

OFFICIAL NOMINATIONS

(Continued from Page Ten.)

ANTI-TRUST DEMOCRATIC PARTY

For Judge of the Second Judicial District JOHN B. MCCLERNAN

For State Senator DANIEL TEWEY

For Members of the House of Representatives

PATRICK MULLINS

JAMES H. LYNCH

JOHN MACGINNISS

ROBERT W. FARMER

GUY STAPLETON

LOUIS LIENEMAN

FRANK B. AXTELL

WILLIAM F. WHITELEY

CHARLES W. DEMPSTER

JOSEPH SHANNON

LARRY DUGGAN

FRANK J. PELLETIER

For Sheriff

JOHN J. QUINN

For County Clerk and Recorder

JOHN WESTON

For County Treasurer

JAMES MAHER

For County Attorney

PETER BREEN

For County Assessor

DANIEL BROWN

For County Auditor

ALVIN A. CROSSMAN

For County Superintendent of Common Schools

MISS MARGARET LOUGHRIN

For Public Administrator

PATRICK MAY

For Coroner

SAMUEL P. JOHNSON

For County Surveyor

ALFRED FRANK

For Justices of the Peace, Silver Bow Township

JOHN M. TRAPP

PATRICK HURLEY

For Constables Silver Bow Township

JOHN H. MGRATH

JOHN J. SULLIVAN

For Justices of the Peace, South Butte Township

PHIL J. HARRINGTON

CHARLES J. JONES

For Constables, South Butte Township

THOMAS COSGROVE

THOMAS H. HARMON

For Justice of the Peace, Meaderville Township

CHARLES C. RHOADES

HIRAM S. LIBBEY

For Justices of the Peace, Walkerville Township

M. J. POWERS

DANIEL CAMERON

For Constables, Meaderville Township

WILLIAM A. ELLSWORTH

ELMORE PLUMMER

For Constables, Walkerville Township

DAN CORBETT

GEORGE NEENAN

OFFICIAL NOMINATIONS

For the Amendment to the Constitution Relating to County Commissioners.

Against the Amendment to the Constitution Relating to County Commissioners.

State of Montana, County of Silver Bow--ss:

I, John Weston, county clerk and recorder of said county and state, do hereby certify that the foregoing is a full, true and correct list of the nominations to office to be voted for at the general election to be held in said county and state on the 4th day of November, A. D. 1902, as shown by the certificates of nomination of the different parties, now on file in my office.

I hereby further certify that the following is a full, true and correct copy of the Constitutional Amendment to be submitted to the electors of the state of Montana, as certified to me by the secretary of state of the state of Montana:

NOTICE OF ELECTION.—CONSTITUTIONAL AMENDMENT.—HOUSE BILL NO. 55.

An act providing for the submission to the qualified electors of the state of Montana of an amendment to Section 4 of Article XVI, of the Constitution relating to county commissioners.

Be it enacted by the Legislative Assembly of the State of Montana:

Section 1. There shall be submitted to the qualified electors of the state of Montana at the next general election to be held in said state, the following amendment to Section 4 of Article XVI, of the Constitution, relating to county commissioners.

That Section 4 of Article XVI of the Constitution of the state of Montana, be amended so as to read as follows:

"Sec. 4. In each county there shall be elected three county commissioners, whose term of office shall be six years, provided, that the term of office of those elected on November 6, 1900, shall expire on the first Monday in January, 1907; provided further, that at the general election to be held in November, 1902 (in counties where commissioners are to be elected that year), three commissioners shall be elected whose terms shall expire on the first Monday in January, 1907; provided further, that at the general election to be held in November, 1906, one commissioner shall be elected for a term of two years, one commissioner shall be elected for a term of four years, and one commissioner shall be elected for a term of six years, whose term of office shall commence on the said first Monday of January, 1907; and provided further, that at each general election thereafter, commencing with the general election to be held in November, 1908, one commissioner shall be elected for a term of six years. A vacancy in the board of county commissioners shall be filled by appointment by the judge of the judicial district in which the vacancy occurs."

Sec. 2. The vote upon this amendment shall be counted and canvassed by such officials and in such manner as is provided by law for the counting and canvassing of the votes for member of congress, and if a majority of all votes cast at said election for and against said amendment shall be in favor of the amendment, the governor of the state shall immediately so declare by public proclamation, and said amendment shall be in full force and effect as a part of the constitution from and after the date of said proclamation.

Sec. 3. The official ballots to be used at the next general election to be held in this state shall have printed thereon the following words in such manner as to allow every elector an opportunity to indicate thereon by proper marks his preference, to-wit: "For the Amendment to the Constitution Relating to County Commissioners," and "Against the Amendment to the Constitution Relating to County Commissioners."

Approved February 26, 1901.

