

# A Final Cleanup

All broken sizes and odds and ends left over from our big sale which closed Saturday will be sold out this week at whatever prices will sell them quickly, as we do not intend to put any of these goods back into our regular stock.

Underwear, Overcoats, Men's Hats,  
Men's Shirts, Men's Suits, Furnishings  
Sweater Coats, Men's Pants, and Shoes.

## LINK'S

# 4 - FOUR - 4 Only Four Lots Left in Hammond Addition

North of University avenue. These will be sold in a very few days. These are the very best in the whole addition. Don't wait until it is too late. Come in today and secure yourself two of the beautiful lots. Close to the university, close to the public schools and close to the city, and surrounded by elegant homes.

**South Missoula Land Co.**

FRANK P. KEITH, Secretary.

103 Higgins Avenue Missoula, Mont.

# Second National Apple Show



The greatest display of the Nation's fruit industry ever assembled. Prizes aggregating \$25,000 to be awarded in a competition open to the world. An exhibition of great interest to every man, woman and child.

## Spokane, Wash.

Nov. 15-20, 1909

Held in the heart of the Inland Empire—the distributing center for much of the fruit production of the Great Northwest.  
Go via "The Scenic Highway through the Land of Fortune."

## Northern Pacific Railway

Handsome Souvenir Booklet free. Low fares for the round trip. Ask N. H. MASON, Agent, Missoula, Mont.

# Eight Reasons Why You Should Have an Electric Sign

1. It would be a powerful factor in building up your business.
2. It is the best possible advertising, because it brings direct results.
3. It would light up your store front, and light brings trade.
4. It would more than pay for itself in the additional transient business it would bring you.
5. It is durably constructed and attractive in appearance. As good the third year as the first.
6. It would actually pay a profit, because it will sell the goods.
7. It would enable you to "reach" shoppers at the time when they are ready to buy.
8. It is a tried proposition which other merchants have found to be a winner.

CAN YOU THINK OF ANY REASON WHY YOU SHOULDN'T AT LEAST INVESTIGATE OUR PROPOSITION?

**Missoula Light & Water Company**

## Grand Pacific Hotel

Cafe in connection. Open Day and Night. CHAS. A. SCHRAGE, Prop. Cor. Railroad St. and Higgins Ave.

## The Florence Steam Laundry

Will be located in the new Clamey block about November first, with a complete new plant. Phone 48.

READ THE MISSOULIAN WANT ADS

# SERVICE OF HARVEST HOME

REV. DWIGHT S. BAYLEY TALKS ON "GOD'S PLACE IN THE HARVEST."

Yesterday morning at the First Congregational church was observed the annual Harvest Home service. The platform was tastefully decorated with the varied products of field and orchard, and the choir sang sweet and appropriate music. The pastor, Rev. Dwight S. Bayley, preached on "God's Place in the Harvest." His text was taken from Psalm 104:14-15: "He causeth the grass to grow for the cattle, and herb for the service of man; that he may bring forth food out of the earth, and wine that maketh glad the heart of man, and oil to make his face to shine, and bread that strengtheneth man's heart." Mr. Bayley spoke in part as follows:

The psalmist here quoted was representative of many of the best minds in Israel in seeing the hands of God in nature. In another psalm he said: "The heavens declare the glory of God; and the firmament showeth his handiwork. And in yet another: The voice of Jehovah is upon the waters; The God of glory thundereth; Even Jehovah upon many waters; The voice of Jehovah is powerful; The voice of Jehovah is full of majesty. The voice of Jehovah breaketh the cedars; Yea, Jehovah breaketh in pieces the cedars of Lebanon. To Israel God was in the stormy heavens and in the crashing thunder storm venting its fury on the sides of Mount Lebanon. Other peoples, also, from earliest times, have seen God in nature. There have been many gods of the harvest, gods of plenty, gods of the storm, gods of the river, and gods of fire. From the most superstitious savages to the most cultured Greeks, all up and down the scale of human intelligence, men have seen God, or gods many, in nature.

**Danger of Materialism.** It seems a little strange, then, that one of the dangers of our own enlightened time is that God should be put out of everything but the Bible and the meeting house. The rich and diversified materialism of our day is one cause of this tendency. Never has man been able by his own ingenuity to produce so great a variety of things to satisfy his own rapidly multiplying tastes. Articles of food, mechanical processes, methods of amusement are all multiplied almost without limit. Little wonder, then, that man sees in the world about him more and more of his own skill and strength, and less and less of divine agency.

Another cause of this tendency to leave God out of the scientific spirit of the time is the fact that progress through the broad field of nature in earth and sea and sky, attaining a knowledge vastly greater than that of any preceding age. But the scientist, as a scientist, sees only matter and force. To him the richly blended landscape of an October day is not a thing of thrilling beauty, a very whisper of God; it is only an aggregation of matter and force—things to be analyzed and measured. I honor the scientist and welcome his teaching; but I wish to emphasize that his teaching is but a part of the truth.

