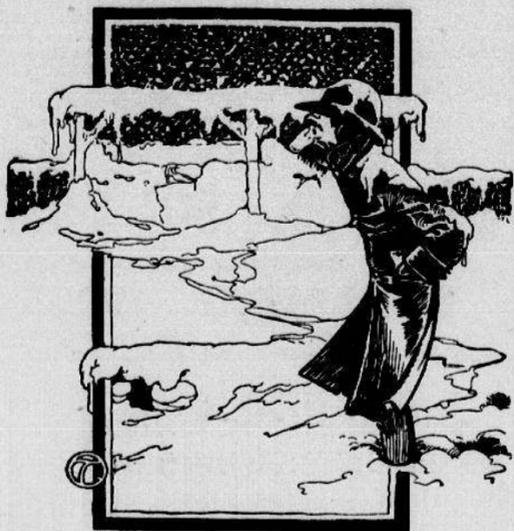


# Missoulian Classified Ads Will Get You a Good Job

## Daily Puzzle



THE "FAN'S" CONSOLATION.

And though the snow may drift and blow  
About the bleachers wide,  
The balmy days will come again,  
And we will hear the old refrain,  
"Slide, Billy, slide!"

Where is Kelly? Answer to yesterday's puzzle: Upper left corner down, on couch.

### HELP WANTED—MALE.

**WANTED—SALESMEN.** MANY make \$100 to \$150 per month; some even more; stock clean, grown on reservation, far from old orchards; cash advanced weekly; choice of territory. Address: Washington Nursery Co., Toppensish, Wash.

### HELP WANTED.

**YOU ARE WANTED FOR GOVERNMENT POSITION.** \$50 month. Write for list of positions open. Franklin Institute, department 194-D, Rochester, N. Y.

**WANTED—MEN AND BOYS TO learn plumbing.** plumbers earn \$6 to \$8 day; have short hours; are in demand everywhere. By my method I make you a skilled plumber in a few months. Edward McCaffrey Plumbing School, 20 Riverside avenue, Spokane.

**MEN AND WOMEN TO LEARN barber trade** in eight weeks; tools free; secured over 10,000 positions for graduates last year; unable to supply the demand; graduates earn \$15 to \$25 weekly; catalogue free. Moler System College, 403 Front avenue, Spokane, Wash.

### WANTED—SALESMEN.

**WANTED—SALESMEN IN EVERY locality in the northwest;** money advanced weekly; many make over \$100 monthly; choice of territory. Yakima Valley Nursery Co., Toppensish, Wash.

### SITUATION WANTED—MALE.

**WORK OF ANY KIND.** 1086 BELL

### SITUATION WANTED—FEMALE.

**WOMAN WANTS WORK BY THE DAY.** 1070 Bell.

**WOMAN WANTS WORK BY THE DAY.** Phone 885 Red, after 7 p. m.

**WANTED—CURTAINS TO LAUNDRY.** Inquire 1002 Vine street, or phone 746 Red.

**EXPERIENCED YOUNG LADY stenographer** desires position. Apply A. B. C. Missoulian.

**YOUNG LADY EXPERIENCED** in teaching, clerking or plain sewing wishes position immediately. Z. Missoulian.

### PUBLIC ACCOUNTANT.

**A. W. CAINE, P. O. BOX 528.**

**ACCOUNTS AUDITED, TRIAL BALANCES and balance sheets;** books written up by the month; terms reasonable. I. V. Brickell, room 104 First Nat'l Bank Bldg., Tel. 679 Red.

### ROOM AND BOARD.

**BOARD AND ROOM, 501 EAST PINE.**

### MACHINISTS.

**MISSOULA IRON WORKS—MACHINE work;** brass and iron casting made to order. Light and heavy blacksmithing. Corner Toole avenue and Bitter Root tracks.

### LIGHTING.

**WRITE FOR PARTICULARS ABOUT our Wizard lights** for residences. National Gasoline Lighting Co., B. & A. building, Missoula.

### Are You

Looking for a beautiful site in Hammond addition for a home? If so, how about this? We can sell you lots 14, 15 and 16, block 21, Hammond addition, for \$1,900; about \$600 cash; balance long-time payments at 8 per cent.

