

# MISSOULIAN CLASS ADS BRING RESULTS

## Daily Puzzle



HER REWARD.

She dreamed they bade her enter through  
The gates so high and pearly.  
She only said, "I always do  
My Christmas shopping early."

Find a late shopper.  
Answer to Saturday Puzzle—1 Shippers. 2 Muff. 3 Powder. 4 Rats.

**GET YOUR ANSWERS.**  
Answers to classified ads remain in this office as follows:  
J. W.—One. M. W.—One.  
K. C.—One. K. P.—One.  
M. M.—One. X.—Five.

**FOR SALE—CITY REAL ESTATE**  
FOR SALE—THREE NICE LOTS ON South Sixth street. Inquire 417 S. 3d.

**NEW, MODERN 7-ROOM HOUSE** close in. Address J. L., care Missoulian.

**FOR SALE—23-ROOM LODGING** house. A bargain if taken at once. Address Owner, Box 393, Missoula.

**FOR SALE—GOOD DOUBLE BRICK** flat, close to federal building site. Reasonable price. Address owner, E. E., Missoulian.

**FOR SALE—RANCH.**  
80 ACRES, 17 MILES FROM MISSOULA; 20 acres in cultivation; new house, good barn, cellar and out-buildings; 400 bearing fruit trees, small fruits; soil or trade. Inquire A. W., care Missoulian.

**PICTURE FRAMING.**  
FOR PICTURE FRAMES, MATS, glass and pictures always go to the Elite Frame Shop 123 Higgins avenue.

**CHILDREN'S NURSERY.**  
CHILDREN TAKEN BY HOUR, DAY, week or month. Confinement by a specialty. Mrs. S. S. Cox, Miss Julia Hayes, nurses, 410 Madison street; phone 83 red.

**BUSINESS OPPORTUNITIES.**  
FOR SALE—OPERA HOUSE AND dance hall. A good paying investment. E. E., Missoulian.

**HORSES WINTERED.**  
HORSES WINTERED IN THE BITTER Root; charges, \$2 per month. Leave orders at Western Employment office, 123 Higgins avenue. Phone 140 red. Plenty of feed, salt and open water, but no risk whatever assumed. Horses returned April 1. J. H. Donaldson, Box 937, Missoula postoffice.

**MONTANA HOMESTEADS.**  
ALL SETTLERS ON FLATHEAD lands should own a "Public Land Guide." Save big fees for legal advice by buying a copy. McHaffie Bros. sell them. Price 50c.

**EXPRESS AND TRANSFER.**  
EXPRESS AND BAGGAGE—PROMPT service. Tracer & Kelly, phone 57 Red.

**CLEANING AND DYEING.**  
HOOVER'S FRENCH DRY CLEANING works, Higgins avenue, south end bridge.

**HORSES STABLED.**  
HORSES STABLED FOR THE WINTER. Inquire 467 4th St. Phone 333.

**ORCHARD HOMES**  
5 ACRES—350 assorted fruit trees; good fence abundance \$2,000 of water.  
5 ACRES—500 assorted fruit trees, small fruit, good house, plenty of outbuildings. \$4,250  
5 ACRES—350 assorted fruit trees, lots of small fruit, splendid 7-room house, lots of good outbuildings; an extra nice place. \$4,000  
Price  
All of the above are within 10 minutes' walk of the south end of the car line and will be nearer when the cars go to the fort.  
**Stoddard & Price**  
MISSOULA INSURANCE & REAL ESTATE AGENCY.  
108-110 E. Main. Phone 147 Bk.

**HELP WANTED—MALE.**  
WANTED—SALESMEN; MANY make \$100 to \$150 per month; some even more; stock clean, grown on reservation, far from old orchards; cash advanced weekly; choice of territory. Address Washington Nursery Co., Toppensish, Wash.

**MEN AND WOMEN TO LEARN** barber trade in eight weeks; tools free; secured over 10,000 positions for graduates last year; unable to supply the demand; graduates earn \$15 to \$25 weekly; catalogue free. Moler System Colleges, 403 Front avenue, Spokane, Wash.

**HELP WANTED—FEMALE.**  
GIRL WANTED FOR GENERAL housework. 621 River street.  
GIRL WANTED IN HOTEL CALL at Western Employment office.

