

Daily Globe

Official Paper of the City & County

Published Every Day in the Year

By the ST. PAUL GLOBE PRINTING COMPANY

201 N. WABASH STREET, ST. PAUL.

TERMS: \$1.00 PER ANNUM IN ADVANCE

THE WEEKLY GLOBE

The Weekly Globe is a mammoth sheet, exactly double the size of the Daily.

By mail (without Sunday edition), 7 papers per week, 50 cents per month.

The Globe is on sale at Chicago at news stands of the Grand Pacific and Palmer House.

The Globe at White Bear.

The Globe is delivered every morning by carrier at White Bear.

The Globe can also be found regularly on sale at White Bear.

The Globe at Minnetonka.

The Globe is delivered promptly every morning at Minnetonka.

ST. PAUL, SUNDAY, AUGUST 6, 1882.

Gov. ST. JOHN, of Kansas, offers the sage prediction, that within fifteen years "prohibition" will be a national law.

Mr. Gladstone is in earnest in his declaration that there is no war between England and Egypt.

The true, earnest worshippers of infinite purity, truth and mercy, of boundless knowledge and wisdom, must assimilate in character to the object of their adoration.

The Prairie Farmer has taken up the silly and exhausted subject of the forfeiture of the Northern Pacific land grant.

Active Movement of the Prohibition People.

Meetings in the interest of the Constitutional Amendment agitation committee will be held during the present week as follows:

Monday at 8 p. m., Jackson street M. E. church.

Tuesday at 8 p. m., Dayton avenue Presbyterian church.

Wednesday at 8 p. m., White Bear lake.

Thursday at 8 p. m., Central Presbyterian church.

Friday at 8 p. m., Clinton avenue M. E. church.

Saturday at 8 p. m., Grace M. E. church.

Sunday at 8 p. m., temperance mass meeting under the auspices of the Y. M. C. A. will be held in Market hall.

These meetings will be followed by the constitutional prohibition convention held Monday afternoon, Aug. 14th, at the Central Presbyterian church and closing in the evening with a rousing mass meeting held in Market hall.

The decision of the trustees of the University of Georgia in requesting the resignation of Prof. E. W. Spear, the father of Emory Spear, the Independent candidate for Congress in the Ninth district of that State, has created quite a stir in political circles, owing to the statement of the Professor's friends that the action of the trustees was taken with the view of injuring the prospects of Congressman Spear's re-election.

The trustees will no doubt make a statement of their side of the case, and the public can then form its own conclusions.

As the matter stands at present, however, the action of the trustees has the appearance of having been inspired by political motives rather than by a desire to advance the interests of the institution with which Prof. Spear has been so long identified.

Idolatry.

Thou shalt have no other gods before me.—Exodus xxii, 3.

Idolatry has been defined the worship of idols, and the word idols suggests thoughts of the nations of Africa, the far off countries of Asia or the Pacific Islands.

People who bow down to images of wood and stone and have no thought of the Creator of heaven and earth. The word has, however, a more extended application, it includes with particular emphasis all those who have a knowledge of the law, "For as many as without the law shall perish without law," but upon all to whom God's words have been revealed this commandment is binding: "Thou shalt have no other gods before me." Judging from the actions of men, there are but few persons who are not in some manner idolaters.

Images of some hideous monster, likeness of bird or reptile, some fantasy wrought in metal, or the sun itself are not necessary adjuncts for idolatry. To worship anything by giving one's best thoughts and labors in its service, to prostrate the spirit in adoration before it, to make it the ruling influence of one's life is idolatry. Pleasure is the idol of a multitude of men and women. It is strange in a world so transitory, that no one can tell "what shall be on the morrow," that there should be space for such worship, that there should be time for such idolatry when the destinies of eternity may depend upon to-day.

