

THREE SCORE AND TEN ACKNOWLEDGE IN PUBLIC THAT CHRIST IS SAVIOR

First Invitation by Evangelist Lowry Is Answered by Seventy Converts, Who Receive Careful Instructions as to Meaning of Step Taken--Revival Notes.

EPIGRAMS.

"Men, you cannot dictate terms of salvation to God--it is either God's way or hell for the last one of you."
"There are a great many men meaner than the devil wants them to be. They are bad advertisements for his business. The more respectable he can keep his children the more influence they will have in the world."
"Young people, two forces are bidding for your souls. The devil says come my way and I will give you a good time--Jesus says come my way and I will fill your hearts with joy now, and in the days to come life everlasting."

another friend. Each one must answer for themselves. What shall I do with Jesus Christ? It is a disturbing question. It disturbed Pilate more than any question he ever had to answer. It is a present question. Pilate only had those few minutes in which to answer this question, and you may think you have many more in which to answer it. Many men will answer this question one way or the other, finally and forever, during this week. This meeting is a bell, tolling out the eternal destinies of souls. Where many people in this town spend their eternity depends upon what they do now. Hundreds of people are going to settle this question one way or the other, finally and forever, during the next few days. Oh, how much depends on doing the right thing with Jesus.

Accepted or Condemned.

"Our acceptance or our condemnation before God depends upon what we do with Jesus. When Jesus passed by the cross and through the tomb of Joseph of Arimathea and made His way to the place of ascension and then ascended up to the right hand of God, the Father, He took with Him His hands that had been pierced, His feet through which the nails had torn their way, His side thrust through with the spear, in a word, He took with Him His body. But there was one thing left. When hanging on the cross, from His forehead, His hands, His feet and His side, the blood came trickling down and not only stained the rocks of Calvary, but left its mark upon the world; and the blood of Jesus Christ is upon the world today, either for their condemnation or redemption. Jesus showed Nicodemus very clearly how that every man's acceptance or condemnation before God, regardless of his character, depends upon what he does with Jesus Christ. John 3:18. 'He that believeth in Him is not condemned, but he that believeth not is condemned already because he hath not believed in the name of the only begotten Son of God.' The same truth is set forth in John 3:36. 'He that believeth on the Son hath everlasting life, and he that believeth not the Son shall not see life, but the wrath of God abideth upon him.' You notice that eternal life is present to those who believe; so also is the wrath of God. It does not say that the wrath of God will abide on those who reject Christ, but the wrath of God abideth on him.

Peace of Conscience.

"Then, our peace of conscience depends entirely upon what we do with Jesus. Rom. 5:1. 'Therefore, being justified by faith we have peace with God through our Lord Jesus Christ.' Also Isa. 26. 'Thou shalt keep Him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee.' God loves sinners but He hates their sins; therefore, as long as man is living in sin, he is afraid of God, for he knows all the while that he is alienated from God, and, like Adam and Eve, hides from Him. The sinner has peace. Hear this. 'Isa. 57:20-21. 'The wicked are like the troubled sea when it cannot rest, whose waters cast up mire and dirt; there is no peace, saith my God, in the wicked.' The Christ-rejecting soul may say that he has peace, but God says 'no.' And more we see that this lack of peace grows constantly upon the sinner, even to showing itself in the faces of the aged. A gentleman met an old man who had just passed the 70th milestone. He was on his way to church; his back was bent, his limbs trembled beside his staff, his voice was husky, his hair was white, his eyes dimmed, his face furrowed. Withal he seemed filled with gladness and was humming familiar church tunes. 'Aged friend,' said the gentleman, 'why should an old gentleman be merry?' 'All are not old,' he said. 'Well, then, why should you be merry? Because I belong to the Lord.' 'Are none others happy at your time of life?' 'No, not one,' said he. 'And then, as he straightened himself, he said, 'Listen, please, to the truth from one who knows, and then ring it around the world, and you will find no man of three-score and ten to deny this statement, 'the devil has no happy old men.' Sinner friend, you are not only without peace now, but such will be your state in your dying moment. But what a glorious thing to be prepared for the hour of death; to come to the close of our lives with a sense of peace. The story is told of a chaplain of the southern army who was called to the side of a young man who had just been fatally wounded. Taking the young man by the hand, the chaplain said, 'Well, my brother, what can I do for you?' He supposed, of course, that the young fellow would want to cry for help, but not so. 'Chaplain,' he said, 'I want you to cut a lock of hair for my mother and then I want you to kneel down and return thanks to God for me.' 'For what?' asked the chaplain. 'For giving me such a mother; her teachings are my comfort now; and then, chaplain, thank God by His grace I am a Christian. What would I do now if I were not a Christian? And thank Him for giving me dying grace. He makes this hard bed feel as soft as downy pillows are. And, oh, chaplain, thank Him for a promise of a home in glory; I will soon be there.' And so, said the chaplain, 'I kneel by his bed with but a petition to utter, only praises and thanksgiving for a good mother, a Christian home, dying grace and an eternal home in glory.' Sinner friend, could you come to the close of life like that? Ah, you know that you could not, but instead you would be laughed at by the devils in hell for your foolishness in rejecting Jesus Christ.