## Stoddard & Price

MISSOULA INSURANCE & REAL ESTATE AGENCY.  
108-110 E. Main.  
PHONES  
Independent 661 Bell 147 Black

### TO TRADE—CITY REAL ESTATE.

**FOUR-ROOM MODERN HOUSE,** cheap, by owner. 1024 South Third west.

**I HAVE A GOOD 5-ROOM MODERN house** close in on south side with 45x150 feet of ground that I would like to trade for an orchard home. Address P. O. Box 982, City.

### FOR SALE—CITY REAL ESTATE.

**FOR SALE—A FEW EXCELLENT business lots** at Alberton, Mont., or will exchange for ranch property. J. J. McCarthy, P. O. Box 704, Missoula, Mont.

**MUST BE SOLD AT ONCE—LOT 40** by 130 feet, with two-room house, water, 10 young fruit trees, chicken and woodshed, all fenced; \$700. Party leaving Missoula. Apply 1509 South Fifth west.

### RANCH FOR SALE.

**IMPROVED RANCH, 1,360 ACRES,** good water right. Will sell with or without personal property. First-class grain and stock proposition. Requires \$20,000 in cash, balance on time. Frank Bell, owner, Pony, Mont.

### TO EXCHANGE.

**TO EXCHANGE—160 ACRES** in north Oklahoma, partially improved, all tillable broom corn land, value \$1,800, for western Montana farm. Address Owner, 714, S. First west.

### FOR SALE—MISCELLANEOUS.

**TWO HEAVY WAGONS** at a bargain. Apply 638 Woodford.

**FURNITURE, RUGS, DISHES, SILVERWARE,** linen. Peppard flats, dining room.

**SAWDUST FREE. STOVES \$5** and \$7.50. O. Lincoln Waite, Ind. 2354, Bell 278 Black.

**SEE T. G. HATHAWAY IF YOU ARE** in the market for cash registers, safes or typewriters. City hall.

**SPRING SUITS TO ORDER** International Tailoring Co., O. Lincoln Waite, Ind. 2354, Bell 278 Black.

**PIANO; BARGAIN; GOOD, SECOND-** hand Howard; \$175; on terms. Hoyt-Dickinson Piano Co., 125 E. Main.

**DRY SLABS, \$2.75 LOAD.** Missoula woodyard, 125 W. Pine. Bell 458 Black; Ind. 1627. Coal, 75c sack.

**NO. 4, SMITH PREMIER TYPE-** writer; good condition; only \$28. Apply Western Union Telegraph Co.

**THREE BARRED PLYMOUTH** Rock cockers, and a few pullets. Call mornings. 355 South Fifth east.

**FOR SALE—COMPLETE SODA** fountain; new; tables, chairs and stools; one cash register and coffee urn. A. D. Price, next Florence hotel.

**FURNITURE, NEW AND SECOND-** hand; also pay the highest price for second-hand household goods. Hans Jensen, 125 W. Main St. Phone 813 Black.

**FOR SALE—MODEL 7 REMINGTON** typewriter; has tabulator attachment; first-class shape. Will sell at nearly half cost. V. S. Carr, Missoulian.

**FIVE ROOMS OF QUARTER-** sawed oak furniture, cheap if sold all together; everything that is needed in a 5-room house. 722 West Pine.

**CHICKEN COOPS—NEW PIANO** boxes, made of matched lumber; fine for the Philo system; \$4, delivered. Hoyt-Dickinson Piano Co., 125 East Main street.

**FOR SALE—A FEW EXCELLENT** business lots at Alberton, Mont., or will exchange for ranch property. J. J. McCarthy, P. O. Box 704, Missoula, Mont.

**FURNITURE OF 4 ROOMS.** Mission style and used but five months. As it stands in modern 8-room house renting for \$15. A bargain if you take it all. Daily car. 1609 South Fourth west.

**60,000 FEET OF NEW LUMBER, ALL** sizes, at less than yard prices; 250,000 square feet of tar paper, cheap as dirt. Now is the time to lay in a supply of tar paper for your home. H. A. West, contractor and builder, corner South Fifth street and Higgins Ave.