Travelers tell of a plant in Central Africa whose juice possesses the intoxicating properties of brandy, and that the inhabitants of that region are in the habit of gathering at stated intervals, on the common around which their rude huts are built, and drinking the stimulating liquor in the pauses of the dance, until the entire population are under its maddening spell. Must not the inhabitants of earth present a similar spectacle to the plying gaze of heaven, in their eager pursuit of pleasure? Life eternal amid joys "which eye has not seen, ear heard, nor the heart conceived," the love and fellowship of God and Christ thrown away in the worship of this idol. Wealth is the god of many, and his worshippers increase daily. Everything else a man possesses he will give for this, friends, good name, home and the blessedness of doing good.

The idolaters of the Orient are not more cruel in their worship of the sacred crocodile of the Ganges, or the clumsy juggernaut than the worshippers of wealth.

All the kindly and tender impulses of the heart wither as do leaves by the hot

TIMELY TOPICS.

An old negro used to sing, "Judge not the Lord by feeble senses." In the last word he "builded better than he knew."

A few years ago Bishop Scott preached a Thanksgiving day sermon. A large congregation assembled in expectation of an elaborate discourse. To the surprise of all the bishop occupied only fifteen minutes. He afterwards explained that he had said all he knew on the subject in hand, and therefore stopped talking. If all preachers would follow the good bishop's example, there would be a diminished number of prolix sermons.

SOMEbody writes to the Boston Traveller in regard to female type-setters in this way: As a class, female printers are diligent and worthy. They never "sojer;" they never bother the editors for chewing tobacco; they never prowl around among the exchanges for the Police Gazette; they never smoke nasty old clay pipes; they never strike for more pay; they do not allude to editorial matters as "slush" or "hogwash"—in short, they are patient, gentle, conscientious and reliable.

A DILIGENT student of the mystery of "engagement rings," develops the results of his investigations about as follows: "To signalize an engagement a diamond ring has hitherto been chosen; but the size of the diamond of betrothal having been too often accepted as a measurement of the bridegroom's fortune it is ceasing to be an agreeable symbol to young ladies of refined fiber and delicate sentiments. Those who still cling to the custom of placing a jewel upon the hand of a fiancee are extremely careful to choose a flawless diamond, no matter how small it may be. There is a haunting superstition about the perfection of this symbol that is not without its uses. It is at least an evidence of the giver's sincerity."

THE warm season is the time for holding camp meetings, and many such convocations are being held, to the manifest enjoyment and benefit of those who attend. Yet many object to such gatherings as these for the advancement of the cause of religion in the world. The late President Lincoln, once remarked in giving his opinion of a book: "For those who like this kind of thing, that is the very kind of thing they like." What is not to one person's taste, may be of decided benefit and good to another. Because a thing is not done in the way one may prefer, it does not necessarily follow that the way is not a good one. If the people hear the word gladly in the grove, and are profited thereby, it is best to leave them to their enjoyment unopposed and unmolested.

In regard to the distance of the earth from the sun, some of the revised opinions of that luminary as the result of the most recent observations, aided by improved methods and appliances, are of peculiar interest. Thus, the former calculations, which placed the sun at 95,000,000 miles from the earth, and which remained unquestioned for so many years, are now changed, on the highest authority, so as to present a mean distance of 93,100,000 miles. Not less interesting are those investigations which deal with the solar temperature, respecting which the most diverse opinions have existed until lately among men of science, these opinions differing, in fact, all the way from millions to the comparatively low temperature of 3,632 degrees Fahrenheit. The figures now most generally received are those of Professor Rosetti, of Padua, who, after the most profound and prolonged study, places the sun's temperature at about 18,000 degrees Fahrenheit. Another notable fact is the recent discovery of oxygen in the sun's atmosphere—the first discovery, indeed, of the existence of any non-metallic element there.