"Our becoming sons of God depends

altogether on what we do with Jesus. You may not accept what I am going to say now, but let us see what God says before you hurriedly conclude that I am wrong. God's word asserts that every man and woman outside the redemption in Christ Jesus are children of the devil. I John 3:8. 'He that committeth sin is of the devil. For the devil sinneth from the beginning. For this purpose the Son of God was manifested that He might destroy the works of the devil.' Whosoever is born of God does not commit sin, for his seed remaineth in him and he cannot sin for he is born of God. In this the children of God are manifest and the children of the devil--whosoever doth not righteousness is not of God, neither he that loveth not his brother. 'All of those who have not been born of God are children of the devil. The doctrine of the universal Fatherhood of God is not scriptural and is untrue; it is true that all men are His offspring or stock in the sense of being His creatures made in His likeness. But we become His sons or children through faith in Christ Jesus, who told the Jews plainly, that those who were rejected by Him, that they were of their father, the devil. Then, since God asserts in His own word that all of those out of Christ are the children of the devil, how do they become children of God? John 1:12. 'But as many as received Him, to them He gave power to become children of God, even to them that believe on His name.'

Will Have True Joy.

"True joy depends on what we do with Jesus. I Peter 1:18. Whom, not having seen, ye love; in whom, though now ye see Him not, yet, believing, ye rejoice with joy unspeakable and full of glory.' The world promises to give happiness to its patrons but it can never give the joy unspeakable that belongs only to the followers of Christ. Young man, young woman, there are two persons bidding for your life tonight--Jesus and the devil. When Lady Ann Erskine was passing through a crowd in a street of London she heard the voice of a preacher. She asked her coachman to drive near and hear what he was saying. Rowland Hill stopped in his discourse and said, 'Listen! Here I have begun and there are offers being made for her of high birth tonight. The devil says, 'I will give pleasure, I will give prominence in society, I will give luxury, I will give all the attractions of the world for her.' Will the hammer fall? 'Hark!' he said. 'There is another voice that bids. It is the voice of Jesus that says, 'I will give My life for her; I will give My precious blood for her; I that was born the Son of God, that came from glory, will give myself for her.' 'Sinner and never dying soul, what is to be the decision? Who is to get her? Now or never. 'Deliver me,' said Lady Erskine to her coachman, but up in her room that night she found the arrow had gone home, and she put aside her high birth and society life and her pride of blood and she accepted Christ. The auction of Eternity is going on here tonight. There are being bids made by Christ and the devil for every soul here tonight. Young man, young woman, who shall have you--the devil or Christ? It is up to you to answer that question.

