. The increase is largely owing to the beautiful new building.

The temperance editor of the Independent was much taken back the other morning on hearing that the intelligent compositor made the line in a favorite hymn read "I praise thee still."

The editor of a religious paper which had one month's precarious existence in Chicago, says that it is a good city for a religious paper, providing Satan has three pages and the other page is mixed.

Now that the phonograph makes it possible for sounds to be canned the same as beef, milk, lobsters, fruit, &c., missionary sermons can be bottled and sent to the South Sea Islands, ready for the table, instead of the missionary himself.

Louisville Courier-Journal: "The New York Herald calls Bob Ingersoll 'the devil's own bon-bon.' One of these days, no doubt, the orthodox preachers will gather about to enjoy the fun when that bon-bon is called in, but the devil should remember Jonah."

The Christian Intelligencer makes a very interesting and suggestive announcement. It tells us that, "aroused by the progress of Christian missions, the Buddhist priests of Japan are collecting money to send missionaries of their respective beliefs to other lands."

Lord Rosebery has been making a very clever speech in favor of opening the picture galleries and museums on Sunday, in which he described the British Sunday as "vacuity, varied with drink" and protested earnestly against "everybody being allowed to make laws for everybody."

The Congregational Publishing society's house in Boston, has had a prosperous year. The sales have amounted to \$63,114; the expenses were \$12,628, which is one third less than the average expenses for ten previous years. There has been no loss or shrinkage of benevolent funds.

The latest triumph of temporal over spiritual things is recorded in the case of the Archbishop Maria Christina, the head of the Royal Abbey of Pragus, who has resigned her position in order to be betrothed to the Archduke Louis Victor, the youngest brother of the Emperor of Austria.

Co-operation between the Northern and Southern Baptist churches is now proposed on a novel plan. The Home Missionary society of the Northern church propose to pay part of the salaries of missionaries to labor among the colored folks and let the Southern church pay the rest, and do the overseeing.

The only equivalent in the Japanese language for the English word baptism or immersion is soaking. A ludicrous illustration of its application is the following from the Baptist translation of the bible into Japanese, which greatly excited the Japs: "In those days came John the soaker, preaching the soaking of repentance. Repent, and be soaked every one of you."

Bishop Wiley, of the Methodist church, who recently spent two months in Japan, brings a very pleasant report of the way in which the missionaries of various denominations fraternize in that country. He says that all work in harmony, and that Presbyterian, Episcopal, Free Methodist, and Methodist South mingle cordially with the ministers of the Methodist church.

The Methodist theological schools are turning out plenty of raw material for ministers. Evanston graduates twenty-two theologues, Madison, thirty-two, and Boston twenty-six. And all this while one of the leading authorities in the Methodist church says that 2,000 applicants for the ministry are knocking at the doors of the church, and there is no room for them to enter.

Old Satan has broken loose in the management of the Brooklyn Sunday School union. The ridiculous proceedings in the direction of the trial of the superintendents who marched off on parade day without waiting for the orders of the marshal, have arrayed the managers of the union into two hostile parties. The idea of holding a court martial on a Sunday school superintendent was never contemplated in the plans of the Sunday School union.

The pastor of the Fifth Colored Baptist church of Washington, D. C., is appropriately named Brooks, although when he has a baptismal service he performs it in the Potomac river. On a recent Sunday this brother immersed 127 converts, and got through in a little over an hour. This was at the rate of two a minute, a degree of speed which ought to satisfy the most zealous advocates of rapid transit out of the world into the church.

In Philadelphia the memorial Baptist church owns \$40,000, and Beth-Eden \$30,000. The Memorial is brother Henson's field of labor, and on account of the gorgeousness of its decorations and the peculiar shape of its auditorium, goes by the name of "the Hippodrome church." Beth-Eden is the rich people's church, and its pastor is one of the executors of the estate of the deceased pill and plaster man, Dr. Jayne. Getsemane church owns \$22,000.

While the Rev. Dr. Pentecost was preaching on eternal punishment at New Haven the other day, he suddenly clapped his hand to his chest, called for some water, and giving out a hymn, asked the audience to excuse him for a few minutes as he had met with an accident. He had broken a vial of some fiery medicine in his coat pocket by a violent gesture, it seems, burning him painfully and typifying, it may be, some of that anguish which he was trying to depict to the congregation.

The Rev. Leonard Woolsey Bacon left the Third Presbyterian church, Pittsburgh, not because of any unpleasantness, as has been alleged in some of the papers, nor yet because he was accused of not being a sufficiently staunch Presbyterian. He had fulfilled the term for which the church had engaged him as temporary supply. He retires of his own accord, just as much of a Congregationalist as he ever was, and in perfect peace with the people to whom he has been preaching.