

## The Grand

Cor. Higgins Ave. and Main Street  
MISSOULA'S NEW AMUSEMENT  
CENTER.

## High-Class Vaudeville

Entire change of people every  
Monday and Thursday.

### Program

**THE DALE SISTERS**  
With a pleasing presentation of  
novelty dancing.

**MISS MAXWELL**  
Illustrated Songs.

**THE ARDELL BROS.**  
Gymnasts and acrobats of extraordi-  
nary ability.

**THE BUCKLEY DOGS**  
A troupe of quines remarkably well  
trained.

**MOTION PICTURES.**

Entire change of performers Mon-  
days and Thursdays.

Entire change of pictures Mon-  
days, Wednesdays and Fridays.  
Continuous Performance—First  
performance, 7:30 p. m.; admission  
10c and 20c.

Children accompanying their  
parents, 10c, downstairs.

**MATINEE**—Every day except  
Thursday at 3:30 p. m. Admission:  
10c and 15c any part of theater.

## FAMILY Theater

C. A. HARNOIS, Manager.

## The Sacrifice

The Great New York  
Success, in Four Great  
Acts

—Next Attraction—  
"For Liberty and Love"

THE THEATER DIFFERENT  
MONDAY

Change of Program

## The ISIS

Life Motion Pictures of the Highest  
Class.

Pictorial Melodias.  
Orchestra.  
Opera Chairs.

10c 10c

## AT THE Bijou Theater

Tonight

Parted on the Honeymoon

Illustrated Song—"I Am Aw-  
ful Glad I Met You."

Nugget of Gold

He Wouldn't Go Under a  
Ladder

## Dr. Katherine D. Mahoney

PHYSICIAN AND SURGEON.  
Practice limited to diseases of women  
and diseases of the eye. Glasses fit-  
ted. Office: First National Bank block.

## Flathead Lands

Are all right, but no better than  
Daly addition lots. You may not  
get Flathead lands, and you will  
have to hurry if you get lots in  
Daly addition.

We are pretty busy, but not too  
busy to show you these lots, and  
our automobile and one of the force  
are at your disposal any time.

Don't forget we are selling lots  
at \$125 with the best water system  
in Missoula, and we KNOW POSI-  
TIVELY that they will be on the  
street car line. Where can you get  
anything for twice the money any-  
where else in Missoula?

We are not "from Missouri, but  
we would like to be shown."  
Wherever you are from, we would  
like to show you.

## Stoddard & Price

MISSOULA INSURANCE &  
REAL ESTATE AGENCY  
108-110 E. Main. Phone 147 blk.

## Come to THE WALDORF

If hungry and looking for a  
good square meal. Every-  
thing clean and cooked to  
suit your taste.

Under new management.

Orchestra in attendance  
every evening.

## "Standard" BEER

You leave your home each morn-  
ing, a smile upon your face,  
Your step is light—elastic, and your  
your carriage full of grace;  
Your mind is bright and vigorous  
—by strong health you are  
backed;  
In bygone days an invalid—you  
now drink Malt Extract!

## GARDEN CITY BREWING CO.'S

OWN BREWING  
Phone 125

## Chamber of Commerce

Hammond Block

Near the bridge. Phone 67

Permanent exhibits of  
western Montana products  
wanted. All interests are  
invited to bring products to  
chamber headquarters for  
display purposes; due credit  
will be given all exhibitors.

Regular meetings second  
and fourth Tuesdays at 8 p.  
m. All those interested in  
the promotion and welfare of  
western Montana are invited.

## ..Wholesale Wines.. AND LIQUORS.

GREEN SEAL CIGARS—BEST  
UNION GOODS—SODA WATER  
—MINERAL WATER.

## J. E. POWER

Missoula, Montana.

## Missoula Palace Market

J. D. WATTS  
Wholesale and Retail  
FRESH AND SALT MEATS  
BUTTER AND EGGS  
Phone 143. 306 Higgins Ave.

## LECTURE GIVES RELIGION'S TENETS

(Continued from Page One.)

departure is not without interest to  
a very large number of thinking peo-  
ple.