BEFORE the 1st of September it is unlawful to shoot prairie chickens; but as sportsmen, so-called, are already, in defiance of law, feloniously slaughtering the innocents, the following pungent criticism from the pen of a well known journalist seems to be quite in place: "The most unmitigated nuisance which annoys those who live in the country are the self-styled 'sportsmen.' There are various grades of them, but all are equally detestable. From the city chap, in his velvet hunting suit, with his double-barreled break-loader, down to the troop of small boys carrying an old musket which they fire by turns, each and all of these self-styled sportsmen of high and low degree appear to think that they possess a divine right to go where they please, knocking down stone walls when they wish to cross them, and banging away, right and left, at everything larger than a mosquito which they may see flying about. I have no patience with these fellows, who do almost, if not quite, as bad as the sportsmen of the olden time, who were carried into Egan's jewelry store and Dr. Murphy summoned in haste, when it was found that beyond the shock and a few bruises they had escaped serious injury almost by a miracle. The sportsmen of the way out the running away of one of the massive wagons being carried to the People's Ice company. This proved to be a stopper, as the shock brought the team to a temporary halt, and they were secured near the corner of Broadway. It was to be heard by the full and considering all things it was nearly marvelous that no more damage was done."

IS the power and influence of the pulpit declining? Many contend, with fearful anticipations, that this is the fact. A recent writer in a religious journal comments on these fears, and alleges several points to show that they are groundless. First, it can be easily shown that the attendants on divine worship were never more numerous than now. There are preachers, both in this and other countries, that draw immense throngs of hearers. The motley crowds that gather in occasional convocations to listen to the infidel harangues of the great apostles of infidelity are a mere handful, compared with the steady-going worshippers, who attend on the stated preaching of the gospel. It must, in all honesty, be admitted that a large and perhaps an increasing majority of persons never attend church at all. But this does not prove a decadence in present pulpit power and attraction, when it is considered that a majority never did attend church worship in any period of the Christian era. Never, in the history of the Christian church, has the capacity of the churches been adequate to accommodate one-half the population of any country. And this fact will hold good in regard to St. Paul, or any other city or town of the present day. But the capacity of the churches to accommodate the mass of the population was never so great as now. The total number of places of public worship in Great Britain is claimed to be 40,000, while it is believed that such places in this country exceed 50,000. Placing the average capacity of these 90,000 churches at only 300 each, there is provision for 27,000,000 of worshippers. Thus the ratio to population is four-ninths in Great Britain and three-tenths in the United States. This ratio was never exceeded in either country, and is rapidly increasing. Let not the loud boasters of infidelity then, be rate the church, which, with all its defects and shortcomings, and they are many, is steadily increasing its power for good, and remains the great moral bulwark and conservator of the world.

JOHN BROWN, the anti-slavery martyr, is to have an ornate monument erected to his memory. Jesus gave lustre to the cross; John Brown, in a subordinate sense, gave lustre to the gallows. Neither of these victims of murderous hate were disgraced by the shameful death of the cross, or the gibbet. Chicago is taking the initiative in this monumental enterprise. A convocation of noted philanthropists is to

RAIL AND RIVER.

An excursion from Stillwater and Hudson will leave at 5 o'clock this morning for Manitoba, over the Omaha line.

At 2 o'clock to-day an excursion will start over the Omaha line for Lake Umbagog. Starting for the return to St. Paul at 7:30 o'clock.

Hon. Donald Smith, ex-governor of Manitoba, arrived from Montreal yesterday morning. He will start for Winnipeg in a special car of the Canada Pacific.

The Rufus Hatch party left for Duluth yesterday. They will depart from Duluth at 2 o'clock this afternoon, for the end of the track of the Northern Pacific.

Prof. Pumpelly, of the trans-continental survey passed through the city to the east yesterday, on his return from a tour through the mountain regions of Montana, traversed by the Northern Pacific. He went for the purpose of placing surveying parties next year. He traveled as far as the British boundary and did not see any poor land while he was gone.

