

money used to pay the latter was derived from the inheritance tax paid by the heirs of the late Marcus Daly.

Between January 1 and October 30, 1901, there were issued from the office of the clerk of the district court of Deer Lodge county 104 marriage licenses. In the same length of time there were granted 26 decrees of divorce. The business done in the district court between the above dates may be summed up as follows:

Civil cases filed, 116; criminal cases filed, 38; probate matters, 44.

The present officials of Deer Lodge county are:

Sheriff—John Conley.
Clerk and Recorder—Phillip Greenan.
Clerk of the Court—William E. Thomas.
Assessor—George S. Miller.
Treasurer—Patrick D. Twoby.
Coroner—Joseph A. Hughes.
Public Administrator—T. D. Fitzgerald.
County Attorney—J. H. Duffy.
County Surveyor—W. E. Pinegar.
Mr. Fitzgerald was appointed public

the basement as one story. The latter contains the engine and heating plant, besides rooms used for laundry and other purposes.

On the first floor are located the kitchen, dining, reception and private rooms, all superbly arranged. The large wards, private sick rooms, bath rooms, etc., are all on the top floor. In all, the poor house is a model structure and one well fitted to make life pleasant for the unfortunates who find it necessary to live there. The place represents an outlay to the county of nearly \$8000. Prior to its erection the county poor were taken care of in the city of Deer Lodge on the contract system.

There is one industry in Deer Lodge county that is but little talked about, although it promises to be one of vast importance in the course of a few years. That is raising fish.

The hatchery best known is the one owned by Mr. Vincent, but two or three miles from the city of Anaconda. The yield from this pond is immense and a great many people who are not expert anglers but who enjoy fishing, go there

CHURCHES OF ANACONDA

The churches of the various denominations are well represented in the Smelter City; many of them are in a most flourishing condition and doing good work along religious channels.

Christmas time is a most appropriate occasion to say something about them; so an effort has been made to give the readers of the Inter Mountain a brief historical outline of how and when the various denominations and houses of worship were established in Ana-

conda and something of the progress made by them in the past.

It is a source of great pride to every citizen of Anaconda to know that the churches of this city have had a wonderful influence in making this community one of the most peaceful, law-abiding communities in the state.

The records of the courts of the past year, compared with former years shows a wonderful absence of crime and everyone is willing to admit that this happy condition is largely due to the religious organizations which are

tion was dissolved by the Presbytery of Butte at their next meeting.

In October, 1898, Rev. F. B. Cleland was called as stated supply for one year. March 7, 1899, Mr. Cleland was called to be pastor and was installed July 23, 1899, Rev. T. H. Cleland, D.D., preaching the installation sermon.

At the congregational meeting in February, 1900, a pipe organ was ordered to be put in place by June 30, at a cost of \$2000.

Since Rev. Cleland has been in charge of the church the membership has increased one-fourth.

The session, or governing board of the church consists of J. A. Dunlap, M. B. Greenwood, H. H. Logan, Douglas Lawson, George Wallace and William R. Powell.

The trustees who have the management of the finances are M. B. Greenwood, president; D. D. Walker, William Law, Charles Johnson and E. E. Lumbard.

The various societies of the church

consists of 23 well trained voices. Besides the regular choir is a male choir of 12 members. There is also an orchestra of 15 pieces maintained.

First Methodist Church.

The first effort to establish a congregation in Anaconda by the Methodist Episcopal church was in the spring of 1884 when Rev. J. W. Bennett, then living at Stuart, came here to preach. The church records show an interesting statement from him concerning the difficulties encountered, in which he says:

"We had no railroads and I came in on horse back. The smelters were being built, Anaconda was very small. We had no church building or membership. I preached in a private dwelling house that had the partitions taken out. After that I preached in a large hall almost opposite the M. E. Church South. Rev. Stanley also preached with me. In this hall I held my first quarterly meeting, presided over by Rev. W. A. Shannon.



SCANDINAVIAN CHURCH, ANACONDA.

Church	Sunday Membership	Schools
Christian	123	150
St. Mark's Episcopal	131	120
St. Paul's Catholic	2000	250
St. Peter's Catholic	3500	500
First Methodist	250	325
First Baptist	116	150
First Presbyterian	180	150
Swedish Mission	60	85
African M. E. Church	16	17
Latter Day Saints	112	30

In addition to the above are several other denominations which hold services periodically in the Scandinavian church, among them being the German and Norwegian Lutheran.

First Presbyterian Church.

The First Presbyterian church of Anaconda has a membership of 180 and a flourishing Sunday school of 175 members.