United States of America, State of Montana--ss:

I, George M. Hays, secretary of state of the state of Montana, do hereby certify that the above is a true and correct copy of an act entitled "An Act Providing for the Submission to the Qualified Electors of the State of Montana of the Constitutional Amendment, Relating to County Commissioners," enacted by the Seventh session of the Legislative Assembly of the state of Montana, and approved on the 26th day of February, 1901.

In testimony whereof, I have hereunto set my hand and affixed the great seal of said state.

Done at the City of Helena, the Capital of said State, this 15th day of July, A. D. 1902.

GEO. M. HAYS, Secretary of State.

[The Great Seal of the State of Montana.] In testimony whereof I have hereunto set my hand and affixed the seal of said Silver Bow County, Montana, this 24th day of October, A. D. 1902.

[Seal.] JOHN WESTON, County Clerk.

By JOHN DORAN, Deputy.

Workmen Strike.

[BY ASSOCIATED PRESS.] Chicago, Oct. 25.—Seven hundred employees of Morgan & Wright struck last night because the firm refused to accept their judgment as to what workmen should be laid off during the dull seasons of the year.

NOTICE OF TIME OF PROVING WILL, ETC.

In the District Court of the Second Judicial District of the State of Montana, County of Silver Bow.

In the matter of the estate of Thomas D. Parry, deceased.

Pursuant to an order of said District Court, made on the 18th day of October, 1902, notice is hereby given that Monday, the 10th day of November, 1902, at 10 o'clock a. m. of said day, at the court room of said court, at the City of Butte in the said County of Silver Bow, has been appointed as the time and place for proving the will of said Thomas D. Parry, deceased, and for hearing the application of Thomas L. Parry for the issuance to Elizabeth Parry for letters testamentary, when and where any person interested may appear and contest the same.

SAMUEL M. ROBERTS, Clerk.

[Seal.] By J. F. DAVIS, Deputy Clerk.

Inter Mountain 1 Cent "Wants" A Word

HELP WANTED.

WANTED—TEAMSTERS, LOGGERS, SWAMPERS and cant-hook men, for saw-mill; \$40 to \$50 per month and board. 50 machine drillers for Nevada; \$3 per day.

100 teamsters, slip-holders, track and extra gang men; \$2 and \$2.25 per day, for Utah and Nevada; ship every day. Contractors to bid on railroad work. ST. PAUL EMPLOYMENT AGENCY, 110 North Main.

WANTED—BOYS, A. D. T. COMPANY.

WANTED—4 FIRST-CLASS MILKERS; one can milk from 25 to 30 cows twice a day, Swiss style preferred.

WANTED—ROCK MAN AT ONCE. Apply City Employment Bureau.

WANTED—A WOMAN DISHWASHER for out of town.

WANTED—TWO GIRLS FOR DOMESTIC work, out of town.

WANTED—TEN BRIDGE CARPENTERS at once.

WANTED—SIX TIE MAKERS, PAY 11c for 7x7, 8 long awed ends and 8c for 6x7—8 long. Board \$5.00 week. Job last till next April.

WANTED—THREE GIRLS FOR GENERAL housework.

WANTED—FIFTY MEN FOR PICK and shovel work; wages \$1.50 and board, and teamsters \$1.75 and board.

WANTED—FIFTY LABORERS FOR railroad work.

WANTED—TWENTY EXPERIENCED woodmen, swampers, log cutters, teamsters; wages \$40.00 and board.

Wanted—Man cook at once.

Wanted—Girls for general housework, also for kitchen work.

Apply City Employment Bureau.

WANTED—LADY IN EACH COUNTY to manage business; old house. Salary, \$18 weekly. Money advanced for expenses. Enclose self-addressed stamped envelope. Manager, 322 Gaston Bldg., Chicago.

WANTED—A PARTNER IN A GOOD paying restaurant. Apply at Formel's, 100 West Porphyry, or 322 S. Main.

WANTED—MEN TO LEARN BARBER trade. Best proposition ever offered. More experience in one month than shops in one year. Tools presented, wages Saturdays, board included. Write for catalogue today. Moler Barber College, Minneapolis, Minn.

FOR RENT.

EXTRA NICE ROOMS, 343 E. Park.

TRANSIENT, SPECIAL—YORK BLK. 66 East Park.

ALL GOOD OUTSIDE ROOMS, STEAM heat; prices reasonable. Lynch block, 270 East Park.

FURNISHED ROOMS—JEFFREY block, 26 East Park.

FOR RENT—FURNISHED ROOMS everything first class; modern improvements; \$10 up. Hotel Oxford, South Main street.

Advertisement for 'The Best Guide Book' featuring an illustration of a man with a hat and a sign that says 'INTER MOUNTAIN WANT AD'. The sign also says 'TO BUSINESS SUCCESS'.