**HELP WANTED.**  
WANTED—RAILWAY MAIL clerks. Commencement salary, \$800. Spring examinations everywhere. Candidates prepared free. Franklin Institute, Dept. 1887, Rochester, N. Y.

**SITUATIONS WANTED—MALE.**  
FOR AUTO DRIVER WITH REFERENCE. Call up phone 619.  
COOK; COMPETENT; 20 YEARS' experience; restaurant or hotel. Cook, Missoulian.

**SITUATIONS WANTED—FEMALE.**  
WANTED—BY COMPETENT GIRL, cooking or general housework. Address M. W., Missoulian.

**WANTED—POSITION BY A COMPETENT** stenographer, with four years' experience. Best of reference. F. F., Missoulian.

**GIRL WANTS CHAMBER WORK** or situation as housekeeper for widower or bachelor. Room 53, Grand Pacific Hotel.

**FOR SALE—MISCELLANEOUS.**  
NEW COTS. APPLY VICTORIA hotel.

**ELECTRIC SIGN, CHEAP. CAN BE** used for any business. Victoria hotel.

**FOR SALE—GO-CART, REED TOP.** In good condition. 228 E. Cedar St.

**DRY PINE WOOD, \$5 PER CORD,** delivered; 16-inch, \$4.50; 12-inch, \$4.25. 1011 Howell, phone 787 red.

**SEE T. G. HATHWAY IF YOU** are in the market for cash registers or safes.

**TYPEWRITER—GOOD AS NEW,** only \$30. L. G. Wrather, 122 Higgins avenue.

**FOR SALE—PIANO, SECOND-HAND** nearly new. Must sell at once. Bargain. Address P. O. Box 568.

**MACHINES FROM \$5 UP. NEW AUTOMATIC** drop-head rotary, \$29; Singers on terms to suit. Singer Sewing Machine Co., 126 West Main street.

**FOR RENT—HOUSES.**  
FOR RENT—HOUSE, 612 SOUTH Third. Phone 286 Red.

**FOUR-ROOM HOUSE WITH BATH** and range. 417 S. Third street.

**HOUSE FOR RENT CLOSE IN ON** South Fourth west. Inquire of Dr. E. L. P. Ector.

**FOR RENT—THREE-ROOM HOUSE,** also 2 partly furnished housekeeping rooms. Inquire 417 South Third.

**FOR RENT—820 VINE STREET, \$20** per month. Two beds, range, etc. Six rooms. More-Fairchild Co., 116 S. Higgins. Phone 646.

**FOR RENT—FURNISHED ROOMS.**  
420 E. FRONT.  
218 SOUTH SIXTH EAST.  
619 SOUTH FOURTH WEST.

**WILSON BLOCK, 121 WEST PINE.**  
THE LENNOX, 300 WEST CEDAR—Furnished rooms; steam heat.

**ROOMS BY DAY, WEEK OR MONTH,** 60 and up, at The Yankee, 226 W. Main street.

**THE VICTORIA—ELEGANTLY FUR-**nished outside rooms; hot and cold water; 424, North Higgins.

**FURNISHED ROOMS, SINGLE OR** en suite; steam-heated, hot and cold running water in each room; rooms kept strictly first-class. Over Schlossberg's store.

**HOUSEKEEPING ROOMS FOR RENT**  
608 WEST PINE.  
519 S. FIRST STREET.  
218 SOUTH SIXTH EAST.  
FURNISHED, 415 W. PINE.

**TWO FURNISHED ROOMS, 404 E.** Spruce.  
**THREE HOUSEKEEPING ROOMS,** 327 E. Front.

**TWO MODERN HOUSEKEEPING** rooms. 544 East Main.  
**FOR RENT—HOUSEKEEPING** rooms. 515 S. Fifth west.

**3 ROOMS PARTIALLY FURNISHED** for housekeeping. Phone 673 red.

**TWO OR THREE FURNISHED** rooms for rent. 514 South Third.  
**FIVE FURNISHED HOUSEKEEPING** rooms modern. 740 Poplar street.

