

THE DAILY MISSOULIAN

Published Every Day in the Year. MISSOULIAN PUBLISHING CO. 129 and 131 West Main Street, Missoula, Montana.

Entered at the postoffice at Missoula, Montana, as second-class mail matter.

SUBSCRIPTION RATES (In Advance) Daily, one month \$0.75 Daily, three months \$2.25 Daily, six months \$4.00 Daily, one year \$7.50 Weekly, one year \$1.50 Postage added for foreign countries.

TELEPHONE NUMBER Business Office 110 Editorial Rooms

SUBSCRIBERS' PAPERS The Missoulian is anxious to give the best carrier service; therefore subscribers are requested to report failure of delivery at once. In ordering paper changed to new address please give old address also. Money orders and checks should be made payable to The Missoulian Publishing Company.

SUNDAY, APRIL 11, 1909.

PASSING EVENTS

It is Easter morning. Hope is the dominant note of the day, the note which rings clear and true throughout all Christendom; hope for better things, material and spiritual; hope for better life here and in the world to come; hope for nobler living, for loftier ideals and higher aspirations. It is this hope that is the cornerstone of the Christian religion; it is the underlying principle of the teaching of Him whose resurrection this day commemorates and it is the sustaining power in the struggle for the attainment of the ultimate triumph of good over evil in which we all believe. The season brings home to us all the true significance of the Easter thought; all about us new life is springing into existence; the trees are putting forth their leaves; the grass and the flowers, pushing through the clouds that have covered them in their long winter sleep, are striving upward toward the brightness above them. The awakening of nature is symbolical of the greater resurrection; its yearly recurrence is a reminder which is always before us of the meaning of this day. It is the material example which is put before us for our emulation in our own lives. In our daily routine, we are to shake off the dross that weighs us down and are to strive for a higher goal. And, as it happens to the flowers, so it shall come to us that with earnest striving we shall attain the end for which we seek. And the lesson of the day is that we have with us and in us that all-sustaining hope which dwells in every heart and needs only the wakening of true desire to carry us forward to the realization of our purpose if it is right.

MISSOULA'S SHARE—In this Easter hope, Missoula has good reason to have an abundant share. She has passed through the crisis of a spring election and the result of the ballot has been to place the direction of the affairs of the city in the hands of a man who is experienced in municipal matters, who is closely identified with the interests of the city, who knows its people thoroughly and who possesses their confidence to a marked degree. Mayor-elect Logan will have two busy years; he has a difficult task before him, but he enters upon it with performance with the cordial support and loyal backing of his fellow citizens. The year that is closing has brought to Missoula extraordinary expenses as a result of the disastrous sweep of waters last summer. The rapid growth of the city imposes demands upon the treasury that are exacting in the extreme. To make the revenues of the city meet the demand for expenditures is a problem that will require experience and wisdom for its solution. The people are confident that the new mayor and council will be able to inaugurate a policy that will be for the material betterment of the city in this respect. To the solution of this perplexing problem the new administration must direct its attention at the outset. With the strict enforcement of the law, with an absence of sensationalism and with the determination to make Missoula better in all respects, the new administration will soon start upon its work. It has the proffered co-operation of the best citizenship of the city. It should win; we believe it will.

AS TO BOOSTING—If there is anyone who embodies the Easter idea, it is the true booster. He is hope personified; he is sure of the better things. And so it is that it is not out of place or out of keeping with the day to have a friendly talk this morning about the boosting business. There should be no misunderstanding of what the booster is and what he does. The booster and the boomer are as different as well as boosting and booming. The booster plays fair; he wants to see his town better—better in every sense of the word; he believes in placing prominently forward every advantage that his town has; he believes in adding to these advantages and in getting the outside world to appreciate them. But the booster also makes good; he does not misrepresent; what he advertises, he believes; he is there with the goods. He wants more people in his city and he wants them to be good people. He wants his city to be better as well as bigger; he has

ideas of betterment that include all the range of civic work. Missoula has some good boosters; they are working hard for the city and they are doing it as seems to them to be along the right lines. They are endeavoring to promote the interests of all western Montana, of all that splendid region that centers in this city. They need the co-operation of every man in the city. It is a deplorable fact that they are not getting it. There should not be a man in the city this year whose name is not on the roll of the chamber of commerce.