The church was organized with 18 members on February 2, 1886, by Rev. E. P. Linnell. In April of that year, Rev. T. J. Lamont began his services as pastor, receiving his appointment from the Board of Home Missions of the church.

In May, 1888, trustees were elected and the church was incorporated in accordance with the laws of the territory of Montana. Also, in May, 1888, lots 12 and 13, on Main street, were selected as the site on which to build the church.

This property was a gift from Mr. Hoge. The plans for the building as drawn by Mr. Lamont were accepted, and the church was erected at a cost of \$5638.00.

The first service was held in the new church on December 9, 1888. Dedication services were held April 14, 1889, Dr. D. J. McMillan preaching the sermon. Mr. Lamont was stated supply until April, 1890, and was followed by Rev. C. R. Compton, stated supply, who remained about a year.

The next minister in charge was Rev. W. Clyde, who remained from February, 1892, to November, 1894.

In March, 1895, Rev. George W. Healy was called as stated supply for a year. In May, 1895, a committee was appointed to erect a manse, costing about \$1500.

In February, 1896, Mr. Healy was given a regular call to the church, and thus became the first pastor. He was



REV. G. NELSON.
Pastor Swedish Mission Church, Anaconda.

ever doing what they can to advance the cause for which they constantly labor.

Many splendid church buildings have been erected here, among them being the Baptist, St. Mark's Episcopal, St. Paul's Catholic, St. Peter's Catholic, Swedish Mission, Presbyterian, Methodist, Christian and Scandinavian.

It would appear from the following figures, which were obtained from the pastors of the several churches of the city, that the Roman Catholics are considerably in the majority in Anaconda. The figures given by the resident past-

are reported as being in a flourishing condition.

Swedish Mission Church.

The Swedish citizens of Anaconda maintain a flourishing congregation in this city who go to worship in what is known as the Swedish Mission church, located at the corner of Fifth and Alder streets. The church was organized two years ago by the present pastor, Rev. G. Nelson, who was sent here for that pur-

pose from the headquarters of the denomination in Chicago. A small congregation was first organized and services were held in temporary quarters until December, 1890, when the present church building was erected, but which has since been remodeled and enlarged.

The actual membership in the church is

yet small, about 60, but the regular attendance at religious worship each Sunday averages about 300 persons. Fifteen new members were added to the rolls during this year.

The Sunday school is also in a flourishing condition with a membership of 85. Nine classes have been formed, under the superintendency of John Isaacson. The Young People's society contains 30 members. To the Swedish Mission church belongs one of the best musical organiza-

age and in that year the present church building was projected and erected. It was dedicated August 22 of that year. The cost besides much labor donated was \$7750.

Rev. E. G. Cattermole succeeded Rev. Euster as pastor in 1899. In August of the present year Mr. Cattermole, after a very successful term of religious labor extending over a period of two years, was transferred to the Iowa conference and was succeeded here by the present

tion was dissolved by the Presbytery of Butte at their next meeting.

In October, 1898, Rev. F. B. Cleland was called as stated supply for one year. March 7, 1899, Mr. Cleland was called to be pastor and was installed July 23, 1899, Rev. T. H. Cleland, D.D., preaching the installation sermon.

At the congregational meeting in February, 1900, a pipe organ was ordered to be put in place by June 30, at a cost of \$2000.

Since Rev. Cleland has been in charge of the church the membership has increased one-fourth.

The session, or governing board of the church consists of J. A. Dunlap, M. B. Greenwood, H. H. Logan, Douglas Lawson, George Wallace and William R. Powell.

The trustees who have the management of the finances are M. B. Greenwood, president; D. D. Walker, William Law, Charles Johnson and E. E. Lumbard.

The various societies of the church

consists of 23 well trained voices. Besides the regular choir is a male choir of 12 members. There is also an orchestra of 15 pieces maintained.

First Methodist Church.

The first effort to establish a congregation in Anaconda by the Methodist Episcopal church was in the spring of 1884 when Rev. J. W. Bennett, then living at Stuart, came here to preach. The church records show an interesting statement from him concerning the difficulties encountered, in which he says:

"We had no railroads and I came in on horse back. The smelters were being built, Anaconda was very small. We had no church building or membership. I preached in a private dwelling house that had the partitions taken out. After that I preached in a large hall almost opposite the M. E. Church South. Rev. Stanley also preached with me. In this hall I held my first quarterly meeting, presided over by Rev. W. A. Shannon.

In the fall of 1884 the conference met at Helena and I was returned to Anaconda. In the winter following F. A. Riggan, the superintendent, moved me to Butte and appointed Brother Shannon of Missoula to take my place, who remained in his station about six weeks.