Free From Sin.

"Our becoming freed from the power of sin depends upon what we do with Jesus. John 8:36. 'If the Son therefore, shall make ye free, ye shall be free indeed.' There are doubtless men here tonight who have seen the day when they would almost give their right arm to be delivered from the power of sin. Jesus Christ has the power to set you free. And I warn you, sinner friends, against holding on to sin. It has destroyed others; it will destroy you. During the world's fair in Chicago there was a woman's board to receive the dignitaries of the old world, to receive the members of the royalty of Spain and other countries. A woman stood by Mrs. Potter Palmer, who was wearing the rilling one of the commission, dazed and stupefied by her beauty and her wit, but a few years ago some Christian workers were down in the slums of Chicago trying to lift up the fallen and degraded by sin, and they found a poor creature; her hair was a tangled mass of filth and dirt; she was clad in a single filthy garment--a wreck. And when they began to talk with her they found it was none other than the woman who had stood beside Mrs. Potter Palmer, dazzling people with her beauty and wit. She had gone down under the power of sin. You have no assurance that you yourself will not become an out-cast sinner as long as you are rejecting Jesus Christ.

Life Eternal.

"Finally and greatest of all, 'Eternal Life' depends upon what we do with Jesus. John 3:36. 'He that believeth on the Son hath everlasting life; he that believeth not on the Son shall not see life, but the wrath of God abideth on him.' Jesus said in John 14:6. 'I am the way, the truth and the life, no man cometh to the Father but by Me.' The name Jesus opens the way back to God, pardon and peace; any other way will end in defeat, death and destruction, never mind how attractive it may appear to you. Don't forget that there is but one way of salvation. 'People who seem to have a good understanding of many other things are in utter darkness in regard to the way of salvation. They seem to think of God as a great bookkeeper, with the angels to help Him, writing down a record of men's good deeds on one page of the ledger and the evil deeds of another, and that at the judgment the two columns will be added up and whichever out-balances the other will send them to hell or heaven. But that is not the plan of salvation as revealed in God's word. We are saved or lost according to our treatment of the Lord Jesus Christ, whether we accept Him or reject Him. He that believeth on the Son hath everlasting life; he that believeth not on the Son shall not see life, but the wrath of God abideth upon him.' 'Now, I can imagine some of you saying, 'Well, I won't do anything with Him tonight. Yes, you will. Ev-

eryone here tonight must do something with Jesus. 'You must accept Him or reject Him. John 1:12. 'He came unto His own and His own received Him not. But as many as received Him to them He gave the power to become the children of God.' Now, you say, 'I don't receive Him, but then I want you to understand, Mr. Lowry, that I don't reject Him. Did you ever stop to think how foolish that sounds? Suppose some young man here in the city should propose to a young lady. She doesn't want to accept him; she doesn't love him; but she doesn't want to hurt his feelings, so she says, 'I can't accept you, but I want you to understand that I don't reject you.' What do you think the young man would understand? He would understand at once that he was rejected. It is nonsense for you to say that you do not accept Christ, but you want us to understand that you do not reject Him. If you have not accepted Him, then certainly you are rejecting Him.

For or Against.

