

## NEW ARRIVALS IN Ladies' Suits

The first of the new ones are here and they are swell, in fact, beautiful. Take a few minutes' time and drop in and see them.

## New Waists

Among other spring arrivals we are showing a beautiful line of lingerie waists, at about the lowest prices you have ever had an opportunity to buy them for.

## The Martin Co.

## CHRISTIAN SCIENCE AND SCIENTISTS EXPLAINED BY LEARNED LECTURER

(Continued from Page Three.)

to a frowning world that would liberate the world from its seeming self and make it free from its seeming self and make it free, indeed? There is more true love and unselfish devotion to the cause of humanity made manifest in this woman of the twentieth century, Mary Baker G. Eddy, than has been displayed since the time of Him who stood up in the face of mortal man and said to it, "Ye are of the father, the devil, and the lusts of the father ye will do. He was a murderer from the beginning and abode not in the truth, for there was no truth in him. When he speaketh a lie he speaketh of his own, for he is a liar and the father of it." And rather than, in his version of the New Testament, renders the last clause in this text, "for a lie he is and the father of it," Christian Science is the same straight and narrow way today as when the Master taught it nineteen hundred years ago on the shores of Galilee. And any deviation from it in the letter or in the spirit is not Science and is not true. Christian Science is as radical as the science of numbers, and one can no more deviate from its principles and rules and still call that divination Christian Science than he could deviate from the rules and principles of mathematics and still call that process mathematics. Christian Science is unlike everything else. It stands alone; there is no other religion, theory, creed or doctrine that is anything like it, and there never will be, for it is absolute and final. It is based upon the principle of understanding truth, unifying life, and unselfish love, which triune principle is God, that is "yesterday, today and forever" the same. Christian Science teaches that all is mind, that there is no matter; and the Scriptures declare "Heaven and earth shall pass away." What does this teach but that all matter and materiality shall pass away, but that the divine mind and his ideas shall remain forever? And, furthermore, what else does it teach but that all which God has not made shall be swept away and annihilated; for nothing that He has made can ever be destroyed, since all He made was good? Christian Science teaches, "There is no matter." But does anyone for a moment suppose that to Christian Scientists there is no matter? If they had demonstrated up to that point, they would not be visible to mortal sense any more than Jesus was in what has been termed his ascension. Christian Scientists still eat and drink and wear clothing, and live in houses, and are visible to mortal sense like other people. They see, theoretically and understandingly, in a measure, that there is no matter, but they have by no means demonstrated it entirely. They do not take material medicines or physical treatment of any kind, as a rule, in time of sickness and suffering; they know that matter cannot heal disease, that nothing but truth, divine mind, can overcome error of any kind.

### Example of Jesus.

Jesus of Nazareth did not use material means in healing disease. It was the power of the spirit with which He destroyed sickness as well as sin; although it is stated, and some are using it as an argument against Christian Scientists, that He put clay on the blind man's eyes when he healed him. But the wonderful lesson he was teaching His disciples in that demonstration was, that all men (mortals) are born blind, and cannot see until the clay of material sense is washed away by the cleansing waters of the spirit of Christ, and then they will see, and see clearly. Christian Scientists are finding more and more that food does not sustain life; that while they are eating so-called material food that it has no real life-sustaining properties or qualities. Take, for instance, a piece of beefsteak that is first killed, then carefully cooked, until no life is left in it, before we eat it to save our life. If food could actually sustain life, then no one could die with food in his stomach. Yet Christian Scientists will never stop eating and drinking until they have demonstrated over it, and that will not be until they have demonstrated over the flesh and all mortality. But how long that will take or when that will be accomplished, "No man knoweth."

It would be the height of folly for anyone to stop eating until by actual knowledge and practical demonstration he had proved that he could live without eating. Christian Science, like the Scriptures, teaches "Wisdom is the principal thing"; and it certainly would not be wise to jump from the pinnacle

of the temple or do any other uncalculated or unnecessary thing. They do not stop the use of drug remedies until they have found by experience and actual knowledge that they have no real curative qualities or health-producing properties. And Christian Scientists are learning more and more to let other people alone until they have found this out, before they talk to them very much of the Christ cure.