Gen. J. H. Hammond, who has entire charge of the Manitoba Southwestern railway, arrived from Winnipeg yesterday morning. He says Winnipeg is a good place, and is destined to be an important city. But the Winnipeg boom has been gotten up by a large number of speculators, principally young men and youths of England, who have a few thousand dollars in hand and several thousand more back of them; heedless and inexperienced people sent out by rich parents to be the architects of their own ruin. They found at Winnipeg a rather severe climate, little rush among the natives and no manufacturing industries to speak of. So they went to gambling and amusements, principally to the Casino, like cut-throat euchre, where nobly gait; or keno, where everybody loses, except the house; and the house ultimately gets raided. The good people of Winnipeg are even now suffering under the effects of a panic which accompanied the boom and the business prostration which followed it. Winnipeg has been pictured in glowing colors, but in American going there now would see Canada as it is, and not as it was once thought to make sure of being awake. As compared with the northwestern section of the United States, Canada is a sleepy place. If you are in the case of the death of Dr. Francis Atwood, which sad event took place yesterday, shortly after 11 o'clock a. m. To many readers of the Globe the death of Dr. Atwood came like a shock, as comparatively few of even those who knew him well were aware of his illness. Less than a month ago he appeared in the full vigor of early manhood, and did fair to live a long and useful life. He was a native of Philadelphia, and was attacked at a time when his system was debilitated from overwork in his profession, and although he made a manly battle for life, and received the best and most skillful medical attention, he had to succumb.

Dr. Atwood was born in Franklin, Mass., August 20, 1846, and was consequently nearly 36 years of age at the time of his death. He graduated from the academic department of Harvard college in 1869, and from the medical department of the same institution in 1873. He served one year in the City Hospital of Boston and then visited Germany, where he pursued his studies under the celebrated Dr. Von Graefe for a year, when he returned to America and settled in St. Paul in 1875. In 1876 he married Miss Emma Calhoun, daughter of Samuel Calhoun, Esq. But one child blessed their union, and that died in infancy.

Dr. Atwood had a delicate eye and ear, and in his profession he occupied a front rank. In his untimely death, not only the medical fraternity but, it may be said, the world at large has lost one who, had he lived, would have added much to the glory of his profession. He was instrumental in alleviating the ills of thousands who walk in darkness and amid a silence which is truly felt. Besides his bereaved wife, Dr. Atwood leaves a mother and an uncle in Massachusetts, and a large number of relatives. Notice of the funeral will be given hereafter.

A LIVERY RUNAWAY.

A Team Attached to a Beer Wagon Devastates Third Street.

One of those periodical episodes in the shape of a runaway took place yesterday afternoon, shortly after 5 o'clock, which in some of its features might be called terrific. A team belonging to Theodore Hamm, attached to one of his heavy beer wagons, took fright on Bridge square and tore down Third street with the velocity of a railroad train, and, like a train of cars, it claimed, or rather scattered, a large number of victims. The street was filled with vehicles of all kinds, and among the number were many driven by ladies. At the outset the spectators turned their heads away in horror, anticipating the worst, as the frantic team dashed on, with his double-barreled break-loader, down to the troop of small boys carrying an old musket which they fire by turns, each and all of these self-styled sportsmen of high and low degree appear to think that they possess a divine right to go where they please, knocking down stone walls when they wish to cross them, and banging away, right and left, at everything larger than a mosquito which they may see flying about. I have no patience with these fellows, who do almost, if not quite, as bad as the sportsmen of the olden time, who were carried into Egan's jewelry store and Dr. Murphy summoned in haste, when it was found that beyond the shock and a few bruises they had escaped serious injury almost by a miracle. The sportsmen of the way out the running away of one of the massive wagons being carried to the People's Ice company. This proved to be a stopper, as the shock brought the team to a temporary halt, and they were secured near the corner of Broadway. It was to be heard by the full and considering all things it was nearly marvelous that no more damage was done."

THE COURTS.

District Court—Special Term.

(Before Judge Simons.)

Assessment for opening and extending Grant street from Sherburn avenue to Bluff street. Went over.

Mary Kreiger vs. D. Hildebrand. Continued till next special term.

A. R. Gephart vs. T. B. Anderson. To be heard by the court.

A. Smith vs. Mary N. Smith. Continued till next special term.

Henry A. Castle vs. S. A. Richmond & Co., defendants, and Noyes Bros. & Cutler, garnishees. Continued for two weeks by consent.

