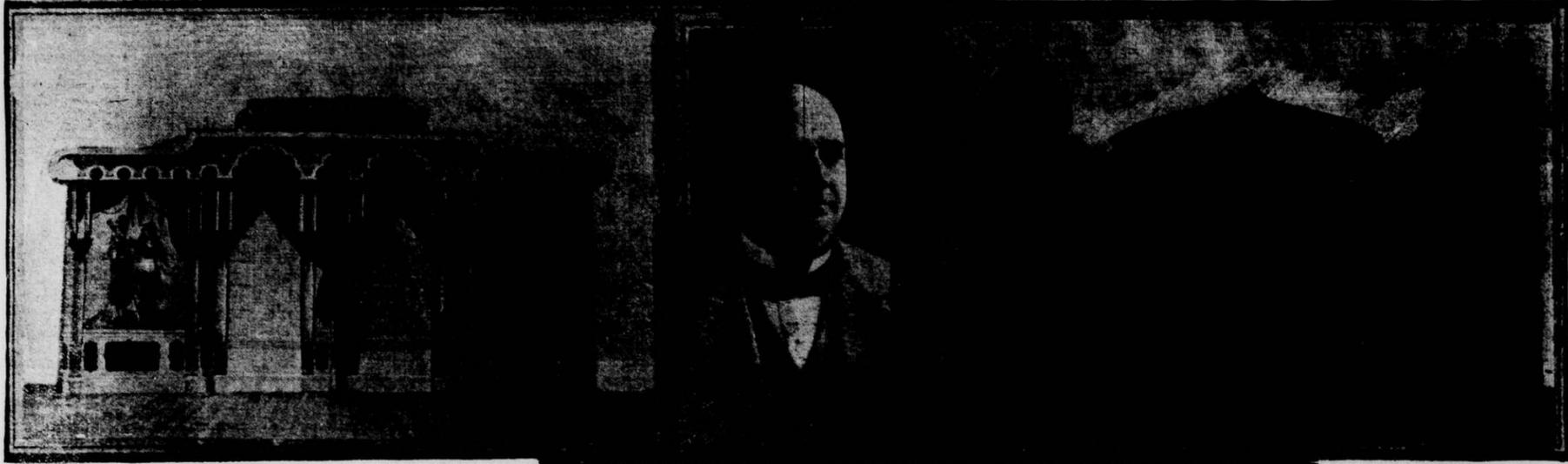


BUTTE'S STREET FAIR AND CARNIVAL.



Tuesday, July 16, will begin the most wonderful exhibition ever seen on the streets of the city of Butte. It will be an exhibition on the streets in a literal sense, for the portion of Granite street lying east of Main has been set aside for the use of the Street Fair association and will be turned into a bower of loveliness and place of delight to young and old. Already the giant arch that marks the entrance to the street fair has been completed and stands, white and radiant, inviting the public to the interesting sights that may be seen within. Inside the massive arch are the streets of Cairo and the Oriental Theater ready to swing wide their doors to the public and other attractions of the fair are almost completed.

The opening day of the fair will be known as Governor's day. Upon that day Governor J. K. Toole and his staff will be the guests of the fair association at the Thornton hotel and will be given charge of the formal opening of the fair until Rex, the king of the carnival takes command. The king of the carnival will be given the great copper key of the city from the mayor and with a gorgeous retinue will proceed to the coronation of the queen of the carnival.

Pretty Miss Araminta Steward of 303 South Idaho street has been, by an overwhelming plurality, elected queen of the carnival. The vote for queen closed Thursday night and Miss Steward's vote reached 10,623 votes. Miss Steward is the daughter of ex-Alderman John Steward, and has lived in Montana since childhood.

The choice of the people for the queen will meet with general approval by all

and the fact that the contest was fought with a great deal of zeal by the respective ladies' friends, the honor thus bestowed upon Miss Steward is the greater. Her popularity and charming personality will lend prominence and tone to the carnival. That the affair will be a huge success with such a ruler there is no doubt.

Since the announcement that there would be a queen elected a large number of the popular young ladies of the town have been entered in the race by their respective friends; and without exertion on their part their candidacy was fought. The fact that the young ladies had nothing to do with the contest personally except, perhaps, the ambition which always comes to a contestant to win, will tend to soften the feelings of defeat.