### There is No Death.

Christian Science sounds the tocsin "There is no death." St. Paul writes in his first letter to the Corinthians: "The last enemy to be destroyed is death," and the revelator saw death and hell cast into the lake of fire. In his most wondrous vision he saw the "tabernacle of God among men," and God should wipe away all tears from his eyes and there should be no more death. Whatever is to be with God, is done. Since, therefore, there is to be a time when death shall not be, in fact, there is no death today. What will ever be true, in truth, is a present accomplished fact. What will ever be found to be not true, is not true today. When we found that there were no failures, we found there never had been any. When we found there was no Santa Claus, we found there never had been one. When we found the sun did not rise, we found that it never had risen. If ever there is to be a time when there is no death, then there is no death today; and if there is a place anywhere in His presence, where there is no death, then there is no death anywhere, because He is everywhere, and there is no death where He is not. Death, therefore, is another error that Christ—the truth—cast out. For as in Adam, error all die, even so in Christ—truth—shall be made alive. I Cor. 15:22. Jesus of Nazareth did not raise Lazarus from the dead simply to restore him to family and friends, and a temporal life again, to suffer and die, and be mourned and lamented, but to show the power of truth to overcome error, to show that life was the master of death, that the Christ could triumph over every evil, sickness, sin and death, and since, as the Bible declares, that sin brought death into the world, therefore the overcoming of sin is the overcoming of death. And since sickness and sin are overcome by the same Christ power, therefore, to the extent that sickness or sin is overcome by truth, to that extent is death overcome. Therefore, whenever Christian Scientists demonstrate over sickness or sin, either in themselves or others, they are overcoming death in a measure, and with the disappearance of sickness and sin death will disappear, and be as though it had not been, as indeed it never was.

Christian Science more than any other religion teaches the divinity of Christ. See "Science and Health," with key to the Scriptures," page 26, line 10. And the glorious science of being comes in the name of Christ, with healing in its wings, to promulgate the kingdom established by Him of which there should be no end.

"A glorious day is dawning,  
And o'er the waking earth  
The heralds of the morning  
Are springing into birth.

In dark and hidden places  
There shines the blessed light;  
The beam of truth dispels  
The darkness of the night.

The advocates of error  
Foresee the glorious morn  
And hear in shrieking terror  
The watchword of reform.

It rings from hill and valley,  
It breaks oppression's chain;  
A thousand freemen rally  
And swell the mighty strain.

The watchword has been spoken,  
The light has broken forth,  
Far shines the blessed token  
Upon the startled earth.

To hearts and homes benighted,  
The blessed truth is given;  
And peace and love united,  
Point upward into heaven."

It expels all poisons, stimulates the internal organs, cleanses the system and purifies the blood. Such is Hollister's Rocky Mountain Tea, the most effective preventative of disease. 35 cents, Tea or Tablets. G. F. Peterson and David Smith.

## NECESSARY TO WEAL OF COUNTRY

WIPING OUT OF WALL STREET  
WOULD WORK IRREPARABLE  
DAMAGE TO BUSINESS.

New York, Feb. 7.—Will Wall street ever be abolished? And if it is, what will be the consequences? These are the two questions which naturally arise in connection with the appointment by Governor Hughes of a commission to investigate the famous home of stock speculators, and the general demand throughout the country for some sort of regulation of the stock speculating center of the United States.

Neither Governor Hughes nor the federal authorities of this country, however, can pride themselves on the initiation of this movement. As a matter of fact action looking to the prevention of stock jobbing began two hundred years ago in the reign of King George II, according to the forthcoming number of Appleton's magazine, which quotes from the preamble to a bill introduced in the English parliament declaring that "whereas, great inconveniences have arisen and do daily arise by the wicked, pernicious and destructive practice of stock jobbing, whereby many have been and are diverted from pursuing and exercising their lawful trades and vocations to the utter ruin of themselves and their families, to the great discouragement of industry and to the manifest detriment of trade and commerce," and so on.

"This is not the preamble to a bill introduced in the New York state legislature," says the Appleton article, "based upon the findings of the commission of bankers, business men and economists recently appointed by Governor Hughes to investigate Wall street, but it is the preamble to a bill introduced in the English parliament by Sir John Barnard in 1724, shortly after the bursting of the South Sea Bubble, designed to prevent the infamous practice of stock jobbing, and thus protect the 'many good subjects of His Majesty,' King George II.

"It illustrates the age-old exercise of sovereign power in efforts to regulate the working of the delicate and complicated machinery of speculation and to accord with public sentiment, and at the same time it affords a glimpse into the state of public opinion in England nearly two centuries ago which offers a striking parallel with the sentiment which in this country today has shaped the Hughes investigation of Wall street. Legislation of similar character was undertaken in this country in 1837 when the New York state legislature passed an ordinance which was repeated in 1858, prohibiting short selling and options."