Wherever thought has been suffi-  
ciently liberated to form unbiased  
judgment, and to pass upon the mer-  
its of the question with untrammelled  
conviction, the growth of this move-  
ment is nothing less than phenomenal.  
By all right and logical reasoning, by  
many unanswerable proofs, and by  
the witness of the spirit, Christian  
Science appeals to the fair-minded  
thinker as the true authentic and re-  
liable interpretation of being.

There is a somewhat prevalent no-  
tion that Christian Scientists look  
upon the ills of the present state  
of existence with lofty unconcern and  
content themselves with saying:  
"There is nothing the matter with the  
world. God is all and everywhere  
and the only reality, hence we need  
not trouble ourselves over the ills"  
appearance of that which is not real.  
But this is a mistaken estimate of  
our attitude. We are more than ever  
keenly alive to the needs of mankind  
—the more so because we believe that  
through the understanding of truth,  
as revealed in Christian Science, we  
have found the divine and all sufficient  
remedy for every ill that flesh is heir  
to.

This is not a utopian dream, but  
a simple recognition of the scriptural  
teaching that these fleshly ills are the  
outcome, either of dense ignorance or  
of some misconception of being—and  
that they may be and are dispelled,  
like mist before the morning, as the  
true idea of being supercedes the  
false. "They shall not hurt nor destroy  
in all my holy mountain; for the  
earth shall be filled with the knowl-  
edge of the glory of the Lord as the  
waters cover the sea."

Rev. Mary Baker Eddy, the discov-  
er and founder of Christian Sci-  
ence, is beyond question the prophet  
of this age, who through rare pure  
spiritual discernment, sees the incom-  
ing Christ, the divine idea of being  
taking possession of human consci-  
ences, and so dispelling all illu-  
sive sense testimony about being. Through  
her text-book, "Science and Health,  
with Key to the Scriptures," and other  
published works, she is heralding the  
glad tidings to an awakening world,  
restoring thought from the mesmeric  
slumber of materialism, past and pre-  
sents the gospel of healing and the  
reign of righteousness and peace.

It is now something more than forty  
years since Mrs. Eddy, then supposed  
to be at the door of death, on account  
of a serious accident which had befallen  
her, so far grasped the truth of  
being that she was brought back to  
life and health, and threw the radiance  
of healing power upon the coming  
centuries, revealing a universal law  
of cure—an all-sufficient balm for every  
human ill.

By nature, education and experi-  
ence Mrs. Eddy was eminently fitted  
for the vast work of reform that lay  
before her. Beginning in a quiet way  
to demonstrate the efficacy of the  
Christ method in the treatment of sin-  
ner, he raised the dead, at through  
disease, and to teach a few students  
the rudiments of this system, she went  
on to teach more students, and to  
qualify them to heal and teach, until  
now the adherents of this living, heal-  
ing, redeeming faith are numbered by  
hundreds of thousands, and Christian  
Science is known to some extent all  
over the inhabited world.

Knowledge is knowledge, and real  
knowledge is science, and science  
truth alone can be known the only  
absolute knowing or knowledge, or  
science, must be that which pertains  
of truth and achieves the purposes  
of good, and it is our intention to  
show that Christian Science is just  
such Christly knowledge or Christian  
knowledge. To us, science, in order to  
be science at all must be Christy or  
Christian Science and must always  
from everlasting have been Christian  
Science, coexisting with the Ancient  
of Days. The advent of Christian  
Science at this time simply means that  
the discovery was made through the  
pure, spiritual discernment of Mrs.  
Eddy, that there is, and ever has  
been, available to man, a science so  
Christy so unerring, and compre-  
hensive in its nature and operation as  
actually to meet the needs of the  
race in overcoming all its varied ills;  
that this science is the knowledge of  
God and His eternal laws, and that  
coincident with her discovery, Mrs.  
Eddy founded a system of practice,  
healing, teaching and preaching which  
is calculated to bring this knowledge  
within the reach of all who wish to  
avail themselves of its beneficent  
offices.

The world has before it, a perpetual  
object lesson in the practical work of  
healing the sick and reforming the  
sinner. Churches in which the gospel  
of healing is taught, and preachers are  
multiplying with marked rapidity.

It is primarily the mission of Chris-  
tian Science to bring into view that  
truer conception of God and His cre-  
ation that dispels the errors and ail-  
ments of sense.