The vote in the contest stood: Miss Mabel Zinn, 807; Grace Southworth, 804; Cora Eschle, 1,640; Lena Leford, 1,787; Birdie Carter, 802; Carrie Clements, 807; Laura Smith, 942; O. C. Wright, 1,114; Minta Steward, 10,623.

The day following the opening of the street fair will be known as Helena Day and a large delegation will attend from the capital city. Arrangements have already been made for the entertainment of the visitors and the day will be one of complete pleasure.

Thursday, July 18, will be children's day and all the school children will be invited to view the wonders of the fair. Upon that day the place will be thronged with little visitors who will see for the first time what a street fair in the great city of Butte is like. This will be perhaps the most enjoyable of all the days of the fair.

Friday, July 19, will be merchants' day. On this day the merchants of the



city will be extended the honors of the occasion and special attention will be given to their convenience and comfort.



Saturday, July 20, will be traveling men's day. The knights of the grip of the state of Montana and all the great



northwest have already put this day down on their calendar in red ink and will come flocking into the city and take

the place by storm. The display upon this occasion will be tinged with a deep carmine hue and a period of extreme torridity will ensue.

Saturday, July 21, will be a day set aside for labor unions and on that day the sons of toil who have membership in the organized labor bodies of the city will join in the exercises of the day. This feature of the street fair will without doubt be one of the most enjoyable of the entire programme.

Monday, July 22, will be Overland day, ladies day, flower day. Upon this occasion a beautiful floral parade will be a feature of the day's proceedings and unbounded interest is already being manifested. Handsomely decorated equipages will be a feature of the parade on this occasion.

Tuesday, July 23, will be fraternal day and in the evening there will be a parade of the Knights of Khorassan. Wednesday, July 24, will be Anaconda day, the following day will be devoted to the pioneers and July 25 will be notable as Montana day. Saturday, July 27, will be set aside for the day of the carnival and grand ball and will be the great event of the fair.

Mr. George L. Hutchin, promoter of the Butte Street Fair and Carnival, and business manager for the Jabour shows, is a man of wide experience in such matters. He formerly resided at New Orleans, the home of the Mardi Gras and was closely identified with the Veiled Prophets' carnival of St. Louis, and the Knights of Electra in Chicago. He enjoys a national reputation as a promoter of expositions, and came to Butte several weeks ago to assist in the inauguration of the great fair and carnival that is being given so successfully by the Overland club.

In Clubdom.

Club women are certainly enjoying the summer vacation and weather and having a good time. It is remarkable how few have yet left Butte for more congenial climes. And at the race i- well, you will find them out there by the dozens, and actually betting. Generally winning too.

There is an old joke about the woman who bet on a horse because she liked his name. Some of the club women do funnier things than that out at the Butte track. One bets on a horse because he was pretty and another always bets on the jockey. If he wears colors she likes, then she bets on him. And to the astonishment of the grand stand, these two nearly always win, or else come out even.

One of the most successful players at the track is a prominent club woman, and she apparently could not lose if she tried. She knows all about horses though and is a competent judge.

And at night at the saucer track these same club women go wild over the races and cheer enthusiastically when their favorite comes in at a killing pace. In fact wherever there is anything doing, there you will find Butte's progressive club women.

And when the club season opens these women will go to their work refreshed and rejuvenated by their season of fun and play. And their papers will be full of a vim and vigor caught from the outdoor atmosphere their writers have lived in.

At the track one club woman was greatly shocked when she saw some of the club members betting. She spoke in such a vindictive manner that her hearers remonstrated but to no avail. She thought, one would judge, that those light-hearted women would be eternally doomed if they kept on in their wild career of crime. She avowed that she wanted to go on record as unalterably opposed to such conduct. "Just as I am against poker playing for a cent ante."

"But you played for prizes?" remonstrated one woman.

"That is vastly different and I do not think I shall ever do that again," was the reply.

And the conversation went on. This woman was evidently what the users of slang call a "knocker." Nothing was right in her estimation. Reference was made to the year book of one of the clubs. "Poorest they have ever had" was her comment. Another one was spoken of. "The worst selection of subjects and all unsuitably given."