The three lots where the present church stands were procured by Rev. Shannon, Mr. Riggan and the several trustees named at the organization in 1884. One was donated by the Townsite company and \$600 was paid for the other two; the money being borrowed from the Board of Church Extension, with \$150 more applied on a parsonage.

Next following Rev. Shannon, Rev. W. E. Stickleman was in charge for six months and during his pastorate the parsonage was built.

In the summer of 1886 Rev. G. E. Stull was appointed pastor and remained until the following conference. During his pastorate the membership increased to 15. In 1887 Rev. W. Ingersoll was appointed to this pastorate but soon after was transferred to Dillon. In 1888 Anaconda was pretty much neglected and scarcely no services were held at all; in the meantime the parsonage building was rented for school purposes. Rev. Phillip Lavy was appointed as pastor by Bishop Goodsell July 8, 1889, he holding meetings in the parsonage building.

A temporary church building was erected in 1890 at a cost of \$6,000. The building was dedicated with appropriate ceremonies on December 14, 1890, at which Rev. F. P. Tower, D.D., president of the Montana Wesleyan University, Rev. S. E. Snider and Rev. F. A. Riggan were present. Rev. Lavy served as pastor over four years. In 1894 he was succeeded by Rev. G. M. Ryder. The next year Rev. E. E. Avis succeeded him and in 1895 he in turn was relieved by Rev. W. T. Euster.

In 1896 W. L. Hoge built a new parson-

age and in that year the present church building was projected and erected. It was dedicated August 22 of that year. The cost besides much labor donated was \$7750.

Rev. E. G. Cattermole succeeded Rev. Euster as pastor in 1899. In August of the present year Mr. Cattermole, after a very successful term of religious labor extending over a period of two years, was transferred to the Iowa conference and was succeeded here by the present

tion was dissolved by the Presbytery of Butte at their next meeting.

In October, 1898, Rev. F. B. Cleland was called as stated supply for one year. March 7, 1899, Mr. Cleland was called to be pastor and was installed July 23, 1899, Rev. T. H. Cleland, D.D., preaching the installation sermon.

At the congregational meeting in February, 1900, a pipe organ was ordered to be put in place by June 30, at a cost of \$2000.

Since Rev. Cleland has been in charge of the church the membership has increased one-fourth.

The session, or governing board of the church consists of J. A. Dunlap, M. B. Greenwood, H. H. Logan, Douglas Lawson, George Wallace and William R. Powell.

The trustees who have the management of the finances are M. B. Greenwood, president; D. D. Walker, William Law, Charles Johnson and E. E. Lumbard.

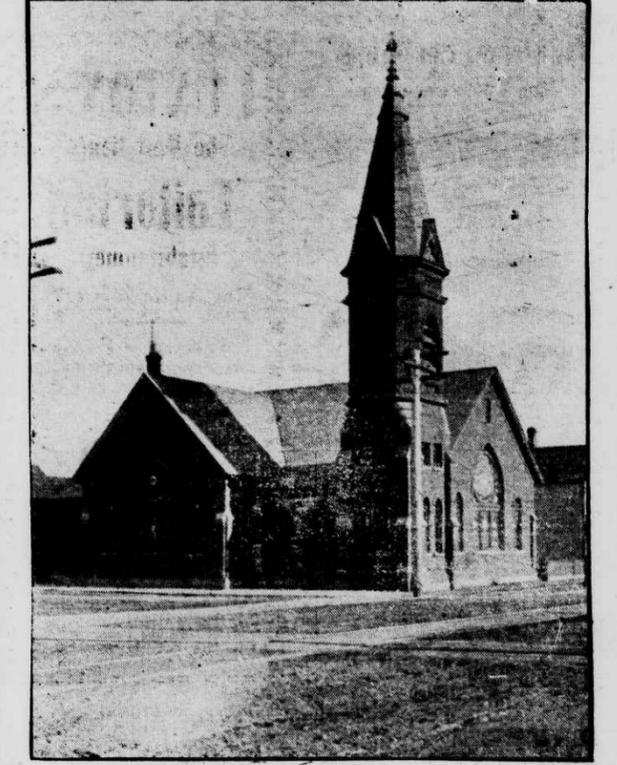
The various societies of the church

consists of 23 well trained voices. Besides the regular choir is a male choir of 12 members. There is also an orchestra of 15 pieces maintained.

First Methodist Church.

The first effort to establish a congregation in Anaconda by the Methodist Episcopal church was in the spring of 1884 when Rev. J. W. Bennett, then living at Stuart, came here to preach. The church records show an interesting statement from him concerning the difficulties encountered, in which he says:

"We had no railroads and I came in on horse back. The smelters were being built, Anaconda was very small. We had no church building or membership. I preached in a private dwelling house that had the partitions taken out. After that I preached in a large hall almost opposite the M. E. Church South. Rev. Stanley also preached with me. In this hall I held my first quarterly meeting, presided over by Rev. W. A. Shannon.