Beginning at the very foundation,  
principle of all that exists, that later  
unfolding of truth reveals God as  
prime spirit, intelligence, substance,  
the one and only life of the universe,  
without beginning or end unfettered  
by matter, sin, disease or death. It  
reveals God as the one truth, unal-  
terable, permanent, eternal, absolute-  
ly the same "yesterday, today and for-  
ever." It reveals God as the one  
Love—tender, compassionate, all-wise,  
almighty—the one Father and Mother  
of one universal family of man.

All will agree that God is good—  
also that God is infinite. To follow  
out these two premises to their only  
logical conclusion, we arrive at the  
unavoidable and all satisfying fact that  
God is infinite. But here comes in  
the equally unavoidable, but hereto-  
fore unrecognized correlation, namely,  
that the infinite good is all. The in-  
finite has no limits, hence the infinite  
fills all space, hence the infinite  
leaves no room for an opposite, or a  
competitor. The good then shares not  
its realm nor its dominion nor its au-  
thority, nor its power with any con-  
flicting being.

So far from losing our hold upon the

faith of our fathers, we believe in  
God more than we ever did before,  
and more than do most people be-  
cause we do not acknowledge the  
presence or power of any other be-  
ing. Affirming the omnipresence and  
omnipotence of Deity there is no room  
or opportunity for a rival or a sec-  
ondary power or presence.

Belief implies the possibility of a  
change of opinion but so firm and  
fixed is our conviction on this point  
that we can say with Job, "I know  
that my Redeemer does not deny the  
personality of God, but charges upon  
the theme though we usually prefer  
the term 'individuality,' as less likely  
to convey the erroneous sense of limi-  
tations or outlines as applied to the  
Deity.

Devoutly cognizant of the immen-  
sity, the ever-presence of God as life,  
mind and substance, we heartily join  
with the most orthodox in declaring  
God to be the one and only Creator  
and sustainer of the universe and  
man; that he never loses his own in-  
dividual or indivisible identity, nor  
enters into his creation, but is forever  
reflected and rightly represented by  
His creation.

Christian Science does not deny the  
immortality of soul, but holds it as  
a fundamental truth, based on reason,  
and all right reasoning, and  
proven beyond cavil by the life and  
resurrection of our Master, Jesus  
Christ.

Through Christian Science we come  
to understand and love our Saviour  
more than ever before—to see in the  
example of his blameless life, in his  
teaching and dispelling the errors of  
materialism, overcoming sickness, sin and  
death, and simply "going about do-  
ing good,"—to see in all this the pat-  
tern for all human motive, action and  
conduct. Jesus, himself, said: "He  
that believeth on me, the works that  
I do, shall he do also, and greater  
works than these shall he do, because  
I go unto my Father."

In the matchless sacrifice of his  
daily death, to all sorts of error, in  
his perfect demonstration of immortal  
life and unfailing love, we find the  
proof of his at-onement with God,  
who is all life and love.

We believe in Christ Jesus as the  
highest earthly representative of the  
Father, the one faultless, one true  
life, the true embodiment of the  
Infinite Love, the divine teacher of  
men. Always in unison with the  
Father, he did many wonderful works,  
—not in violation of law and order,  
but in perfect consonance with the  
higher code of spiritual law, that can  
not and need not ever be changed.

A miracle is not a settling aside of  
law, not the least infraction of God's  
law, which is incapable of being  
broken. A miracle is simply a mar-  
vel or a wonder, and in trying to  
designate the complete fulfillment of  
all true and perfect and eternal law,  
the human sense is overwhelmed with  
the wonder of it all, and counts the  
unwonted disclosure as nothing less  
than a miracle.

Jesus himself demonstrated the  
supremacy of mind over every material  
condition and he commissioned his  
disciples in all ages to carry on their  
warfare against error upon this basis  
alone. Jesus' constant occupation  
was overcoming evil in all its forms;  
not one or two phases of it but all.  
He healed the sick, he reformed the  
sinner, he raised the dead, at through  
mind alone, independently of material  
means or methods.