And so it went on until the woman in the rear felt inclined to intrude and call her attention to an article she had just been reading in an eastern paper. It was all about a new order. "Don't knock," and told people how to obey the golden rule. It is founded on that rule: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them."—Matthew vii, 12.

It is not always intentional this "knocking" business but it is done by thoughtless and underestimating

people, who just simply want to criticize something. This reprehensible manner of criticizing other people, talking behind their backs, ought to be finable. "Knocking" means to backbite, to speak ill of a party one, if you do and belong to the "Don't Knock club" you are fined. The money goes to charity.

No place on the globe has the pestiferous habit gained a stronger hold than right here in Butte, men, women and children. And the venomous tongue of gossip is often attended here with tragic results. It soon becomes chronic. The creed and objects of the new order is as follows:

We believe that the practice of speaking ill of our fellow men, otherwise "knocking," is detestable, unbrotherly and uncharitable.

We believe it our duty to conceal the imperfections of our fellows (provided their actions are not of great menace to the welfare of the community), and do all we can by precept and example to show them where they err.

We believe that a persistent, deliberate knocker is as vile and as dangerous to the welfare of a community as a murderer.

We believe that many people judge others by their own standard, and that because they are not tempted or are able to resist doing some particular thing that they consider wrong, they feel themselves warranted in despising and criticizing those who are weaker than themselves or whose opinions differ with their own.

Section 1. To overcome in its members the deplorable habit of speaking ill of our fellows—otherwise known as "knocking"—and by precept and example trying to induce others to do the same.

Section 2. To better the social and moral condition of mankind by a true devotion in its members to the cause of charity in its broadest sense.

Section 3. To keep the Golden Rule ever in the minds of its members.

Section 4. To bind its members together in a social and fraternal manner.

The year book of the Atlas club is out, and it is by far the most artistic and beautiful they have ever had. The covers are of heavy white satin board, tied with white silk cord. On the front cover the words "Atlas Club of Butte" and in one corner "1901-1902," the lettering in green. The club colors are green and yellow, the flower the goldenrod and the motto.

"Attempt the deed and never stand to doubt, Nothing's so hard but search will find it out."

The Atlas club was founded October, 1894, and joined the General Federation of Woman's clubs March, 1897. The officers for next year are: President, Mrs. E. A. Gilbert; vice president, Mrs. Jesse Wardell; secretary-treasurer, Mrs. A. J. Daum; critic, Mrs. M. Slater; chairman of programme committee, Mrs. M. Slater; chairman of membership committee, Mrs. J. L. Holmes; programme

committee, Mrs. C. S. Passmore, Mrs. A. J. Daum; membership committee, Mrs. J. M. Hinkle, Mrs. W. W. Wishon; delegate to Butte City Federation of Woman's clubs, Mrs. A. H. Whitchee.

The members in good standing are: Mesdames Thomas Branan, G. W. Beckwith, E. C. Price, G. H. Monroe, A. J. Daum, C. S. Passmore, W. W. Wishon, A. H. Whitchee, Jean I. Ingham, Jesse Wardell, Isabella Monteith, J. L. Holmes, J. L. Carroll, E. A. Gilbert, J. M. Hinkle, J. R. McLaughlin, H. R. Ricker, Green Majors; Miss S. Dena Peters. Honorary members—Mrs. J. H. Wathey, Palo Alto, California; Mrs. A. Cassidy, Portland, Oregon.

The club will study German literature and history and the programme for the year follows:

October 4—Vacation Reminiscences, the club. "The Aryan race; its origin, and its relation to modern civilization," Mrs. Beckwith.

October 11—German tribes in Italy 389-71 B. C.; Britomar, Mrs. Wishon; Origin of the German tribes and their early home in the central parts of Europe, Mrs. Branan.

October 18—Rome carries war into the German land, 54 B. C.—17 A. D. Mrs. Whitchee—Armin and his defense of the Germans. Battle of Teuteberg forest, Mrs. Carroll.

October 25—The Vei-Goths and the Ostro-Goths. Their home in the east of Europe, Mrs. Wardell. Ufillas, Mrs. Daum.

November 1—Goths and other tribes driven out by the Huns, Mrs. Slater. The Danube—the battleground of nations, Mrs. Gilbert.

