

OFFICIAL NOMINATIONS

(Continued from Page Ten.)

ANTI-TRUST DEMOCRATIC PARTY

For Judge of the Second Judicial District JOHN B. MCCLERNAN

For State Senator DANIEL TEWEY

For Members of the House of Representatives

PATRICK MULLINS

JAMES H. LYNCH

JOHN MACGINNISS

ROBERT W. FARMER

GUY STAPLETON

LOUIS LIENEMAN

FRANK B. AXTELL

WILLIAM F. WHITELEY

CHARLES W. DEMPSTER

JOSEPH SHANNON

LARRY DUGGAN

FRANK J. PELLETIER

For Sheriff JOHN J. QUINN

For County Clerk and Recorder JOHN WESTON

For County Treasurer JAMES MAHER

For County Attorney PETER BREEN

For County Assessor DANIEL BROWN

For County Auditor ALVIN A. CROSSMAN

For County Superintendent of Common Schools MISS MARGARET LOUGHRIN

For Public Administrator PATRICK MAY

For Coroner SAMUEL P. JOHNSON

For County Surveyor ALFRED FRANK

For Justices of the Peace, Silver Bow Township JOHN M. TRAPP

PATRICK HURLEY

For Constables Silver Bow Township JOHN H. M'GRATH

JOHN J. SULLIVAN

For Justices of the Peace, South Butte Township PHIL J. HARRINGTON

CHARLES J. JONES

For Constables, South Butte Township THOMAS COSGROVE

THOMAS H. HARMON

For Justice of the Peace, Meaderville Township CHARLES C. RHOADES

HIRAM S. LIBBEY

For Justices of the Peace, Walkerville Township M. J. POWERS

DANIEL CAMERON

For Constables, Meaderville Township WILLIAM A. ELLSWORTH

ELMORE PLUMMER

For Constables, Walkerville Township DAN CORBETT

GEORGE NEENAN

OFFICIAL NOMINATIONS

For the Amendment to the Constitution Relating to County Commissioners,

Against the Amendment to the Constitution Relating to County Commissioners.

State of Montana, County of Silver Bow—ss:

I, John Weston, county clerk and recorder of said county and state, do hereby certify that the foregoing is a full, true and correct list of the nominations to office to be voted for at the general election to be held in said county and state on the 4th day of November, A. D. 1902, as shown by the certificates of nomination of the different parties, now on file in my office.

I hereby further certify that the following is a full, true and correct copy of the Constitutional Amendment to be submitted to the electors of the state of Montana, as certified to me by the secretary of state of the state of Montana:

NOTICE OF ELECTION.—CONSTITUTIONAL AMENDMENT.—HOUSE BILL NO. 55.

An act providing for the submission to the qualified electors of the state of Montana of an amendment to Section 4 of Article XVI, of the Constitution relating to county commissioners.

Be it enacted by the Legislative Assembly of the State of Montana:

Section 1. There shall be submitted to the qualified electors of the state of Montana at the next general election to be held in said state, the following amendment to Section 4 of Article XVI, of the Constitution, relating to county commissioners.

That Section 4 of Article XVI, of the Constitution of the state of Montana, be amended so as to read as follows:

"Sec. 4. In each county there shall be elected three county commissioners, whose term of office shall be six years, provided, that the term of office of those elected on November 6, 1900, shall expire on the first Monday in January, 1907; provided further, that at the general election to be held in November, 1902 (in counties where commissioners are to be elected that year), three commissioners shall be elected whose terms shall expire on the first Monday in January, 1907; provided further, that at the general election to be held in November, 1906, one commissioner shall be elected for a term of two years, one commissioner shall be elected for a term of four years, and one commissioner shall be elected for a term of six years, whose term of office shall commence on the said first Monday of January, 1907; and provided further, that at each general election thereafter, commencing with the general election to be held in November, 1908, one commissioner shall be elected for a term of six years. A vacancy in the board of county commissioners shall be filled by appointment by the judge of the judicial district in which the vacancy occurs."

Sec. 2. The vote upon this amendment shall be counted and canvassed by such officials and in such manner as is provided by law for the counting and canvassing of the votes for member of congress, and if a majority of all votes cast at said election for and against said amendment shall be in favor of the amendment, the governor of the state shall immediately so declare by public proclamation, and said amendment shall be in full force and effect as a part of the constitution from and after the date of said proclamation.