**FOR RENT—4 FURNISHED ROOMS** for housekeeping; modern. 716 So. Fifth.

**FOR RENT—FOUR UNFURNISHED** housekeeping rooms. Inquire 119 South Third street or phone 416 red.

**WANTED—MISCELLANEOUS.**  
IF YOU HAVE SECOND-HAND furniture to sell, see Garret Meade.

**WANTED—SPRING CHICKENS AND** ranch eggs at Vienna Cafe, 107 West Main.

**SAVOY HOTEL CAFE WANTS** spring chickens and fresh eggs; will pay top price.

**WANTED—CONTRACT FOR CORD-**wood cutting. Address Box 214, Missoula, Mont.

**MERCHANT TAILOR.**  
HENRY MISS, MERCHANT TAILOR—A fine selection of woolsens to select from; altering and pressing. 514 Woody street.

**BOARD AND ROOM.**  
728 SOUTH FOURTH WEST.

**Notice to Creditors.**  
State of Montana, County of Missoula, ss. Estate of Maria C. Ryan, Deceased.  
Notice is hereby given by the undersigned administrator of the estate of Maria C. Ryan, deceased, to the creditors of, and all persons having claims against, the said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice to the said administrator, at the law office of Josiah Shull, room 6 Allen block, Missoula, Montana, the same being the place for the transaction of the business of said estate in the county of Missoula, Mont.  
W. T. ALLISON, Administrator of the Estate of Maria C. Ryan, Deceased.  
JOSIAH SHULL, Attorney for Administrator. Dated November 20, 1909. 11-23-12-23.

**Forced Sale**  
For immediate sale the price has been forced down from \$600 to \$425 on beautiful corner in Daly's addition, close to car line. If you have the cash, here is your chance.

**For Rent**  
Two-room plastered house, two blocks from Higgins avenue. Central Missoula. Furnished or unfurnished.

**O. B. S. ORR**  
Realty Company  
Office Postoffice Block. Phone 270 Red.

**MACHINISTS.**  
MISSOULA IRON WORKS; MACHINE work, brass and iron casting made to order; light and heavy blacksmithing. Corner Toole and Bitter Root tracks.

**GASOLINE WOODSAW.**  
FOR GASOLINE WOODSAW LEAVE orders at Kelly's grocery. Phone 98.

**FOR RENT—FURNISHED HOUSES.**  
ALL bids must be accompanied by certified check of at least 10 per cent of the bid. Successful bidder must be prepared to give satisfactory bond, 50 per cent of contract price, for the faithful performance of the contract. The board reserves the right to reject any or all bids.

**STORAGE.**  
STORAGE WAREHOUSE, 734 WEST Cedar; phone 486 Black. J. W. Reedy.

**Notice for Bids.**  
Remodeling Roosevelt school heating plant. Excavation and concrete casting. Sealed bids will be received by A. L. Duncan, clerk of the board of trustees of school district No. 1, Missoula county, Montana, for the remodeling of the steam heating plant at the Roosevelt school building up to 8 o'clock p. m., December 22, 1909. The remodeling to be done in accordance with the plans and specifications on file with clerk of said board at his office, room 3, Duncan & Peterson block, Missoula, Mont.

All bids must be accompanied by certified check of at least 10 per cent of the bid. Successful bidder must be prepared to give satisfactory bond, 50 per cent of contract price, for the faithful performance of the contract. The board reserves the right to reject any or all bids.

Sealed bids will also be received at the same time and place for the excavating and concrete work necessary in consequence of the proposed remodeling of said heating plant above referred to. Said excavation being for boiler room. Bidders to bid on the excavating and removal of dirt and gravel, building of concrete retaining walls, cement steps and floor and the underpinning of inside walls. Bids to be accompanied by certified check of at least 10 per cent of bid and to be based on sketch of excavation and specifications on file with the clerk of said board. Successful bidder required to give bond for the faithful performance of the work and indemnify against damages to the building.

The board reserves the right to reject any or all bids.  
A. L. DUNCAN, Clerk of School District No. 1. 12-5-21.

**Notice of Administrator's Sale of Real Estate.**  
In the District Court of the Fourth Judicial District of the State of Montana, in and for the County of Missoula.