FIRST METHODIST CHURCH, ANACONDA.

are reported as being in a flourishing condition.

Swedish Mission Church.

The Swedish citizens of Anaconda maintain a flourishing congregation in this city who go to worship in what is known as the Swedish Mission church, located at the corner of Fifth and Alder streets. The church was organized two years ago by the present pastor, Rev. G. Nelson, who was sent here for that pur-



REV. F. E. CLELAND.
Pastor First Presbyterian Church, Anaconda.

pose from the headquarters of the denomination in Chicago. A small congregation was first organized and services were held in temporary quarters until December, 1890, when the present church building was erected, but which has since been remodeled and enlarged.

The actual membership in the church is

yet small, about 60, but the regular attendance at religious worship each Sunday averages about 300 persons. Fifteen new members were added to the rolls during this year.

The Sunday school is also in a flourishing condition with a membership of 85. Nine classes have been formed, under the superintendency of John Isaacson. The Young People's society contains 30 members. To the Swedish Mission church belongs one of the best musical organiza-

age and in that year the present church building was projected and erected. It was dedicated August 22 of that year. The cost besides much labor donated was \$7750.

Rev. E. G. Cattermole succeeded Rev. Euster as pastor in 1899. In August of the present year Mr. Cattermole, after a very successful term of religious labor extending over a period of two years, was transferred to the Iowa conference and was succeeded here by the present

tion was dissolved by the Presbytery of Butte at their next meeting.

In October, 1898, Rev. F. B. Cleland was called as stated supply for one year. March 7, 1899, Mr. Cleland was called to be pastor and was installed July 23, 1899, Rev. T. H. Cleland, D.D., preaching the installation sermon.

At the congregational meeting in February, 1900, a pipe organ was ordered to be put in place by June 30, at a cost of \$2000.

Since Rev. Cleland has been in charge of the church the membership has increased one-fourth.

The session, or governing board of the church consists of J. A. Dunlap, M. B. Greenwood, H. H. Logan, Douglas Lawson, George Wallace and William R. Powell.

The trustees who have the management of the finances are M. B. Greenwood, president; D. D. Walker, William Law, Charles Johnson and E. E. Lumbard.

The various societies of the church

consists of 23 well trained voices. Besides the regular choir is a male choir of 12 members. There is also an orchestra of 15 pieces maintained.

First Methodist Church.

The first effort to establish a congregation in Anaconda by the Methodist Episcopal church was in the spring of 1884 when Rev. J. W. Bennett, then living at Stuart, came here to preach. The church records show an interesting statement from him concerning the difficulties encountered, in which he says:

"We had no railroads and I came in on horse back. The smelters were being built, Anaconda was very small. We had no church building or membership. I preached in a private dwelling house that had the partitions taken out. After that I preached in a large hall almost opposite the M. E. Church South. Rev. Stanley also preached with me. In this hall I held my first quarterly meeting, presided over by Rev. W. A. Shannon.

In the fall of 1884 the conference met at Helena and I was returned to Anaconda. In the winter following F. A. Riggan, the superintendent, moved me to Butte and appointed Brother Shannon of Missoula to take my place, who remained in his station about six weeks.

The three lots where the present church stands were procured by Rev. Shannon, Mr. Riggan and the several trustees named at the organization in 1884. One was donated by the Townsite company and \$600 was paid for the other two; the money being borrowed from the Board of Church Extension, with \$150 more applied on a parsonage.

Next following Rev. Shannon, Rev. W. E. Stickleman was in charge for six months and during his pastorate the parsonage was built.

In the summer of 1886 Rev. G. E. Stull was appointed pastor and remained until the following conference. During his pastorate the membership increased to 15. In 1887 Rev. W. Ingersoll was appointed to this pastorate but soon after was transferred to Dillon. In 1888 Anaconda was pretty much neglected and scarcely no services were held at all; in the meantime the parsonage building was rented for school purposes. Rev. Phillip Lavy was appointed as pastor by Bishop Goodsell July 8, 1889, he holding meetings in the parsonage building.

A temporary church building was erected in 1890 at a cost of \$6,000. The building was dedicated with appropriate ceremonies on December 14, 1890, at which Rev. F. P. Tower, D.D., president of the Montana Wesleyan University, Rev. S. E. Snider and Rev. F. A. Riggan were present. Rev. Lavy served as pastor over four years. In 1894 he was succeeded by Rev. G. M. Ryder. The next year Rev. E. E. Avis succeeded him and in 1895 he in turn was relieved by Rev. W. T. Euster.