PEOPLE ARE WILLING—It is not the people of the city are unwilling; it must be that it is because they do not understand the work that the chamber of commerce is carrying on. They have this spring given abundant evidence of their desire to do all that they can to promote the interests of the city. In the special school-district vote on the question of bonds, there were but three ballots cast against the issue of securities sufficient in amount to build the school house that was desired. There have been improvement districts formed for the purpose of adding to the attractiveness of the town. It cannot be, then, that the people are unwilling to help in the boosting campaign. During the past week, from several different sources, there have come testimonials to the excellence and effectiveness of the work which the chamber of commerce is doing in advertising the advantages of Missoula. These sources were disinterested; there was no reason to believe that the statements quoted in The Missoulian, coming from Mr. Hooker of the irrigation congress, from Colonel McGowan and from Martin Martin and Senator Biggs of the state fair, were not unbiased. The general passenger agent of one of the transcontinental roads has written to the chamber of commerce that he considers the Missoula booklet the very best publicity pamphlet that he has ever seen. This is the sort of work that the chamber of commerce is doing. There is not one sound reason why there should be a man in Missoula who is not a member of the organization.

IMPROVEMENT DISTRICTS—There will be abundant reason in future years to remember the first week of April, 1909, as an important date in the improvement history of the city. Last week witnessed the completion of the organization of the first improvement district on the south side of the river and the work for which this district was formed will soon be under way. The results of this work on University avenue will be impressively an argument in favor of the plan; there will be others which will be formed as soon as the practicability of this one is demonstrated. In other cities, where the opportunities are not as great as they are here, this plan has been splendid in its achievements; it should be successful here to a degree that will be surprising to those who have not fully understood its scope and its purpose. In another year, University avenue will be the most beautiful street in the state and there are some very fine streets in Montana. It is too bad that this start was not made a year ago; then we would be starting this spring upon a general campaign of improvement, for the idea is certain to find favor and there will be others of the same sort as this district formed in other parts of the city. But the work is well begun at last; it is in the hands of good directors; City Engineer Mayo is an enthusiast and he has good coadjutors.

RAILWAY WORK—The first train passed through the tunnel at St. Paul pass during the past week; the completion of the new road is in sight. Definite assurance has been given during the week that the Chicago, Milwaukee & Puget Sound railway will build up the Blackfoot; word that there will be another over the Ledo pass. Down across the reservation from the Flathead country comes the north-and-south line as a certainty. Work on the electric railway will be started this month. Each one of these lines brings into close touch with Missoula a region that will become of great importance in the complete development of this western Montana country. The location of Missoula at the confluence of the great rivers which merge here adds to the certainty that the new roads are coming to this city. These facts add to the necessity which exists for an active, energetic campaign of publicity and of co-operation in betterment plans; they make apparent the need for more help to the chamber of commerce from the people of the city; there are many interests here which should have representation in the work of the chamber of commerce. Kallspeil has raised ten thousand dollars for publicity work; Missoula has not raised a fourth of that sum. It is time to take hold of this matter in earnest.

HEALTH ORDERS—Sunday morning is a good time to discuss matters which pertain to the health of the city. During the past week, the health office has issued its annual order for the cleaning of yards and alleys. As usual there is an indifference in some quarters of the city to the importance of this mandate; there are a good many who have done the work already without instructions. But

there are a few who do not think that the order amounts to much or that the condition of yards and alleys is a matter of much moment. The health officers are determined to have the law enforced this year and they are right. They have the authority to make arrests and if there is any unwillingness on the part of anybody to clean up, arrests should be made. The condition of a man's alley is not a matter that concerns the man alone; it affects the whole neighborhood; if the man will not clean things up of his own accord, he should be compelled to do so. Cleanliness in a city is a good sign. A city whose streets and alleys are clean is pretty certain to be a good city. The board of health has a duty to perform and it is determined that it shall be performed for the best interests of the city. As to any other sort of cleaning that has to be done, in town, the police are the men to look after that and that will come. But this spring house cleaning will be done and it must be done quickly or there will be stern measures adopted to insure the performance of the work that has been ordered.

The greatest triumph of milliner or modiste is insignificant, compared with the beauty of the lily. But the lily would hardly be an acceptable substitute for a gown.

Take the bright golden globe of a pippin; add a McIntosh Red unto that; you'll have an effect that is rippling if you stick them on top of a hat.

An egg, being hatched, suffers some loss of identity but not so much as does the egg that gets into an omelet.

If as much goes into the contribution box as went into the milliner's bill, the Easter offering will be large this year.

It is true that the Easter hat is responsible for much church attendance, then praise be to the Easter hat.

Appropriate to the season would be a resurrection of the idea of liberally supporting the chamber of commerce.

There is appropriateness, at least, in the bunches of Easter eggs with which the hats are trimmed this spring.

The egg which has to choose between the dye pot and the incubator would, if left alone, choose neither.

As a rule, the birds approve the absence of feathers in the mural decorations of this year's hats.

The weather man promises to be good; but if he should fall down, there will be other Sundays.

It is pretty rough on an egg to run safely the gauntlet of Lent and then be dyed for Easter.