John B. Brislin vs. S. A. Richmond & Co., defendants, and Noyes Bros. & Cutler, garnishees. Continued for two weeks by consent.

In the matter of the estate of William Anderson, insolvent. Motion granted.

J. A. Folger vs. Susan J. McKinney. Struck from the calendar.

Mitchell & Co. vs. N. B. Harwood, defendant, and M. Auerbach and Geo. B. Finch, garnishees. Disclosure taken and judgment rendered for the plaintiff.

D. E. Fogarty vs. Thomas P. Wilson. To be heard by Judge Simons.

John B. Brislin vs. James Winslow, et al., defendants, and O. P. Whitcomb, garnishee. To be heard by the court.

James J. Jellitt vs. The St. Paul & Manitoba Railway company. Motion for new trial to be heard by Judge Brill.

District Court—in Chambers.

Samuel Deering against D. D. Merrill. Order filed denying a motion to strike out part of answer.

Municipal Court.

(Before Judge O'Brien.)

John Zutechell, drunk; sent to jail for three days.

John Mullen, drunk and disorderly; sent to jail for ten days.

H. Wilke, assault and battery; discharged.

Thomas Healey, vagrancy; discharged.

Wm. Cook, vagrancy; discharged.

Frank J. Kelly, robbery; case continued till Monday, Aug. 7, at 9 o'clock a. m.

Tim O'Donnell, assault and battery; dismissed on payment of costs.

Jno. Schram, assault and battery; dismissed.

J. J. Maloney, destruction of property; discharged.

J. J. Maloney, drunk; paid fine of \$3 and was dismissed.

THE EARTH EARTH.

Movements of Realty During the Past Week—Some of the Notable City Additions.

The real estate market during the past week presents no new feature for consideration, though the condition of it has been rather peculiar. It has been neither dull nor active. This condition is not due to any lack of inquiries or any falling off in the general desire to purchase, but is to be attributed to a determination on the part of both buyers and sellers to be well satisfied before doing anything, as to what the harvest is to be. Both sides have been holding off for satisfactory evidence as to what the threshing machines will say. Especially has this been the case with holders of real estate, who have not been at all anxious to sell. One of the heaviest operators in real estate remarked yesterday to the writer that he (the operator) was a halt with the biggest kind of a harvest, but that he was not well satisfied that the harvest would be very satisfactory, but he desired to wait a little longer, to know for a certainty what the language of the threshing machine would be, as to the amount of the harvest. This has been the feeling throughout the week. All the time there has been a good inquiry and the market may be described as strong. The recorded sales for the week foot up \$110,000. This is larger than the sales of the previous week, and is a very full measure of the market, as it is very well known among real estate men that besides this amount, that appears on record, over \$100,000 worth of real estate has changed hands during the week that has not gone on record. A few of these may be mentioned, as follows: A tract of 100 acres in section 27, in the east part of St. Paul, on the line of the St. Paul, Stillwater & Taylor Falls railroad, was sold yesterday by William L. Ames to John R. Woolcott, of Minneapolis, for \$50,000.

Mr. E. Drake has purchased of Commodore W. F. Davidson 45 feet on the south side of Third street, opposite the Merchants hotel, and also of Mr. Vander, 32 feet on the north side of the above purchase. For this he paid \$550 per front foot.

W. B. Jordan and P. H. Kelly Esq., have bought 100 feet on East Third street, next below Griggs & Foster's warehouse, which W. B. Jordan and P. H. Kelly Esq., have bought of Keneth Clark the block now occupied by Strong, Hackett & Co. on Fourth street, 60x125 feet to an alley.

Mark L. Pattee has sold to Ansel Oppenheim, nearly opposite the old residence of H. M. Rice, and between the new residence of H. M. Rice and the lot owned by the Merchants hotel, a block of 100 feet on East Third street, 60x100 per front foot. Last fall Mr. Pattee purchased this property for \$70 per front foot. The property bought by Mr. Drake and by Messrs. Jordan and Kelly Esq., is being improved immediately, and the new buildings are being erected, by the erection thereon of large and elegant blocks.