In 1896 W. L. Hoge built a new parson-

age and in that year the present church building was projected and erected. It was dedicated August 22 of that year. The cost besides much labor donated was \$7750.

Rev. E. G. Cattermole succeeded Rev. Euster as pastor in 1899. In August of the present year Mr. Cattermole, after a very successful term of religious labor extending over a period of two years, was transferred to the Iowa conference and was succeeded here by the present

tion was dissolved by the Presbytery of Butte at their next meeting.

In October, 1898, Rev. F. B. Cleland was called as stated supply for one year. March 7, 1899, Mr. Cleland was called to be pastor and was installed July 23, 1899, Rev. T. H. Cleland, D.D., preaching the installation sermon.

At the congregational meeting in February, 1900, a pipe organ was ordered to be put in place by June 30, at a cost of \$2000.

Since Rev. Cleland has been in charge of the church the membership has increased one-fourth.

The session, or governing board of the church consists of J. A. Dunlap, M. B. Greenwood, H. H. Logan, Douglas Lawson, George Wallace and William R. Powell.

The trustees who have the management of the finances are M. B. Greenwood, president; D. D. Walker, William Law, Charles Johnson and E. E. Lumbard.

The various societies of the church

consists of 23 well trained voices. Besides the regular choir is a male choir of 12 members. There is also an orchestra of 15 pieces maintained.

First Methodist Church.

The first effort to establish a congregation in Anaconda by the Methodist Episcopal church was in the spring of 1884 when Rev. J. W. Bennett, then living at Stuart, came here to preach. The church records show an interesting statement from him concerning the difficulties encountered, in which he says:

"We had no railroads and I came in on horse back. The smelters were being built, Anaconda was very small. We had no church building or membership. I preached in a private dwelling house that had the partitions taken out. After that I preached in a large hall almost opposite the M. E. Church South. Rev. Stanley also preached with me. In this hall I held my first quarterly meeting, presided over by Rev. W. A. Shannon.

In the fall of 1884 the conference met at Helena and I was returned to Anaconda. In the winter following F. A. Riggan, the superintendent, moved me to Butte and appointed Brother Shannon of Missoula to take my place, who remained in his station about six weeks.

The three lots where the present church stands were procured by Rev. Shannon, Mr. Riggan and the several trustees named at the organization in 1884. One was donated by the Townsite company and \$600 was paid for the other two; the money being borrowed from the Board of Church Extension, with \$150 more applied on a parsonage.

Next following Rev. Shannon, Rev. W. E. Stickleman was in charge for six months and during his pastorate the parsonage was built.

In the summer of 1886 Rev. G. E. Stull was appointed pastor and remained until the following conference. During his pastorate the membership increased to 15. In 1887 Rev. W. Ingersoll was appointed to this pastorate but soon after was transferred to Dillon. In 1888 Anaconda was pretty much neglected and scarcely no services were held at all; in the meantime the parsonage building was rented for school purposes. Rev. Phillip Lavy was appointed as pastor by Bishop Goodsell July 8, 1889, he holding meetings in the parsonage building.

A temporary church building was erected in 1890 at a cost of \$6,000. The building was dedicated with appropriate ceremonies on December 14, 1890, at which Rev. F. P. Tower, D.D., president of the Montana Wesleyan University, Rev. S. E. Snider and Rev. F. A. Riggan were present. Rev. Lavy served as pastor over four years. In 1894 he was succeeded by Rev. G. M. Ryder. The next year Rev. E. E. Avis succeeded him and in 1895 he in turn was relieved by Rev. W. T. Euster.

In 1896 W. L. Hoge built a new parson-

age and in that year the present church building was projected and erected. It was dedicated August 22 of that year. The cost besides much labor donated was \$7750.

Rev. E. G. Cattermole succeeded Rev. Euster as pastor in 1899. In August of the present year Mr. Cattermole, after a very successful term of religious labor extending over a period of two years, was transferred to the Iowa conference and was succeeded here by the present

tion was dissolved by the Presbytery of Butte at their next meeting.

In October, 1898, Rev. F. B. Cleland was called as stated supply for one year. March 7, 1899, Mr. Cleland was called to be pastor and was installed July 23, 1899, Rev. T. H. Cleland, D.D., preaching the installation sermon.

At the congregational meeting in February, 1900, a pipe organ was ordered to be put in place by June 30, at a cost of \$2000.

Since Rev. Cleland has been in charge of the church the membership has increased one-fourth.