### EMPLOYMENT AGENCIES.

**O. K. EMPLOYMENT AGENCY,** 227 Higgins avenue. Phone 694. Night or day.

**WESTERN EMPLOYMENT AGENCY,** 124 Higgins avenue. Bell phone 140 Red; Ind. 1608.

**GENERAL EMPLOYMENT AGENCY**—American and foreign laborers. Phone Bell 578, 143 West Front street.

### LOST AND FOUND.

**FOUND—BAY MARE, WHITE SPOT** on forehead. W. D. Smith, Bonner, Mont.

**FOUND—AUTOMOBILE TIRE.** Owner may recover same by proving property and paying for this notice. Call at Missoulian office.

**STRAYED—LAST FALL, LARGE** red cow, branded on hip and side; large horns; reward for information. Address Box 163, R. F. D. 1, Missoula.

**ESTRAY—TWO MARES; ONE IRON** gray, the other a bay color. Gray has on halter; bay a tie strap. Got loose west of city February 12. Reward for recovery. 1700 Howell street.

### POULTRY AND EGGS.

**CHOICE S. C. BROWN LEGHORN,** 2-year-old cock; one cockerel; eggs for hatching. Bell phone 947 Black, 710 South Fifth street west.

### ASSAYS.

**FOR RELIABLE ASSAYS OR CHEM-** ical analysis, see R. M. Cobban Realty company, 212 N. Higgins Ave., Missoula, Mont.

### FOR RENT—FURNISHED HOUSES.

**FURNISHED HOUSE, 711 W. PINE** street.

**FOR RENT—THREE-ROOM FUR-** nished house. Inquire 429 E. Pine.

**FOR RENT—FIVE-ROOM MODERN** furnished house. C. A. Sheldon, 526 Sherwood street.

### FOR RENT—FURNISHED ROOMS.

**215 SOUTH THIRD.**

**236 EAST SPRUCE.**

**NICELY FURNISHED, 507 BLAINE** Front.

**FURNISHED ROOMS AT 237 EAST** Front.

**LARGE FRONT ROOM, 321 EAST** Front.

**2 NICELY FURNISHED ROOMS, 407** E. Pine St.

**THREE FURNISHED ROOMS, 420** South Fourth west.

**FURNISHED ROOM FOR RENT; \$6** per month. 515 South Fifth street west.

**FOR RENT—FURNISHED ROOM,** 422 Rollins avenue. Phone, Bell 623 Black.

**BELMONT HOTEL; PRICES RE-** duced to cheapest rooms in town. Steam heat.

**WITH HOT AND COLD WATER,** for \$12. 302 West Cedar street, Missoula, Montana.

**THE VICTORIA—ELEGANTLY FUR-** nished outside rooms; hot and cold water; steam heat. 424 North Higgins.

**DO YOU WANT A COMFORTABLE** and well-furnished room, steam heated, hot and cold water, at reasonable rate? By week or month. Inquire at Schlossberg's store.

### TRANSFER.

**CHARLES HACKMAN—TRANSFER** Office with William Dwyson. Phone 392 Red. Piano moving a specialty.

### HIDES AND JUNK.

**HIGHEST PRICES PAID FOR** hides and junk by the Western Hide & Junk Co., 521 W. Cedar street. Bell 1068 Red; Ind. 1740.

### IRRIGATED HOMESTEADS.

**I KNOW OF A FEW GOOD IRRI-** gated units on the reservation I can locate you on. Address W. K. Terrell, box 102, Ronan, Mont.

### STORAGE.

**GENERAL STORAGE, HOUSEHOLD** goods, merchandise, fruit and vegetables; everything on earth. J. W. Reesley, 734 W. Cedar.

### EDUCATIONAL.

**INTERNATIONAL CORRESPOND-** ence Schools—Basement B. & A. building. C. A. Bisbee, local manager.

### FOR RENT—OFFICE ROOMS.

**FOR RENT—TWO FRONT ROOMS** for offices. F. O. E. Building. Inquire J. A. Baker.

**THE OFFICE ROOMS RECENTLY** vacated by city engineer's office in First National Bank building for rent. Inquire at bank.