"You must either be for or against Christ. Matt. 22:30. 'He that is not with Me is against Me, and he that gathereth not with Me scattereth abroad.' Some seem to think that since they are not out-breaking sinners they are all right. They assume to have a kind of negative goodness which in reality is rebellion. Ye are either saved or lost, a child of God or a child of the devil. You can't take any half-way ground. First you must be for Christ or against in the world at large. Your influence in this country is either for or against Jesus Christ, not a Christian. Your influence is against Christ, regardless of what your character may be or may not be. The greater your influence in the community, then the greater is your influence against Christ, as long as you reject Him. There are a great many men meaner than the devil wants them to be, for they are a bad advertisement for his business. The more respectable the devil can keep his children the better he likes it. No one is attracted by the drunkard, the outcast or harlot. It is the beginning of sin that attracts people. Then, your influence in your home is either for or against Jesus Christ. An infidel lady, the wife of a lawyer, gave the following account of her conversion in a meeting some time ago. She said, 'Last evening my little girl came to me and said, 'Mamma, are you a Christian?' 'No, Fannie, I am not.' The little girl turned and went away, and as she walked off I heard her say, 'Well, if mamma isn't a Christian I don't want to be.' and the mother said, 'Friends, that brought me to my senses; it went home to my heart, and then I gave myself up to Christ, and now I stand up to confess Him as my Savior.' Fathers and mothers here tonight, do you want your sons and daughters to follow your example? They naturally take you as their ideal. Awaken that boy of yours out of his dream, at midnight and say to him, 'Who would you rather be most like?' And without hesitation he will reply, 'Papa.'

Confess or Deny.

"You must confess Jesus Christ or deny Him. Matt. 10:32-33. 'Whoever therefore shall confess Me before men, him will I also confess before My Father which is in heaven, but whosoever shall deny Me before men, him will I also deny before My Father, which is in heaven.' Mark 8:38. 'Whoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation, of him also shall the Son of Man be ashamed, when He cometh in the glory of His Father with the holy angels.' Here is another place where you cannot take any half-way ground; you must either confess Him or deny Him. 'Oh, but you say, 'I believe on Him.' So do the devils in hell, and they do more than that--they tremble. But believing on Christ in the Bible sense means that faith which leads us to accept and confess Him. I will show you some Bible characters that believed but they were not saved. John 12:42-43. Among the chief rulers also, many believed on Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue.' Now, I suppose you say, 'Why not? Didn't they believe on Him? Yes, but they wouldn't confess Jesus. So it is with many of you, you say. 'Yes, I believe on Jesus; I believe Jesus died for me--but you won't confess Him. You cannot dictate terms to God. His terms are very simply expressed in the following: Rom. 10:9-10. 'That if thou shalt confess with thy mouth Jesus as Lord and believe in thy heart that God raised Him from the dead, thou shalt be saved; for with the heart man believeth unto righteousness and with the mouth confession is made unto salvation.'

In or Out.

"Finally, you must let Jesus into your heart or shut Him out. Rev. 3:20. 'Behold, I stand at the door and knock; if any man hear My voice and open the door, I will come in to him, and will sup with him and he with Me.' Jesus is knocking at the door of your heart, and has been there oft before. Open and let Him in. It is only a step to Jesus. Will you take it? It is only a word. Will you speak it? 'When Governor Pollock was the chief executive of the state of Pennsylvania a young man high in social life, killed a fellow of his in the city of Philadelphia. His trial resulted in a sentence of death. Then every influence was brought to bear upon the governor to change the sentence to life imprisonment, but without avail. At last the mother made her way to Harrisburg to plead as only a mother could for the life of her boy, and the governor was obliged to again refuse interference. The mother fell in a faint upon the floor, and then the tender-hearted man of God turned to his secretary and said, 'There is one thing I could do; I could go and see the boy and prepare him to die.' He made his way into the cell, gave him God's promises, offered up a fervent prayer in his behalf and heard him say he was not afraid to die, and then he left him to his fate. With his white face pressed out between the bars the young man watched the retreating

form of his friend. And as he stood in that same position the warden passed by and the condemned young man said, 'Warden, who was it in my cell a moment ago?' And the warden said, 'Why, that was Governor Pollock.' He threw himself back at arm's length and then fell upon the floor, crying out as he fell, 'Oh, my God, the governor in my cell and I didn't know it. Oh, warden, said he, 'if you had told me that it was the governor I would have thrown my arms about him and never let him leave the cell until he had given me my pardon.' But one better than the governor stands near everyone condemned because of sin tonight, and offers a free pardon. It will be an awful thing for many poor sinners when they awake in the eternal lost world to think how often Jesus knocked at the door of their heart and was refused admittance. 'Behold, I stand at the door and knock,' says Jesus. Oh, sinner friend, will you open the door and invite Him in tonight?