The session, or governing board of the church consists of J. A. Dunlap, M. B. Greenwood, H. H. Logan, Douglas Lawson, George Wallace and William R. Powell.

The trustees who have the management of the finances are M. B. Greenwood, president; D. D. Walker, William Law, Charles Johnson and E. E. Lumbard.

The various societies of the church

consists of 23 well trained voices. Besides the regular choir is a male choir of 12 members. There is also an orchestra of 15 pieces maintained.

First Methodist Church.

The first effort to establish a congregation in Anaconda by the Methodist Episcopal church was in the spring of 1884 when Rev. J. W. Bennett, then living at Stuart, came here to preach. The church records show an interesting statement from him concerning the difficulties encountered, in which he says:

"We had no railroads and I came in on horse back. The smelters were being built, Anaconda was very small. We had no church building or membership. I preached in a private dwelling house that had the partitions taken out. After that I preached in a large hall almost opposite the M. E. Church South. Rev. Stanley also preached with me. In this hall I held my first quarterly meeting, presided over by Rev. W. A. Shannon.

In the fall of 1884 the conference met at Helena and I was returned to Anaconda. In the winter following F. A. Riggan, the superintendent, moved me to Butte and appointed Brother Shannon of Missoula to take my place, who remained in his station about six weeks.

The three lots where the present church stands were procured by Rev. Shannon, Mr. Riggan and the several trustees named at the organization in 1884. One was donated by the Townsite company and \$600 was paid for the other two; the money being borrowed from the Board of Church Extension, with \$150 more applied on a parsonage.

Next following Rev. Shannon, Rev. W. E. Stickleman was in charge for six months and during his pastorate the parsonage was built.

In the summer of 1886 Rev. G. E. Stull was appointed pastor and remained until the following conference. During his pastorate the membership increased to 15. In 1887 Rev. W. Ingersoll was appointed to this pastorate but soon after was transferred to Dillon. In 1888 Anaconda was pretty much neglected and scarcely no services were held at all; in the meantime the parsonage building was rented for school purposes. Rev. Phillip Lavy was appointed as pastor by Bishop Goodsell July 8, 1889, he holding meetings in the parsonage building.

A temporary church building was erected in 1890 at a cost of \$6,000. The building was dedicated with appropriate ceremonies on December 14, 1890, at which Rev. F. P. Tower, D.D., president of the Montana Wesleyan University, Rev. S. E. Snider and Rev. F. A. Riggan were present. Rev. Lavy served as pastor over four years. In 1894 he was succeeded by Rev. G. M. Ryder. The next year Rev. E. E. Avis succeeded him and in 1895 he in turn was relieved by Rev. W. T. Euster.

In 1896 W. L. Hoge built a new parson-

age and in that year the present church building was projected and erected. It was dedicated August 22 of that year. The cost besides much labor donated was \$7750.

Rev. E. G. Cattermole succeeded Rev. Euster as pastor in 1899. In August of the present year Mr. Cattermole, after a very successful term of religious labor extending over a period of two years, was transferred to the Iowa conference and was succeeded here by the present

tion was dissolved by the Presbytery of Butte at their next meeting.

In October, 1898, Rev. F. B. Cleland was called as stated supply for one year. March 7, 1899, Mr. Cleland was called to be pastor and was installed July 23, 1899, Rev. T. H. Cleland, D.D., preaching the installation sermon.

At the congregational meeting in February, 1900, a pipe organ was ordered to be put in place by June 30, at a cost of \$2000.

Since Rev. Cleland has been in charge of the church the membership has increased one-fourth.

The session, or governing board of the church consists of J. A. Dunlap, M. B. Greenwood, H. H. Logan, Douglas Lawson, George Wallace and William R. Powell.

The trustees who have the management of the finances are M. B. Greenwood, president; D. D. Walker, William Law, Charles Johnson and E. E. Lumbard.

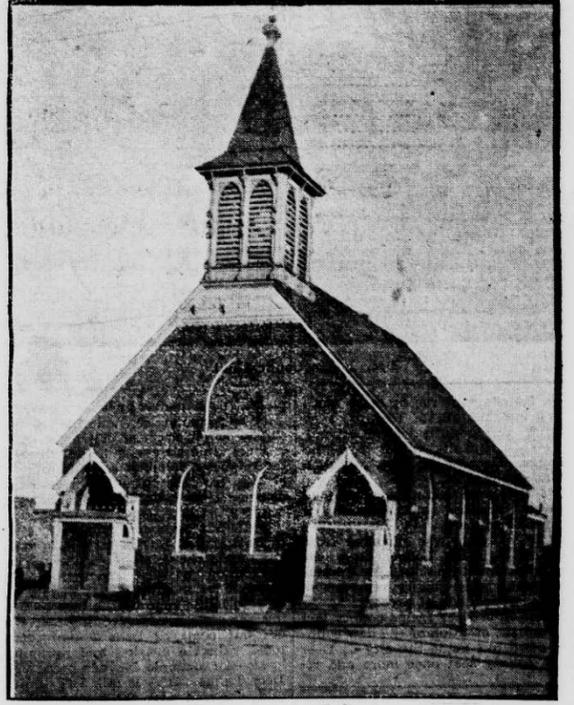
The various societies of the church

consists of 23 well trained voices. Besides the regular choir is a male choir of 12 members. There is also an orchestra of 15 pieces maintained.