Objectors sometimes call attention  
to the fact that Jesus once used ma-  
terial means in the form of clay and  
spittle in healing the case of the man  
born blind. But a thoughtful review  
of this incident shows that the great  
teacher was simply making use of a  
typical oriental custom for the pur-  
pose of expressing his supreme con-  
tempt for matter as a curative agent,  
and at the same time was proving  
the utter futility of the material ap-  
plication for it was only after the  
patient had washed it away, had rid  
himself of this encumbering and use-  
less element, that the wonderful cure  
was effected.

Neither was this unique Physician  
dependent upon any of the so-called  
forces of the human mind, as access-  
ory to his healing work, but insist-  
ently declared: "The Father (Infinite  
Mind) that dwelleth in me, He doeth  
the works"—in like allegiance to the  
divine "I."

But we believe Christian Science  
is a rediscovery of what Jesus taught  
and demonstrated as to what God is  
and what God does. It is man's dis-  
covery of himself in the image, the  
character of God, Spirit, Mind, in-  
stead of the silly in matter, that  
physical sense testimony would have  
fastened upon him.

The only evidence we have of mat-  
ter is the testimony of the physical  
senses, which take no cognizance  
whatever of God. All will admit that  
God is truth, as the scriptures de-  
clare. It is plain that the physical  
senses do cognize what they suppose  
to be matter and all its apparent con-  
ditions. But, as they know nothing  
of God, truth, then it cannot be that  
matter is truth, but quite the op-  
posite. Truth being real, its op-  
posite must be unreal and that is  
just what Christian Science says of  
matter.

Again spiritual sense through which  
we do apprehend and love God, truth,  
reality, reports absolutely nothing in  
regard to matter; another good reason  
for placing matter outside the pale of  
reality.

The scriptures say man was created  
in the image and likeness of God. Is  
God made of matter either wholly or  
in part? Surely not. What then is  
there in God that is the basis of or  
resemblance to material man? If God  
is all spirit is not spiritual man?

But it no longer rests upon Chris-  
tian Scientists to prove the non-ex-  
istence of matter, for these latter  
days of purified air and purified  
thought, matter is rapidly losing its  
supposed consistency as substance  
and all merely material knowledge  
is being relegated to its proper place  
among the superstitions of the past.  
Even to the sense of the more ad-  
vanced material scientists, matter is

rapidly dissolving under the more re-  
solved into its original element—  
thought. A learned professor in a  
foreign university says: "Matter is a  
thing of thought, which we have con-  
structed for ourselves rather imper-  
fectly to represent what really exists  
in a far grander form. Healing the  
sick in Christian Science is secondary  
to the vastly greater mission of  
healing sin and leading in all  
matters of genuine reform. Christian  
Science reclaims the sinner, not  
through fear of punishment nor  
bribery of reward, but by the su-  
premaccy of mind that is good so  
dispelling the illusion of his love of  
sin, and by so uplifting his sense of  
good and enlarging his affection for it  
that, that he ceases to find satisfaction  
in aught but the way of goodness.  
Hosts of people have been and are  
being healed of the appetite for in-  
toxicants, tobacco, opium, and other  
drugs through this sort of temperance  
work—proving it to be a prohibition  
that actually does prohibit the sin  
itself, instead of spending its energies  
in fruitless attempts to prevent the  
consequences of continued sin."

Christian Science eschews hypnotism,  
mesmerism, spiritualism, animal mag-  
netism, suggestive therapeutics, and  
all forms of occultism, both ancient  
and modern, and stands out distinctly  
by itself as a definite demonstrable  
knowledge of God and of man. No  
one should willingly surrender his  
self government and surely one could  
not choose to be at the mercy of  
mental influences, secretly exerted  
without his knowledge or consent.

Here again is Christian Science a rock  
of defense. True self government con-  
sists in acknowledging the divine mind,  
God as the one and only intelligence,  
the only power and presence—and one  
is freed from the general mismerism  
of mortal thought, and from its special  
forms, only by seeing the utter falsity  
of its baseless claim to power, and  
knowing God as the infinite, hence  
the only Mind. When thus liberated  
from the fatal effects of the belief in  
minds many, Christian Scientists are  
able to demonstrate successfully over  
error in all its forms.

Christian Science begins the ex-  
planation of creation, not from what  
is apparent to a set of totally unre-  
liable physical senses—but from its  
foundational principle or basis, God.  
The belief in the literal truth of the  
scriptural statement, "There is no  
power but of God." Omnipotence  
must be the one and only power that  
is permanent in the change of phe-  
nomena."