Sec. 3. The official ballots to be used at the next general election to be held in this state shall have printed thereon the following words in such manner as to allow every elector an opportunity to indicate thereon by proper marks his preference, to-wit: "For the Amendment to the Constitution Relating to County Commissioners," and "Against the Amendment to the Constitution Relating to County Commissioners."

Approved February 26, 1901. United States of America, State of Montana—ss:

I, George M. Hays, secretary of state of the state of Montana, do hereby certify that the above is a true and correct copy of an act entitled, "An Act Providing for the Submission to the Qualified Electors of the State of Montana of an Amendment to Section 4 of Article XVI of the Constitution, Relating to County Commissioners," enacted by the Seventh session of the Legislative Assembly of the state of Montana, and approved on the 26th day of February, 1901.

In testimony whereof, I have hereunto set my hand and affixed the great seal of said state.

Done at the City of Helena, the Capital of said State, this 15th day of July, A. D. 1902.

GEO. M. HAYS, Secretary of State. [The Great Seal of the State of Montana.]

In testimony whereof I have hereunto set my hand and affixed the seal of said Silver Bow County, Montana, this 24th day of October, A. D. 1902.

JOHN WESTON, County Clerk. By JOHN DORAN, Deputy.

COUNTESS SCHIMMELMANN SELLS HER FAMOUS VESSEL

"Dove" is One of the Most Unique Mission Ships in History and Has Fed Thousands of Needy.

[BY ASSOCIATED PRESS.] New York, Oct. 29.—Countess Adeline Schimmelmanna has sold her mission yacht the "Dove," which has laid idle for some time in a Brooklyn Yacht basin.

The noted vessel will be rebuilt into a house-boat.

Countess Schimmelmanna purchased the Dove from Prince Waldemar, of Denmark, in 1895. After becoming the property of the countess the yacht, in 1897, visited 58 ports in Germany, Denmark, England, Sweden and Italy, distributing tracts. She also visited 653 ships on the same mission.

With a crew of eight men, the Dove reached the Great Lakes and cruised there in 1898 with the owner on board. For some time the yacht lay at Chicago, and while there 24,000 meals were served on board to the poor of the city.

Thank Heaven for This. [BY ASSOCIATED PRESS.] London, Oct. 29.—Almeric Hugh Paget, the son-in-law of W. C. Whitney of New York, who met with an accident last week while hunting, is now progressing as favorably as can be expected.

Inter Mountain 1 Cent "Wants" A Word

HELP WANTED.

WANTED—TEAMSTERS, LOGGERS, swappers and cant-hook men, for saw-mill; \$40 to \$50 per month and board. 50 machine drillers for Nevada; \$3 per day.

100 teamsters, slip-holders, track and extra gang men; \$2 and \$2.25 per day, for Utah and Nevada; ship every day. Contractors to bid on railroad work. ST. PAUL EMPLOYMENT AGENCY, 110 North Main.

WANTED—BOYS, A. D. T. COMPANY.

WANTED—TWO WAITRESSES AT once for out of town. WANTED—A WAITRESS FOR VIRGINIA CITY. WANTED—LADY COOK FOR OUT OF town. Good wages to right party.

WANTED—GIRLS FOR GENERAL housework, out of town. WANTED—25 EXPERIENCED PICK men for coal mine, at once. Enquire, City Employment Bureau.

WANTED—TWO GIRLS FOR DOMESTIC work, out of town. WANTED—TEN BRIDGE CARPENTERS at once.

WANTED—SIX TIE MAKERS, PAY 110 for 7x7, 8 long, sowed ends and 86 for 6x7—8 long. Board \$5.00 week. Job last till next April.

WANTED—THREE GIRLS FOR GENERAL housework. WANTED—FIFTY LABORERS FOR railroad work.

WANTED—TWENTY EXPERIENCED woodmen, swappers, log cutters, teamsters; wages \$40.00 and board. Wanted—Girls for general housework, also for kitchen work. Apply City Employment Bureau.

WANTED—I WANT A BRIGHT, energetic young man to sell Chinese curios in the United States. If he can command much trade, the position will be a profitable one. Send stamps and receive sample package free. Yeh Sah Moo, Merchant in Chinese Curios, Shanghai, China.