### FOR SALE—CORDWOOD.

**GOOD, DRY COTTONWOOD CORD-** wood, \$4.50 cord. R. M. Cobban Realty Co. Bell Phone 32.

### NURSE.

**EXPERIENCED NURSE, MRS. ANNA** Hosking; cases taken home; best of care. 505 South First street west.

### WANTED—MISCELLANEOUS.

**WANTED—SECOND-HAND ROLL-** top desk and rug 9x12. F. Missoulian.

**Notice for Publication.** Department of the Interior, U. S. Land Office at Missoula, Montana, January 28, 1911.

**Notice is hereby given that Richard W. Seldeman, of Salt Lake, Missoula county, Mont., who, on September 22, 1902, made homestead entry No. 2512, serial No. 0893, for lot 1, section 14, township 19 north, range 31 west, Montana meridian, has filed notice of his intention to make final five-year proof to establish claim to the land above described, before the register and receiver of the U. S. land office at Missoula, Montana, on the 2d day of March, 1911.**

**Claimant names as witnesses:** Roy McMullen, of Missoula, Mont.; Edward J. Hill, of Missoula, Mont.; William Lea, of Salt Lake, Mont.; Walter Murray, of Salt Lake, Mont. **JOSHIAH SHULL, Register.**

**Sealed bids will be received by the city clerk at the city hall, Missoula, Montana, up to 5 o'clock p. m. Monday, February 27, 1911, for the furnishing and delivering 305 Norway maple shade trees, according to specifications on file in the office of the city engineer. A certified check of fifty (\$50) dollars will be required with each bid. The city council reserves the right to reject any or all bids. SAMUEL BELLEW, City Clerk.**

**DR. HITCHCOCK DIES.** Amherst, Mass., Feb. 15.—Dr. Edward H. Hitchcock, professor of hygiene and physical education in Amherst college since 1861, died here today, aged 82 years. Dr. Hitchcock was the first physician in the United States to be placed in charge of a college gymnasium and supervise the physical training of students.

**A BARGAIN.** 10 fine lots, \$150 cash, balance nine yearly payments. **Orr-McMichael Realty Co.** Offices: Bell, 1008; Ind., 904. Office 402-404 Montana Building.

### Professional Directory

**DR. E. H. FREEZE,** Physician and Surgeon. Special attention to diseases of women. Suite 47 Higgins Block, Third Floor. Office Telephone 517, Residence Telephone 512.

### SOCIETY DIRECTORY.

**WOODMEN OF THE WORLD,** CAMP NO. 73—Meets every second and fourth Thursday of each month, Odd Fellows' hall annex. J. E. ARBEY, C. C. R. L. WILBUR, Clerk.

**KNIGHTS OF PYTHIAS, LAUREL LODGE NO. 11—Meets every Wednes-** day evening at Eagles' hall at 8 o'clock. GEORGE BRIGGS, C. C. H. T. EASTRIDGE, K. of R. & S.

**KNIGHTS OF COLUMBUS, MIS-** SOULA COUNCIL NO. 1921—Meets in Odd Fellows' hall first and third Thursday evening of each month. A. P. QUINN, Grand Knight. JAS. M. LAVIN, Fin. Sec.

**FRA TERNAL BROTHERHOOD,** MISSOULA LODGE NO. 278—Meets every first and third Wednesday of each month at L. O. O. F. hall annex. EVERETT C. WISELY, Pres. MRS. M. PALS GROVE, Treas.

**WESTERN SUN CHAPTER NO. 11,** R. A. M.—Meets first and third Friday of each month in Masonic temple. A. C. MINER, H. P. S. H. MCALL, Secretary.

**MISSOULA LODGE NO. 7, SCAN-** DINAVIAN BROTHERHOOD OF AMERICA—Meets every second and fourth Tuesday evening at Odd Fellows' annex. NELS BAKKE, President. A. K. ANDERSEN, Rec. Sec. W. J. JOHNSON, Fin. Sec.