Since God is good and infinite to  
know God is to know good only.  
Were we not from the first forbidden  
to know of both good and evil?  
The tree of the knowledge of good  
and evil thou shalt not eat of it."

One of the strongest arguments  
brought forward in support of evil  
is the mistaken claim that God is its  
author and sustainer; that in some  
inscrutable way, that nobody under-  
takes satisfactorily to explain, God  
has assigned to evil a large and use-  
ful place in the divine economy; that  
this thereby requires an admixture  
of the two opposite and conflicting forces,  
namely, good and evil to bring about  
an ultimate good.

But it has already been shown that  
God's creation must be like Him; it  
must fairly express and represent  
that which is in God to be expressed  
as an effect must always be like its  
cause. Admitting this, if we under-  
take to give evil a place in God's  
universe, we find ourselves in the  
dilemma of either pronouncing evil  
good, or else considering God capable  
of originating or permitting the op-  
posite of good. It is not likely that  
any of us would willingly grasp either  
horn of the dilemma.

## SCHLOSSBERG'S

## Great July Clearance Sale

### \$20.00 Suits

Women's white serge suits, guaran-  
teed strictly all wool, have been  
knifed to their limit, going  
at ..... \$13.95

### \$2.50 Waists

Women's white lawn waists, with  
fancy embroidered fronts, long,  
tucked sleeves; only a few left;  
at ..... \$1.70

### \$10.00 Suits

All of our women's \$10 wash suits  
that are left from the summer styles  
go at ..... \$5.00

### \$6.50 Waists

Women's white messaline silk  
waists, trimmed with fancy applique  
and Valenciennes lace. Sale  
price ..... \$4.95

### \$2.00 Waists

White linen waists, Dutch neck;  
some have large collar and cuffs of  
different colors. Sale price ..... \$1.50

### 50c Hose

Women's extra fine hosiery, any  
color you desire, any out on the sale  
counter at ..... 33c

### 10c Women's Vests

Women's extra well knit gauze  
vests, low neck and sleeveless, are  
going in this sale at ..... 61-4c

### 25c Parasols

Children's parasols of all colors, ex-  
tra well made, steel, paragon frame,  
with wooden rods and handles. 15c

### 35c Embroidery

Wide corset cover embroidery, in  
many beautiful designs, is going in  
this great sale at ..... 19c

### 75c Silk Gloves

Women's two-clasp, double-tipped,  
silk gloves, in any shade imagin-  
able, all sizes, going at ..... 50c

### 10c Handkerchiefs

Women's white lawn hemstitched handkerchiefs, ordinary sizes, are cut  
to ..... 31-3c

Buy a Nemo and  
Feel Comfortable

Regal Shoes Make  
Hard Roads Easy

## Agents for McCall Patterns

## G. A. R. CONVENTION

Salt Lake  
City  
August 9-14  
1909

## Round Trip from Butte \$13.05

VIA



Tickets on sale August 7 and 8.  
Limited for return to August 23.

F. D. WILSON, D. F. & P. A.,  
No. 2 N. Main St., Butte.

## EQUITABLE LIFE

Strongest in the World

Why not buy an up-to-date policy and have it backed by  
the strongest company?

Insure now.

GEORGE F. BROOKS

Agent for Missoula County

## BROOKS'

Everything That Men Wear

NO, NOT going out of business.  
NO, NOT closing out our old shop-worn stock.  
BUT selling out what's left of our new THIS YEAR'S summer goods,  
SUITS, UNDERWEAR, SHIRTS and STRAW HATS. Sizes are broken  
in some of these GOODS, but nothing wrong with them. Do you remember  
those Dress Shoes we advertised for \$2.50, \$2.75 and \$3.00? They are  
not all gone.

LOOK IN THE WINDOW AS YOU PASS BY.  
E. E. TURNER. W. B. BROOKS.

## Charles H. Marsh

## EMBALMER, FUNERAL DIRECTOR

Prompt attention to all calls, day or night. Private ambulances in con-  
nection. Missoula, Montana. Office phone, 321. Residence phone, 253  
black.