First Methodist Church.

The first effort to establish a congregation in Anaconda by the Methodist Episcopal church was in the spring of 1884 when Rev. J. W. Bennett, then living at Stuart, came here to preach. The church records show an interesting statement from him concerning the difficulties encountered, in which he says:

"We had no railroads and I came in on horse back. The smelters were being built, Anaconda was very small. We had no church building or membership. I preached in a private dwelling house that had the partitions taken out. After that I preached in a large hall almost opposite the M. E. Church South. Rev. Stanley also preached with me. In this hall I held my first quarterly meeting, presided over by Rev. W. A. Shannon.



FIRST PRESBYTERIAN CHURCH, ANACONDA.

Administrator to fill the vacancy caused by the resignation of John Y. Batterton during the month of October last.

The present county commissioners are William Kellher of Anaconda, chairman; Henry B. Huffman of Deer Lodge and Martin Martin of Anaconda, the latter having been appointed by Judge Napton vice James Geary of Helmsville, who although elected under the same conditions as Mr. Huffman, a resident of Powell county since the division last winter, resigned before the time came to assume the duties of his office.

With the exception of the clerk of the court, W. E. Thomas, and County Commissioner Huffman, all of the above-named officers were elected on the democratic ticket.

The commissioners assumed the duties of office on the eighth of last November. Mr. Martin is the only member of the board having served in a similar office before. The retiring board consisted of A. M. Walker, chairman; Martin Martin and T. C. Davidson.

Few counties in the state, if any, can boast of such a magnificent courthouse building as Deer Lodge county is fortunate enough to be the owner of. The structure is located at the head of Main street near the intersection of Eighth, overlooking the city of Anaconda.

It was completed during the year 1901, at a cost of \$105,000 exclusive of the furniture which is expensive. The interior is elaborately decorated, and is a perfect place, so to speak. The building is three stories high, as can be seen by the accompanying illustration. On the ground floor are located the offices of the sheriff, coroner, county attorney, county superintendent of schools and the committee rooms. On the second floor are the treasurer, clerk and recorder, clerk of the court and the assessor. The next floor contains the district court rooms, judges' chamber and jury rooms.

Just to the east of the courthouse

every summer in order to satisfy their very natural craving. Another hatchery, not so old or well known as Vincent's, is one on Mill Creek, only a short distance from the city. The local markets easily use the fish coming from these sources, but as the capacity of each is being rapidly increased, the Deer Lodge



FATHER PIERNOT.
St. Peter's Catholic Church, Anaconda.

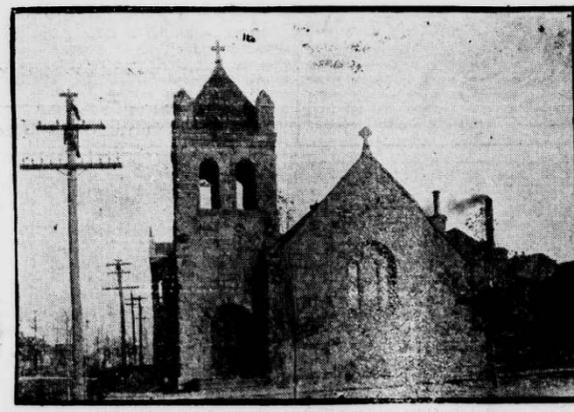
county fisheries will, in time, supply a much larger scope of territory.

Deer Lodge county has been signally free from crime during the past year. No murders have been committed; a number of cases of grand larceny have been recorded but conviction has been rapid and several offenders are serving

terms in the state penitentiary for terms ranging from one to five years. One thing can be said to the credit of Deer Lodge county and that is no legal executions have ever been made here for crimes in which the penalty prescribed is death. Years ago, however, when Deer Lodge was the county seat one hanging took place. Deer Lodge county is inhabited by peace-loving people who are quick to put the machinery of justice into motion when the laws that govern them are defied.

Subtle Revenge.

