

CHRISTMAS, 1879.

HOW THE DAY WAS OBSERVED IN ST. PAUL.

Interesting Religious Exercises at the Cathedral and other Churches—An Army of Children Given a Rich Treat at the House of Hope—Miscellaneous Mention at the Athenaeum—Miscellaneous Mention

Christmas received a strict and conscientious observance throughout the city. Business was wholly suspended, all public buildings closed, except the churches, and these were opened to large congregations.

At the Cathedral.

Christmas was appropriately celebrated at the Cathedral on yesterday according to the beautiful, impressive and honored custom of the Roman Catholic church.

The altar was brilliantly illuminated with wax tapers and candelabra and the rich paraphernalia within the chancel rail was made resplendent by the glow of a mammoth star which hung suspended directly over the main altar.

The altars of St. Joseph and the Blessed Virgin, on either side of the main altar, were also brilliantly lit up with candelabra.

The organ loft and gallery rails near the altar were festooned with evergreen, a stringer of which was suspended across the church, having an inwrought star of the same material hanging from its center.

The music was particularly fine, consisting of Lodge's grand mass which was sung by a full choir, the "gloria in excelsis" being rendered, with usual expression and impressiveness.

An eloquent sermon was preached by the Rev. Father Shanley, who spoke on the nativity of Christ, basing his discourse on the epistle of St. Paul to the Hebrews, first chapter.

The reverend speaker said: On this beautiful Christmas day we are gathered about Bethlehem and view for a while the work that has come to pass. It is the anniversary of the birth of the child, Christ, whose advent is celebrated to-day over the entire world.

The child was destined to be the redeemer of fallen humanity. He was in Luke that the angels rejoiced in heaven at the birth of the child, and the shepherds who watched their flocks by night were visited by a celestial messenger who told where the child could be discovered in the woods.

The child was born in suffering and wretchedness. He thus united and established his identity with the human and divine. The child born on this day was the only begotten son of God, and as a savior he suffered and atoned for the sins of man.

The divinity of the child, as the son of God, was heralded to mankind by exultant stars, and he himself affirmed his own divinity. He permitted himself to be adored by the wise men of the East, and later he owned himself the Son of God by permitting one of his disciples to address him as "Thou art the son of God."

There have been leaders of thought in the world who have promulgated a special mission about Him alone laid claim to the honor of divinity, and proved by His acts the divinity that was in Him.

tooned with endless wreaths of evergreens, and the altar, chancel, etc., was a mass of sweet-perfumed flowers.

The choir, Mr. R. Gordon, director, and Miss Katie Gordon, organist, rendered the following selections:

CHRISTMAS, 1879. Opening—"And there were shepherds." Lord's prayer and versicles. Gloria. Te Deum. Benedictus. Creed and versicles.

Introit—"O Holy Night." Responses to commandments. Gloria Tibi. Hymn—"Hark, the Herald Angels."

Offertory—"Nearer My God to Thee." The offertory, "Nearer My God to Thee," was sung in exquisite voice and feeling by Miss Estelle Abbott.

The services were conducted by the Rev. E. S. Thomas, rector, and he followed with a sermon, giving "The Story of our Saviour's Birth," the text being from St. Luke, 1:1-12.

"And this shall be a sign unto you. Ye shall find the babe wrapped in swaddling clothes and lying in a manger."

St. Luke's story of the marvelous birth of our Saviour was termed an exquisite as poetry, and the bible account was read to impress it upon his hearers.

The lesson of humility taught by Christ's birth and his example were spoken of, and the congregation was exhorted to live accordingly. The sermon throughout was eloquent, and the utterance of each word was freighted with a moral.

The congregation was very large and taxed the church to its utmost capacity.

Sabbath School Collected.

Eight hundred children collected together. Eight hundred children collected together to celebrate Christmas. That is the spectacle witnessed at the House of Hope, yesterday forenoon.

The Sunday school children, to the number stated, accompanied by their teachers assembled at the church at 11 o'clock. The children at least were eagerly prompt in coming, and expectantly took their seats.