We must remind ourselves that "He causeth the grass to grow for the cattle, and herb for the service of man." Perhaps it will help us to do this if we attempt in our thought to reduce a harvest to its ultimate physical terms. Let us apply the knife, the reaper, the acid, the microscope, and what is the result? The apples and corn and pumpkins and cabbages disappear; and in their place we have so much oxygen, so much hydrogen, so much nitrogen, so much carbon, and certain quantities of various other chemical elements.

**A Harvest Analyzed.** Now as we contemplate such an analyzed harvest, I think two questions would force themselves upon us: First, whence these elements? and, second, what is the secret of their combination into living products? We have explained our harvest by saying that it consists of so much oxygen, hydrogen, nitrogen, carbon and other things; and these are all what the scientists call elements. They are forms of matter which cannot be subdivided into other forms. Our process of explanation has gone as far as it can; yet much remains to be explained. When these elements? And the answer to this query brings to the most stupendous declaration of all literature: "In the beginning God created." So we cannot think honestly and deeply about a harvest without being brought to God. Again, having found out concerning the elements in our harvest, we quickly observe that with them in hand we could not proceed to manufacture a harvest; and we ask: What is the secret by which these elements are combined into the living things of the field? It will not suffice to say, as we ordinarily do, that the farmer grows the produce. We know that the farmer has no laboratory into which he takes these elements and combines them into fruits and vegetables. He makes the contributing circumstances as favorable as possible, and then that subtle thing which we call life begins to work; and it is the life principle which gathers and organizes these inanimate elements into the rosy apple and the yellow pumpkin. Thus again we are led away, back to the beginning of things, when God ordered that in these things of the field should be life, growth, fruit, seed. So our analyzed harvest brings us twice to the feet of God, and bids us know that in spite of our wisdom and skill we are dependent. God is the ultimate cause and author of our harvest.

**Dependence and Brotherhood.** Once clearly seen, this fact of our dependence will bring us to the realization of another great fact inseparably bound up with it—the fact of human brotherhood. For it is one of the interesting qualities of human nature

that a common misfortune or a common need will bring men close together in the realization of their essential brotherhood. A company of men cast by shipwreck upon a lonely isle do not segregate themselves into groups according to their social standing or their lodge membership; they stand all together and learn to depend upon one another and to love one another. Their common misfortune makes them brothers.

Similarly, if in this glad time of harvest we could see in the abundant country of field and orchard the reminder of our common dependence upon God, we would be brought to a new realization of our common brotherhood with all men. The world needs nothing more than this, save the salvation of God; and the honest practice of brotherhood among men would go far to make this salvation universal. And the coming Thanksgiving would be indeed, and in a new genuineness, a time of giving thanks, if only the harvest should bring men into the practice of true brotherhood by showing them their common dependence upon the great God and Father of us all.

Nor is it necessary that all men should occupy the same social or economic station in order to practice the spirit of brotherhood, any more than it is necessary that all soldiers should be of the same official grade in order to share a common loyalty to their country. These lines of cleavage are drawn by differences of education, taste, occupation, and are perfectly natural and right. Employees of a great establishment divide themselves almost automatically into groups according to the form of their service and the nature of their work; and no one thinks of criticizing this, nor does it prevent them from feeling toward one another and toward the company a sense of common regard and loyalty. The essential spirit of brotherhood is interest and concern in the welfare of others; and this can be felt and exercised regardless of social and economic differences between men. God grant, then, that these bounties of the autumn fields may show us that God's place in the harvest is that of loving Father and Provider, who would have all his children love him and recognize their common brotherhood.

**Kills Her Foe of 20 Years.** "The most merciless enemy I had for 20 years," declares Mrs. James Duncan, of Haynesville, Me., "was Dyspepsia. I suffered intensely after eating or drinking and could scarcely sleep. After many remedies had failed and several doctors have me up, I tried Electric Bitters, which cured me completely. Now I can eat anything. I am 76 years old and am overjoyed to get my health and strength back again." For Indigestion, Loss of Appetite, Kidney Trouble, Lame Back, Female Complaints, etc., unequalled. Only 50c at Missoula Drug Co.

## CIVIC REFORM DOMINANT ISSUE

(Continued from Page One.)

to 1869, the educational test applies almost exclusively to him.

Ohio—Municipal and township officers will be elected in every community in Ohio. The issues are local, although the temperance question is a factor in several cities. The mayoralty contest in Cleveland is attracting attention. Mayor Tom L. Johnson is a candidate for a fifth time on the democratic ticket. He is opposed by County Recorder Herman C. Escher, the republican candidate.