### Nothing New.

So after all there is apparently nothing new under the sun, so far as the abolition of Wall street is concerned. But the nearly two centuries old English attempt to control stock gambling was without effect, and so there still remains the question as to how it might be accomplished and most important of all as to what would happen were Wall street abolished—wiped out of existence.

Experts on matters pertaining to the stock exchange while readily admitting the need of certain reforms, maintain that to abolish Wall street in its entirety would be to wreck credit everywhere. One evil of stock exchange management, according to these friendly critics, is the occasional listing of unsafe and purely speculative securities, through which the public may be deceived. The other is the method of admitting members by which men in a supposedly reputable body can, as they have, within two years after their admission, apparently change from men entirely acceptable to the membership committee to those capable of deliberately ruining hundreds of other persons.

In other words, the two evils of the present system are characterized as undesirable securities and undesirable members of them. That these two factors will soon be eliminated seems probable. On the other hand, financiers agree that far more serious evils would result if Wall street in all that it represents were actually abolished.

"First of all," among the effects set forth by Appleton's, it is asserted "it would mean the subversion of all credit, since Wall street handles those securities on which it is based."

"While the country was adjusting itself to the new condition, the situation would be interesting. The first effect would undoubtedly be felt by the Wall street banks, for the forty-two national banks, of which \$709,000,000 of deposits belong to other banks throughout the country. While they own outright \$170,000,000 of stock exchange securities and loan no less than \$350,000,000 of their money upon securities. Directly or indirectly these securities have been obtained through the medium of the stock exchange, the banks having assisted the great distributive institutions in marketing securities."

### Assist Work.

"Inland banks have also assisted in this work, for at times they have had as much as \$300,000,000 put out in loans in Wall street or stock exchange collateral and the national banks of the country alone admitting outright ownership of \$80,000,000 of securities, while all other banks in the United States hold for investment in the same manner \$2,144,538,000 and report loans secured by half as much as this."

"This closing of the Stock exchange would also lead to the prompt recall of immense sums of money by the inland banks, the New York banks would be unable to liquidate the loans in which the money was invested and a lock-up of funds and blockading of money channels would follow."

"Something of all this was seen in the October panic of 1907, when the frightened scramble of inland banks for their New York funds put a premium of four per cent on real money, and sent \$130,000,000 flying out of New York within a fortnight. New York banks organized money pools of millions to support the stock exchange and permit gradual liquidation of loans and securities. What could they do if there were no stock exchange?"

"One example will do for all. There

The foods we eat furnish energy for the body just as burning coal makes steam for an engine.

The experiments of Prof. Frankland, Ph. D., of London, show that cod liver oil yields two and one-half times more energy than starches or sweets.

## Scott's Emulsion

is pure cod liver oil combined with hypophosphites of lime and soda. It forms fat, gives strength, enriches the blood, invigorates the nerves, and repairs tissues.

Send this advertisement, together with name of paper in which it appears, your address and four cents to cover postage, and we will send you a "Complete Handy Atlas of the World." SCOTT & BOWNE, 409 Pearl Street, New York

are some \$550,000 depositors in the nation's savings banks, and these banks hold \$602,224,000 of railroad bonds and stocks and \$1,000,310,824 of state and other bonds and stocks. The growth is shown by the fact that in 1857 these totals were \$121,851,000 and \$605,831,000 respectively. Every depositor is therefore an indirect owner of the securities held.

"The figures of railroad capitalization and its placement throw clear light upon the relations of the public to corporate enterprise. The interstate commerce commission recently compiled such statistics for the year 1906 and they show that of the total of \$3,342,361,000 of railroad bonds the public held \$7,562,890,000 and of the \$3,884,234,000 of stock the public's holdings amounted to \$4,735,715,000.

"The creation of these securities and their distribution and therefore the birth and development of the industrial system of the country was made possible only by the invention of the machinery of Wall street—using that term to include the stock exchanges of the country. Without the mobilization of capital through the banking system, the heart of which is in the financial district of New York city, and the wonderful distributive machinery of the New York stock exchange, no such industrial expansion as the past two decades have witnessed could have occurred."

### General Collapse.

"If, therefore, for any reason whatever, this machinery were to become inoperative—if the stock exchange were to close for good—not only would banking business in New York be paralyzed, but if the 'Wall street' stock exchange were to shut up, the partnership of Wall Street & Co. dissolved, billions of dollars would immediately be subtracted from the value of outstanding stock and bonds, left marketless and discredited. Incomes would fall proportionately, for no corporation would be hardy enough to continue to pay dividends, to use up its own income, when it knew not where to turn for capital to meet its needs. In 1907, when New York's banking machinery was only partly dislocated and the stock exchange only temporarily affected, the market value of securities was impaired by over \$3,500,000,000, and in the succeeding 12 months the dividend and interest shrinkage was certainly not less than \$100,000,000."