The weather man today has a chance to redeem the reputation which he lost March 4.

For once, the size of the Easter hat corresponds this year with the size of the bill.

The Easter spirit is the booster's spirit; hopeful and confident. Get a little of it.

Depth of devotion is not measured by breadth of hat brim or by creases in trousers.

If the weather man fails, make your own sunshine, that's the real Easter.

Everybody wants sunshine but the girl whose gown didn't get finished.

Music and millinery are effective but they are not all of Easter.

The Easter egg is in the champion class; it never was beaten.

Castro is placed, by general consent, in the class of bad eggs.

Hope is certain of realization if you work hard and play fair.

The wise egg postpones its arrival until after Easter.

The Easter egg at least escapes being fried chicken.

No man can observe Easter and be a knocker.

Spread Easter joy over all the year.

Home-made sunshine is best.

THE SUNDAY SCHOOL LESSON TODAY

Having secured the rights for Missoula, Hamilton and Stevensville for the service of the International Bible Study club, The Missoulian will, each Sunday, publish a list of questions in connection with the Bible lesson for that date. This morning the third of the series is published. The International Newspaper Bible Study club is for the purpose of promoting, in an unostentatious way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen, Sunday school teachers, Bible-class scholars, and church-goers generally may belong to this newspaper club, also non-church-goers. All such who have not joined are warmly invited to do so and to compete for the prizes. This paper has secured the right to publish the International Sunday school lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly. One of these questions each week is to be answered in writing, and upon these answers the prizes are to be awarded. This paper is authorized to form a local Newspaper Bible Study club for its readers, and guarantees to all

who join and fulfill the conditions that everything herein promised shall be faithfully carried out.

Conditions of Contest.

- 1. Each contestant, or his or her family, must be a subscriber to this paper, during the continuance of the contest, in order to qualify for membership in the International Newspaper Bible Study club and this local club.
2. Each contestant in this local club, must answer each of the written questions, for 52 consecutive weeks, commencing for Sunday, March 28, and the answers must all be in the possession of this paper within two weeks of the close of this period.
3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer.
4. Students should be careful to understand the question before answering. To do this, the lesson text must be read and especially the verse, or verses, upon which the question is based.
5. The answers from this local club must be delivered to this office, and they will be collected at the close of the contest, and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of the International Newspaper Bible Study club, and prizes which may be awarded to members of this local club will be given out from this office.

The Prizes.

- First Series—A gold medal to each of the first five contestants.
Second Series—A silver medal to each of the next five contestants.
Third Series—A teacher's Bible price \$5.50, to each of the next five contestants.
Fourth Series—The book "The Heart of Christianity," price \$1.50 to each of the next 25 contestants.
Fifth Series—A developed mind, an expanded imagination, a richer experience and a more profound knowledge of the Bible and of life, to all who take this course whether winning any other prizes or not.
Each medal will be suitably engraved, giving the name of the winner, and for what it is awarded, and in like manner each Bible and book will be inscribed.
All who can write, and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from the educational or literary standpoint, but from the point of view of the genuineness of their reasoned ideas.

The Lesson Today.

Easter lesson, I Cor. xv:12-28. Now is Christ risen from the dead, and become the first fruits of them that slept. I Cor. xv:20. Verses 12-13—Does the doctrine of the resurrection of the body, rest upon revelation or upon reason? Providing the soul is immortal is it, or not, of material importance whether the body is raised or not? If there is no resurrection of the dead, it follows as Paul here states, that Christ is not risen; but is the converse true, that if Christ is risen then all human beings will necessarily be resurrected? It seems that some in Corinth denied the resurrection of the dead in the sense that there is no life after death, now if that were true, then how much would there be left of Christianity? What is the process of reasoning that demonstrates the fact of immortality? What is the scripture proof of life after death? Can you mention a single nation or tribe of the past, or at the present, which has not believed in immortality in some shape? Verses 14-17.—If there is no resurrection of the dead, how would that make their preaching vain, make our faith vain, and make them false witnesses? Verses 18-19.—How is it that all men instinctively believe in the immortality of their departed friends, and expect to meet them again? It was doubtless true in Paul's day that if there was no mortality Christians were of all men most miserable, because, they were then despised, imprisoned and put to death; but is the same true today? Is not Christ's religion now a grand thing for this world, even if death did end all? Verse 20.—What is the chief evidence of the truth of Christianity? What is the proof that Jesus did rise from the dead? (See Matt. xxvi: 16-18; Mark xvi:1-8; Luke xxiv:36-38 John xx:4,5,14,26;xxi:4; Acts 1:3,13,30, 31; I Cor. xv:2-8, et seq.) Is the fact of the resurrection of Jesus to be proved by evidence, like any other fact, and is there any other historic fact better attested? Why was it when Jesus was crucified that His disciples were a dispirited band, having lost heart, and going back to their former occupation, and what was it afterwards that put new life in them, and made them the most courageous men that ever lived? (This question must be answered in writing by members of the club.) What became the prominent theme of their preaching? It is credible that such noble men, who afterward laid down their lives for the truth, would testify that they had seen and talked to Jesus after his death, if they had not seen him? Verse 21-22.—Would there have been natural death if there had been no sin? Would there have been any resurrection of the dead, if Jesus had not been resurrected? Verses 23-28. Was Christ the first man to rise from the dead? When will the general resurrection be? Will Christ finally abolish death and destroy sin? Has God put all the forces of nature under the control of Jesus? Lesson for Sunday, April 11, 1909.—The Conversion of Saul. Acts ix:1-20. Object to Strong Medicine. Many people object to taking the strong medicine usually prescribed by physicians for rheumatism. There is no need of internal treatment in any case of muscular or chronic rheumatism, and more than nine out of every ten cases of the disease are of one or the other of these varieties. When there is no fever and little (if any) swelling, you may know that it is only necessary to apply Chamberlain's Liniment freely to get quick relief. Try it. For sale by all druggists.