In the Matter of the Estate of Cora E. Wilds, Deceased.  
Notice is hereby given that in pursuance of an order issued by the above entitled court on the 11th day of December, 1909, the undersigned, administrator of the said estate, will, on or after the 1st day of January, 1910, at the office of A. L. Duncan, Esq., room 3 Duncan & Peterson block, Missoula, Montana, sell at private sale all the right, title and interest of the aforesaid Cora E. Wilds, in and to the following described real estate, belonging to said estate, to wit:

Lots 12 and 13 in block 58 of Section addition to the town of Missoula, Montana, being a part of section 16, township 13 north, range 19 west, Montana meridian, according to the duly recorded plat thereof, on file in the office of the county clerk and recorder.

All bids must be in writing and accompanied by a certified check equal to 10 per cent of the amount bid. Bids may be left at the office of A. L. Duncan, attorney aforesaid, with John E. Moody, administrator of the said estate, or with the clerk of the district court of Missoula county, Montana, at any time after the publication of this notice and before the making of the sale.

Terms of sale, cash. Sale is subject to the confirmation of the court.  
JOHN E. MOODY, Administrator of the Above Entitled Estate. A. L. DUNCAN, Attorney for Administrator. 12-18-12-25.

**Notice for Publication.**  
Department of the Interior, United States Land Office at Missoula, Montana, December 18, 1909.

Notice is hereby given that William H. McClain of Carson, Mont., who, on May 17th, 1905, made Pre-emption D. S. No. 1620, Serial No. 6194, for N. 1/4 of S. E. 1/4 Section 20; S. W. 1/4, N. W. 1/4, S. W. 1/4, Section 21, Township 11 N., Range 20 West, Montana meridian, has filed notice of intention to make final proof, to establish claim to the land above described, before register and transmitter, U. S. Land office, at Missoula, Mont., on the 4th day of February, 1910.

Claimant names as witnesses: Henry Markwood, Thomas Horning, Jack McKee, Charles McClain, DANIEL ARMS, Register. 12-19-11-19.

**Robbers are Suspected.**  
New York, Dec. 19.—Robbers who have turned on the gas which suffocated Mr. and Mrs. John Kelly today in their flat in West Forty-eighth street. Gas was pouring from the kitchen range when a policeman entered the flat through a window. The rooms were in disorder, with the contents of trunks and bureau scattered about. Mrs. Kelly was dead and her husband died a few moments after the police arrived.

**Looking One's Best.**  
It's a woman's delight to look her best but pimples, skin eruptions, sores and boils rob life of joy. Listen! Bucklen's Arica Salve cures them; makes the skin soft and velvety. It glorifies the face. Cures pimples, sore eyes, cold sores, cracked lips, chapped hands. Try it. Infallible for rashes. 25c at Missoula Drug Co.

**SOCIETY DIRECTORY.**  
WOODMEN OF THE WORLD, CAMP NO. 72, meets every second and fourth Thursday of each month, Odd Fellows' hall annex.  
J. A. JOHNSON, C. C.  
R. R. WILBUR, Clerk.

**UNIVERSITY CITY HIVE NO. 32, LADIES OF THE MACCABEES** meets second and fourth Thursdays of each month at 2:30 p. m. in Odd Fellows' annex hall.  
MRS. FREDERICK KENDALL, L. C.  
MRS. H. B. MURRAY, R. K.  
419 Alder street.

**KNIGHTS OF PYTHIAS, LAUREL LODGE NO. 13—Meets every Wednesday evening at Eagles' hall at 8 o'clock.**  
H. L. BAYES, C. C.  
JOHN L. MALONEY, K. of R. & S.

**KNIGHTS OF COLUMBUS, MISSOULA COUNCIL NO. 1021, meets in** Odd Fellows' hall first and third Thursday evening each month.  
W. L. KELLEY, Grand Knight.  
CHARLES DAWSON, Fin. Sec.

**F R A T E R N A L BROTHERHOOD, MISSOULA LODGE NO. 279—Meets** every first and third Wednesday of each month at I. O. O. F. hall annex.  
J. C. A. TAYLOR, President.  
MRS. M. PALSGROVE, Treas.

**MISSOULA LODGE NO. 7, SCANDINAVIAN BROTHERHOOD OF AMERICA, meets every second and fourth Friday evening at Eagles' hall, West Main street.**  
CHAS. A. MADEEN, Pres.  
A. K. ANDERSON, Sec.

**MISSOULA AERIE NO. 22, F. O. E.,** meets first and third Tuesdays of each month at 7:30 p. m., at Eagles' hall, West Main street.  
E. C. MITCHELL, W. Pres.  
W. S. HORD, Sec.