"To the necessity of some sort of an institution corresponding to the stock exchange at its best, Governor Hughes' commission is sensible. To its own weakness and shortcomings about-to-be-investigated Wall street is equally sensible, as is shown by the fact when reputations were melting like snow, under the revelation of the United States shipbuilding scandal, there were dealt in altogether only 500 shares out of the 25,000,000 of common stock, and 100 shares of the \$20,000,000 preferred. Of the \$14,500,000 first mortgage bonds, \$164,000 were traded in all, and of the \$10,000,000 collateral bonds only \$10,000, showing that even Wall street has its limitations."

In view of the promised investigations by Governor Hughes' commission of this center of trading in securities, it is interesting to note that so long ago as 1812 the New York legislature passed an act against short selling and options which was reworded in 1858, two years before the repeal of Sir John Barnard's act in England. The movement inaugurated by Governor Hughes for the regulation of stock trading is not new even in this country, being, as a matter of fact, nearly a century old.

Wall street, however, has seen the handwriting on the wall, and while its abolishment is not probable, it is even now undertaking reforms and is even now a closer supervision of its members and of the securities dealt in which are designed to protect the investing public in its dealings in listed securities. In bringing about this improvement of public opinion undoubtedly has been an important factor.

## KISSNER IS WOUNDED BY A PIECE OF BONE

Spokane, Feb. 6.—A piece of human bone was the missile that inflicted a supposedly fatal injury upon William Kissner in yesterday's dynamite explosion. This fact was brought to light last night when the physicians instead of finding a piece of rock in Kissner's severe abdominal injury, as they expected to do, probed the wound and found a piece of bone.

It was evidently a portion of the dismembered arm or leg of Foreman Douglas, a man who was killed by the explosion. The fact that Douglas was between him and the dynamite undoubtedly saved the life of Kissner, who is now said to have a chance for recovery.

Extensive deposits of asbestos have been discovered near Eastman, Quebec.

## Come Around at Noon

Splendid merchants' lunch from 11:30 to 2 o'clock every day at Ye Olde Inn. 40 cents.

## REVIEWS CAMPBELL'S TEACHINGS

MINISTER GIVES HISTORICAL  
SKETCH OF FOUNDER OF  
CHRISTIAN CHURCH.

Yesterday morning the centennial service of the Christian church was held, Rev. W. H. Bagby taking for his subject the life and character of Thomas Campbell. His text was from Zach. 4:10, and he spoke in part as follows:

"It is nothing to the discredit of any reform movement, religious or otherwise, that it had a small and obscure beginning. It is the order or nature. Tall oaks from little acorns grow." Large rivers have their sources in small rivulets. The Hebrew nation started with two people. Christianity itself had a small and obscure beginning.

"Across the gangplank of a sailing vessel that landed at Philadelphia in the year 1807 walked a lone stranger of quiet and dignified bearing and most benign countenance, whose coming was destined to mark an epoch in the religious life of the new world to which he had come in search of health. That stranger was Thomas Campbell, a Scotch-Irishman from the north of Ireland, and a minister of that branch of the Presbyterian church known as Seceders. His training consisted in complete courses in Glasgow university and Divinity hall, and years of experience as a pastor and as teacher of the higher branches of learning in private institutions. He was a man of broad culture and of most catholic spirit. In every way he was eminently fitted to be the prime mover in a great religious reformation such as he was destined soon to inaugurate.

"Back of every legitimate religious reformation—and there have been many since the world began—is a prophet whose soul is rendered sensitive to existing wrong by its innate sense of right. Such a prophet was Thomas Campbell. Three considerations moved him to launch the reformation of which his great son, Alexander, was to become the guiding and shaping spirit."

"The sad spectacle of sectarian strife and discord which he beheld on his arrival in this land of civil and religious liberty. Instead of unity, fraternity and love he found, in his own words, 'angry contentions, reproaches, backbitings, evil surmisings, enmities, emulations, alienations, separations, communications and persecutions.' For administering the communion to ex- Presbyterians than those of his own sect he was tried before his own Presbytery and acquitted only on appeal to the synod, which, while acquitting him, warned him not to repeat the offense. This said condition appealed to him strongly and forced upon him the conviction that something should be done to heal the divisions that were responsible for so much of inharmonious and heartache. His appeal was an earnest and most tender one to lay down the arms of factional and sectarian strife and seek the unity for which Jesus almost with his last breath prayed."

