

# Weinstein's.

HELENA—Sixth and Main.  
NEW YORK—165 Sixth Av.

## THE FURNACE OF DOCTRINE

The Words of Paul on the Burial and Resurrection of the Christ.

Evening Sermon at the Christian Church by Evangelist Ghormley.

Large Audiences at Both Services, and Fine Singing Under the Leadership of Prof. Easton.

There were large audiences at the Christian church yesterday morning and evening. The singing, under the leadership of Prof. Easton, was soul inspiring. The subject of the morning sermon was "The Institution of the Church," and the preacher dwelt at length and with special force on the institution of the Lord's supper. In the evening Rev. Mr. Ghormley preached on "Supernatural Facts in Divinely Given Forms." The text was: "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness." Rom. 6:17.

Back of every painting may be seen the artist. The thought of the sculptor stands forth in finished hebra marble. The mind of the master builder is read in his architecture. In every atom of matter and dancing molecule may be read some thought of the infinite. In our human institutions we have been trying, perhaps unconscious to ourselves, to imitate divine methods for perpetuating truth. The Old fellow knows what truth is represented by the three links. The Free Mason sees in the compass and square lessons taught by Hymn in the day of Solomon. The fidelity of Damao and Phyllis is portrayed in symbols of knighthood.

If traced in human history and embodiment in forms suitable to perpetuate them from generation to generation, it would be surprisingly strange if the supernatural events of our holy religion should fail to embody themselves in divinely given forms.

In the old dispensation, the deliverance from Egyptian bondage was kept in memory by Jews through the Passover. When the Christ began His public ministry the cross, the tomb, the crown, were constantly before Him. He taught His disciples that He must die and be buried and the third day rise again. They did not realize what all this meant. But it was necessary that He should suffer and die and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. The time came, and the facts of the sufferings, burial and resurrection of the Christ passed into history. In our text Paul is speaking of the form of doctrine, and expressing his thanks to God who had made him obey the form of teaching "from the heart."

In the fifteenth chapter of the letter to the Corinthians the same writer tells us what the gospel is: "I delivered unto Christ all that which I also received, how the Christ died for our sins, according to the scriptures, and that he was buried, and that he rose again the third day, according to the scriptures." I Cor. 15:1-4. The doctrine of the early church is clearly in this most pointed declaration. The apostles and evangelists and the disciples who were scattered abroad went everywhere preaching the gospel. They all preached the same things concerning him. That he died, was buried, and that he was raised from the dead on the first day of the week. The time of that supernatural event is observed in the first day of the week, or the Lord's day. His sacred death and sufferings are set forth in the memorial laid by himself in the Lord's supper. His burial and resurrection are represented in Christian baptism. Read the commission, as recorded: "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved." That baptism was a command of the Christ no one will dispute. That water is the element is generally admitted. That the burial and the resurrection of the Christ was set forth in form in this institution from the very first there is no reasonable ground for doubt. The New Testament was written in Greek. The Greek word used to describe the ordinance of Christian baptism is baptizo. This word means immerse. It was so understood by the apostle. In the sixth chapter of the Roman letter Paul, in a sketch of their former condition, mentions those having died to sin. Then he says: "Know ye not that so many of us were baptized into Jesus Christ were baptized into his death? Therefore we were buried with him by baptism into death, that like as Christ was raised up from the dead by the glory of the Father, even so should we walk in newness of life." Rom. 6:1-4.

Read the most advanced thought of the age upon this text: "Buried together with baptism. Christ's baptism was not the baptism of repentance, for he never committed any sin. But as observed, at the beginning he submitted to be baptized; that is, to be buried under the waters of the burial that is related out of it again, as an emblem of his future death and resurrection. In like manner the baptism of believers is emblematical of their own death, burial and resurrection." "Mekulab, therefore, those who were buried with him through baptism. A stronger expression than of the last verse, that the custom of immersion by baptism is alluded to, is generally admitted. "Philip's School." "Baptism is a type of our Lord's death. In baptism we receive the type of the resurrection."—Hoadley. "The immersion of the whole body in the river, so that it was completely out of sight, bore the image of the burial that is borne in mind that the primitive baptism was by immersion." Conybeare and Howson. "The candidate says to himself: Now I enter into fellowship with the death of Christ; I am buried with Christ in the immersion, and in the emergence I rise with Christ to newness of life." Meyer.

"Paul says again buried with him in baptism, wherein also ye are risen with him." Col. 2:12. Those who heard the arguments of the early Christians and were convinced as to the truthfulness of the burial and resurrection of the Christ were buried with him in baptism. There was no exception to this rule. Only ten days after the Savior's ascension three thousand were convinced by the marvelous sermon of Peter and they also gladly received his word were baptized. Acts 2:41.