**WESTERN SUN CHAPTER NO. 11, A. M., meets first and third Friday** of each month in Odd Fellows' hall.  
CHAS. J. BLOOMQUIST, H. P.  
S. H. MCALL, Sec.

**MISSOULA LODGE NO. 13, A. F. & A. M., meets first and third Tuesdays,** regular meetings.  
F. H. KNISLEY, W. M.  
A. J. BREITENSTEIN, Sec.

**SCHILLER LODGE NO. 4, SONS OF HERMANN, meets in Eagles' hall** first Sunday of each month at 8 o'clock p. m.  
JOSEPH RIDDELE, President.  
JOSEPH WAGNER, Secretary.

**BARTENDERS' UNION, LOCAL NO. 517, meets first and third Tuesdays** of each month at Union hall at 2 p. m.  
JOHN E. PLUMMER, Pres.  
JOHN A. FRANCIS, Sec.

**MISSOULA CAMP NO. 528, M. W. A.,** meets first and third Thursdays of each month, Harmon theater.  
C. H. ELLIOT, V. C.  
HENRY BLAKELY, Clerk, 126 West Front street.

**UNITED ARTISANS, meets every** first and third Tuesday at Odd Fellows' hall annex at 8:30 p. m.  
E. J. WIGHTMAN, M. A.  
S. L. DUNHAM, Sec.

**R. P. O. E. HELL GATE LODGE NO. 283—Meets on second and fourth** Tuesdays of each month in Harnois hall at Harnois theater.  
JOHN R. DAILY, F. R.  
A. J. VIOLETTE, Sec.

**MODERN BROTHERHOOD OF AMERICA, University City Lodge No. 131, meets in Odd Fellows' hall,** second and fourth Monday nights of each month at 8 o'clock.  
ARMSTRONG MACE, Pres.  
JAMES L. WALLACE, Sec.

**Professional Directory**  
DR. E. H. FREEZE  
Physician and Surgeon  
Special attention to diseases of women.  
Suite 36, Higgins Block, Third Floor.  
Office Telephone 517; Residence Telephone 586 Red, Missoula.

**ALBERT BESANCON**  
Attorney-at-Law  
General Law Practice, State and Federal Courts and U. S. Land Office. First National Bank Block.

**L. C. BOLTON**  
Attorney-at-Law  
Room 8, Duncan and Dixon building. Practice in all courts.

**MRS. PEARLE FOSTER**  
Dentist  
Room 10, Higgins Block. Phone 112 Red.

**R. H. M'KAY**  
Photographer  
Developing and Printing for Amateurs. Room 46, Higgins Block.

**DR. CHARLES L. SMITH**  
Dentist  
Hours 8 a. m. to 5 p. m. Evenings by appointment. Phone: office, 529; Res. 568 red. Hammond block. Rooms 32-33, Third floor.

**Private and Class Instruction**  
Given in practical elocution and dramatic art. Besoncon, proficient in the art of conversation, reading, reciting and public address and in the art of acting and oratory.  
Andrew A. von Brunt  
Care Missoulian.

**Notice of Annual Meeting of the Stockholders of The Coeur d'Alene and Montana Copper Mining Company.**  
Pursuant to the requirements of the by-laws of the Coeur d'Alene and Montana Copper Mining Company, the annual meeting of the stockholders will be convened at the office of J. M. Evans, Missoula, Mont., Monday, the 30th day of January, 1910, at 10 o'clock a. m., for the purpose of electing directors to serve for the ensuing year, and until their successors shall be elected and qualified, and for the transaction of such other business as may properly be brought to the attention of said meeting.

Attest: W. M. Bennett, Secretary. Dated December 15, 1909. 12-16-30.

**Notice to Stockholders.**  
The annual meeting of the stockholders of the First National Bank of Missoula will be held on Tuesday, January 11, 1910, at the office of the directors in the First National Bank building, Missoula, Mont., between the hours of 10 o'clock a. m. and 4 o'clock p. m., for the purpose of electing directors for the ensuing year and transacting such other business as may properly come before said meeting.  
EDGAR A. NEWLON, Cashier. Missoula, Mont., December 9, 1909.