**MISSOULA AERIE NO. 22, F. O. E.**—Meets first and third Tuesdays of each month at 7:30 p. m. at Eagles' hall, West Main. H. L. BAYES, W. President. JAMES A. BAKER, Secretary.

**MISSOULA LODGE NO. 13, A. F. & A. M.**—Meets first and third Tuesdays, regular meetings. A. C. MINER, W. M. A. J. BREITENSTEIN, Sec.

**SCHILLER LODGE NO. 4, SONS** OF HERMANN—Meets in Eagles' hall first and third Sundays of each month at 8 o'clock p. m. ED ROHKAMER, President. W. W. KUPHAL, Secretary.

**MISSOULA CAMP NO. 5329, M. W.** A. Regular meetings first and third Tuesdays at 8 p. m. for members; first, second and fourth Thursdays, 8 p. m. Masonic hall. A. BERANCON, Consul. HENRY BLAKELY, Clerk. 127 Higgins Ave.

**UNITED ARTISANS—Meets every** first and third Tuesday at Odd Fellows' hall annex at 8 p. m. C. E. AVERY, M. A. S. L. DUNHAM, Secretary.

**B. P. O. E. HELL GATE LODGE** NO. 533—Meets every Tuesday evening in Masonic temple. JAS. M. RHODES, E. R. DAN J. HEYPRON, Secretary.

**MODERN BROTHERHOOD OF** AMERICA, UNIVERSITY CITY LODGE NO. 1391—Meets in Odd Fellows' hall second and fourth Tuesday nights in each month at 8 o'clock. Rooms 511-13, Montana building. JAMES L. WALLACE, Secretary.

**ROYAL HIGHLANDERS—Meets** first and third Thursday. Ten years in Missoula; paid death claims, \$14,500. Have in reserve \$1,148,909.68, or about \$42 per capita; money is what counts, and they have it. MRS. IDA C. WOODSON, I. P. F. P. KERN, 120 Madison St.

**OWEN H. POWLAND'S CAMP NO. 2,** UNITED SPANISH WARS VETERANS—Meets first and third Sundays at 2:30 p. m. in Odd Fellows' annex. CHAS. W. HEDGER, Commander. J. T. B. CAMERON, Adjutant.

**Guardian's Notice of Sale of Real Estate.** In the District Court of the Fourth Judicial District of the State of Montana, in and for the County of Missoula.

In the matter of the estate of and guardianship of Holmes Maclay, Helen E. Maclay, Carrie V. Maclay and Emily R. Maclay, minors.

Notice is hereby given that in pursuance of an order of the said district court made on the 21st day of January, A. D. 1911, in the matter of the estate of said Holmes Maclay, Helen E. Maclay, Carrie V. Maclay and Emily R. Maclay, minors, the undersigned, the guardian of the persons and estate of said minors, will sell at private sale to the highest bidder for cash, and subject to confirmation by said district court, on or after Monday, the 27th day of February, A. D. 1911, at the law offices of Marshall, Stiff & Roberts, in the First National Bank block, in the city of Missoula, county of Missoula, state of Montana, all the right, title, interest and estate of said minors, Holmes Maclay, Helen E. Maclay, Carrie V. Maclay, and Emily R. Maclay, in and to the following described real estate, the same being situated in the county of Missoula, state of Montana, bounded and described as follows, to-wit:

An undivided one-half interest in the West Half (W<sup>1/2</sup>) of the Southwest Quarter (SW<sup>1/4</sup>) and the South Half (S<sup>1/2</sup>) of the Northwest Quarter (NW<sup>1/4</sup>) of Section Fifteen (15) Township Eleven (11) North, Range Twenty (20) West, containing One Hundred Sixty (160) acres of land.

Terms and conditions of sale will be cash on day of sale. Bids or offers for the above mentioned premises must be made in writing and may be left at the law offices of Marshall, Stiff & Roberts, First National Bank block, city of Missoula, county of Missoula, state of Montana, on or before 5 o'clock p. m., February 25th, A. D. 1911.