WANTED—LADY IN EACH COUNTY to manage business; old house. Salary, \$18 weekly. Money advanced for expenses. Enclose self-addressed stamped envelope. Manager, 322 Gaston Bldg., Chicago.

WANTED—A PARTNER IN A GOOD paying restaurant. Apply at Formel's, 100 West Porphyry, or 322 S. Main.

FOR RENT.

EXTRA NICE ROOMS, 343 E. Park.

TRANSIENT, SPECIAL—YORK BLK. 66 West Park.

ALL GOOD OUTSIDE ROOMS, STEAM heat; prices reasonable. Lynch block, 270 East Park.

FURNISHED ROOMS—JEFFREY block, 26 East Park.

FOR RENT—FURNISHED ROOMS everything first class; modern improvements; \$10 up. Hotel Oxford, South Main street.

FOR RENT—NICELY FURNISHED outside rooms, at Miller block, 551 S. Main.

NOODLE PARLORS.

MEIWAH NOODLE PARLORS; Importers fine teas, noodles. Chau, Sui Meiwha Co., 119 cor. Mercury, the alley.

LOST.

LOST—WHITE SPITZ DOG, BLACK around one eye. Five dollars reward and no questions asked. Return R, over postoffice.

FOR RENT—NEW, MODERN FOUR-room brick flats. Rates, \$20, \$23, \$25, \$26. Inquire of Dr. MacNevin, Hennessy building.

FOR RENT—FURNISHED FRONT room, 23 South Montana.

PLACE CHANGED HANDS; NICE, rooms; \$8; steam heat. 223 So. Main.

HOUSEKEEPING ROOMS.

FOR RENT—NICE FURNISHED rooms complete for housekeeping, 219 West Galena.

FOR RENT—FURNISHED ROOMS for housekeeping, strictly modern, gas ranges, hot water heat. Upton block, 412 1/2 South Main street.

LIGHT MACHINE WORK.

BUTTE NOVELTY WORKS, 17 NORTH Arizona street. W. F. Steward, prop.

CARPET CLEANING.

WEST SIDE ELEC. CARPET CLEANING Co., 130 W. Bdwy. Tel. 857 A.

TRANSFERS.

THE BUTTE TRANSFER COMPANY

The largest and most thoroughly equipped outfit in the city Gives best service. Office, 122 Park Tel., 463. Thomas Lavelle, Prop.

ASSAYER.

FITZPATRICK & LEWIS, ASSAYERS.

Successors to A. B. Rombauer, 108 No. Wyo. St. Phone 659-B. P. O. Box, 714.

JOHN R. BAPT, ASSAYER, 117 Hamilton street, Butte, Montana.

MEDICAL.

MONTANA VIATI COMPANY, 312 Goldberg block, Butte. We treat successfully diseases of women, catarrh, stomach and bowel troubles, Vapor baths and massage treatment in connection.

Advertise Your Wants In The Inter Mountain

FOR SALE.

FOR SALE—A 53-ROOM LODGING house; good paying proposition; will sell very reasonable. Inquire 80 W. Park.

FOR SALE—CHEAP, IF TAKEN AT once, a confectionery; good reasons for selling. No. 136 West Granite.

FOR SALE—10-ROOM LODGING house, 67 East Park.

FOR SALE—16-ROOM LODGING house, 132 West Park.

FOR SALE—A COZY 10-ROOM LODGING house, rent only \$35 per month. Apply at Formel's, 100 West Porphyry street, or 322 South Main.

FOR SALE—REAL ESTATE.

FOR SALE—GREAT BARGAINS IN real estate this week. Apply at Formel's, 100 West Porphyry, or 322 S. Main.

FOR SALE—MISCELLANEOUS.

FOR SALE—RESTAURANT AND CONFECTIONERY store; cheap. Apply at Formel's, 100 West Porphyry street, or 322 South Main.

MUSICAL.

A WASHBURN OR REGAL MANDOLIN guitar or banjo and a term of 30 lessons for \$40 at Tarson's Studio, 315 Dakota street. Hours, 5 to 10, evenings.

SURGICAL.