### Forty-Two Lots in Fruit Trees and a Five-Room House

With city water, within ten minutes of the postoffice. Price for a few days on this property

## \$3,750

### A. M. STEVENS

HIGGINS BLOCK

### WE WILL EXCHANGE

For Orchard Home Property 240 acres of fine valley land in New Mexico; every acre tillable; fine soil; good improvements; suitable for hay, grain, fruit; general conditions not excelled in any country; close to railroad and school; good settlement; a money maker. Price, \$5,000. Investigate this; you will like it.

### Hoverson & Stephens

333 N. Higgins Ave. Phone 203 Bk.

## \$12,000

### 640-Acre Ranch

190 acres clear under cultivation, yielding hay, oats, barley, potatoes, etc., with plenty of water for irrigating purposes. \$99 acres fenced in for hogs and sheep. One seven-room house, with water running in house. One five-room house and two other houses; barn for 30 head of horses, cattle shed, grainery, chicken houses, and one of the finest fishing ponds in the country.

### Van Valen & Eickmann

Western Montana Bank Building. Room 4. Phone 523.

## For Rent

**SOUTH SIDE**  
Second floor, St. Louis flat, four rooms and bath. One block from south end of Higgins avenue bridge. Per month \$20

**NORTH SIDE**  
New 4-room, modern house, with range; per month \$18

### Carroll & Napton

Real Estate and Insurance  
Room 5, Allen Block  
Phone 319 Block

## Only \$3,500

Is the price asked for one of the best ten-acre tracts in the Orchard Homes district. The very best of soil, good water right, good buildings, large root cellar, 400 bearing fruit trees, best varieties.

The proceeds from this year's crop equals nearly one-half of the price asked for the place. This is a money maker and a fine home.

### For Rent

7-room furnished house close in on South Side.  
5-room furnished house close in on North Side of River.  
3-room modern house, close in, bath; everything modern.

### For Sale

5-room house close to University avenue; stone foundation; good cellar; plastered and everything up-to-date; now renting for \$27.50 per month, for \$2,650. Half cash, balance on easy terms.

### H. D. FISHER

REAL ESTATE AND INSURANCE.  
113 E. Main St. Phone 84 Red.

### W. L. Gassert

Real Estate Insurance  
Phone 23.

### TO LOAN TO LOAN

Several Thousand Dollars on Improved City Property, in Amounts to Suit  
OSCAR CRUTCHFIELD, Real Estate and Insurance—Next to U. S. Land Office, Higgins Ave.

### Otto Greenwood

REAL ESTATE, INSURANCE AND LOANS.

### A BUSINESS CORNER (AND THE BEST ONE LEFT)

WORTH \$500 PER FOOT, AT \$250.  
SIXTY FEET FRONT IN TWO YEARS WILL SELL AT \$750.  
BE WISE, BUY NOW. MORE FAIRCHILD CO. 116 S. HIGGINS, PHONE 646.

### Ranch Property

A list of splendid farms in the Big Blackfoot valley at prices that will never again be equalled. None better in the northwest.

### Orchard Homes

If you want producing orchards call and see my lists. Prices reasonable and terms to suit purchaser.

### ONE GOOD

## Second Hand Bicycle

Cheap if Taken at Once  
MISSOULA CYCLE AND SUPPLY COMPANY  
Motorcycles and Bicycles, Supplies, Repairs.  
New Evans Block, Opposite Shapard Hotel.

### City Property

No better opportunities for improved and unimproved city property than those on my lists. Will be pleased to show them and quote rents collected and properties cared for.

### FOR SALE

## \$6,500

\$5,000 handles well established business netting \$250 a month. If you mean business and have the money address below, otherwise save your stamps.

### Y. P. R.

Care Missoulian.

### Otto Greenwood

Rooms 6 and 7 Duncan and Dixon Block, Higgins Avenue.

## FOR SALE

## \$6,500

Montana produced \$3,057,640 in gold and \$5,488,785 in silver last year, a decrease in value of both metals from the year before, although there was an increase in the quantity of the latter.

## FOR RENT

7-room furnished house, including piano; close in, on Spruce street.

### J. B. Bryan

Real Estate, Loans & Insurance  
122 Higgins Avenue

### We Have Several

properties in Car Line, any one of which would pay you to investigate before buying.  
Let us show them to you!

### Greater Missoula Realty Co.

24 HIGGINS BLOCK.