In addition to the above it may be stated that Dr. J. H. Bryant has just made a purchase of 200 feet on East Summit Park addition. The property is what is known as West's nursery. It is a tract of land that lies beautifully and will put up into lots in an elegant way. It is at present in the highest state of cultivation and is worth, at least, \$200,000. The doctor has not determined yet just when he will plant it. He has obtained the services of a gentleman from St. Louis to cultivate the trees, and to plant them in the best way. The price paid was \$125 per tree.

RELIGIOUS WORK.

Church Services To-Day—County Bible Society—District Conference of the M. E. Church.

Christ Church (Episcopal), corner Fourth and Franklin, Malton N. Gilbert, rector. Services at 10:30 a. m. and 8 p. m. Sunday school at 9 a. m. Holy communion at morning service.

First Methodist Episcopal church, corner of Third street and Summit avenue. Services at 10:30 a. m. and 8 p. m., conducted by the pastor, Rev. Dr. Smith. Quarterly meeting services in the morning with love feast at 9:30. Sunday school at 12 m. Young people's meeting at 7 p. m. Prayer meeting Wednesday evening.

St. John the Evangelist church, corner of Ashland avenue and Mackubin street. Rev. Henry Kittson, rector. Morning prayer, 10:30 a. m.; Sunday school and children's service, 11:15 a. m.; holy communion, 11:45 a. m.; 11:45 a. m. choral evensong and sermon, 7:30 p. m. Seats free. Cars pass within one block of church.

Plymouth Congregational church, preaching by the pastor, Rev. Dr. Dana, at 10:30 a. m. Strangers and visitors in the city especially invited.

First Presbyterian church, corner of Lafayette avenue and Woodward street, Rev. J. I. Brownson, D. D., of Washington, Pa., will preach at 10:30 a. m. and 8 p. m. at the supper at 3:30 p. m. No service at night.

First Baptist church—Services and preaching at 10:30 a. m. by Rev. W. V. Garner, D. D. In the evening at 8 p. m. by the Rev. B. F. Berry. Young people's meeting at 7 p. m.

Bethel chapel, foot of Jackson street. Preaching at 3 p. m. by Chaplain Smith.

"Disciples of Christ" hold a meeting at 3:30 p. m. in the church on Market street, east of Third street. Preaching by Elder J. C. Hay, of Minneapolis.

Union gospel service, under the auspices of the Y. M. C. A., will be held in Market hall, corner Seventh and St. Peter streets, this evening, at 7 o'clock. Good singing and speaking. You are cordially invited to come.

The Ramsey County Bible Society.

The Ramsey County Bible society is continuing their canvass of the city and with excellent results. The Rev. E. R. Imischer goes from house to house and is received very gladly. Being a German, he finds easy access to our foreign population. He also visits the sick and the aged, and in many instances has engaged in them. The society will be glad to continue his services, and to this end would ask the people to send in contributions to Mr. James Davenport, treasurer, or they may be sent to Mr. Imischer, who will report them to the treasurer.

M. E. District Conference.

The St. Paul District conference of the M. E. church will be held at the Jackson street church, August 15th and 16th. The programme is as follows:

Tuesday, Aug. 15, 2:30 p. m.—Devotional exercises, E. Tucker; Should the limitation on the pastoral term be removed or extended? C. H. Cline, followed by general discussion; The duties of a pastor to his successor, W. H. Soule, followed by general discussion; The influence of Milton's "Paradise Lost," and books of similar character upon popular thought, T. McClary, followed by general discussion.

Tuesday evening, 7:30 o'clock—Sermon, S. H. Shumate; alternate, D. F. Thompson.

Wednesday, Aug. 16, 9 a. m.—Devotional exercises, A. Folger; district conference business, reports of pastors, etc.

Afternoon, 2 o'clock—Fishing of district conference business; discussion—Resolved, That the Minnesota conference should be divided at the next district conference, affirmative, H. J. Crist; deny, C. O. John, D. D.