TABERNACLE FIGURES.

Table with 2 columns: Category and Amount. Includes Conversations (Wednesday evening 70, Attendance 473.64), Collections (Previously reported 473.64, Wednesday evening 61.37), and REVIVAL NOTES.

REVIVAL NOTES.

Last evening's opening prayer was delivered by Rev. John G. Ross of the Methodist church at Plains. Director Moody sang 'What Will We Do With Jesus?' as a solo last evening. The subject of Friday afternoon's Bible study will be 'Galatians.' This afternoon Mr. Lowry will preach a sermon. This evening's sermon will be on 'Why All Men Are Not Saved.' Friday night Mr. Lowry will preach on 'The Crucifixion.' The Brotherhood of Evangelical Posters was organized at the tabernacle yesterday afternoon, at a meeting of high school boys. Emerson Stone was chosen president, Burke Allen vice president and W. B. Smith secretary. The object of this organization is to 'make it easier to do right and harder to do wrong.' The Brotherhood was suggested by Lester Moody, Evangelist Lowry's secretary. Cottage prayer meetings will be held this morning at 9:30 at the following homes: Mrs. F. C. Miller, 424 Toole avenue. Mrs. E. Hoskins, 715 South Fifth street, west. Mrs. E. Anderson, 518 Alder (in Swedish). Mrs. Frank Goforth, 227 North Second. Mrs. Giddins, 9 Plymouth street. Mrs. J. J. Garington, 1102 Vine street. Mrs. J. B. Henley, 846 Gerald avenue. Mrs. G. W. Gibson, 704 West Spruce.

BOYS MAKE PROMISES AND ARE TAKEN HOME

Don Long and Lue Meler, the two boys charged with the stealing of rags, stoves, bicycles and other articles, admitted their guilt once more yesterday afternoon, when Judge Webster heard their story in juvenile court. Both boys promised to reform and their parents agreed to watch after them. Chief of Police Kemp and Constable Puddin' were the star witnesses. Judge Webster ordered the proceedings suspended and the boys were taken home.

POSTMASTER APPOINTED.

Washington, Jan. 11--(Special)--Orin O. Telfer has been appointed postmaster at Ebb, Teton county, Mont., vice C. L. Hristo, resigned.

OLD SORES DUE TO DISEASED BLOOD

Every symptom of an old sore suggests diseased blood. The inflammation, discharge, discolored flesh, and the fact that local applications have no permanent effect toward healing the ulcer, shows that deep down in the system there is a morbid cause for the sore. But more convincing proof that bad blood is the cause for these places is furnished by the fact that even removing the sore or ulcer by surgical operation does not cure; they always return. Nature will heal any sore if the blood is pure and healthy, but until the circulation is cleansed of all impure matter and supplied with nourishing and plasmic qualities the infected condition of flesh is OBLIGED to remain. S.S.S. heals Old Sores in a perfectly natural way. It goes into the blood, removes the impurities and morbid matters, adds nourishing qualities to this vital fluid, and brings about the very conditions that are necessary before any sore can heal. S.S.S. is a perfect blood purifier, acting directly on the circulation through the stomach and digestive mem-



bers. Its use makes rich, red, healthy blood, which nourishes all flesh tissues instead of infecting them with the virulent matter which keeps old sores open. Special book on Old Sores and any medical advice free. S.S.S. SWISS PREPARATION CO., Atlanta, Ga.

THE HURRY SALE

Continuous, on medium high gear. The speed is being regulated by weather conditions.

BANISHMENT OF MEN'S GOODS Not for Profit

This space will be occupied with women's goods. Our prices are answered with customers. Goods exchanged or money refunded if customer is not entirely satisfied.