Kate—I never liked my brother-in-law, Laura—Why don't you knit him a necktie for a Christmas present?—Summersville Journal.



ST. MARK'S EPISCOPAL CHURCH ANACONDA.

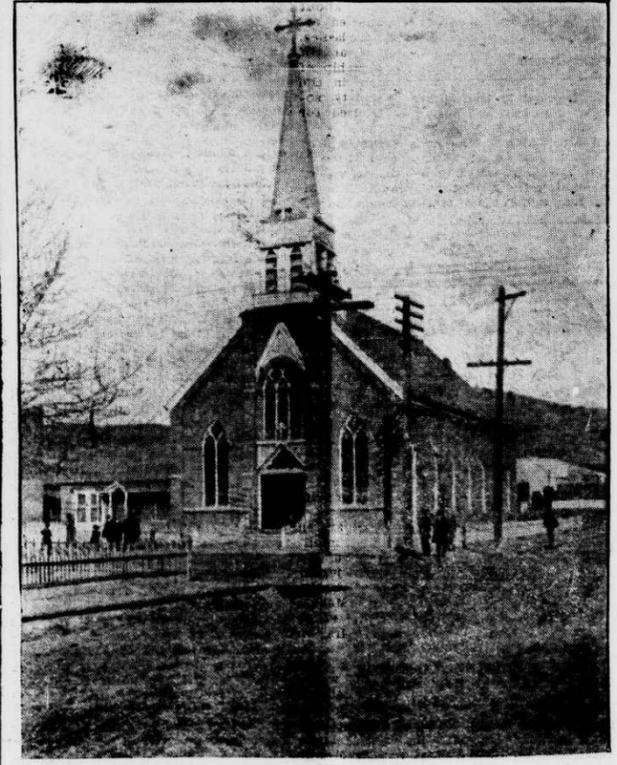
building is the county jail. In this building are nicely furnished apartments, occupied by the sheriff and his family. The heating for both buildings is located in the jail. Both these structures are up-to-date in every respect and are a credit to the city and county.

The new parsonage of Deer Lodge county is located on Lost Creek, about six miles from Anaconda. The plans for the building were drawn by Architect Patterson of Butte. The house was built according to these plans by Contractor Jacobson of this city. The heating plant was put in, and the plumbing done, by the hardware department of the Copper City Commercial Co. The building is 40 feet wide by 60 feet long. It is three stories high, counting

terms in the state penitentiary for terms ranging from one to five years. One thing can be said to the credit of Deer Lodge county and that is no legal executions have ever been made here for crimes in which the penalty prescribed is death. Years ago, however, when Deer Lodge was the county seat one hanging took place. Deer Lodge county is inhabited by peace-loving people who are quick to put the machinery of justice into motion when the laws that govern them are defied.

Subtle Revenge.

Kate—I never liked my brother-in-law, Laura—Why don't you knit him a necktie for a Christmas present?—Summersville Journal.



ST. PAUL'S CATHOLIC CHURCH, ANACONDA.

ors of St. Paul's and St. Peter's parishes are supposed to represent the number of members of Catholic faith in their respective charges, all of whom are not regular attendants.

As regards the other churches the ac-

tion was dissolved by the Presbytery of Butte at their next meeting.

In October, 1898, Rev. F. B. Cleland was called as stated supply for one year. March 7, 1899, Mr. Cleland was called to be pastor and was installed July 23, 1899, Rev. T. H. Cleland, D.D., preaching the installation sermon.

At the congregational meeting in February, 1900, a pipe organ was ordered to be put in place by June 30, at a cost of \$2000.

Since Rev. Cleland has been in charge of the church the membership has increased one-fourth.

The session, or governing board of the church consists of J. A. Dunlap, M. B. Greenwood, H. H. Logan, Douglas Lawson, George Wallace and William R. Powell.

The trustees who have the management of the finances are M. B. Greenwood, president; D. D. Walker, William Law, Charles Johnson and E. E. Lumbard.

The various societies of the church

consists of 23 well trained voices. Besides the regular choir is a male choir of 12 members. There is also an orchestra of 15 pieces maintained.

First Methodist Church.

The first effort to establish a congregation in Anaconda by the Methodist Episcopal church was in the spring of 1884 when Rev. J. W. Bennett, then living at Stuart, came here to preach. The church records show an interesting statement from him concerning the difficulties encountered, in which he says:

"We had no railroads and I came in on horse back. The smelters were being built, Anaconda was very small. We had no church building or membership. I preached in a private dwelling house that had the partitions taken out. After that I preached in a large hall almost opposite the M. E. Church South. Rev. Stanley also preached with me. In this hall I held my first quarterly meeting, presided over by Rev. W. A. Shannon.