FOR RENT—NICE FURNISHED outside rooms, at Miller block, 551 S. Main.

FOR RENT—FIRST-CLASS FURNISHED rooms at Golden house, 431 South Main, cor. of Gold. Free bath.

FOR RENT—NEW, MODERN FOUR-room brick flats. Rates, \$20, \$25, \$26. Inquire of Dr. MacNevin, Hennessey building.

FOR RENT—FURNISHED FRONT room, 23 South Montana.

PLACE CHANGED HANDS; NICE rooms; \$8; steam heat. 223 So. Main.

HOUSEKEEPING ROOMS.

FOR RENT—NICE FURNISHED rooms complete for housekeeping, 219 West Galena.

FOR RENT—FURNISHED ROOMS for housekeeping, strictly modern, gas ranges, hot water heat. Upton block, 412 1/2 South Main street.

Advertisement for 'SUCCESSION' featuring an illustration of a man on a bicycle. The text says 'SUCCESSION' and 'THE BUTTE TRANSFER COMPANY'.

LIGHT MACHINE WORK.

BUTTE NOVELTY WORKS, 17 NORTH Arizona street. W. F. Steward, prop.

CARPET CLEANING.

WEST SIDE ELEG. CARPET CLEANING Co., 130 W. B'way. Tel. 867 A.

NOODLE PARLORS.

MEIWAH NOODLE PARLORS; Importers fine teas, noodles. Chan, Si, c Meiwah Co., 119, cor. Mercury, the alley.

TRANSFERS.

THE BUTTE TRANSFER COMPANY

The largest and most thoroughly equipped outfit in the city. Gives best service. Office, 122 Park. Tel. 463. Thomas Laville, Prop.

HAIRDRESSER.

MRS. BIRTHRIGHT, HAIRDRESSING, manicure, chiropodist. 114 W. B'way.

Advertise Your Wants In The Inter Mountain

FOR SALE.

FOR SALE—A 53-ROOM LODGING house; good paying proposition; will sell very reasonable. Inquire 80 W. Park.

FOR SALE—CHEAP, IF TAKEN AT ONCE, a confectionery; good reasons for selling. No. 136 West Granite.

FOR SALE—10-ROOM LODGING house, 67 East Park.

FOR SALE—16-ROOM LODGING house, 132 West Park.

FOR SALE—A COZY 10-ROOM LODGING house, rent only \$35 per month. Apply at Formel's, 100 West Porphyry street, or 322 South Main.

FOR SALE—REAL ESTATE.

FOR SALE—GREAT BARGAINS IN real estate this week. Apply at Formel's, 100 West Porphyry, or 322 S. Main.

FOR SALE—MISCELLANEOUS.

FOR SALE—RESTAURANT AND CONFECTIONERY store; cheap. Apply at Formel's, 100 West Porphyry street, or 322 South Main.

MUSICAL.

A WASHBURN OR REGAL MANDOLIN guitar or banjo and a term of 30 lessons for \$10 at Farnon's Studio, 315 Dakota street. Hours, 5 to 10, evenings.

SURGICAL.

H. H. HANSON, M. D., GENERAL operative surgeon. Office 25, 26, 27 Silver Bow block. Telephone 402.

Advertisement for 'SIGNS OF GOOD LUCK' featuring illustrations of a horseshoe, a four-leaf clover, and a rabbit's foot. The text says 'INTER MOUNTAIN WANT AD'.

Anywhere to Everywhere.

To anybody and everybody going from anywhere in the West to everywhere in the East or South, The Rio Grande Lines offer every inducement and accommodation for a most delightful trip. It is the artist's and tourist's route to all that is sublime and grandest in scenery on the continent.

You make no mistake when you choose the Rio Grande for your next trip. The name is synonymous of the very best. Write for rates to where you desire to go, also a copy of "Tourist's Hand Book."

G. W. FITZGERALD, General Agent, Butte, Montana.

MASQUERADE COSTUMES.

SEE MME. ROBINSON FOR MASQUERADE costumes, masks, wigs, etc. Order from 105 West Granite street, Butte. Professor Robinson, dancing instructor at Auditorium.

OCULIST AND AURIST.

DOCTOR T. A. GRIGG, EYE, EAR, nose, throat and lungs. Prices moderate. Terms cash. No. 41 Harbour building. Phone 934A.

COLLECTIONS.

BUTTE ADJUSTMENT COMPANY collects bad bills; try it. 115 North Main.

PHOTOGRAPHERS.

PACIFIC STUDIO, 221 SOUTH Arizona street, Butte. First-class work at reasonable prices and prompt attention our motto.

DUSSEAU & THOMPSON, PHOTOGRAPHERS.

First-class work guaranteed. 217-219 East Park street.

CLIMNASIUM.