Thursday Specials In the Women's Department

- Cretons, values to 20c, double faced, good quality; for the day, a yard 11c
25c and 35c figured serim, flowered and conventional designs, 36 inches wide; the day, a yard 19c
Some few pairs of portieres and lace curtains for less than half price.
Good size and extra size comforters, snow flaked cotton, silk-line covered; regular \$4.00 values; for the day, selling at, each \$2.80
12-4 cotton blankets, color gray; good, warm, fleecy kind; \$3.00 values; the day, a pair \$1.80
Children's winter coats, marked down for considerable less than you would expect. Prices one-half the regular retail and less.
The Crescent for reliable advertised merchandise and prices.

The Crescent NORQUIST, TINKEL CO.

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LEESBURG STRIKE IS GREAT

Salmon City, Idaho, Jan. 11--(Special)--The rich strike made at the Italian mine, at Leesburg, proves to be even better than was at first reported. Two weeks ago, at a depth of 95 feet, a vein over 20 feet wide was struck, which averaged 375 to the ton in gold. Nels Johnson, Jr., came from Columbus, Neb., in the interests of some of the shareholders, to make an expert examination of the property. He confirms the previous reports given out about the rich strike. In addition he says that two days ago a strike, four feet thick, was encountered, which assays slightly better than \$100 to the ton.

FOR JUST A FEW MORE DAYS

We will continue our sale on pianos at \$10 first payment, balance at \$5 per month

Orvis Music House

DYSPEPSIA

'Having taken your wonderful Cascares' for three months and being entirely cured of stomach catarrh and dyspepsia, I think a word of praise is due to 'Cascares' for their wonderful composition. I have taken numerous other so-called remedies but without avail, and I find that Cascares relieve more in a day than all the others I have taken would in a year.' James McGune, 103 Mercer St., Jersey City, N.J. Pleasant, Palatable, Painless, Taste Good, Do Good. Never Sickens, Weakens or Grips. 25c. 50c. Never Sold in Bulk. The genuine tablet stamped C.C.C. Guaranteed to cure or your money back.

Asthma! Asthma!

POPHAM'S ASTHMA REMEDY gives instant relief and an absolute cure in all cases of Asthma, Bronchitis, and Hay Fever. Sold by druggists; mail on receipt of price \$1.00. Trial Package by mail 10 cents. GARDEN CITY DRUG STORE, George Freishaimer, Proprietor.

COOKS INSTANT.

At a meeting of the Missoula Cooks' union No. 427, held Tuesday evening at the cooks' and waiters' hall, the following newly elected officers were installed: Chef Ole Holt of the Shaapard, president; Bonnie West, second cook at the Florence, vice president and treasurer; Henry I. Houghen, chef at Banquet cafe, financial secretary and business agent; Michael Bohleber, chef at the Florence, chaplain; Karl Stomson, inspector; R. B. Kelley, inside guard. The reports of the officers retiring show the union to be in a splendid financial condition and that the membership roll is good, there being 65 active members--in good standing. The organization is affiliated with the American Federation of Labor.

CIVIL SERVICE EXAMS.

Washington, Jan. 11--(Special)--Civil service examinations for the departmental service in Washington will be held at the following places: Billings, March 22; Billings, January 24; Billings, March 8; Billings, April 12; Bozeman, March 8; Bozeman, April 12; Butte, March 23; Butte, March 8; Butte, April 12; Dillon, March 28; Great Falls, March 22; Great Falls, March 8; Great Falls, April 12; Helena, March 21; Helena, January 24; Helena, March 8; Helena, April 12; Kallispell, March 8; Kallispell, April 12; Livingston, March 25; Miles City, March 8; Miles City, April 12; Missoula, March 18; Missoula, January 24; Missoula, March 8; Missoula, April 12.



All yellow laundry soaps contain from 20 to 40% rosin. Sunny Monday Soap contains no rosin--that's why it's white. It is made from pure materials, and its use means the saving of clothes.

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