"The favorable conditions offered by America was another consideration that moved him to launch a union movement. A country that had no established or state church, where the sword had not learned to serve at the altar; that acknowledged no allegiance to any potentate, civil or religious, was in his opinion just the most favorable spot on earth in which to start such a movement. Subsequent events have demonstrated the wisdom of his conclusion. The seed dropped by him found lodgment in a fertile soil. The growth of the movement has been phenomenal—and it has just begun to grow. With the return to the spirit that animated the prime movers, that is in this centennial year taking place, it will move forward with colossal strides."

"In the phenomena that attended the French revolution he saw the suggestion that the time was propitious; that the psychological moment had arrived. Said he, 'Have not greater efforts been made for the promulgation of the gospel among the nations since the French revolution than for many centuries before? And have not the churches, both in Europe and America, manifested a more than usual concern for the removal of contentions, the healing of divisions, the restoration of Christian and brotherly intercourse, since that event? Should we not be excited by these facts to concur with all our might to help forward this good work?'"

"As to the aims of this movement, they were as simple as they were Christian and conciliatory. Not to add another to the already too numerous sects; not to promulgate a new creed to be bound upon the consciences of men; not to swallow up all other religious bodies and thus secure peace and harmony—none of these constituted the aim of the movement. Speaking upon these subjects, Mr. Campbell said, 'This society by no means considers itself a church, nor does it at all assume to itself the powers peculiar to such a body.' As was that of Wesley, this was a movement within the church universal, for its reformation in matters manifestly wrong. Speaking of the theses proposed, he said, 'Let none imagine that the subjoined propositions are at all intended as overtures towards a new creed or standard for the church, or as in anywise designed to be made terms of fellowship. Nothing can be farther from our intentions.'"

"As reiterated again and again in the declaration and address, the sole end and aim of the movement was to remove the causes that had disrupted the church and destroyed its harmony, and to prepare the way for the permanent scriptural reunion of the followers of Christ into one body as at the beginning. How much it has done to bring about the present state of feeling among the churches concerning the desirability and practicability of Christian unity God only knows. It is inconceivable that a religious body of such proportions as the one that has grown up about this idea is, has contributed less than a very great deal to the results that are before the eyes of all. It has touched American life from the present in his cottage to the president in the White House. It has no dream of becoming the universal church. If it can have some humble part in bringing about peace and good will and the unity for which Christ prayed, and along with all others, be of the one great fold, its highest aspiration."

## New Spring SEEDS

## Now Ready

Our stock of seeds for spring planting is now complete and embraces all the popular varieties in

**FIELD SEEDS,  
VEGETABLE SEEDS,  
FLOWER SEEDS,  
GRASS SEEDS**

from the best growers. The stock is fresh and new, assuring satisfactory results to users.

ORDERS PLACED NOW WILL GET BEST ATTENTION AND BE FILLED COMPLETE.

## MISSOULA MERCANTILE Co.

Wholesale and Retail  
Missoula, Montana

## Chamber of Commerce

Hammond Block

Near the bridge. Phone 67

Permanent exhibits of western Montana products wanted. All interests are invited to bring products to chamber headquarters for display purposes; due credit will be given all exhibitors. Regular meetings second and fourth Tuesdays at 8 p. m. All those interested in the promotion and welfare of western Montana are invited.



THE NEW

## Central Market FOR CHOICE MEATS

And everything to be had in a first-class meat market. The Sealship Oysters are unequalled.

FOR

## Wines, Liquors and Cigars

For the holidays phone

## J. E. POWER

Family Liquor Store

Corner Main and Woody

## PLUMBING

J. P. GRADY

119 W. Cedar St. Phone 175 Red  
Residence Phone 510 Black

## DR. E. H. FREEZE

PHYSICIAN AND SURGEON

Special attention to diseases of women.  
Suite 36, Higgins Block, Third Floor.  
Telephone 517, Missoula.

## FARMERS ATTENTION

The annual farmers' institute will be held in the Missoula county courthouse, February 13. Two business sessions will be held, at 9:30 a. m. and 1:30 p. m. The meeting is to the interests of every one interested in the progress of Missoula county. Bring your lunch basket and come to the meeting. Don't forget the date.

When baby loses flesh, looks pale, is fidgety and nervous, the little one is not well nourished, and should be given a soothing, healing tonic. Hollister's Rocky Mountain Tea is the best tonic for babies; purely vegetable, 15 cents. G. F. Peterson and David Smith.

Only One "BROMO QUININE" that I  
Laxative Bromo Quinine  
Cures a Cold in One Day. Grip in 2 Days  
on every  
box 25c