DAVID R. MACLAY, Guardian of Holmes Maclay, Helen E. Maclay, Carrie V. Maclay and Emily R. Maclay, minors. Marshall, Stiff & Roberts, Attorneys. Dated February 9, 1911. 2-9-16-23.

A cut lemon, dipped in salt, will remove iron rust from marble, which should be washed thoroughly after it is used.

### TAFT'S APPOINTMENTS.

Washington, Feb. 15.—Brigadier General Ayleshire, quartermaster general of the army, was today re-appointed to that position by the president.

The promotion of John W. Woodruff, assistant naval constructor, to be naval constructor, was recommended by President Taft.

The president appointed F. L. Stockton, postmaster at Tacoma, Wash.

Havana, Feb. 15.—The final memorial services to be held over the wreck of the Maine were conducted by the Havana company, United Spanish War veterans today, the thirtieth anniversary of the destruction of the battleship. It was the first time that Cuba had shared officially in the ceremony. Vice President Zayas made the principal address.

### MAINE MEMORIAL SERVICES.

Washington, Feb. 15.—The house today adopted a resolution, excluding Walter J. Pater, a newspaper man from all privileges of the house for 10 days, for his recent altercation with Representative Macon of Arkansas. The judiciary committee of the house held that Mr. Fahey had violated the rules of the house.

### NEWSPAPER MEN EXCLUDED.

Berlin, Feb. 15.—It is learned that Ambassador Bernsdorff is conducting negotiations with the state department at Washington looking to the adjustment of the potash trade dispute on the basis of the note recently presented to Secretary Knox by the German government.

### POTASH TRADE ADJUSTMENT.

Lincoln, Neb., Feb. 15.—The state senate today unanimously indorsed Canadian reciprocity. The house took similar action several days ago.

### UNANIMOUSLY INDORSED.

Austin, Tex., Feb. 15.—The house today indorsed the position of Senator Bailey on the Canadian reciprocity agreement.

### BAILEY INDORSED.

I Have Some Excellent Securities To Offer for Small Loans

**W. R. GLASSCOCK** 112 Higgins Avenue. First National Bank Building.

**NEW HOUSE** Modern, 7 large rooms, wired for electricity and piped for gas. All cement sidewalks are in; fine lawn and shade; concrete cellar with concrete shelves and floor; good woodshed. This place is located on nice level lot, 50x130, and only five blocks from south end of new Higgins avenue bridge. Street car one block. Price, \$3,150.

We can offer terms on this property. **TAYLOR & PEARSON** Real Estate and Insurance Office over Beeson & Armstrong's Phone 1724, Missoula, Mont.

**Forty Acres** Improved land for sale, five miles from Hamilton; best fruit land in valley. Bargain if taken at once. Address owner.

**Roy Pierson** R. F. D. No. 2, Hamilton, Montana.

**TO TRADE FOR CITY PROPERTY** 10 acres in Orchard Homes, two miles from town; new 4-room cottage, stable and shed; horse, cow, hogs, etc. Price, \$4,500.

**BUCHANAN & PEDERSEN,** Montana Bldg. Both Phones.

**LADIES** We make a specialty of chiffron and fancy silk party dresses, furs, feathers and plumes. The oldest reliable cleaner in Missoula.

**Bell Phone 943-1** **HOOVER the Cleaner** Sussex and Queen.

**WOOD FOR SALE** 1,000 Cords I have more than 1,000 cords of first-class, dry wood, which I will supply in any desired quantity at \$3.00 A CORD F. O. B. Cars Evaro Address **HENRY MATT** Evaro, Montana

**Money to Loan** FIRE INSURANCE **H. D. FISHER** 113 E. Main St. Bell, 84 red; Ind., 1612

**BUY 5-ACRE TRACTS OF OWNER** Real Estate and Loans **FAYETTE HARRINGTON,** Chamber of Commerce, Phone 67. Residence Phone 485 Red.

**SEVERAL HOUSES** at rock-bottom prices, from \$900 to \$3,500. Call and get terms; modern houses for rent.

**A. K. ANDERSEN** Real Estate, Loans, Fire Insurance 112 East Cedar Street

**\$25.00 PER ACRE** Buys 160 acres this