The music was particularly fine, consisting of Lodge's grand mass which was sung by a full choir, the "gloria in excelsis" being rendered, with usual expression and impressiveness.

An eloquent sermon was preached by the Rev. Father Shanley, who spoke on the nativity of Christ, basing his discourse on the epistle of St. Paul to the Hebrews, first chapter.

The reverend speaker said: On this beautiful Christmas day we are gathered about Bethlehem and view for a while the work that has come to pass. It is the anniversary of the birth of the child, Christ, whose advent is celebrated to-day over the entire world.

The child was destined to be the redeemer of fallen humanity. He was in Luke that the angels rejoiced in heaven at the birth of the child, and the shepherds who watched their flocks by night were visited by a celestial messenger who told where the child could be discovered in the woods.

The child was born in suffering and wretchedness. He thus united and established his identity with the human and divine. The child born on this day was the only begotten son of God, and as a savior he suffered and atoned for the sins of man.

The divinity of the child, as the son of God, was heralded to mankind by exultant stars, and he himself affirmed his own divinity. He permitted himself to be adored by the wise men of the East, and later he owned himself the Son of God by permitting one of his disciples to address him as "Thou art the son of God."

There have been leaders of thought in the world who have promulgated a special mission about Him alone laid claim to the honor of divinity, and proved by His acts the divinity that was in Him.

If Christ were really God, he must be able to do things above his own nature, to have a supernatural control over the material forces about him, and law itself must be subject to his will. No higher truth of his divinity can be given than his power to perform miracles.

Christ, in proof of his divine nature, wrought the most stupendous miracles by the aid of the material forces about him, and law itself must be subject to his will.

citizens. In accordance with the usual custom the auditorium of the theatre had been arranged with a view to afford the greatest amount of pleasure to the children, of which there was a large representation.

A SPECK OF APPROACHING WAR AT BANGOR, MAINE.

Attempted Removal of State Arms to Augusta, by Order of the Governor—The Removal Thwarted by Revolutionists—The Governor's Agent Overawed, and the Arms Returned to the Arsenal—The Republicans Secretly Engaged in the Organization of Military Companies—The President and Congress Likely to Lock Horns Over the Muddle.

BANGOR, Me., Dec. 25.—Excitement was caused here to-day by reports of the intended removal of arms and ammunition from the State arsenal to the depot for transportation to Augusta.

The reports were then distributed, after which the children were allowed to dance one number before dispersing to their homes, whither they repaired highly delighted with the evening's amusement.

The services were conducted by the Rev. E. S. Thomas, rector, and he followed with a sermon, giving "The Story of our Saviour's Birth," the text being from St. Luke, 1:1-12.

"And this shall be a sign unto you. Ye shall find the babe wrapped in swaddling clothes and lying in a manger."

St. Luke's story of the marvelous birth of our Saviour was termed an exquisite as poetry, and the bible account was read to impress it upon his hearers.

The lesson of humility taught by Christ's birth and his example were spoken of, and the congregation was exhorted to live accordingly. The sermon throughout was eloquent, and the utterance of each word was freighted with a moral.

The congregation was very large and taxed the church to its utmost capacity.

At the German Protestant Church.

Church, on Temperance street, the Rev. Wm. Haur delivered an appropriate sermon on the birth of Christ, taking as a text, Luke 2-13 and 14 verses.

The service was marked by particularly fine singing, the instrumental music being furnished by the organist and accompanied by brass instruments from Prof. Stein's orchestra.

At 5 o'clock a Christmas festival was given in behalf of the scholars connected with the Sunday school.

The children at least were eagerly prompt in coming, and expectantly took their seats. The music was particularly fine, consisting of Lodge's grand mass which was sung by a full choir, the "gloria in excelsis" being rendered, with usual expression and impressiveness.

An eloquent sermon was preached by the Rev. Father Shanley, who spoke on the nativity of Christ, basing his discourse on the epistle of St. Paul to the Hebrews, first chapter.