November 8—The Franks and Burgundians. Their settlement in Gaul, Mrs. Ricker. The Vandal kingdom in Africa, Mrs. Holmes.

November 15—Customs, religion and government of the German tribes—Mrs. Price. German women, Mrs. Hinkle.

November 22—Revolt of all the German nations against Rome—162 A. D. Miss Peters. Forests and Plains of Germany, Mrs. Ingham.

November 29—Social day, Mrs. Wardell, Mrs. Carroll, Mrs. Slater, Miss Peters, Mrs. Price and Mrs. Branan.

December 6—Attila—The Scourge of God—Battle of Chalons, Mrs. Passmore. Nibelungenlied, Mrs. McLaughlin.

December 13—Angles, Saxons and Jutes. Conquest of Britain, Mrs. Majors. The Vikings and their voyages—Rollo, Mrs. Monroe.

December 20—Clovis and the Norovingian Kings, Mrs. Monteith. The Sallie law, Mrs. Branan.

January 31—Social day, Mrs. James Wishon, Gilbert, Daum, Holmes, Passmore, Monroe.

February 7—Odoacer and Theodoris, Mrs. Holmes. Influence of the Germans on Rome, Miss Peters.

February 14—Valentine's day—Laws and civil institutions of the ancient Germans, Mrs. Hinkle. Influence of Roman civilization on the Germans, Mrs. Passmore.

February 21—Charlemagne—His empire and his reign, Mrs. Ingham. Learning and the arts in the reign of Charlemagne, Mrs. Price.

February 28—Otto the Great and his reign, Mrs. McLaughlin. Tannhauser, Mrs. Majors.

March 7—Italy under German rule, Mrs. Ricker. Gundrum, Mrs. Monroe.

March 14—Frederick Barbarossa—Mrs. Monteith. History of the Guelph and Ghibeline, Mrs. Daum.

March 21—Theodoris II, his quarrels with the pope, Mrs. Wardell. Magazine Review, Mrs. Whitchee.

March 28, Rudolph and the robber kings—Mrs. Beckwith. William Tell, its origin and different versions, Mrs. Wishon.

April 4—Cologne, Mrs. Daum. Strasbourg, Mrs. Slater.

April 11—Electors of Germany, Mrs. Gilbert. Literature and the drama, Mrs. Ricker.

April 18—House of Hapsburg, Mrs. Holmes. House of Hohenzollern, Mrs. Price.

April 15—Origin of the feudal system, its influence on Europe, Mrs. Hinkle. The age of chivalry, Mrs. Passmore.

May 2—Beginning of the reformation—John Huss, Mrs. McLaughlin. Independent states and cities, Miss Peters.

May 16—Annual meeting.

May 23—Charles V. and his reign, Mrs. Ingham. Science and the arts in Germany, Mrs. Monteith.

May 29—Social day, Mesdames Hinkle, McLaughlin, Majors, Whitchee, Ricker, Monteith.

been printed in eastern publications and bagazines.

For that reason they will be glad to know that Mrs. Baldwin has a book nearly ready for the public. It is in the hands of the publishers and will soon be on the market. It is entirely poetical, and those who have seen the advance sheets say it is the best work Mrs. Baldwin has done.

CHURCH SERVICES TOMORROW

First Church of Christ, Scientist, 850 West Broadway, corner Excelsior avenue. First reader, Mrs. Anna C. E. Crowley. Sunday, July 15, 1901, subject "Life." Services 10:45 a. m., and 8 p. m.; Sunday school 12:15 p. m.; Wednesday evening experience meetings at 8 o'clock. Reading rooms open from 11 a. m. to 5 p. m., except Sunday.

Grace Methodist Episcopal church, corner Arizona and Second streets, James W. Tait, pastor, residence 935 Arizona street. Preaching at 11 a. m., and 8 p. m., morning subject "Christ's Necessary Mission to Samaria," evening subject, "Trouble, Its Cause and Cure." Sunday school at 2:30 p. m.; league devotional meeting, 7 o'clock; prayer meeting Wednesday evening; the ladies' aid society meets Friday afternoon at the church at 2:30, when the officers of the society for the next six months will be elected.