H. H. HANSON, M. D., GENERAL operative surgeon. Office, 25, 26, 27 Silver Bow block. Telephone 492.

OCULIST AND AURIST.

DOCTOR T. A. GRIGG, EYE, EAR, nose, throat and lungs. Prices moderate. Terms cash. No. 41 Hirbourn building. Phone 934A.

COLLECTIONS.

BUTTE ADJUSTMENT COMPANY collects bad bills; try it. 115 North Main.

PHOTOGRAPHERS.

PACIFIC STUDIO, 221 SOUTH ARIZONA street, Butte. First-class work at reasonable prices and prompt attention our motto.

DUSSEAU & THOMSON, PHOTOGRAPHERS. First-class work guaranteed. 217-219 East Park street.

GLIMNASIUM.

BUTTE GYMNASIUM, 343 E. PARK street. Opened October 16. Terms, \$1.00 per month, including baths. Instructor Monday and Thursday of each week. Gym open at any and all times to members for practice.

CIGARS AND TOBACCO.

E. P. OTT & CO., DEALERS IN CLEAR Havana cigars; extra quality. Call and try them. 57 East Park street.

STOVE REPAIRS.

FOR ALL STOVES AND RANGES, Scott, 216 East Park Tel. 151M.

DANCING.

RENSHAW HALL—NEW MANAGEMENT. Finest music in Butte. Smoothest floor for dancing. Lady and gentlemen instructors. Lessons every night, commencing at 8:30. Social every Monday, Wednesday and Saturday nights, commencing at 9:00. William E. Sietlaff, proprietor.

BOOK BINDER.

CHARLES BESETTE, 116 EAST Broadway, blank book, ruling, fine magazine work, embossing.

Uncolonial Dames.

[Boston Transcript.] Mrs. Pingey—I don't see how you can manage to go to church three times on Sunday.

Mrs. Bland—I do it simply by doing no work of any kind on the Sabbath. I think it positively wicked for women to stay home and cook dinners for their husbands on Sundays.

Mrs. Pingey—I suppose, then, you have a cold lunch at noon?

Mrs. Bland—Oh, dear, no. I always take dinner at Mr. Bland's sister's. She's a splendid cook and always tries to do her best on Sundays.

SUMMONS.

In the Justice's Court, Township of South Butte, County of Silver Bow, State of Montana, Cornelius Taylor, Justice of the Peace.

Mike Gordon and Morris Perelson, plaintiffs, vs. Harry Wegner and H. Wegner, defendants.

Inter Mountain 1 Cent "Wants" A Word

CLEANING AND DYEING.

PAUMIE'S PARISIAN DYE HOUSE, all work guaranteed. 60 West Galena street. Phone 747A. French dyeing and cleaning.

MONEY TO LOAN.

LOANS—MONEY TO LOAN AT 8 PER cent; no delays. Hall Brothers, 48 East Broadway, Butte, Montana.

LOANS ON FURNITURE—LOW rates. Room 2, 77 West Broadway.

MONEY TO LOAN—JACKMAN & Armitage Co., Hirbourn block, N. E. corner Main and Broadway.

FURNITURE.

OECHSLI, 42 West Broadway, pays the highest cash price for second-hand household goods; has new ranges to exchange for old stoves and furniture; pays freight to neighboring towns.

OECHSLI, 42 West Broadway, pays the highest cash price for second-hand household goods; has new ranges to exchange for old stoves and furniture; pays freight to neighboring towns.

FELDMAN & CO. PAY HIGHEST prices for second-hand furniture. 119 East Park street.

MISCELLANEOUS.

DO YOU WANT AN ESSAY WRITING? If you are a club member, college or high school student or public speaker, we can assist you in the preparation of papers. Information on all subjects compiled; manuscripts criticized and prepared for the press by competent university graduate; correspondence solicited; all relations strictly confidential; reasonable charges on application. The Writer's Aid, Box 882, Butte, Mont.

TO THE ELECTORS OF SILVER BOW COUNTY. Gentlemen: I have lived 22 years amongst you; have always done my duty as a citizen. I am now before you as a candidate for public administrator on the republican ticket. The office is a minor one, but would be acceptable at this time at your hands. Respectfully yours, J. CHAUVIN, Manager Butte Exchange Fur. Co.