The reverend speaker said: On this beautiful Christmas day we are gathered about Bethlehem and view for a while the work that has come to pass. It is the anniversary of the birth of the child, Christ, whose advent is celebrated to-day over the entire world.

The child was destined to be the redeemer of fallen humanity. He was in Luke that the angels rejoiced in heaven at the birth of the child, and the shepherds who watched their flocks by night were visited by a celestial messenger who told where the child could be discovered in the woods.

The child was born in suffering and wretchedness. He thus united and established his identity with the human and divine. The child born on this day was the only begotten son of God, and as a savior he suffered and atoned for the sins of man.

The divinity of the child, as the son of God, was heralded to mankind by exultant stars, and he himself affirmed his own divinity. He permitted himself to be adored by the wise men of the East, and later he owned himself the Son of God by permitting one of his disciples to address him as "Thou art the son of God."

There have been leaders of thought in the world who have promulgated a special mission about Him alone laid claim to the honor of divinity, and proved by His acts the divinity that was in Him.

If Christ were really God, he must be able to do things above his own nature, to have a supernatural control over the material forces about him, and law itself must be subject to his will.

RADICAL REBELLION.

A SPECK OF APPROACHING WAR AT BANGOR, MAINE.

Attempted Removal of State Arms to Augusta, by Order of the Governor—The Removal Thwarted by Revolutionists—The Governor's Agent Overawed, and the Arms Returned to the Arsenal—The Republicans Secretly Engaged in the Organization of Military Companies—The President and Congress Likely to Lock Horns Over the Muddle.

BANGOR, Me., Dec. 25.—Excitement was caused here to-day by reports of the intended removal of arms and ammunition from the State arsenal to the depot for transportation to Augusta.

The reports were then distributed, after which the children were allowed to dance one number before dispersing to their homes, whither they repaired highly delighted with the evening's amusement.

The services were conducted by the Rev. E. S. Thomas, rector, and he followed with a sermon, giving "The Story of our Saviour's Birth," the text being from St. Luke, 1:1-12.

"And this shall be a sign unto you. Ye shall find the babe wrapped in swaddling clothes and lying in a manger."

St. Luke's story of the marvelous birth of our Saviour was termed an exquisite as poetry, and the bible account was read to impress it upon his hearers.

The lesson of humility taught by Christ's birth and his example were spoken of, and the congregation was exhorted to live accordingly. The sermon throughout was eloquent, and the utterance of each word was freighted with a moral.

The congregation was very large and taxed the church to its utmost capacity.

At the German Protestant Church.

Church, on Temperance street, the Rev. Wm. Haur delivered an appropriate sermon on the birth of Christ, taking as a text, Luke 2-13 and 14 verses.

The service was marked by particularly fine singing, the instrumental music being furnished by the organist and accompanied by brass instruments from Prof. Stein's orchestra.

At 5 o'clock a Christmas festival was given in behalf of the scholars connected with the Sunday school.

The children at least were eagerly prompt in coming, and expectantly took their seats. The music was particularly fine, consisting of Lodge's grand mass which was sung by a full choir, the "gloria in excelsis" being rendered, with usual expression and impressiveness.

An eloquent sermon was preached by the Rev. Father Shanley, who spoke on the nativity of Christ, basing his discourse on the epistle of St. Paul to the Hebrews, first chapter.

The reverend speaker said: On this beautiful Christmas day we are gathered about Bethlehem and view for a while the work that has come to pass. It is the anniversary of the birth of the child, Christ, whose advent is celebrated to-day over the entire world.

The child was destined to be the redeemer of fallen humanity. He was in Luke that the angels rejoiced in heaven at the birth of the child, and the shepherds who watched their flocks by night were visited by a celestial messenger who told where the child could be discovered in the woods.

The child was born in suffering and wretchedness. He thus united and established his identity with the human and divine. The child born on this day was the only begotten son of God, and as a savior he suffered and atoned for the sins of man.

The divinity of the child, as the son of God, was heralded to mankind by exultant stars, and he himself affirmed his own divinity. He permitted himself to be adored by the wise men of the East, and later he owned himself the Son of God by permitting one of his disciples to address him as "Thou art the son of God."