Your Easter Dinner Will Be Enjoyed if You Eat It at YE OLDE INN Read the Menu for Today All Dishes Marked X Are Ready SOUP Cream of Asparagus, 15c x Consomme Printanier, 15c x Cream of Tomatoes, 25c x Green Sea Turtle, 25c Clam Chowder, 25c Consomme with Rice, 15c x RELISHES Radishes, 15c x Young Onions, 10c x Sliced Tomatoes, 35c Sliced Cucumbers, 35c Celery, 25c Sour Pickles, 10c Dill Pickles, 10c Queen Olives, 15c Sweet Mixed Pickles, 15c Pickled Walnuts, 25c FISH Planked Shad, 75c and \$1.00 Grilled Salmon, 35c Cracked Crab, 40c x and 75c x Boiled Salmon, Hollandaise, 35c x Fried Smelts, Tartar Sauce, 40c x Mayonnaise of Fish, 40c x Boiled Salmon, Anchovy Sauce, 35c x Sea Bass Fried in Butter, 35c Broiled Halibut, 35c x Crabmeat a la Newburg, \$1.00 Eels in Jelly, 40c Boiled Salt Mackerel, 40c BOILED Spare Ribs and Sauer Kraut, 25c x ENTREES Beef Stew, American, 25c x Braised Ox Joints and Vegetables, 25c x Mutton Cutlets, Wax Beans, 40c x Veal Chop, Mince, 40c x Small Steak, Mushrooms, 50c x Braised Sweetbreads, Truffles, 60c x Imported Frankfurters with Sauer Kraut, 40c x Westphalian Cutlets with Peas, 40c x Fried Calf's Brains, Tomato Sauce, 35c x Tenderloin, Choron, 75c Eastern Corn Fed Club Sirloin, 65c Eastern Corn Fed Rib Steak, \$1.00 Pork Tenderloin, au Paprika, 50c x Pickled Lamb's Tongue, Potato Salad, 35c x Hot B. & M. Tamales, 25c x Oyster Patties, 50c x Sirloin Steak, Planked, \$1.00 ROASTS Roast Prime Ribs of Beef, 40c x Roast Sirloin of Beef, 25c x Roast Chicken, 75c x Spring Lamb, '09, Mint Sauce, 50c x VEGETABLES Stewed Corn, 15c Green Peas, 15c Egg Plant, 15c Stewed Tomatoes, 15c Sweet Potatoes, 25c Fried Parsnips, 15c x Succotash, 15c Lima Beans, 15c Wax Beans, 15c Boiled Hominy, 15c New Asparagus, 50c x New Asparagus Tips in Cream, 50c x SALADS Tomato, 35c Cucumber, 35c Lettuce, 25c Shrimp, 50c Lobster, 50c Chicken, 50c Crabmeat, 50c Salmon, 40c DESERTS Baked Apples, Cream Sauce, 15c Apple Sauce, 15c x Stewed Prunes, 15c x Baked Apple and Cream, 15c x Queen Fritters, 15c x Fresh Strawberries, 40c x PIES Apple, 10c Lemon, 10c DRINKS Coffee, Cup, 10c Tea, 10c Milk, 10c Cocoa, Pot, 15c SPECIAL FACILITIES FOR STEAMED OYSTERS IN THE SHELL, \$1.00 PER DOZ. Boiled or Mashed Potatoes Free with Meat Orders MUSIC BY SCHROEDER'S ORCHESTRA

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