LOAN OFFICE.

THE MONTANA TRANSFER CO. IS the largest and most thoroughly equipped outfit in the city and will give you best service. Office 15 West Broadway. Telephone, 231; postoffice box, 763.

PRIVATE SCHOOL.

MISS TURNLEY'S SCHOOL, ALL grades taught. 431 West Mercury. Only private school.

MIDWIFE.

MRS. WATMER, MIDWIFE, 109 DAKOTA street.

ATTORNEY AT LAW.

CARROLL DOLMAN, ATTORNEY AT Law, Room 3, Washington block.

HOUSES.

FOR RENT—4-ROOMED FLAT; Modern; steam heat. Inquire Hotel Oxford.

With Distinction.

[Harper's Bazar.] "We treat our cook just like one of the family," said Mrs. Gilfoyle.

"We don't dare. We are polite to our cook."

NOTICE OF STOCKHOLDERS' MEETING.

The eleventh annual meeting of the stockholders of the Brownfield-Canty Carpet company will be held on November the 3d at 8 o'clock p. m. at the company's office, 48 to 54 West Park street. Said meeting is for the purpose of electing trustees and transacting such other business as may properly come before the meeting.

JAMES A. CANTY, President.

WM. BROWNFIELD, Secretary and Treasurer.

Order to Show Cause Why Order of Sale of Real Estate Should Not Be Made.

In the District Court of the Second Judicial District of the State of Montana. In the matter of the estate of Richard Morrison, deceased.

J. P. Collins, the administrator of the estate of Richard Morrison, deceased, having filed his petition herein praying for an order of sale of all the real and personal estate of the said decedent for the purposes therein set forth.

It is therefore ordered by the judge of said court that all persons interested in the estate of said decedent appear before the said district court on Monday, the 24th day of November, 1902, at 10 o'clock in the forenoon of said day, at the court room of said district court at the court house in the county of Silver Bow, to show cause why an order should not be granted to the said J. P. Collins to sell so much of the real estate and personal property of the said deceased Richard Morrison as shall be necessary.

And that a copy of this order be published at least four successive weeks in the Butte Inter Mountain, a newspaper printed and published in said Silver Bow county, state of Montana.

JOHN B. MCCLERNAN, Judge.

Dated October 26, 1902.

MINING APPLICATION NO. 4580.

Advertise Your Wants In The Inter Mountain

HOTELS AND RESTAURANTS.

The Southern Hotel.

25c DINNER 25c

The SOUTHERN HOTEL gives you the BEST MEAL and BEST COOKED food for 25 CENTS of any place in the city. You get as much of any and every dish offered on the bill of fare as you wish. OUR CUISINE is unexcelled. Don't forget the place and you will not forget the dinner. Come tomorrow and try one of our dinners.

DAN TEWEY

Proprietor

scribed in the official field notes and plat thereof on file in this office, as follows, to-wit:

Beginning at the northwest location corner, a granite stone, 8x10x18 inches, 14 inches deep, marked 1-6675 for Corner No. 1 from whence Initial Point No. 2, established for surveys, the unsurveyed portion of Fractional Township 3 north, Range 7 west, bears north 41 degrees 43 minutes 30 seconds west, 6,428.6 feet, and running thence south 85 degrees 47 minutes east, 1,496 feet to the northeast Corner No. 2; thence south 24 degrees 51 minutes west, 597.5 feet to the southeast Corner No. 3; thence north 86 degrees 39 minutes west, 1,504.5 feet to the southwest Corner No. 4; thence north 24 degrees 51 minutes east, 622 feet to Corner No. 1 and place of beginning, containing an area of 19.60 acres of which 1.83 acres are in conflict with Survey No. 6526 and not claimed, leaving a net area of 17.77 acres, claimed by the above named applicant for patent.

The location of this mine is recorded in the office of the Recorder of Jefferson County, on Page 203 in Book "21" of Lodes.

The adjoining claim is Survey No. 6437, the May Belle Lode on the west, Robert McBride, applicant.

FRANK D. MIRACLE, Register.

JOS. H. HARPER, U. S. Claim Agent.

(First Publication October 11, 1902.)

MINING APPLICATION NO. 4586.

United States Land Office, Helena, Montana, October 11, 1902.