There have been leaders of thought in the world who have promulgated a special mission about Him alone laid claim to the honor of divinity, and proved by His acts the divinity that was in Him.

If Christ were really God, he must be able to do things above his own nature, to have a supernatural control over the material forces about him, and law itself must be subject to his will.

OVER THE OCEAN.

Suspicious Movements of Afghans and Arabs in India—Gen. Roberts Reinforced by Gen. Gough—The Offensive to Be Assumed at Once—Miscellaneous Old World News.

AFGHANISTAN. LONDON, Dec. 25.—Three thousand Ghilzars attacked Col. Norman at Juggulnik the afternoon of the 23d inst., but were beaten off with loss and dispersed.

A Bombay dispatch Wednesday, says: Yesterday a small column of infantry cleared the close country between Shirpur and Cobil. This action has restored confidence in the city, where the most influential people are with us.

A dispatch from Kabul, says: The first move of Gen. Roberts will be to eject the enemy from Balla Hesar and the city. This offensive effort during the winter.

A Lahore dispatch to-day announced Gen. Gough has joined Gen. Roberts without opposition.

ENGLAND. IRELAND. LONDON, Dec. 25.—The Lord mayor's Irish relief fund reached nearly £2,000 last night.

REQUEST FOR A LIBRARY. Andrew Carnegie, a citizen of the United States, has offered the corporation of his native city, Dunfermline, Scotland, £5,000 for the establishment of a free public library and recreation rooms.

THE THORNBORNE CLAIMANT. The solicitor of Arthur Orin, Thornborne claimant, writes the newspapers denying the writ of error in the claimant's case was applied for under Dr. Kerosley's advice.

COLLIERIES EXPLOSION. A colliery explosion yesterday near Bolton, seriously injured eleven men, one fatally. Several are not expected to survive.

FRANCE. DE FREYNET ACCEDES. PARIS, Dec. 25.—The France contains a letter from Emile De Girardin stating he wishes to quit the sphere of militant politics.

THE JEWETT ROOM. A New Richmond in the Field, and He's Vice President—James E. English, of Ohio, has been named for the Democratic nomination in 1880.

SPANAIN. MADRID, Dec. 25.—The Senate passed the bill for the abolition of slavery in Cuba by a vote of 134 to 14.

GENERAL FOREIGN. CONSTANTINOPLE, Dec. 25.—Several hundred Mussulman refugees have arrived here yesterday destitute.

MISCELLANEOUS. ROME, Dec. 25.—Gen. Avezzano, one of Garibaldi's most famous companions-in-arms, is dead.

VALPARAISO, Dec. 25.—The allies, after their defeat at Dolores, concentrated at Atacama, where they were attacked by the Chileans and driven from their position with heavy loss.

BUREAU AFFAIRS, Dec. 25.—The prevailing opinion here is that the war on the west coast is practically over, the allies being reported in a state of complete disintegration.

SPARKING GEMS. Rare and beautiful, in the richest settings, and of the most modern and unique styles; Pins, Rings, Studs and Crosses, at P. F. Egan & Co.'s (Greenleaf's), 77 East Third street.

TORTURED BY FIRE.

TERRIBLE TRAGEDY AT DELPHOS, O. CHRISTMAS MORNING.

An Old German Shot Dead by Robbers—And His Wife Tortured by Fire Until She Disclosed the Hiding Place of Fifteen Hundred Dollars—Cincinnati's Arresting Bookkeeper Supplements His Account by Suicide—Miscellaneous Crime and Casualty Record.

MURDER AND TORTURE. DELPHOS, O., Dec. 25.—Bernard Paoker, an old German resident, was called to his door at two o'clock this morning.

DELTA TO DEATH. BATAVIA, Ohio, Dec. 25.—A quarrel occurred last night at a ball near there between Albert Filzwater and Jake Tesger.