BUTTE GYMNASIUM, 343 E. PARK street. Opened October 16. Terms, \$1.00 per month, including baths. Instructor Monday and Thursday of each week. Gym open at any and all times to members for practice.

DANCING.

PROF. AKER'S SCHOOL OF DANCING and culture, Main, corner Pr k. Lessons day and night.

RENSHAW HALL—NEW MANAGEMENT.

Finest music in Butte. Smoothest floor for dancing. Lady and gentlemen instructors. Lessons every night, commencing at 8:30. Social every Monday, Wednesday and Saturday nights, commencing at 9:00. William E. Sietlaf, proprietor.

BOOK BINDER.

CHARLES BESETTE, 116 EAST Broadway, blank book, ruling, fine magazine work, embossing.

ASSAYER.

FITZPATRICK & LEWIS, ASSAYERS. Successors to A. B. Rombauer, 108 N. Wyo. St. Phone 659-B. P. O. Box, 114.

JOHN R. BAPT, ASSAYER, 117 HAMILTON street, Butte, Montana.

MIDWIFE.

MRS. WATMER, MIDWIFE, 109 DAKOTA street.

MEDICAL.

MONTANA VIAMI COMPANY, 312 Goldberg block, Butte. We treat successfully diseases of women, catarrh, stomach and bowel troubles. Vapor baths and massage treatment in connection.

Will You Buy a Home?

Will you buy a home valued at \$1,000 for \$6.90 per month. No first payment. No rent or interest. Call or enclose 2c postage for full information to Office 21, Owsie, block, Butte, Mont.

Inter Mountain 1 Cent "Wants" A Word

PERSONAL.

WANTED—INFORMATION AS TO whereabouts of Donald Maclean; last heard of was working in flour mill in Butte 10 years ago. Mrs. A. Maclean, 323 Flora avenue, Winnipeg, Canada.

TAILORS.

LADIES' SUITS, \$10.00 UP; GOODS furnished; underwear made to order; pressing and cleaning, 101 West Granite street.

CLEANING AND DYEING.

PAUMIE'S PARISIAN DYE HOUSE, all work guaranteed. 60 West Galena street. Phone 747A. French dyeing and cleaning.

MONEY TO LOAN.

LOANS—MONEY TO LOAN AT 8 PER cent; no delays. Hall Brothers, 45 East Broadway, Butte, Montana.

LOANS ON FURNITURE—LOW rates. Room 2, 77 West Broadway.

MONEY TO LOAN—JACKMAN & Armstrong Co., Harbour block, N. E. corner Main and Broadway.

FURNITURE.

OECHSLI, 42 West Broadway, pays the highest cash price for second-hand household goods; has new ranges to exchange for old stoves and furniture; pays freight to neighboring towns.

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FOR SALE OR RENT—FURNITURE in a 14-room; roadhouse, cheap. See Bailey & Mink, 26 East Broadway. Law and Collection Department, 25

MISCELLANEOUS.

DO YOU WANT AN ESSAY WRITTEN? If you are a club member, college or high school student; or public speaker, we can assist you in the preparation of papers. Information on all subjects compiled; manuscripts criticized and prepared for the press by competent university graduate; correspondence solicited; all relations strictly confidential; reasonable charges on application. The Writer's Aid, Box 882, Butte, Mont.

Where Has He Been?

FELDMAN'S SECOND-HAND STORE has moved from Nos. 219 to 119 East Park street.

TO THE ELECTORS OF SILVER BOW COUNTY.

Gentlemen: I have lived 22 years amongst you; have always done my duty as a citizen. I am now before you as a candidate for public administrator on the republican ticket. The office is a minor one, but would be acceptable at this time at your hands. Respectfully yours, J. CHAUVIN, Manager Butte Exchange Fur Co.

LOAN OFFICE.

SIEGEL'S LOAN OFFICE—18 E. PARK street. Money loaned on every article of value.

ATTORNEY AT LAW.

CARROLL DCLMAN, ATTORNEY AT Law, Room 3 Washington block.

HOUSES.

FOR RENT—4 ROOMED FLAT; MODERN; steam heat. Inquire Hotel Oxford.

TRANSFER.

THE MONTANA TRANSFER CO. IS the largest and most thoroughly equipped outfit in the city and will give you best service. Office 15 West Broadway. Telephone, 231; postoffice box, 762.

PRIVATE SCHOOL.

MISS TURNLEY'S SCHOOL, ALL grades taught. 431 West Mercury. Only private school.

CIGARS AND TOBACCO.

E. P. OTT & CO., DEALERS IN CLEAR Havana cigars; extra quality. Call and try them. 57 East Park street.

STOVE REPAIRS.

FOR ALL STOVES IN RANGES, Scott, 216 East Park. Tel. 451M.

MINING APPLICATION NO. 4586.

United States Land Office, Helena, Montana, October 10, 1902.

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