Read the book of Acts with this thought before you and its truth will be apparent. Now the fact of Christian baptism must be accounted for. How will you account for it on the ground that the primitive baptism was by immersion? If Christ be not risen, why then are you baptized for the dead? Was Paul's question: Who has answered? 117 Who can answer it on any other ground than that given in the apostle's masterly argument? Many illustrations were used by the speaker which drove home his arguments. The speaker concluded by saying: "We have the Lord's day, the Lord's supper and Christian baptism as monuments to the divinity of the Christ. Until these are removed the Christ must remain unchallenged the Saviour of the world."

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## TENTH SESSION.

Meeting of the Lewis and Clarke County Sunday School Convention.

The tenth annual session of the Lewis and Clarke County Sunday School convention will begin at St. Paul's church to-day and will close to-morrow. The programme for to-day is as follows:

9 o'clock—Opening services. Rev. A. D. Phillips 2:15—Address of welcome. Rev. A. D. Phillips 2:30—Response. Rev. T. D. Moore 2:45—Business (Sunday School discussion) by Mrs. C. A. Moore

2:15—The Teacher's Preparation. Prof. J. C. Tompkins And general discussion. 2:35—Primary Teaching in Special features. Miss Nettie Burth

3 o'clock—Opening exercises. Rev. M. A. Dehoff 3:15—Methods of increasing interest in Sunday School work. Discussion led by Mrs. J. M. Squires 3:30—Methods of teaching as illustrated by the Great Teacher. Rev. A. D. Hainigh

Legal blanks at this office.

Centimeter kid gloves at N. A. Fisher's.

White aprons for sale at The Tea Hive.

## PERSONAL.

F. Hoff, of Livingston, is in town.

Austin A. Booth, of Billings, is at The Helena.

George Stride, of Butte, is at the Grand Central.

Dave Brennan, of Great Falls, is at the Grand Central.

Joseph Ganger, sheriff of Flathead county, is in the city.

R. E. Falls and John A. Luce, of Bozeman, are at The Helena.

George Baldwin and H. L. Frank, of Butte, are at The Helena.

The Misses Ida and Belle Ford and Edna Waterman, of White Sulphur Springs, are visitors in the city.

Mr. Handley Pruitt left yesterday for Chinook to assume the management of the C. H. herd of Pruitt & Phipps, for the coming season.

## ARRIVALS AT THE GRAND CENTRAL.

John Egan, San Francisco

F. Paul Livingston

Miss Helen Ford, White Sulphur Springs

George W. Winter, Emporium

Geo. H. Lamb, Hammar

Dave Brennan, Great Falls

Mrs. Walters, Helena

H. A. W. Wood, Helena

Miss Motzart, St. Paul

J. H. Torrey, 177 Union

Geo. B. Child, Helena

C. H. Westler, Minneapolis

Miss Ida Ford, White Sulphur Springs

Miss Ida Waterman, White Sulphur Springs

J. J. Hillier, Hinman

J. P. Langen, Billings

Geo. A. Hill, Omaha

W. W. Waters, Helena

Joe N. Lister, St. Paul

Mrs. Lister, St. Paul

Miss Lottillard, Great Falls

Geo. Stride, Butte

## ARRIVALS AT THE HELENA.

S. R. Oldaker, Helena

C. C. Worrall, Philadelphia

Mr. and Mrs. Benjamin Jones, Cleveland, O.

H. A. Root, Helena

F. H. Lamm, San Francisco

Arthur A. Booth, Billings

F. E. Yalle, Foxman

F. C. Fullert, Butte

T. O. Hillman, Chicago

F. H. Trechell, Omaha

H. L. Frank, Butte

F. M. Treghow, New York

E. J. Anderson, White Sulphur Springs

J. C. Lacker, Great Falls

L. Block, San Francisco

T. E. Kleinman, St. Paul

White Sulphur Springs

St. Williams, Little Rock

John Torrey, Great Falls

C. J. Clark, Helena

J. F. Wainwright and wife, Helena

S. F. Budd, New York

E. Johnson, Bush, New York

Mrs. M. N. Kinsey, Cleveland, O.

S. H. Greenwood, St. Louis

Who comes, Chicago

J. A. Williams, Mod. Ford, Mo.

John A. Luce, Bozeman

Fred Harris, New York

Geo. Walker, Chicago

John B. Parks, Helena

W. D. Pinkston, Butte

Geo. W. McClure, St. Paul

J. L. Dilworth, White Sulphur Springs

J. B. Holmes, Minneapolis

H. W. Winder, Butte

H. L. Babcock, Helena

Frank H. Nowell, Great Falls

E. F. Wetmore, Helena

## A Delightful Trip

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## Summer Night School.

This week begins a special night class at the English Helena Business college to accommodate all who wish to pursue any course of studies. The classes meet Monday, Wednesday and Friday, from eight to 9:45. If possible all should start this week. Call at the principal's office.

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