ARREST AND SUICIDE. CINCINNATI, Dec. 25.—Information received to-night states that E. O. Vowles, bookkeeper for R. G. Huston & Co., who left here a week ago under suspicious circumstances, one of which was giving a check for \$50 on a bank where he never had an account, was traced to New Orleans, where he was arrested last night at midnight.

NEW ORLEANS, Dec. 25.—Fred Vowles detailing cashier of Huston contractor of the Cincinnati & Southern Railroad company, was traced to 186 Coonson House street. When Captain Beaman and aids entered the room Vowles attempted to draw a pistol, but was quickly covered by Beaman.

FATAL FALL. MEMPHIS, Tenn., Dec. 25.—Early this morning the dead body of a man at the Commercial hotel as F. Howell, Arkansas, was found in an alley in the rear of the building.

NEWBURTON, Dec. 27.—The Bailey hat factory and contents burned to-day. Loss, \$100,000; insurance, \$14,000. The factory gave employment to 200 hands, and was running to-day to fill orders.

NASHVILLE, Dec. 25.—Edward Hanley was fatally shot by Deputy Marshal Mullens in Edgewood, suburb of Nashville, this afternoon. The ball entered Hanley's left side, penetrating the lung. Hanley was at the time unarmed. Nick Martin, who had previously taken charge of Hanley's pistol, was shot in the leg. A short time before the shooting Mullens had attempted to arrest Hanley. A scuffle ensued in which Mullens threw three Mullens, when they were separated.

BALTIMORE, Dec. 25.—Eight roughs boarded the Baltimore & Ohio train at Camden station, at 11:15 Wednesday night, just as the train started. They drove a colored man from the cars and soon afterwards made an attack upon another colored passenger.

A SANTA CLAUD FATALITY BURNED. CINCINNATI, Dec. 25.—A Commercial's special from Potosi, Ohio, says that Geo. Lynn, who was personating Santa Claus at a Christmas festival in the Methodist church, was probably fatally burned by his costume taking fire.

BARROWS WRECKED. CINCINNATI, Dec. 25.—By a sudden rise in the Licking river, a number of barges belonging to the Swift rolling mill were swept away, and eight barges were lost, with contents, at \$17,000.

ROSS D'ERINA, Erin's Prima Donna. This highly gifted and accomplished artiste has been giving her "Christmas Chimes" all over the State. The prima donna appeared at St. Peter, Dec. 15, Shakopee, 16, Northfield, 18, Austin, 19, Cresco, 20, McGregor, 23, Prairie du Chien, 25, to day, 26, Mile D'Erina performs at Lansing, at Dubuque, Iowa, Sunday next, 28. Afterwards Mile D'Erina appears in the State of Illinois, commencing at Freeport, January 1st.

DAILY WEATHER BULLETIN OFFICE OF OBSERVATION, ST. PAUL, U. S. A. INTERSOLL BLOCK, THIRD STREET, ST. PAUL, MINN.

Observations taken at the same name of time at all stations. Meteorological Record, Dec. 25, 1879, 9:56 P. M. Bar. Ther. Wind. Weather. St. Paul. ———— 30.39 — 12 W. Clear. Jackson. ———— 30.34 — 3 SW. Clear.

DAILY LOCAL WEATHER. Bar. Ther. Bel. hum. Wind. Weather. 30.364 — 17.7 64.3 SW. Clear. Amount of melted snow, —; maximum thermometer, —; minimum thermometer, 99.—

The above is the lowest temperature recorded at this office since this station has been established.

O. S. M. COBE, Sergeant Signal Corps, U. S. A. WEATHER TO-DAY. WASHINGTON, Dec. 26—1 A. M.—Indications for Tennessee and Ohio valleys, upper Mississippi and lower Missouri valleys, northwest and west winds, falling barometer, clear weather; for lake region falling followed by falling barometer, partly to south winds, stationary temperature, partly cloudy weather; rivers will generally rise and possibly reach danger line in upper Ohio and tributaries.

SAN FRANCISCO, Dec. 25.—Dispatches from all over our coast state the cold spell continues.

You can subdue all choleric diseases by the use of Reed's Gilt Edge Tonic.