Immanuel Presbyterian church, corner East Galena and Gaylord streets, pastor G. H. Whiteman, residence, 104 S. Gaylord street. Services Sunday July 14, morning sermon 11 a. m., subject, "Blessings of Divine Companionship," evening service 7:30, topic "Gallo, the Indifferent states and cities, Miss Peters." Sunday school 2 p. m.; junior C. E. 3 p. m.; Y. P. S. C. E. 6:30 p. m., leader, Miss Edith Davies; Wednesday evening 7:30 p. m., mid week service.

St. Paul's M. E. church, corner Galena and Idaho streets, S. H. C. Burgin, pastor, 102 South Idaho, residence. Morning service 11 a. m., Rev. R. H. Shafer will preach both morning and evening; Sunday school at 9:30 a. m., superintendent G. C. Baldwin; class meeting at 12:30 p. m., leader J. B. Brown; prayer meeting 8 p. m., Wednesday, G. B. Noble, leader; Epworth league meeting at 7 p. m., Sunday, Miss Minnie Kubitz, leader.

Christian Tabernacle Shortridge Memorial Church of Christ, southeast corner Washington and Mercury streets, Edward Oliver Tillum, minister, residence 616 West Mercury street; morning service and communion 11 o'clock; sermon subject "The Letter to the Church at Smyrna"; Sunday school at 12:30, A. E. Jones superintendent; junior endeavor at 1:30, Y. P. S. C. E., at 7; night popular service at 8, sermon topic, the second of a series of sermons on Butte, "The Shadows of Butte; or What Christ Would Find if He Visited Us"; prayer and teachers meeting every Wednesday night at 8. An invitation to all to worship here.

Trinity M. E. church, Rev. John Hosking, pastor, residence 971 North Main street. Preaching at 11 a. m., and 7:30 p. m., Sunday school 2:30 p. m., W. H. Gribbin and John Callow, superintend-

ents; Tuesday evening regular prayer meeting Wednesday Sunday school picnic free to all, Mountain View Park. Come everybody. Friday evening class meeting class meeting. H. James, leader.

Second Church of Christ Scientist, 22 Charlotte Grimes, residence, 740 Maryland avenue. Morning service 11 a. m., subject "Life," testimony meeting Wednesday evening 8 p. m., reading room open daily from 11 a. m., to 4 p. m. All are welcome.

Mountain View Methodist Episcopal church, J. L. Aibritton, pastor. Preaching at 11 a. m. and 8 p. m. Class meeting at 10; Sunday school at 12:30; Epworth League devotional meeting and installation of league officers at 7; Junior League at 3:30. Morning sermon, "The Great Trumpet;" evening, "The Book of Today."

LADIES APPRECIATE

A good remedy, and there is not anything on the market that equals French Tansy Tablets for the relief and cure of painful and irregular menses. These tablets remove all obstructions, no matter what the cause. Manufactured by A. Augendre, Paris, France, and for sale only by the Newbro Drug Co., Butte, Mont., sole agents. Price \$2 per box; sent by mail, securely sealed.

The annual meeting of the stockholders of the Mutual Loan and Savings association will be held at the office at 15 West Broadway, at 8 o'clock p. m. on the 22d day of July, 1901, for the election of directors, and for such other business as may legally come before the meeting.

M. GENZBERGER, President.

ARTHUR SMITH, Secretary.

PROPOSALS WANTED.

Sealed proposals will be received by the trustees of School District No. 1 of Silver Bow county, Montana, up to 8 o'clock p. m. of the 22nd day of July, 1901, for the erection and completion of a two (2) story and basement addition to the Monroe school building, situated in South Butte, corner of First street and Arizona avenue.

Drawings and specifications and a general form of contract and bond can be seen at the office of the school clerk. Proposals must be addressed to Thomas Richards, school clerk, and marked "Proposal for Building Schoolhouse," and must be accompanied by a certified check of one thousand (\$1,000) dollars, as evidence of good faith on the part of the person making such proposal.

Check made payable to the order of Henry Mueller, president of the school board, and shall be forfeited to School District No. 1 of Silver Bow county, Montana, in case the party to whom the contract is awarded shall refuse or fail to execute a contract and bond for building said addition in accordance with said drawings and specifications. Trustees reserve the right to reject any and all bids.

HENRY MUELLER, President of the Board.
Attest: THOS. RICHARDS, Clerk.