### Temperance Question.

Indiana—The temperance question is prominent in the municipal campaign in Indianapolis. The primary elections at Indianapolis resulted in anti-organization candidates for mayor being nominated by both republicans and democrats. The republican candidate is Samuel Lewis Shank and his democratic opponent is Charles A. Gauss.

### Nebraska—No important issues are at stake in Nebraska. The only state officers to be elected are three justices of the supreme court, two university regents for the full term and one to fill a vacancy. The nominees for supreme court judges are: Fusion, John E. Barnes, Jacob E. Foxworth and Samuel H. Sedgewick; democrat and populist, James R. Dean, Benjamin F. Goode and John Sullivan.

California—With the continuance of the bribery and graft prosecutions, the voters of San Francisco will go to the polls Tuesday for the first municipal campaign held since the new direct primary law was enacted. Interest in the election hinges largely upon the district attorneyship, although the mayoralty fight is intensely interesting. It is between William Crocker, republican; P. H. McCarthy, union labor, and Dr. T. B. Leland, democrat, the present corner. The campaign has been a whirlwind affair. Charges of corruption domination and bad faith have been hurled right and left, but personalities have been exchanged between candidates and the usual division of public sentiment on strictly party lines is noticeable by its absence. The so-called graft prosecution advocates have been divided in their support, some of the papers picking Crocker and Heney for their ticket and others Leland and Heney.

## Natural Flavors



are natural flavors, obtained by a new process, which gives the most delicate and grateful taste. Dr. Price's Flavorings can be conscientiously commended as being just as represented, perfection in every possible respect. One trial proves their excellence.

The Different Departments of This Store Are Vying With Each Other in the Endeavor to See Which Can Offer the Lowest Prices Upon Standard, Seasonable Merchandise



# More Than Money's Worth or Money Back

You run no risk in buying at this store. There is a steady pressing demand for new merchandise all the time. If you are not satisfied with your purchases here, return them. Someone else wants the goods, because they are the best values existing. SOLD AT ROCK-BOTTOM PRICES.



**Here Is Your Chance to Save on Up-to-Date Overcoats and Suits**

The overcoats are in black kerseys, dark worsteds and diagonal mixtures. If you're used to paying \$18 to \$20 for an overcoat, take a look at these. They are wonderful values at... \$12.50

**Men's Suits \$14.75**

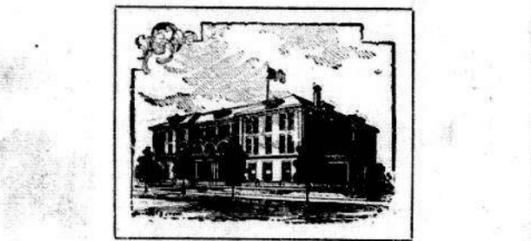
Suits in dark worsteds, cassimeres and chevots; stripes, checks and a few solid colors; finely tailored throughout. Very special... \$14.75



Nothing Succeeds Like Success—The Success of Our Suit Section Lies in Striking styles and

## Unusual Values

Ladies' suits, made from fine quality diagonal, in navy, green or black. This is a regular \$19.50 value. Special, while they last... \$10.00  
Ladies' suits, made from good quality all-wool broadcloth, in black only. This suit would sell regularly at \$25.50. During suit sale, special for... \$15.00  
Ladies' all-wool broadcloth suit, 45-inch coat; nicely trimmed with braid or plain; a regular \$25 suit. Special for... \$18.00  
Ladies' suits, made from fine quality novelty material; all sizes. This is a most pleasing suit, brimful of style and is a winner at the special price of... \$22.50  
Ladies' suits; values not often found can be had at our store. You should see this line before making a purchase. Special at... \$25.00



# RAVALLI HOTEL

HAMILTON, MONT.

The Leading Hotel of Western Montana.

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Under the Management of  
**J. O. READ**

## Carpets Remodeled

and laid, electric or steam cleaned, feathers renovated, furniture upholstered or repaired. We also pack goods for shipment. Our machinery is the latest; our place is one of the finest in the state. Prices lowest; references, first-class carpet stores of Missoula. All work done by men who know how.

**Star Cleaning and Renovating Company**  
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LET YOUR WIFE  
**Observe Sunday**  
Don't let her cook. If you are hungry, go to the  
**California Wine House**  
for a first-class lunch, or telephone the order and we will send it to you at once.  
11:30 a. m. to 1 a. m.  
T. H. THIBODEAU, Proprietor  
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MISSOULA, MONTANA  
Modern and Central—125 Rooms—Newly Equipped—European Plan  
Cafe in Connection, Unsurpassed  
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Building and Furnishings Entirely New.  
Well Located.  
Corner Woody and Railroad Streets.

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**O. W. Perry Coal Co.**  
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