Evening session, 7:30 o'clock.—Temperance meeting. Resolved, That the time has come when the efforts of the temperance workers in Minnesota should be united to secure a prohibitory constitutional amendment in regard to the liquor traffic. Led by N. Sutton and C. Hobart, D. D. The leaders on each topic not to occupy over ten minutes, and all other speakers not to exceed five. Bishop Merrill has been invited and it is hoped he will be present. All traveling preachers, local preachers and exhorters in the district, one Sunday school superintendent and one class leader from each charge, are members of the district conference. All members who expect to be present at the district conference must notify W. K. Marshall, 344 East Tenth street, St. Paul, at least one week before the meeting of the conference, in order to secure entertainment.

A Bad Gang.

CHICAGO, Aug. 5.—The Reading family, consisting of mother, two daughters and three adopted girls, all of tender age, who were recently arrested for shop-lifting, have turned out to be the nucleus of a very bad gang, through their confessions have been un-derstood to have stolen extensively from all over the city. Mrs. Reading is a depraved specimen of a female "fagin," who is rapidly becoming rich from the pilferings of her brood.

MISSISSIPPI RAILROAD COMPANY.

Mississippi Railroad company, lots 5, 6, 7, 8 and 9, block 69, Lyman Dayton's addition, \$11,750.

B. Michel to Rudolph Hiss, w 1/2 of lot 4, block 18, Robertson & Van Etten's addition, \$375.

Gerald Michel to Anton Beck, w 1/2 of lot 24, and 2, Magoffin & Breckenridge's addition, \$375.

Anthony Beck to D. C. Morton, w 1/2 of lot 34, block 3, Magoffin & Breckenridge's addition, \$1,150.

John Otto to Frank W. F. Koch, lot 10, block 107, Lyman Dayton's addition, \$450.

J. F. McMillan to Michael O'Brien, lot 1, block 29, Mitchell's addition, \$5,100.

Michael D. Walsh to James Middleton, lots 16 to 20, block 15, Arlington Hills addition, \$1,750.

R. W. Ransom to Peter Johnson, lot 2, block 4, Ransom's addition, \$25.

Russell H. Grant to W. L. Sampy, lots 23, 24 and 25, block 41, Summit Park addition, \$500.

Lafayette Shaw to Adam Fetsch, lot 13, block 10, Woodland Park addition, \$1,750.

John A. Bryant to Lena R. Knox, lots 13, 14, 15 and 16, block 27, Summit Park addition, \$2,500.

Wm. Dawson to Dennis Eagan, lots 3 and 4, block 4, Finch's addition, \$400.

John A. Schmitt to Christine Hames, lot 9, block 7, Terry's addition, \$500.

Charlotte R. Warren to Samuel Judd, lots 9, 10 and 11, block 66, Dayton & Irvine's addition, \$5,700.

John H. Sheehy to C. A. Anna Bryant, w 1/2 of sec. 2, town 25, range 33, \$7,500.

Henry T. Coffey to Robert A. Smith, w 1/2 of w 1/2 of sec. 26, town 29, range 33, \$6,000.

Walter C. Wilson to Findley McCormick, w 1/2 of sec. 5, block 2, Holcomb's addition, \$500.

Martin J. Whalen to H. Neinstadt, lot 8, block 5 of Crickshank's garden lots, \$100.

Frank S. Newell to John B. Olivier, lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, Brooklyns addition to West St. Paul, \$1,000.

H. V. Dougan to Joseph L. Forepaugh, lots 8 and 9, block 1, Summit Park addition, \$3,700.

Edw. M. Mackubin to Robert L. Adams, lot 24, block 2, E. M. Mackubin's addition, \$500.

Ellen M. Mackubin to Ellen Stocks, lot 13, block 4, E. M. Mackubin's addition, \$465.

John A. Schmitt to D. C. Robert, lots 15 and 16, block 13, Schurmeier's seventh street addition, \$615.

Thomas Holmden to Edmund R. Hollingshead, lot 8, section 30, town 30, range 23, \$